

## **Community Action Partnership of Madera County, Inc. Board of Directors Meeting**

Thursday, April 14, 2022

CAPMC Conference Room 1 / 1a 1225 Gill Avenue Madera, CA 93637 5:30 pm

#### **Webex Meeting Information**

Meeting number: 146 208 1692 I Password: CAPMC1225

Meeting Link: https://maderacap.webex.com/maderacap/j.php?MTID=m876f6692b88957dc5300bb4a4d139117

Join by phone: 1-844-992-4726 United States Toll Free

Access code: 146 208 1692

Supporting documents relating to the items on this agenda that are not listed as "Closed Session" are available for inspection during the normal business hours at Community Action Partnership of Madera County, 1225 Gill Avenue, Madera, CA 93637. Supporting documents relating to the items on the agenda that are not listed as "Closed Session" may be submitted after the posting of the agenda and are available at Community Action Partnership of Madera County, Inc. during normal business hours.

Please visit www.maderacap.org for updates.

#### **CALL TO ORDER BOARD OF DIRECTORS**

#### **ROLL CALL** – Cristal Sanchez

#### A. **PUBLIC COMMENT**

The first ten minutes of the meeting are reserved for members of the public to address the Board of Directors on items of interest to the public that are within the subject matter jurisdiction of the agency. Speakers shall be limited to three minutes. Attention is called to the fact that the Board is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusion should be drawn if the Board does not respond to the public comments at this time.

#### B. ADOPTION OF THE AGENDA

**B-1 ADDITIONS TO THE AGENDA:** Items identified after posting the Agenda for which there is a need to take immediate action and cannot reasonably wait for the next regularly scheduled Board meeting. Two-third vote, or unanimous vote if quorum is less than full board, required for consideration. (Government code54954.2(g) (2)) Any items added to the agenda will be heard following all Discussion/Action Items (Section E).

**B-2 ADOPTION OF AGENDA:** Adoption of agenda as presented or with approved additions.

#### C. TRAINING/ADVOCACY ISSUES

None

#### D. <u>CONSENT ITEMS</u>

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Discussion Items at the request of any member of the Board or any person in the audience.

- D-1 Review and consider approving the Minutes of the Regular Board of Directors Meeting March 10, 2022.
- D-2 Review and consider approving the Minutes of the Madera Migrant/Seasonal Head Start Policy Council Meeting March 8, 2022.
- D-3 Review and consider approving the Minutes of the Madera/Mariposa Regional & Early Head Start Policy Council Committee Meeting March 3, 2022.
- D-4 Review and consider approving the Minutes of the Fresno Migrant/Seasonal Head Start Policy Committee Meeting March 9, 2022.
- D-5 Review and consider accepting the Bank of America Credit Card Statements:
  - February 2022
  - March 2022
- D-6 Review and consider accepting the American Express Credit Card Statement and All Other Credit Card Statements:
  - February 2022
- D-7 Review and consider approving the following **Madera/Mariposa Regional Head Start** Reports:
  - Monthly Enrollment Report February 2022
  - In-Kind Report February 2022
  - CACFP Program Report February 2022
- D-8 Review and consider approving the following **Madera** *Early* **Head Start** Reports:
  - Monthly Enrollment Report February 2022
  - In-Kind Report February 2022
- D-9 Review and consider approving the following **Madera Migrant/Seasonal Head Start** Reports:
  - Monthly Enrollment Report February 2022

- In-Kind Report February 2022
- CACFP Program Report February 2022
- Program Information Report (PIR) February 2022
- D-10 Review and consider approving the following **Fresno Migrant/Seasonal Head Start** reports:
  - Monthly Enrollment Report February 2022
  - In-Kind Report February 2022
- D-11 Review and consider approving the 2020-2025 Goals and Objectives updates for the Fresno Migrant Seasonal Head Start Program.
- D-12 Review Fresno Migrant and Seasonal Head Start's 2020-2021 Annual Report. (Informational Only)
- D-13 Review Fresno Migrant and Seasonal *Early* Head Start's 2020-2021 Annual Report. (Informational Only)
- D-14 Review the Madera County Child Advocacy Center (CAC) Program Report for March 2022. (Informational Only)
- D-15 Review the Child Care Alternative Payment and Resource & Referral Program Report for March 2022. (Informational Only)
- D-16 Review the Community Services Report for March 2022. (Informational Only)
- D-17 Review the Homeless Engagement for Living Program (H.E.L.P) Center Report for March 2022. (Informational Only)

#### E. DISCUSSION ITEMS

- E-1 Consider ratifying the submission of the Kaiser Permanente Housing for Health Grant 2022 application.
- E-2 Review and consider approving the Madera Mariposa Regional Head Start budget revision for the funding year 2021-2022.
- E-3 Review and consider approving the submission of Fresno Migrant Seasonal Head Starts Basic Grant application for funding period September 1, 2022 August 31, 2023.

#### F. ADMINISTRATIVE/COMMITTEE REPORTS TO BOARD OF DIRECTORS

- F-1 Finance Committee Report None
- F-2 Personnel Committee Report None
- F-3 Executive Director Monthly Report March 2022
- F-4 Financial Statements March 2022
- F-5 Head Start Policy Council/Committee Reports
- F-6 Work Related Injury Report March 2022
- F-7 CAPMC Board of Directors Attendance Report March 2022
- F-8 Staffing Changes Report for March 2, 2022 April 5, 2022

#### G. <u>CLOSED SESSION</u>

None

#### H. <u>CORRESPONDENCE</u>

H-1 Correspondence from Victim Services regarding upcoming events for the month of April.

#### I. <u>ADJOURN</u>

I, Cristal Sanchez, Strategic Plan Coordinator & Assistant to the Executive Director, declare under penalty of perjury that I posted the above agenda for the regular meeting of the CAPMC Board of Directors for April 14, 2022, in the Lobby of CAPMC as well as on the agency website by 5:00 p.m. on April 8, 2022.

Cristal Sanchez

Strategic Plan Coordinator & Assistant to the Executive Director

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC.

Regular Board of Directors Meeting March 10, 2022

1225 Gill Ave Madera, CA 93637 Meeting Link: https:

https://maderacap.webex.com/mader acap/j.php?MTID=m876f6692b88957d c5300bb4a4d139117

#### **ACTION SUMMARY MINUTES**

The Board of Directors Meeting was called to order at 5:31 p.m. by Chair Sheriff Tyson Pogue.

Members Present In-Person
Sheriff Tyson Pogue, Chair
Eric LiCalsi, Vice-Chair
David Hernandez,
Secretary/Treasurer

Donald Holley Richard Gutierrez

Debi Bray

Deborah Martinez

Members Present Virtually

Supervisor Leticia Gonzalez Councilman Steve Montes

Alma Hernandez Martha Garcia Vicki Bandy **Members Absent** 

Aurora Flores
Molly Hernandez
Diana Palmer

Personnel Present In-Person

Daniel Seeto

Nancy Contreras-Bautista

Personnel Present Virtually

Irene Yang

Maritza Gomez-Zaragoza

**Public - Other Present** 

#### A. PUBLIC COMMENT

Donald Holley, Board Member, shared that former Board Member Dennis Haworth's daughter got an Eagle Scout last Sunday.

Debi Bray, Board Member, shared that the Esperanza Housing Unit downtown is now complete. A ribbon cutting ceremony will take place on March 22, 2022 at 3:30 p.m.

Board Member Deborah Martinez entered the room. Board Member Steve Montes and Alma Hernandez joined the meeting virtually.

#### B. <u>ADOPTION OF THE AGENDA</u>

**ADDITIONS TO THE AGENDA:** Items identified after posting of the Agenda for which there is a need to take immediate action and cannot reasonably wait

for the next regularly scheduled Board meeting. Two-thirds vote, or unanimous vote if quorum is less than full board, required for consideration. (Government Code 54954.2(g) (2)) Any items added to the agenda will be heard following all Discussion/Action Items (Section E).

#### ADOPTION OF THE AGENDA: Adoption of the agenda.

Motion: APPROVE AS PRESENTED

Moved By: Donald Holley, Seconded By: Deborah Martinez

Vote: Carried Unanimously

#### C. TRAINING/ADVOCACY ISSUES

None

#### D. BOARD OF DIRECTOR'S CONSENT CALENDAR

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Discussion Items at the request of any member of the Board or any person in the audience.

- D-1 Review and consider approving the Minutes of the Regular Board of Directors Meeting February 10, 2022.
- D-2 Review and consider approving the Minutes of the Madera Migrant/Seasonal Head Start Policy Council Meeting February 8, 2022.
- D-3 Review and consider approving the Minutes of the Madera/Mariposa Regional & Early Head Start Policy Council Committee Meeting February 3, 2022.
- D-4 Review and consider accepting the Bank of America Credit Card Statements:
  - January 2022
  - February 2022
- D-5 Review and consider accepting the American Express Credit Card Statement and All Other Credit Card Statements:
  - January 2022
  - February 2022
- D-6 Review and consider approving the following **Madera/Mariposa Regional Head Start** Reports:
  - Monthly Enrollment Report January 2022
  - In-Kind Report January 2022
  - CACFP Program Report January 2022
- D-7 Review and consider approving the following **Madera** *Early* **Head Start** Reports:
  - Monthly Enrollment Report January 2022

- In-Kind Report January 2022
- D-8 Review and consider approving the following **Madera Migrant/Seasonal Head Start** Reports:
  - Monthly Enrollment Report January 2022
  - In-Kind Report January 2022
  - CACFP Program Report January 2022
- D-9 Review and consider approving the following **Fresno Migrant Head Start** reports:
  - Monthly Enrollment Report January 2022
  - In-Kind Report January 2022
- D-10 Nominate and elect interested Council Members to serve for the Madera/Mariposa Regional & Early Head Start Policy Council Committee; as per By-Laws, Article 10, Section 1 and Article 11, Section 1.
- D-11 Review and consider approving the results of the 2021 2022 Madera Migrant/Seasonal Head Start Self-Assessment Report, Program Goals, and Objectives Update.
- D-12 Review and consider approving the Fresno Migrant/Seasonal Head Start Recruitment and Selection Procedures for the 2022 2023 program year.
- D-13 Review and consider approving the 2021 2025 Community Needs Assessment Final Report for Community Action Partnership of Madera County, Inc. Fresno Migrant/Seasonal Head Start.
- D-14 Consider approving Community Action Partnership of Madera County, Inc. 2021 2022 Amendment #1 Budget Revisions for CSPP to Stanislaus County Office of Education for a total increase funding of \$30,897.
- D-15 Consider approving Community Action Partnership of Madera County, Inc. 2021 2022 Training & Technical Assistance Budget Revision to Stanislaus County of Education.
- D-16 Review the Madera County Child Advocacy Center (CAC) Program Report for February 2022 (Informational Only).
- D-17 Review the Child Care Alternative Payment and Resource & Referral Program Report for February 2022 (Informational Only).
- D-18 Review the Community Services Report for February 2022 (Informational Only).
- D-19 Review the Homeless for Engagement for Living Program (H.E.L.P) Center Report for February 2022 (Informational Only).

Motion: APPROVE AS PRESENTED

Moved By: Debi Bray, Seconded By: David Hernandez

Vote: Carried Unanimously

#### E. <u>DISCUSSION / ACTION ITEMS</u>

E-1 Review and consider authorizing a 5% discretionary employer contribution for the CAPMC 403(b) Retirement Plan for all eligible employees for calendar year 2021.

Daniel Seeto, Chief Financial Officer, presented regarding the authorization of a 5% discretionary employer contribution for the CAPMC 403(b) Retirement Plan for all eligible employees for calendar year 2021. The agency has offered a 403(b)-retirement plan since 1993. Staff recommends a discretionary employer contribution of 5% of FICA wages for the 2021 plan year for qualified employees. The discretionary contribution has been budgeted in all of the applicable funds. For the calendar year 2020, the amount of the employer contribution was \$435,027.

Motion: APPROVE AS PRESENTED

Moved By: Donald Holley, Seconded By: Eric LiCalsi

Vote: Carried Unanimously

E-2 Review and complete the Annual Conflict of Interest Certification, inclusive of Form 700, Report of Economic Interests and Annual Conflict of Interest Disclosure Form by April 1, 2022.

Daniel Seeto, Chief Financial Officer, presented regarding the completion of the Annual Conflict of Interest Certification, inclusive of Form 700, Report of Economic Interests and Annual Conflict of Interest Disclosure Form by April 1, 2022. On an annual basis, members of the Board of Directors, the Executive Director, the Chief Financial Officer, Head Start Director, Program Managers, and those staff that influence vendor selections must complete a Form 700, Report of Economic Interests and complete the Annual Conflict of Interest Disclosure Form. These disclosure forms must be completed as part of the agency's ongoing policies. Administration will email the Board Members the Form 700, CAPMC's Conflict of Interest Disclosure Statement, and all other necessary attachments for completion.

INFORMATIONAL ONLY

#### F. ADMINISTRATIVE/COMMITTEE REPORTS TO BOARD OF DIRECTORS

- F-1 Finance Committee Report None
- F-2 Personnel Committee Report None
- F-3 Executive Director Monthly Report (February 2022)
- F-4 Financial Statements (February 2022) Will be distributed at meeting.
- F-5 Head Start Policy Council/Committee Reports
- F-6 Work Related Injury Report (February 2022)

- F-7 CAPMC Board of Directors Attendance Report (February 2022)
- F-8 Staffing Changes Report for February 2, 2022 March 1, 2022

#### G. <u>CLOSED SESSION</u>

None

#### H. <u>CORRESPONDENCE</u>

- H-1 Correspondence dated February 1, 2022 from the Office of Head Start regarding Transportation Services and Vehicles During the COVID-19 Pandemic.
- H-2 Correspondence dated February 24, 2022 from the Office of Head Start regarding Documenting Services to Enrolled Pregnant Women.

#### I. ADJOURN

Chair Sheriff Tyson Pogue adjourned the Board of Directors meeting at 5:38 p.m.

Motion: APPROVE AS PRESENTED

Moved By: Donald Holley, Seconded By: Supervisor Leticia Gonzalez

Vote: Carried Unanimously

# Community Action Partnership of Madera County Madera Migrant/Seasonal Head Start Policy Council Meeting Tuesday, March 8, 2022

#### **Minutes**

The Madera Migrant/Seasonal Policy Committee called to order at 5:38 p.m. by Guadalupe de la Cruz.

#### **Committee Members Present**

**Committee Members Absent** 

Marigarita Pablo

Juana Zarate
Nayali Rodriguez
Yazmin Torres
Guadalupe de la Cruz
Rosa Santos
Marcina Lopez
Maria Sut-xon

#### **Personnel Present**

Maritza Gomez-Zaragoza, Head Start Program Director Maru Gasa Sanchez, Deputy Director of Direct Services Jissel Rodriguez, Executive Administrative Assistant Maribel Aguirre, Parent and Governance Specialist

#### **Others**

None

#### A. Public Comment

None

#### B. <u>Training</u>

Parent Curriculum – Ready Roise: Ms. Sanchez went over Ready Rosie. She went over information regarding the curriculum and everything it offers. The advocates are the ones who are implementing the curriculum.

#### C. Adoption of the Agenda

Guadalupe de la Cruz asked for a motion to approve the agenda as presented. Motion made by Rosa Santos, seconded motion by Juana Zarate to approve the agenda as presented. The motion approved unanimously.

#### D. Adjourn to Closed Session - None

#### E. Approval of Minutes

**E-1** – Guadalupe de la Cruz requested a motion to approve the minutes of the meeting on February 8, 2022. Motion made by Nayeli Rodriguez, seconded motion by Maria Sut-xon to approve the minutes of the meeting. The motion approved unanimously.

#### F. Discussion / Action Items -

**F-1** Review and consider approving the results of the 2021-2022 Madera Migrant/Seasonal Head Start Self-Assessment Report and Program Goals and Objective Update – Ms. Gomez-Zaragoza went over the program self-

assessment results which there were no findings. SCOE found varies areas in the program as strengths. There was one need due to COVID the program was not able to meet funded enrollment. Ms. Gomez-Zaragoza reviewed the five-year program goals and objective updates.

Guadalupe de la Cruz requested a motion to approve the results of the 2021-2022 Madera Migrant/Seasonal Head Start Self-Assessment Report and Program Goals and Objective Update. Nayeli Rodriguez made the first motion, seconded by Yasmin Torres. Motion carried unanimously.

**F-2** Review and consider accepting the auditor reports and the audited financial statements for the year ended June 30, 2021 – Ms. Gomez-Zaragoza mention we have auditors come out twice a year to complete the audit. There were no findings. The letter attached is a summary of the audit.

Guadalupe de la Cruz requested a motion to approve the auditor reports and the audited financial statements for the year ended June 30, 2021. Rosa Santos made the first motion, seconded by Juana Zarate. Motion carried unanimously.

**F-3** Review and approve Community Action Partnership of Madera County 2021-2022 Training and Technical Assistance Budget Revision to Stanislaus County of Education – Ms. Gomez-Zaragoza mentioned under 6c Travel out of the area had unused funds. The funds were allocated to supplies and to cover excess staff training cost.

Guadalupe de la Cruz requested a motion to approve the Community Action Partnership of Madera County 2021-2022 Training and Technical Assistance Budget Revision to Stanislaus County of Education. Yasmin Torres made the first motion, seconded by Maria Sut-xon. Motion carried unanimously.

#### G. Administrative Reports

- **G-1** Staff Changes No staffing changes.
- **G-2** Bank of America Credit Card Account Statement Agency and other credit cards: (February 2022) Ms. Gomez-Zaragoza reviewed the charges for the month. There were no questions about the charges.
- **G-3** Budget Report (January 2022) The program has currently spent 92% of its budget.
- **G-4** In-kind Report (January 2022) Ms. Gomez-Zaragoza reviewed the In-kind percentage which is at 104.42%.
- **G-5** Report of enrollment in the program and attendance report (January 2022) Mrs. Gomez-Zaragoza went over the enrollment for the MHS programs and the attendance.
- **G-6** CACFP Monthly Report (January 2022) Mrs. Gomez-Zaragoza reviewed CACFP and noted that the reimbursement for the month of January was \$7.894.56 for 3,364 meals. There were no questions.
- **G-7** PIR Program Information Monthly Report (January 2022) This report provides information and data about the program. This information is presented to the Head Start Office to show that there is a need for the Head Start program in our community.

#### H. Policy Committee Members Reports

**H-1** Center Reports – None.

**H-2** Board of Directors Report – None. Items approved during tonight's meeting will be presented to the Board for approval.

H-3 Active Supervision, Challenges and Best Practices Report – None.

#### I. Correspondence

**I-1 Information Memorandum** from the Office of Head Start regarding *Head Start Transportation Services and Vehicles During the COVID-19 Pandemic; Issuance date: 02/01/2022* 

**I-2 Information Memorandum** from the Office of Head Start regarding Documenting Services to Enrolled Pregnant Women; Issuance Date: 02/24/2022

#### J. Future Agenda Items

J-1 2022-2023 Application and Budgets J-2 Budget Revision (if any)

#### K. Adjournment

Guadalupe de la Cruz requested a motion to adjourn the session. Motion made by Rosa Santos to adjourn the meeting at 6:28 p.m., in the afternoon, seconded by Juana Zarate. Motion approved unanimously.

#### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY

Madera/Mariposa Regional & Early Head Start Policy Council Committee Meeting Thursday, March 3, 2022

#### **MINUTES**

The Madera/Mariposa Regional & Early Head Start Policy Council Committee meeting was called to order by at Otilia Vasquez 5:45 p.m.

#### **Committee Members Present**

**Committee Members Absent** 

Cvnthia Garza

Amber Pickett
Otilia Vasquez
Martha Garcia
Perla Barrita
Amanda Burton
Alma Hernandez

Citaili Chavez Lisamarie Morales

Jasmin Soria

Samantha Andrade

#### Personnel Present

Maritza Gomez-Zaragoza, Program Director Maru Gasca Sanchez, Deputy Director of Direct Services Jissel Rodriguez, Executive Administrative Assistant Maribel Aguirre, Parent and Governance Specialist

#### **ROLL CALL**

#### A. PUBLIC COMMENT -

Martha G. mention there will be a beautification Yosemite Avenue.

MG asked if any parent would be interesting in participation in CSEFEL. It is a cultural diversity it is an 18-hour training. All training can be done at home at your own pace. There is no cost to the parents.

#### B. TRAINING -

None

#### C. ADOPTION OF THE AGENDA

**C-2** Otilia Vasquez asked for the motion to approve the agenda as presented. Motion made by Amber Pickett, seconded by Perla Barrita to approve the agenda as presented. Motion carried unanimously.

#### D. ADJOURN TO CLOSED SESSION - None

#### E. APPROVAL OF MINUTES

**E-1** Minutes Madera/Mariposa Regular Regional Head Start Policy Council Meeting – February 3, 2022. Motion made by Martha Garcia, seconded motion by Amber Pickett. Motion carried unanimously.

#### F. DISCUSSION / ACTION ITEMS

**F-1** Review and consider approving Community Action Partnership of Madera County 2021-2022 Amendment #1 Budget Revisions for CSPP to Stanislaus

County Office of Education – Ms. Gomez-Zaragoza mention how the State gave the program an increase to the overall budget. The additional funds was allocated to Personnel and Fringe categories.

Otilia Vasquez requested a motion to approve the Community Action Partnership of Madera County 2021-2022 Amendment #1 Budget Revisions for CSPP to Stanislaus County Office of Education. Martha Garcia made the motion to approve, seconded by Citaili Chavez. Motion approved unanimously.

**F-2** Review and consider accepting the auditor reports and the audited financials statements for the year ended June 30, 2021 - Ms. Gomez-Zaragoza mention the agency has an audit two times yearly for all the programs under CAPMC. In the packet a summary of the results. There were no findings.

Otilia Vasquez requested a motion to approve the auditor reports and the audited financial statements for the year ended June 30, 2021. Perla Barrita made the motion to approve, seconded by Amber Pickett. Motion approved unanimously.

**F-3** Nominate and Elect interested Policy Council members to serve on as officers; as per By-Laws, Articles 10, Section 1.

Position	Representative
Chair Person	Otilia Vasquez
Vice Chair Person	Amber Pickett
Secretary	Amanda Burton
Executive Committee	Alma Hernandez
Alt. Executive Committee	Lisamarie Morales

Otilia Vasquez nominated herself for the Chair Person position, uncontested. Amber Pickett nominated herself for the Vice Chair Person uncontested. Amanda Burton nominated herself for Secretary, uncontested. Alma Hernandez nominated herself for the Executive committee uncontested. Lisamaire Morales nominated herself for alternative executive committee uncontested. Martha Garcia made the motion to approve the nominations, Perla Barrita seconded. Motion carried unanimously.

#### G. ADMINISTRATIVE REPORTS

- **G-1** Staffing Changes (January 2022) There was one new IA hired for North Fork.
- **G-2** Bank of America Business Card Monthly Credit Card Statement and all other Credit Card Expenses (January 2022) Ms. Aguirre reviewed the credit card expenses. No questions were asked.
- **G-3** Budget Status Reports (January 2022) Ms. Aguirre reviewed the current budget.
- **G-4** In-Kind Report (January 2022) Ms. Aguirre reviewed the in-kind percentages for the Regional and Early programs.
- **G-5** Program Enrollment & Attendance Report (January 2022) Ms. Aguirre went over the enrollment and attendance report.
- **G-6** CACFP Monthly Report (January 2022) Ms. Aguirre reviewed CACFP and noted that the reimbursement for the month of December was \$7,877.17 for 2,997 meals. There were no questions.

#### H. POLICY COMMITTEE MEMBER REPORTS

**H-1**- Center Report – Alma – What can she do to help generate in-kind? An idea of helping out at the center by helping the teacher prep at home by cutting materials for the next day.

**H-2**- BOD report – All items presented today will be presented at the next board meeting.

**H-3** Active Supervision – Ms. Gomez-Zaragoza went over active supervision. Currently staff are doing unannounced visits to make sure center staff are supervising the children.

#### I. CORRESPONDENCE

**I-1 Information Memorandum** from the Office of Head Start regarding *Head Start Transportation Services and Vehicles During the COVID-19 Pandemic; Issuance Date: 02/01/2022* 

#### J. FUTURE AGENDA ITEMS

None

#### K. ADJOURNMENT

Otilia Vasquez asked for a motion to adjourn the meeting at 6:18 p.m. Motion made by Martha Garcia, seconded by Alma Hernandez. Motion carried unanimously.

#### Community Action Partnership of Madera County Fresno Migrant/Seasonal Head Start Policy Committee Meeting Wednesday, March 9, 2022

#### **Minutes**

The Fresno Migrant/Seasonal Policy Committee called to order at 5:55 p.m. by Susana Parra.

#### **Committee Members Present**

Maria Ibone Altamirano Maria G. Silva Daniel Maravilla Susana Parra Cecilia Garcia Blanca Gonzalez

#### **Committee Members Absent**

Genesis Chavez Aurora Flores Karla Ponce

#### **Personnel Present**

Maritza Gomez Zaragoza, Program Director Luisa Marquez, Administrative Analyst Maribel Aguirre, Program Governance Specialist

#### A. Public Comment

Ms. Aguirre presented the recruitment flyer

#### B. <u>Training</u>

**B-1** School Readiness Goals - Ms. Moreno reviewed the power point presentation on school readiness goals for the FMSHS program and extended the opportunity to parents to ask questions.

#### C. Adoption of the Agenda

**C-2** Susana Parra asked for a motion to approve the agenda as presented. Motion made by Maria Silva, seconded motion by Maria Altamirano to approve the agenda as presented. Motion approved unanimously.

#### D. Closed Session

**D-1** – None

#### E. Approval of Minutes

**E-1** – Susana Parra requested a motion to approve the minutes of the meeting on November 10, 2021. Motion made by Cecilia Garcia, seconded motion by Maria Silva to approve the minutes of the meeting. Motion approved unanimously.

#### F. Discussion / Action Items

**F-1** Reviewed and approved the Fresno Migrant/Seasonal Head Start's Recruitment and Selection Procedures for the 2022-2023 program year.

Mrs. Zaragoza went over the recruitment process and how the selection points and income guidelines are used and Susana Parra requested a motion to approve the results. Motion was made by Daniel Maravilla and seconded motion by Maria Altamirano.

- **F-2**. Reviewed and approved the 2021-2025 Community Needs Assessment Final Report for Community Action Partnership of Madera County-Fresno Migrant/Seasonal Head Start. Mrs. Zaragoza reviewed the significance of the community needs assessment and the impact the data has on the program. Susana Parra requested a motion to approve the corrective action plans, motion was made by Cecilia Garcia and seconded motion by Maria Altamirano.
- **F-3**. Reviewed and accepted the auditor reports and the audited financial statements for the year ended June 30, 2021. Mrs. Zaragoza reviewed the summary letter from the auditor with no findings. Parents did not have any questions. Susanna Parra requested a motion to approve the summary letter, motion was made by Daniel Maravilla and seconded motion by Maria Silva.

#### G. Administrative Report

- **G-1** Staffing Changes- (December 2021- February 23, 2022) Ms. Aguirre reviewed the voluntary resignation of the advocate from the Five Points center. No other staffing changes
- **G-2** Credit Card Account Statement Agency and other credit cards: (November 2021 and January 2022) Ms. Aguirre reviewed the charges for the months of November 2021 and January 2022. There were no questions about the charges.
- **G-3** Budget Report (January 2022) Ms. Aguirre explained the most recent budget report for the month of January.
- **G-4** In-kind Report (January 2022) Ms. Aguirre explained the In-kind report for FMSHS program.
- **G-5** Report of enrollment in the program and attendance report (November 2021 and January 2022) Ms. Aguirre explained the enrollment reports.
- **G-6** CACFP Monthly Report (November 2021) Ms. Aguirre explained the CACFP meals report.

# H. Policy Committee Member Reports None.

#### I. <u>Correspondence</u>

**I-1 Program Instruction** from the Office of Head Start regarding Final Rule on Flexibility for Head Start Designation Renewals in Certain

Emergencies; Issuance Date: 01/21/2022

**I-2 Information Memorandum** from the Office of Head Start regarding Head Start Transportation Services and Vehicles during the COVID-19 Pandemic; Issuance Date: 02/01/2022

**I-3 Information Memorandum** from the Office of Head Start regarding Documenting Services to Enrolled Pregnant Women; Issuance Date: 02/24/2022

#### J. Future Agenda Items

**J-1** 2022-2023 Grant Application

**J-2** 2020-2021 Annual Report

**J-3** Budget Revisions (if any)

#### K. Adjournment

Susana Parra requested a motion to adjourn the session. Motion made by Maria Altamirano to adjourn the meeting at 6:25pm, seconded by Cecilia Garcia. Motion approved unanimously

#### Bank of America Business Card Credit Card Charges

# **March 2022 Statement**

#### Mattie Mendez / Administration

Date of Transaction	Name of Vendor	PO#	Description of Purchase	Amount of Purchase	Account Charged	Receipt
02/09/2022	CLEARSTREAM.IO	No	Mass Text Subscription (IT)	\$49.00	200.0-6130-2.0-000-90	Yes
02/09/2022	MAILCHIMP	No	Mass Text/Newsletter Subscription (IT)	\$59.00	200.0-6130-2.0-000-90	Yes
02/09/2022	DOORDASH BURRITO KING	No	Board of Directors Meeting	\$247.00	200.0-6121-2.0-000-90	Yes
02/15/2022	THE MADERA MAIL DROP	No	Mail Services for HELP Center Client	\$23.85	222.0-6170-2.0-000.00	Yes
02/16/2022	STORMAX OF MADERA	No	Storage Unit for Shunammite Place	\$166.00	224.0-6410-2.0-000.00	Yes
02/18/2022	SOUTHWEST AIRLINES	No	Airfare for Mattie Mendez	\$217.96	200.0-6714-2.0-000.90	Yes
02/19/2022	GATEWAY TRAVEL	No	Service Fee for Airfare Booking	\$25.00	200.0-6714-2.0-000.90	Yes
02/22/2022	ROUND TABLE PIZZA OAKHURST	No	Homeless Point in Time Count (PIT) Group Meal	\$75.87	272.0-6121-2.0-000.00	Yes
02/25/2022	CURB SVC LV NELLIS LAS VEGAS	No	Taxi Service for Mattie Mendez	\$27.71	200.0-6714-2.0-000.90	Yes
02/25/2022	FILLABLE PDFS	No	Fillable PDF Software for Website (IT)	\$399.00	200.0-6130-2.0-000-90	Yes
02/25/2022	CITY OF FRESNO AIRPORT	No	Airport Parking for Mattie Mendez	\$56.00	200.0-6714-2.0-000.90	Yes
02/25/2022	MBAY FRONT DESK	No	Lodging for Mattie Mendez	\$370.76	200.0-6714-2.0-000.90	Yes
02/28/2022	FAST TRACK CAR WASH - MADERA	No	Car Wash for Vehicles used for PIT Count	\$14.00	272.0-6640-2.0-000.00	Yes
02/28/2022	FAST TRACK CAR WASH - MADERA	No	Car Wash for Vehicles used for PIT Count	\$14.00	272.0-6640-2.0-000.00	Yes
02/28/2022	FAST TRACK CAR WASH - MADERA	No	Car Wash for Vehicles used for PIT Count	\$14.00	272.0-6640-2.0-000.00	Yes
02/28/2022	FAST TRACK CAR WASH - MADERA	No	Car Wash for Vehicles used for PIT Count	\$14.00	272.0-6640-2.0-000.00	Yes
02/28/2022	FAST TRACK CAR WASH - MADERA	No	Car Wash for Vehicles used for PIT Count	\$14.00	272.0-6640-2.0-000.00	Yes
			Total	\$ 1, 787.50		

#### Bank of America Business Card Credit Card Charges

# **March 2022 Statement**

Irene Yang / Human Resources

Date of Transaction	Name of Vendor	PO#	Description of Purchase	Amount of Purchase	Account Charged	Receipt
2/10/2022	MCC Staffing Solutions	No	VS job opening advertisement	398.00	531.0-6312-5.3-000-00	Yes
2/10/2022	Biometrics4all, Inc.	No	Livescan relay fee	0.75	311.0-6852-3.1-000-00	Yes
3/1/2022	Indeed	No	February 2022 advertising for job openings	95.00 45.00 45.00 45.00	200.0-6312-2.0-000-90 426.0-6312-4.2-000-00 427.0-6312-4.2-000-00 428.0-6312-4.2-000-00	Yes
TOTAL:						

#### Bank of America Business Card Credit Card Charges

# March 2022 Statement

Leticia Murillo/Child Care Alternative Payment and Resource & Referral Program

Date of Transaction	Name of Vendor	Description	P. O. Number	Amount	Account Charged	Receipt
02/08/22	DRI-Gallup	Strength Finders Books for upcoming training		\$45.85	401.0-6742-4.0-000-00 426.0-6742-4.0-000-00 427.0-6742-4.0-000-00 428.0-6742-4.0-000-00	YES
		TOTAL	\$241.19			

Comments:

# MBNA America Business Card Credit Card Charges March / marzo 2022 Statement Maritza Gomez / Migrant Head Start

Date of Transaction	Purchase Order #	Name of Vendor	Description	Amount	Account Charged	Receipt
02/06/2022	NA	National CACFP	Registration for training	\$229.50	390.0-6742-3.2-000-00 <b>50%</b> (229.50)	Yes
02/08/2022	NA	Round Table	Food for MHS PC meeting	\$149.06	321.0-7116-3.2-000-00	Yes
02/11/2022	NA	Round Table	Rebate for MHS PC meeting	-\$5.96	321.0-7116-3.2-000-00	No
02/11/2022	NA	Fast Track Car Wash	Card to Wash Agency Vehicles	\$146.88	321.0-6640-3.2-000-00 <b>51%</b>	Yes
02/19/2021	NA	Zoom	Video Conferencing system	\$7.64	321.0-6130-3.2-000-00 <b>51%</b>	Yes
03/03/2022	NA	Venngage.com	Monthly subscription for flyer software	\$12.87	321.0-6130-3.2-000-00 <b>51%</b>	No
			TOTAL	\$539.99		

# MBNA America Business Card Credit Card Charges March / marzo 2022 Statement Maritza Gomez / Fresno Migrant Head Start

Date of Transaction	Purchase Order #	Name of Vendor	Description	Amount	Account Charged	Receipt
02/24/2022	NA	Zoom	Video Conferencing system	\$14.99	831.0-6130-3.3-031-00	Yes
			TOTAL	\$14.99		

# MBNA America Business Card Credit Card Charges February / febrero 2022 Statement Maritza Gomez / Fresno Migrant Head Start

Date of Transaction	Purchase Order #	Name of Vendor	Description	Amount	Account Charged	Receipt
01/14/2022	22415	ServSafe	Food Handler Certificate	\$75.00	331.0-6742-3.3-031-39	Yes
12/24/2021	NA	Zoom	Video Conferencing system	\$14.99	831.0-6130-3.3-031-00	Yes
	TOTAL			\$89.99		

### American Express Credit Card Charges

# **FEBRUARY 2022 Statement**

Fiscal

Name of Vendor	Description	Amount	Receipt
ATT	Telephone	6672.27	Yes
Comcast	Net service	1062.12	Yes
Community Playthings	Supplies for centers	8734.17	Yes
Discount School Supply	Supplies for centers	314.59	Yes
DS Water	Water/rental	1467.54	Yes
Ecolab	Dishwasher rental/repairs	208.64	Yes
Fedex	Postage	315.30	Yes
HD Pro / Supply Works	Supplies for office/centers	4124.58	Yes
Lakeshore	Supplies for centers	32587.29	Yes
Matson Alarm	Alarm service	581.83	Yes
Smart Care	Kitchen equipment repairs	0.00	
Verizon	Wireless devices	7148.07	Yes
Office Depot	Supplies for office/center	7818.40	Yes
	TOTAL	71034.80	02/28/22 LA

# **Card Member Service**

# **Credit Card Charges COSTCO**

## February 04, 2022 Statement

Card Holder	Description	Amount	Card Amount
Mattie Mendez	CFIT Kitchen supplies	126.10 279.69	405.79
			0.00
		Total	405.79

# **Credit Card Charges FEBRUARY 2022**

#### Fiscal

Name of Vendor	Description Amount	
		+
Capital One/Walmart	Supplies for centers 1160.59	
Home Depot	Supplies for centers 17377.96	
Wex Bank (Chevron)	Fuel 0.00	
Wex Bank (Valero)	Fuel 2430.65	
FEB STMT DATES		
LA		

04/22 J D C



# MADERA HEAD START MONTHLY ENROLLMENT REPORT

## Madera/Mariposa Regional Head Start

Months of Operation: Reporting Month
August 2021 – May 2022 February 2022

Total Funded Enrollment	Current Enrollment:	Centers with Vacancies:
246	175	Cottonwood: 0 North Fork: 0 Eastside: 5 Oakhurst: 2 Fairmead: 1 Ruth Gonzales: 0
	Cumulative Enrollment 228	Mariposa: 5 Valley West: 6 Mis Tesoros: 2 Verdell: 5
No. of Children on Waiting List Income Eligible: 28	No. of Children with Disabilities:	No. of Over Income Families:
	34	21 (100-130%)
No. of Children on Waiting List Over Income : 35	Must be at least 10% of enrollment (↑26)	17 (O/I)
		Must be less than 10% of enrollment (↓ 26)
Average Monthly Attendance:	72.52%	·

### **Madera Early Head Start**

Months of Operation: Reporting Month

June 2021- May 2022 February 2022

		,
Total Funded Enrollment	Current Enrollment:	Vacancies:
	41	
42		1
	Cumulative Enrollment	
	76	
No. of Children on Waiting List Income Eligible: 8	No. of Children with Disabilities:	No. of Over Income Families:
	9	7 (100-130%)
No. of Children on Waiting List Over Income: 2	Must be at least 10% of enrollment (个5)	4 (0/I)
Over medite . 2		Must be less than 10% of enrollment (↓ 4)

**Average Home Visits** Due to COVID- Family Facilitators conducted 2 home visits and 2 phone calls per week with families.

#### **IN-KIND MONTHLY SUMMARY REPORT**

Month FEBRUARY Year 2021-22

CATEGORY	BUDGET	PREVIOUS TOTAL	CURRENT TOTAL	Y-T-D TOTAL	REMAINING IN-KIND NEEDED
NON-FEDERAL CASH					
Volunteer Services/Servicios Voluntarios	37,300.00	219,996.71	114,661.44	334,658.15	(297,358.15)
A. Professional Services/Servicios Profesionales	-	6,778.50		6,778.50	(6,778.50)
B. Center Volunteers/Voluntarios en el Centro	27,922.00	213,218.21	114,661.44	327,879.65	(299,957.65)
C. Other/Policy Council/Otro/Comité de Póliza	9,378.00	0.00		-	9,378.00
Donated Food/Comida Donada	-	0.00		-	0.00
Donated Supplies/Materiales Donado	2,561.00	782.00	185.00	967.00	1,594.00
Donated Equipment	-	0.00		-	0.00
Donated Bus Storage	-	0.00		-	0.00
Donated Space/Sitio Donado	237,466.00	158,612.40	19,826.55	178,438.95	59,027.05
Transportation/ Transportación	-	0.00		-	0.00
TOTAL IN-KIND	277,327.00	379,391.11	134,672.99	514,064.10	(236,737.10)
State Fund 319	\$761,724	89,866.00		89,866.00	671,858.00
Grand Total	1,039,051.00	469,257.11	134,672.99	603,930.10	435,120.90

B. YTD In-Kind \$ 603,930.10

C. Percent Y-T-D In-Kind 58.12%

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY RHS-CSPP FOOD PROGRAM INCOME CALCULATIONS February-2022

	FREE MEALS REDUCED BASE TOTAL		111 0 0 111				
PERCENTAGES:	FREE REDUCED BASE TOTAL		100.0000% 0.0000% 0.0000% 100.0000%		100.00%		
MEAL	#		%		RATE		
BREAKFAST:	1,130	Χ	100.0000%	Χ	\$1.9700	=	\$2,226.10
	1,130	Χ	0.0000%	Χ	\$1.6700	=	\$0.00
	1,130	Χ	0.0000%	Χ	\$0.3300	=	\$0.00
LUNCH:	0	Х	100.0000%	Χ	\$3.6600	=	\$0.00
LONGII.	0	X	0.0000%	X	\$3.2600	=	\$0.00
	0	X	0.0000%	X	\$0.3500	_	\$0.00
	U	^	0.000076	^	φυ.5500	_	φ0.00
SUPPLEMENTS:	0	Х	100.0000%	Χ	\$1.0000	=	\$0.00
	0	Χ	0.0000%	Χ	\$0.5000	=	\$0.00
	0	Χ	0.0000%	Χ	\$0.0900	=	\$0.00
1,130	TOTAL FEDER	AL R	EIMBURSEME	ENT			\$2,226.10
CASH IN LIEU:	LUNCHE	S &	DINNERS	Χ	\$0.2600		\$0.00
TOTAL REIMBURS	EMENT						\$2,226.10



# MADERA HEAD START MONTHLY ENROLLMENT REPORT

## Madera/Mariposa Regional Head Start

Months of Operation: Reporting Month
August 2021 – May 2022 February 2022

Total Funded Enrollment	Current Enrollment:	Centers with Vacancies:
246	175	Cottonwood: 0 North Fork: 0 Eastside: 5 Oakhurst: 2 Fairmead: 1 Ruth Gonzales: 0
	Cumulative Enrollment 228	Mariposa: 5 Valley West: 6 Mis Tesoros: 2 Verdell: 5
No. of Children on Waiting List Income Eligible: 28	No. of Children with Disabilities:	No. of Over Income Families:
	34	21 (100-130%)
No. of Children on Waiting List Over Income : 35	Must be at least 10% of enrollment (↑26)	17 (O/I)
		Must be less than 10% of enrollment (↓ 26)
Average Monthly Attendance:	72.52%	·

### **Madera Early Head Start**

Months of Operation: Reporting Month

June 2021- May 2022 February 2022

•		,
Total Funded Enrollment	Current Enrollment:	Vacancies:
	41	
42		1
	Cumulative Enrollment	
	76	
No. of Children on Waiting List Income Eligible: 8	No. of Children with Disabilities:	No. of Over Income Families:
	9	7 (100-130%)
No. of Children on Waiting List Over Income: 2	Must be at least 10% of enrollment (↑5)	4 (0/I)
Over meeme . 2		Must be less than 10% of enrollment (↓ 4)

**Average Home Visits** Due to COVID- Family Facilitators conducted 2 home visits and 2 phone calls per week with families.

### **IN-KIND MONTHLY SUMMARY REPORT**

Month FEBRUARY Year 2022

		PREVIOUS	CURRENT	Y-T-D	REMAINING
CATEGORY	BUDGET	TOTAL	TOTAL	TOTAL	IN-KIND NEEDED
NON-FEDERAL CASH					
Volunteer Services/Servicios Voluntarios	154,655.00	49,238.18	16,634.94	65,873.12	88,781.88
A. Professional Services/Servicios Profesionales	-	425.00		425.00	(425.00)
B. Center Volunteers/Voluntarios en el Centro	154,655.00	48,813.18	16,634.94	65,448.12	89,206.88
C. Other/Policy Council/Otro/Comité de Póliza	-	0.00		-	0.00
Donated Food/Comida Donada	-	0.00		-	0.00
Donated Supplies/Materiales Donado	801.00	0.00		-	801.00
Donated Equipment	-	0.00		-	0.00
Donated Bus Storage	-	0.00		-	0.00
Donated Space/Sitio Donado	-	0.00		-	0.00
Transportation/ Transportación	-	0.00		-	0.00
TOTAL IN-KIND	155,456.00	49,238.18	16,634.94	65,873.12	89,582.88
		0.00		-	0.00
	455 450 00	40.000.40	40.004.04	05 070 40	22 522 22
Grand Total	155,456.00	49,238.18	16,634.94	65,873.12	89,582.88

B. YTD In-Kind \$ 65,873.12

C. Percent Y-T-D In-Kind 42.37%



# **Madera Migrant/Seasonal Head Start**

Months of Operation: Reporting Month
March 2021 – February 2022 February 2022

Total Funded Enrollment	Current Enrollment:	Centers with Vacancies:				
	99	Eastin Arcola closed Mis Angelitos 6				
579		Sierra Vista 53 Pomona 9				
	Cumulative Enrollment:	Los Niño's 10				
	409					
No. of Children on Waiting List	No. of Children with	No. of Over Income Families:				
	Disabilities:					
0		25 (100-130%)				
	51	22 (O/I)				
	Must be at least 10% of enrollment (个58)	Must be less than 10% of enrollment (↓ 58)				
Average Monthly Attendance: 86.11 <u>%</u>						

Community Action Partnership of Madera County, Inc. 1225 Gill Avenue Madera, CA 93637 (559) 673-9173

#### IN-KIND MONTHLY SUMMARY REPORT 2021-2022 / REPORTE SUMARIO MENSUAL DE IN KIND 2021-2022

# MIGRANT AND SEASONAL HEAD START 2021-2022 MIGRANTE/TEMPORAL HEAD START 2021-2022 Month-Year FEBRUARY 2022/ Mes-Año FEBRERO 2022

	BUDGET	PREVIOUS/Previo	CURRENT/Corriente	Y-T-D/Asta ahora	REMAINING IN-KIND NEEDED
CATEGORY	Presupuesto	TOTAL	TOTAL	TOTAL	Resto de In Kind para recaudar
NON-FEDERAL CASH/EFECTIVO NO FEDERAL					
Volunteer Services/Servicios Voluntarios	238,563.00	369,263.93	0.00	369,263.93	(130,700.93)
A. Professional Services/Servicios Profesionales	0.00	2,475.00	0.00	2,475.00	(2,475.00)
B. Center Volunteers/Voluntarios en el Centro	238,563.00	361,286.44	0.00	361,286.44	(122,723.44)
Other/Policy Council/Otro/Comité de Póliza	0.00	5,502.49	0.00	5,502.49	(5,502.49)
State Collaboration/Colaboracion de Estado	517,976.00	871,342.29	239,885.45	1,111,227.74	(593,251.74)
Donated Supplies/Materiales Donanos	1,000.00	0.00	0.00	0.00	1,000.00
Donated Food/Comida Donada	0.00	0.00		0.00	0.00
Donated Space/Sitio Donado	125,132.00	114,704.26	10,427.66	125,131.92	0.08
Transportation/Transportacion	0.00	0.00		0.00	0.00
TOTAL IN-KIND/TOTAL DE IN KIND	882,671.00	1,355,310.48	250,313.11	1,605,623.59	(722,952.59)

A. Y-T-D In-Kind / In-Kind asta ahora 1,605,623.59

B. Contracted In-Kind/ In-kind Contratado 882,671.00

C. Percent Y-T-D In-Kind/Porcentaje de in-kind ásta ahora

CONTRACT AMOUNT/CANTIDAD CONTRATADA 181.91%

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY MADERA MIGRANT HEAD START FOOD PROGRAM INCOME CALCULATIONS February-2022

	FREE MEALS REDUCED BASE TOTAL		108 0 0 108				
PERCENTAGES:	FREE REDUCED BASE TOTAL		100.0000% 0.0000% 0.0000% 100.0000%		100.0000%		
MEAL	#		%		RATE		
BREAKFAST:	1,306	Χ	100.0000%	Х	\$1.9700	=	\$2,572.82
DILLA III AGT.	0	Χ	0.0000%	X	\$1.6700	=	\$0.00
	0	X	0.0000%	X	\$0.3300	=	\$0.00
LUNCH:	861	Х	100.0000%	Χ	\$3.6600	=	\$3,151.26
20110111	0	Χ	0.0000%	X	\$3.2600	=	\$0.00
	0	X	0.0000%	X	\$0.3500	=	\$0.00
SUPPLEMENTS:	623	Х	100.0000%	Χ	\$1.0000	=	\$623.00
	0	Χ	0.0000%	Χ	\$0.5000	=	\$0.00
	0	X	0.0000%	Χ	\$0.0900	=	\$0.00
	0						
	TOTAL FEDERA	AL R	EIMBURSEME	NT:			\$6,347.08
CASH IN LIEU:	LUNCHES	X	\$0.2600				\$223.86
TOTAL REIMBURSEM	ENT						\$6,570.94

#### **February 2022 Report for CAPMC**

IILD/FAMILY INFORM	MATION	MHS	THRESE <b>MHS</b>	**
	# Funded Slots	579	NA	
ENROLLMENT	End of Month Enrollment %	70.6%	100.0%	Д
	# Cumulative Families	317	NA	
	Under 1 Year	110/		
	1 Year Old	13% 11%		
	2 Years Old	12%		
PIR AGE GROUP	3 Years Old	21%		
	4 Years Old	19%		
	5 Years Old	24%		
MOBILITY &	Children Enrolled < 45 Days	14.7%	5.5%	E
RE-ENROLLMENT	Children Who Left Program & Did Not Re-Enroll	63.3%	22.2%	E
KE-EINKOLLIVIEIVI	Children Enrolled 2+ Years	57.7%	59.5%	E
	Child Up-To-Date with Preventative Health Care (EPSDT)	87.8%	100.0%	(
	Children Needing Medical Treatment	1.4%	12.7%	E
CHILD HEALTH	Children Receiving Medical Treatment	NA	98.4%	Е
	Child Up-To-Date with Immunizations or meet state			
	guidelines for exemption	100.0%	99.8%	Е
	Children with Access to Dental Services	99.8%	93.7%	Е
	Children who completed a professional dental exam	80.2%	89.8%	Е
	Of those who completed exam, children who were			
DENTAL SERVICES	diagnosed with needing treatment	7.9%	28.3%	Е
	Of those who need dental treatment, children who received			
	treatment	86.7%	88.2%	Е
LANGUAGE	English Centra/South American or Mexican Languages Other	100%		
HOUSEHOLD ETHNICITY	Hispanic Non-Hispanic	100%		
FAMILY COMPOSITION	Single Parent Two Parents	70%		
FAMILY EDUCATION	High School Graduate/GED or Less	87.1%	NA	
PRIMARY ELIGIBILITY	Receive Public Assistance	3.2%	NA	
TYPE	Homeless Child	0.0%	NA	
TIFE	Foster Child	0.0%	NA	
	Social Service Referrals - Expressed Interest	NA	NA	
FAMILY SERVICES	Social Service Referrals - Services Received	77.3%	69.1%	E
I AIVIILI JERVICES	Homeless Families	0.0%	NA	
	Homeless Families - Acquired Housing	NA	12.3%	E
EOOD ASSISSTANCE	Families Participating in WIC	97.5%	NA	
FOOD ASSISSTANCE	Families Participating in SNAP (Food Stamps)	83.9%	NA	

STAFE OLIALIFICATIONS	STAFF QUALIFICATIONS		THRESH	IOLD
STATE QUALIFICATION.			MHS	**
	# Classroom Preschool Assistant Teachers		NA	
CLASSROOM PRESCHOOL	Classroom Preschool Assistant Teachers who meet minimum			
ASSISTANT TEACHERS	ASSISTANT TEACHERS eduation requirements: CDA/equivalent or higher, or are		100.0%	А
	enrolled in a CDE or ECE degree program			
	# Classroom Preschool Teachers	11	NA	
CLASSROOM PRESCHOOL	. Classroom Preschool Teachers who meet minimum	90.9%	100.0%	А
TEACHERS	education requirements: AA degree or higher	90.9%	100.0%	A
	Classroom Preschool Teachers with a BA or higher	36.4%	32.0%	В
CLASSROOM INFANT &	# Classroom Infant/Toddler Teachers	15	NA	
TODDLER TEACHERS	Classroom Infant/Toddler Teachers who meet minimum	100.0%	100.0%	Α
TODDLER TEACHERS	education requirements: CDA/equivalent or higher	100.0%	100.0%	A

Source: PIR for agency & date as indicated

Note: All data for children, family & staff are cumulative. Pink shaded cells indicate program does not meet identified threshold \*\* Threshold Source Key:

A = Head Start Regulation

B = State PIR Indicator 2018-19

C = Region 12 Specialist



### **ENROLLMENT REPORT**

### Fresno Migrant/Seasonal Head Start

Months of Operation: Reporting Month
September 2021 – August 2022 February 2022

Total Funded Enrollment	Current Enrollment:	Centers with Vacancies:
	0	Closed for the season
469		
	Cumulative Enrollment:	
	155	
No. of Children on Waiting List	No. of Children with	No. of Over Income Families:
	Disabilities:	35 (100-130% O/I)
0		7 (O/I)
	11	
		Must be less than 10% of enrollment (↓ 46)
	Must be at least 10% of enrollment	
	(个52)	
Average Monthly Attendance: %		

<sup>\*</sup>HS is required to maintain an AMA of 85%

### **IN-KIND MONTHLY SUMMARY REPORT**

Month FEBRUARY Year 2022

CATEGORY	BUDGET	PREVIOUS TOTAL	CURRENT TOTAL	Y-T-D TOTAL	REMAINING IN-KIND NEEDED
NON-FEDERAL CASH					
VOLUNTEER SERVICES	560,230.00	213,618.86	2,073.76	215,692.62	(344,537.38)
A. Professional Services	0.00	0.00		0.00	0.00
B. Center Volunteers	560,230.00	212,280.13	2,073.76	214,353.89	(345,876.11)
C. Policy Concil/Committee	0.00	1,338.73		1,338.73	1,338.73
OTHER - FOOD DONATION	0.00	0.00		0.00	0.00
DONATED SUPPLIES	1,530.00	0.00		0.00	(1,530.00)
DONATED EQUIPMENT	0.00	0.00		0.00	0.00
DONATED - BUS STORAGE	0.00	0.00		0.00	0.00
DONATED SPACE	83,944.00	74,538.75	14,907.75	89,446.50	5,502.50
MILEAGE	0.00	0.00		0.00	0.00
TOTAL IN-KIND	645,704.00	288,157.61	16,981.51	305,139.12	(340,564.88)
C. Salarie & FB (First 5)	0.00	0.00		0.00	0.00
Grand Total	645,704.00	288,157.61	16,981.51	305,139.12	(340,564.88)

A. Y-T-D In-Kind 305,139.12

B. Contracted In-Kind 645,704.00

C. Percent Y-T-D In-Kind 47.26%



### Report to the Board of Directors

Agenda Item Number: D-11

Board of Directors Meeting for: April 14, 2022

Author: Maritza Gomez-Zaragoza

DATE: March 21, 2022

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Program Director

SUBJECT: Fresno Migrant Seasonal Head Start 2020-2025 Program Goals and Objectives

Update

### I. RECOMMENDATION:

Review and consider approving the 2020-2025 Goals and Objectives updates for the Fresno Migrant Seasonal Head Start Program.

### II. SUMMARY:

After the completion and analysis of the community assessment, Head Start management staff developed the program's five-year goals and objectives for the 2020-2025 refunding cycle with parent and program staff input. The update is being presented for review and consideration.

### III. DISCUSSION:

- Management staff has been working towards accomplishing its program goals.
   However, due to the current COVID-19 circumstances many of the activities and deadlines had to be adjusted to reschedule for a later time.
- Although some of the activities were delayed, staff have made progress in accomplishing the objectives for each goal. None of the goals were changed but if staff find themselves having to change a goal, an update will be provided to the Policy Committee and Board of Directors.
- The Policy Committee and Board of Directors will continue to be provided with annual updates on the status and/or progress of the goals and objectives.
- ➤ The Fresno Migrant Seasonal Head Start 2020-2025 Program Goals and Objectives Update will be presented for review and approval to the Fresno Migrant/Seasonal Head Start Policy Committee on April 13, 2022.

IV. FINANCING: Minimal

### Fresno Migrant Seasonal Head Start 2020-2025 Program Goals Year 3 of 5

Program Goals	Measurable Objective Description
Goal 1 FMSHS will enhance the role of parents as primary teachers by strengthening the ability of parents to promote positive developmental outcomes.	The program will utilize the end of the year data to measure Family     Outcomes progress each program year— Evaluate and analyze family     assessment data to determine growth in Families as Lifelong Educators     indicator; with an increase of 10% from pre to post assessment.
<b>Expected Outcome:</b> Families will become actively involved in their child's education while in the program and as they enter the school system.	<ul> <li>2021-2022 Update:         <ul> <li>Based on the 2021-2022 Family Assessment Outcomes, there was an increase of 24% from the pre-assessment to the post-assessment in the Families as Lifelong Educator indicator.</li> </ul> </li> </ul>
	School readiness activities will be presented to parents at parent meetings     – 100% of centers will provide 2 activies during the program year and increase one activity each year.
	2021-2022 Update: Ready Rosie materials continue to be utilized to provide educational topics related to school readiness during the virtual parent meetings. The following are topics provided:  o Ready for Kindergarten o The Family Role in Building Social Emotional Skills o Supporting Reading and Writing o The Benefits of bilingualism
	3. Home activities will be provided to parents; 70% of parents will utilize monthly Frog Street resources – Letters and Parents Are Teachers Too; with a 10% increase each year.
	<ul> <li>2021-2022 Update:         <ul> <li>Home activities were provided to 155 families served this season of</li> </ul> </li> </ul>

2021. Based on collected data, parent return rate was 40%. Results

attributed to a 2<sup>nd</sup> year on COVID. Program can improve in finding other ways to track return rate and show if goal was achieved. 4. Provide training to educational staff on the implementation of the Frog Street curriculum with fidelity and the Assess.Instruct.Monitor observational assessment (A.I.M); 60% of the staff will implement Frog Street and A.I.M. accurately with a 10% increase each year. 2021-2022 Update: After reviewing the data from AIM Assessment it was noticed that data was not sufficient to anlyze and align to HSELOF. For this reason program implemented the DRDP-2015 assessment for the 2021program year. Professional development was provided during preservice on DRDP assessment In the month of June of 2021 program used the Frog Street Curriclum Fidelity tool the implementing Frog Street curriculum. Program will continue data collection for the fidelity instrument. 5. All centers will be monitored with ongoing feedback/coaching to provide support to teachers with the implementation of the curriculum and assessment. 2021-2022 Update: • 4 Coachees this program year received a total of 44 cumulative sessions in which the curriculum was integrated. A total of 15 T/TA sessions on the Aim Assessment Tool (Infant/Toddler and Preschool) were provided to a total of 54 particpants. 1. Conitio Stoppy safety curriculum will be introduced to children and families Goal 2 at the beginning of year and throughout the season. FMSHS will create a culture of safety for families and children. 2. Conduct 2 educational opportunities on safety practices for parents – **Expected Outcome:** families and children will acquire during Parent Conference and Parent meetings - topics will include knowledge and adopt safety practices to improve their wellrecognizing Child Abuse and Trauma Informed Care. being.

3. Provide resources to parents about dangers of drug abuse, household product dangers, and weapon safety, etc. – 70% of families will receive resources and an increase of 10% each year.

### **2021-2022 Update**:

Due to COVID-19 this goal and activites were postponed until 2022.
 Active Supervison is a priority for program staff; however, health & safety measures and practices were the focus for this program year.

### Goal 3

FMSHS will enhance collaborations and develop community partnerships to increase enrollment of children with disabilities.

**Expected Outcome:** Children with disabilities will have rich experiences that lead to positive outcomes.

1. Increase connections with 1 - 2 agencies that provide services to children with disabilities to increase awareness of the program – United Health Centers, Schools, Valley Children's Hospital, Help Me Grow, etc.

### 2021-2022 Update:

- Disability Specialist established collaboration with 2 additional agencies to increae the awareness of our program.
- Agencies are Riverdale Unified School District and Uplift Family Services.
- 2. The program will strengthen its partnership with the local school districts staff obtain referrals to the Migrant Head Start program and vice versa in order to increase enrollment of children with IEP/IFSP's.

### 2021-2022 Update:

- Established collaborative parnterships with local schools districts by
  ongoing communication through emails, phone calls, etc. As well as
  virtual meeting on-sites presentations. These have produced positive
  outcomes in terms of expediting the referral process.
- Disability Specialist contracted Speech Therapist Irma Gonzalez to screen and facilitate potential referrals for children with a concern. She conducted 8 pre-K classroom observation and she screened and referred 6 children to the school district.
- 5 our 6 were eligible for services 1 parent refused to continue services with school district.

3. The program will enroll 2% of children with disabilities at the start of the program and increase at least 1% each year there after. 2021-2022 Update: • At the start of the 2021-2022 year, the orogram had 19.5% of children with disabilities based on current enrollment, 3.83% base on funded enrollment. • At the end of the program season(November2021) the program's disabilities enrollment 15.4% based on current enrollment or 5.5% based on funded enrollment. (December 2021) disability enrollment 16.6% based on current enrollment or 5.97 % based on funded enrollment There are 5 children that were referred during their enrollment in the program. 3 children have pending initial meeting in January and 2 are still pending an assessment and determining eligiblity. Goal 4 Staff will learn and build skills on wellness, 70% will use strategies (be FMSHS will promote and support staff health and wellness. active, eat healthy, get enough sleep, breath, etc). to improve their wellness; increase 10% each year. **Expected Outcome:** Staff will understand the importance of caring for their wellness and use tools and resources to make 2021-2022 Update: healthier choices. Due to COVID-19 these actiiviteis were modified. Monthly calendar and resources on Mental Health and Wellness were provided through the season. A survey will be developed to determined how effective resources were in supporting staff health and wellness this upcoming season. 2. Wellness activities will be included in center meetings once a month- a survey will be presented to staff to provide feedback on the effectiveness of the activities.

### 2021-2022 Update:

- Due to COVID-19 wellness activities have been postpone. However, trainings and resources are being provided to staff via newsletters and Coaching corner.
- 3. Provide an annual wellness event with various activities during Pre-Service and CAPMC Wellness Fair health professionals will be available to provide information on health/well-being for staff.

### 2021-2022 Update:

- CAPMC held its Annual Wellness Day on October 15, 2021, 90% of FMSHS staff participated in this event.
- 92% of FMSHS Administrative staff participated in a Wellness Team buildling Event on 12/17/2021

### Goal 5

FMSHS will use effective data in all service areas for decisionmaking and continuous program improvement.

**Expected Outcome:** to identify information that will show program progress toward school readiness and family outcomes.

 The program will fully transition from paper case notes to ChildPlus case notes in all service content areas – to access information and enhance monitoring.

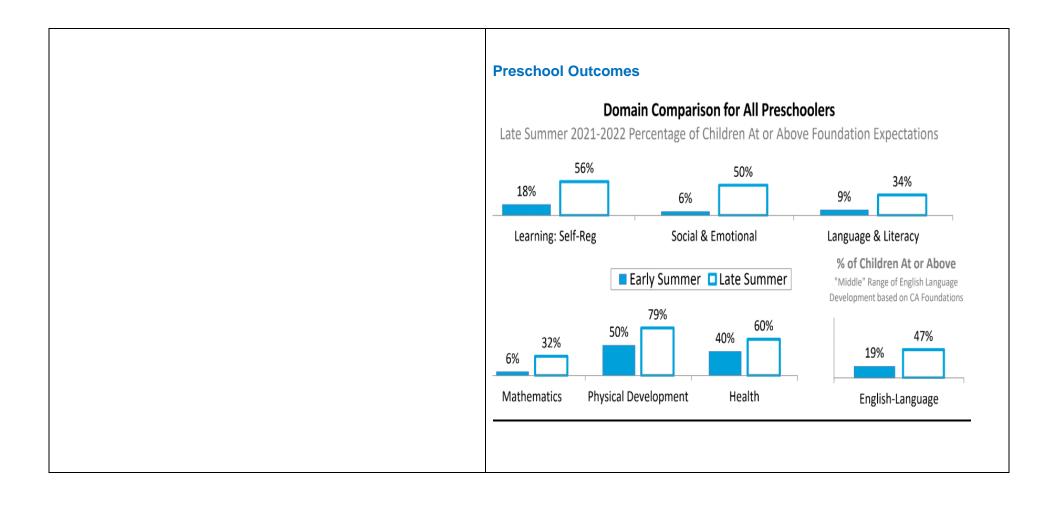
### 2021-2022 Update:

- Management Staff received ChildPlus training in February 2021 and Advocates/Center Directors in March 2021.
- Center Staff utilized ChildPlus Case Notes in summer 2021.
- 2. Training will be provided to staff on how to enter data into ChildPlus and A.I.M. CRT data base, 60% of staff will accurately utilize the data base systems; with 10% increase each year.

### 2021-2022 Update:

- Fresno Migrant Seasonal Head Start program successfully transitioned from AIM assessment to DRDP in May of 2021.
   100% (59/59) of educational staff received a two day Desire Results Developmental Profile (DRDP 2015) training (5/13/21 & 5/14/21)
- On 5/19/21 84% (47/56) educational staff received training on Learning Genie.

3. The program will analyze data to identify program progress and continuous improvement; Education - twice per year for collection of child assessments. 2021-2022 Update: • Data was analyzed twice during season of 2021 and identified areas of strenght and areas for continous improvement. • DRDP data was collected twice during the season of 2021. • 1st collection 7/22/21 2<sup>nd</sup> collection 10/15/21 **Infant/Toddler Outcomes Domain Comparison for All Infants & Toddlers** Late Summer 2021-2022 Percentage of Children At or Above Foundation Expectations 90% 73% 63% 56% 54% 34% 32% 17% Learning: Self-Reg Language & Literacy Cognition, Math & Science Social & Emotional ■ Early Summer □ Late Summer





### Report to the Board of Directors

Agenda Item Number: D-12

Board of Directors Meeting for: April 14, 2022

Author: Maritza Gomez-Zaragoza

DATE: March 21, 2022

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Director

SUBJECT: Fresno Migrant Head Start 2020-2021 Annual Report

### I. RECOMMENDATION:

Review Fresno Migrant and Seasonal Head Start's 2020-2021 Annual Report. (Informational Only)

### II. SUMMARY:

Per the 2007 Head Start Act, CAPMC Fresno Migrant/Seasonal Head Start shall make available to the public a report that is published at least once each fiscal year. The report presented discloses information from the most recently concluded fiscal year of September 01, 2020 – August 31, 2021. The information will not reveal personally identifiable information about an individual child or parent. The annual report must also include the following:

- (A) The total amount of public and private funds received by the CAPMC agency and the amount from each source.
- (B) An explanation of budgetary expenditures and proposed budget for the 2020-2021 fiscal year.
- (C) The total number of children and families served in the 2020-2021 Fresno Migrant/Seasonal Head Start program. The total enrollment and the percentage of eligible children served.
- (D) The results of the most recent review by the financial auditor.
- (E) The percentage of enrolled children that received medical and dental exams.
- (F) Information about parent involvement activities.
- (G) The agency's efforts to prepare children for kindergarten.
- (H) Any other information that may be required by the Secretary of Health and Human Services in Washington, DC.

### III. DISCUSSION:

- Utilizing data collected from Child Plus, the 2020-2021 Program Information Report (PIR) and monitoring reports, Fresno Migrant & Seasonal Head Start is pleased to share their annual report.
- ➤ The Fresno Migrant Head Start 2020-2021 Annual Report will be presented as an informational item to the Policy Committee on April 13, 2022.

### IV. FINANCING:

Funds are an allowable cost under the Federal Regulations

# 2020-2021 ANNUAL REPORT



FRESNO MIGRANT / SEASONAL HEAD START
COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY



### OUR AGENCY

Community Action Partnership of Madera County (CAPMC), a 501(c)(3) non-profit organization, has dedicated its programs and services to address the needs of the low-income residents of Madera County for over the past four decades. Although Madera County is our primary focus for serving low-income individuals and families, CAPMC has also been awarded funds to expand Head Start services to Regional families in Mariposa County and Migrant/Seasonal families in Fresno County.

CAPMC was established in 1965 as a result of the Economic Opportunity Act (EOA) of 1964. The EOA was signed into law by President Lyndon B. Johnson to support his declaration of an unconditional "War on Poverty." The act was established to promote school readiness, enhance children's social and cognitive development by providing educational, health, nutritional, social, and other services to enrolled children and their families. Each county in the United States designated a community action agency to be responsive to the needs of the low-income individuals and families by providing programs and services that assist them in becoming stable and self-reliant.

CAPMC is a leader in "helping people, changing lives." We have received local and national recognition for implementing creative, cost-effective programs to serve the low-income residents of Madera, Mariposa, and Fresno counties. As the region continues to grow and change, CAPMC is also transforming itself to best serve those in need. CAPMC continues to examine its current programs to ensure that they meet the highest levels of efficiency and effectiveness. As an agency, leaders regularly seek to initiate innovative programs that complement and broaden our existing ones, and search for the best practices from other agencies in our community action network. CAPMC continues to maintain the financial integrity of its programs to maximize resources to the greatest benefit of CAPMC program participants and other customers and stakeholders. Since its inception in 1965, CAPMC's mission and vision have remained the same:

**MISSION** 

Helping people, changing lives and making our community a better place to live by providing resources and services that inspire personal growth and independence.

**VISION** 

CAPMC will be recognized as a premier social service agency that eliminates the effects of poverty by helping people obtain knowledge and skills to achieve self-reliance and economic stability...one life at a time.

### MESSAGE FROM THE DIRECTOR

Community Action Partnership of Madera County's Head Start Department would like to share important information regarding the services that the Fresno Migrant/Seasonal Head Start program provides to the children and families in Fresno County. The 2020-2021 Annual Report's data provides an overview of the funding, staffing, enrollment, attendance, school readiness results,



and overall services provided by the program. Fresno Migrant/Seasonal Head Start is a Delegate of Community Action Partnership of San Luis Obispo. CAP of Madera County and CAP of San Luis Obispo enter into contract to serve a selected number of migrant/seasonal children. For the 2020-2021 program year, CAPMC was funded to serve 519 children. 2020-2021 was a difficult year with COVID-19 affecting the health & safety of our communities. Due to safety regulations and necessary safety precautions, CAPMC was unable to meet its funded enrollment. The Fresno Migrant Seasonal Head Start services had to be modified in order to safely provide services to children and families. Although necessary changes were set in place, children and families received comprehensive services inclusive of education, health, nutrition, mental health, and disabilities. CAPMC's primary goal is to provide families with opportunities to engage with their children, increase their knowledge of their children's development, and ultimately, assist them in becoming their children's lifelong educators.

I want to extend my greatest gratitude to the HEROES of our program, our center staff. Center Director, Advocate, Teachers, Aides, Food Service, Janitors that were in the front lines providing services to the children and families. Without their dedication and commitment to serving the children and families in their communities; services to the children and families could not be possible.

Thank you to the Policy Committee, and Board of Directors for their continued support, and our community partners that make it possible for the program to provide assistance to families in need. This is truly a "community effort" to help families meet their needs and allow children to be successful in their educational path.

Respectfully,

Maritza Gomez-Zaragoza

Head Start Program Director Community Action Partnership of Madera County

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### SHARED GOVERNANCE

**BOARD OF DIRECTORS** 

**Deborah Martinez** 

Department of Social Services

**David Hernandez** 

Madera Unified School District

**Robert Poythress** 

Madera County Board of

Supervisors

**Steve Montes** 

Madera City Council

**Dennis Haworth** 

City of Chowchilla

Debi Bray

Madera Chamber of Commerce

Mike King

Head Start Policy Council

**Donald Holley** 

Community Affairs Expertise

Eric LiCalsi

Criminal Defense and Labor Law

Vicky Bandy

Early Childhood Education/

Development

Martha Garcia

Central Madera/Alpha

Tyson Pogue

Eastern Madera County

Molly Hernandez

Fairmead/Chowchilla

**Aurora Flores** 

Monroe/Washington

**POLICY COMMITTEE** 

Biola

Maria Ibone Altamirano

Firebaugh

Maria G. Silva

Five Points

Genesis Chavez

Marianayelly Angeles

Noemi Fernandez

Mendota

Daniel Maravilla

Lizeth Tamayo

**Orange Cove** 

Susana Parra

Casa Castellanos

Karla Ponce

Yolanda Lomeli

Inez C. Rodriguez

Cecilia Garcia

Irma Chavez

Selma

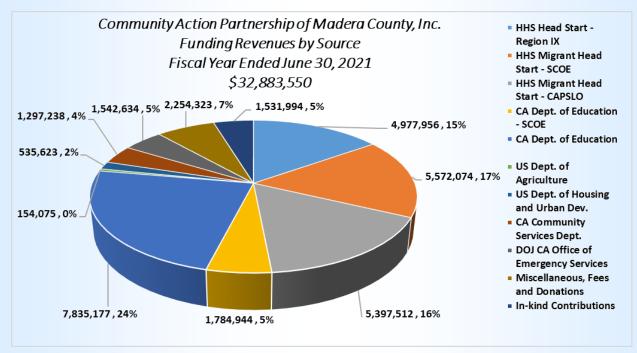
Blanca Gonzalez

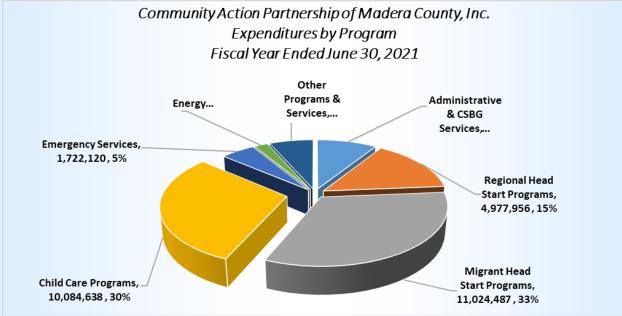
Yaskara Salazar

**Board of Directors Representative** 

Aurora Flores

### AGENCY BUDGET 2020-2021





An audit was conducted by Brown Armstrong, CPA as of June 30, 2021.

In the auditor's judgment, he/she had no reservation as to the fairness of presentation of Community Action Partnership of Madera County financial statements and their conformity with Generally Accepted Accounting Principles (GAAP).

A "clean opinion" was given without any reservations of the financial condition. There were no findings or questioned costs or any material or significant internal control weaknesses noted during the audit.

### 2020–2021 FRESNO MIGRANT / SEASONAL HEAD START BUDGET

Legal Name: Community Action Partnership of Madera County

Grant Number: 90CM9821-05

**Annual Funding Cycle: Year 5** 

Number of Eligible Children Served in Fresno County:

0-2 Year Olds 148

3-5 Year Olds 99

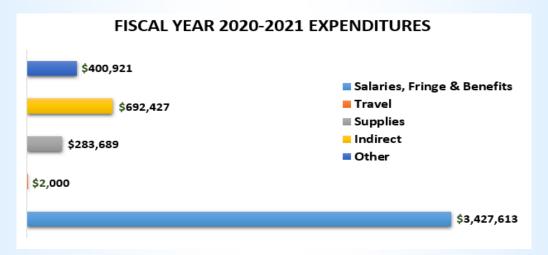
Total 247

**Program Option: Center-Based** 

Licensed by Community Care Licensing

Centers are open 10 hours per day

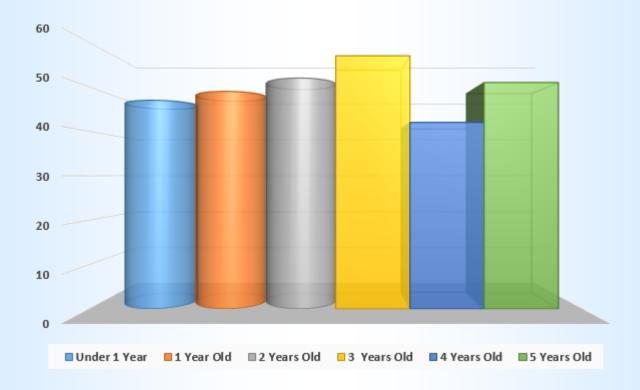
Total Funds Awarded	
Basic Funds	4,806,650
T&TA Funds	82,690
Non-Federal Funds	666,728
In-Kind Contributions	Same as above



In 2018 The office of Head Start acknowledge that Community Action Partnership of Madera County was in full compliance with all applicable Head Start Performance Standards, laws, regulations and policy requirements by issuing a letter based on a terminal review to Central California Migrant Head Start.

### CHILDREN AND FAMILIES SERVED

The Fresno Migrant/Seasonal Head Start Program did not meet the funded enrollment for the 2020-2021 program year due to the COVID-19 Pandemic. The CA Department of Public Health and CA Community Care Licensing limited the number of children per classroom in order to prevent exposure between children and staff. The program offers a center-based five days per week. The breakdown of the ages of enrolled children is as follows.



247 Total Number of Children Served in Fresno County

Funded Number of Children to be served in Fresno County 519

194 Total Number of Families Served



### **Average Monthly Attendance**

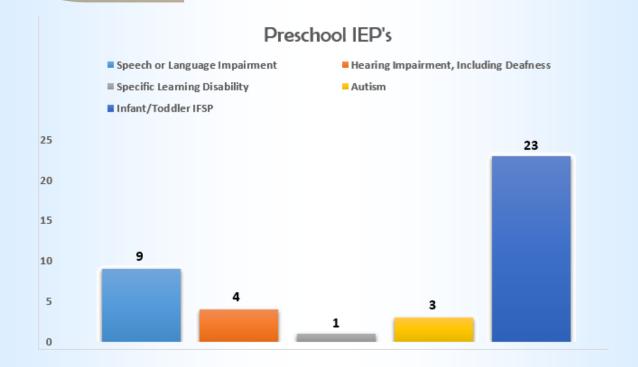
82.29%

Eligibility	Children Enrolled
Income Below 100% of Federal Poverty Line	177
Receipt of Public Assistance	0
Foster Children	0
Homeless	0
Over Income	51

CHILDREN
WITH
DISABILITIES

### **Enrolled Children with Disabilities**

**17%** 



The Fresno Migrant/Seasonal Head Start
Program aims to provide comprehensive
services to all children and families enrolled.
Below are the health related services the
children and families have received.



### **Medical Services**



Number of children with health insurance



Number of children with up-to-date scheduled preventative health care



Number of children with up-to-date on all immunizations appropriate for their age

### Dental Services



Number of children with continuous, accessible dental care provided by a dentist



Number of children who received preventative care



Number of infant & toddlers who are up-to-date with ageappropriate preventative dental care

### **CHRONIC HEALTH CONDITIONS**

Number of children diagnosed
with chronic condition needing
medical treatment

### RECIPIENTS OF TREATMENT FOR CHRONIC CONDITIONS

Asthma	7
Hearing Problems	4
Vision Problems	7

# BODY MASS INDEX Underweight 6 Healthy weight 45 Overweight BMI 14 Obese BMI 33

### PARENT & FAMILY DATA

### PARENT EDUCATION LEVEL

Less than high school graduate	
High school graduate or GED	79
Associate degree or some college	
Advanced or baccalaureate degree	3



Two-Parent Families

Single-Parent Families

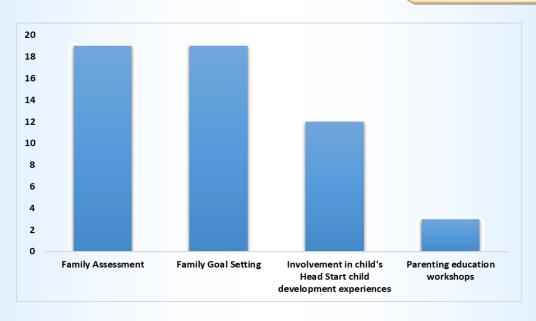
Family Type



69

Number of fathers/father figures who were engaged in the following activities during the program year.

Father Engagement



### PROGRAM STAFF & QUALIFICATIONS

### **Teaching Staff**

	Preschool Classrooms	Infant/ Toddler Classrooms
Graduate Degree	0	0
Bachelor's Degree	4	1
Associate Degree	6	20
Child Development Associate Credential	11	5
Total Teaching Staff	21	26

### Mid-Management & **Management Staff**

Graduate	0
Degree	
Bachelor's	11
Degree	
Associate	0
Degree	

### Total Number of Staff



Staff who are current or former Head Start Parents

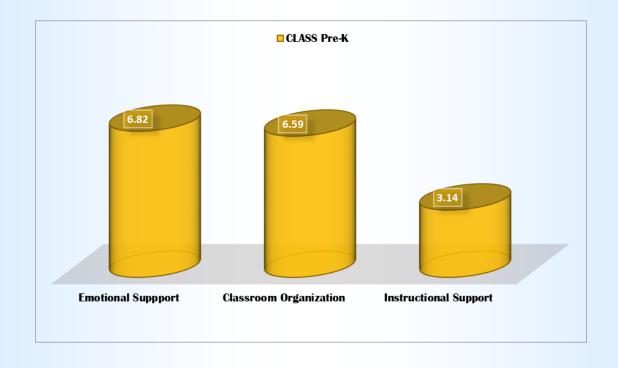


### SCHOOL READINESS

The Fresno Migrant/Seasonal Head Start program uses Frog Street Curriculum, a bilingual and multi-cultural research-based curriculum for children ages O to 5. Meets children developmental needs, supports school readiness providing individualized activities and strategies to strengthen their physical growth, reading, math, writing, language and thinking skills. Children's social-emotional development is supported through Conscious Discipline, which is embedded in Frog Street curriculum, building classroom communities where safety and caring are foundational and turn everyday situations into learning opportunities.

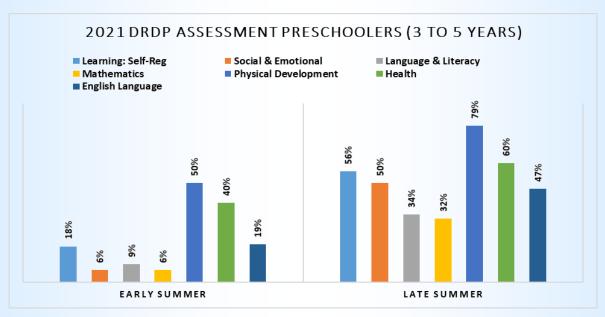
FMSHS utilizes the Classroom Assessment Scoring System (CLASS) to assess teacher-child interactions in the classroom. Data collected from CLASS is used to provide staff with professional development opportunities to improve teacher-child interactions and teaching practices.

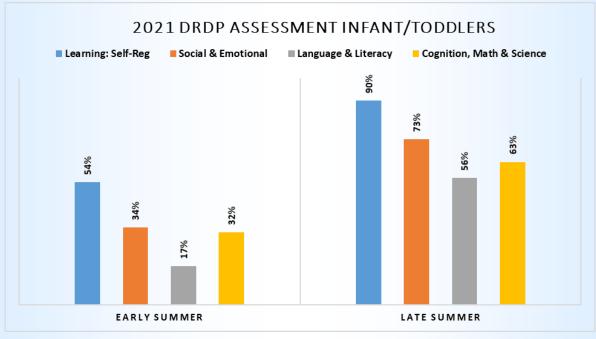




### SCHOOL READINESS

The California Department of Education Early Learning and Care Division, Desired Results system is designed to improve the quality of programs and services to all children from birth through 12 years of age who are enrolled in early care and education programs. Desired Results (DRDP) are defined as conditions of well-being for children and families. FMSHS collects child outcomes data twice a year. Teaching staff utilize child outcomes data to support children's learning and development in the following domains: Approaches to Learning, Social Emotional Development, Language and Literacy Development, English Language Development, Cognition including math & science and Physical Development. Below are the 2020-2021 DRDP collection results from early and late summer.





### SCHOOL READINESS GOALS

The Improving Head Start for School Readiness Act of 2007 and the School Readiness in Programs Serving Preschool Children Program Instruction (ACFPIOHS-11-04) require Head Start programs to adopt school readiness goals for preschool children. The School Readiness Plan describes how Community Action Partnership of Madera County/Fresno Migrant Seasonal Head Start will strategically integrate program services to improve the School Readiness Outcomes of Migrant Head Start children and families. The School Readiness Goals reflect that families are children's first teachers. The goals encompass the five essential domains of early learning and development from birth to 5 years for school and long-term success. The central domains are:

- Approaches to Learning
- Social Emotional Development
- Language and Literacy
- Cognition
- Perceptual, Motor and Physical Development.



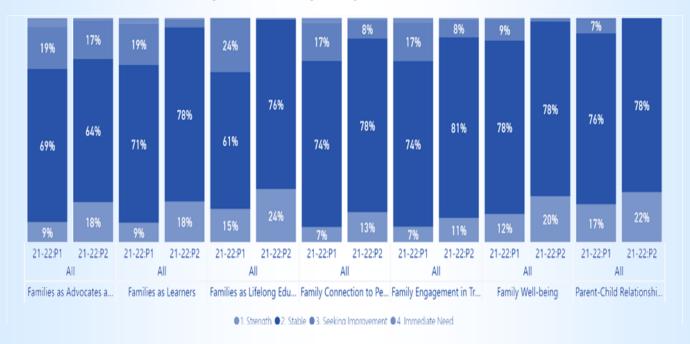
Development of School Readiness Goals were developed in alignment with the Head Start Early Learning Outcomes Framework (HSELOF), California Infant/Toddler Learning & Development Foundations and California Preschool Learning Foundations.

### Fresno Migrant Seasonal Head Start School Readiness Goals

- 1. Children will demonstrate interest, curiosity and independence to learning including flexibility and behavior.
- 2. Children will show awareness of self and develop personal and playful relationships with other children.
- Children will be able to demonstrate improvement on understanding complex communication, language and literacy skills increasing number of words used in communication with others.
- 4. Children will use math during daily routines and experiences, including sense of number and quantity, spatial awareness, and classification.
- 5. Children will demonstrate control, strength, and coordination of small and large muscles and demonstrate healthy behaviors.

### 2020-2021 FAMILY OUTCOMES

In the 2021-2022 program year, out of 163 families enrolled in the program, 123 parents and guardians of children enrolled completed pre and post family assessments to find their needs, interests and strengths on how the program may support them. Overwhelmingly, parents and guardians had significant growth under the following outcomes. These results are a strong testament from the respondents about how much the CAPMC contributes to families' well-being from the beginning to the end of the season.



In the 2020-2021 program year, out of 123 families enrolled in the program, 101 families established family goals. Parents were supported in accomplishing their goal by providing them resources and/or referral. Goals are aligned to the Parent Family Community Engagement Framework (PFCE). The results shows parent's success meeting their goal.



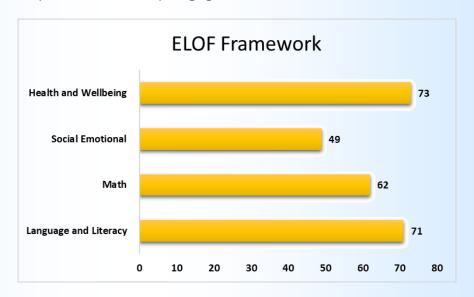
### 2020-2021 FAMILY ENGAGEMENT

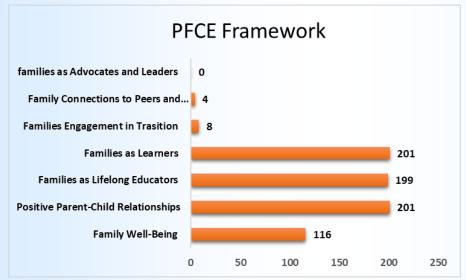
During the 2020-2021, the parent curriculum Ready Rosie was implemented. Parents were provided the opportunity to attend Family Workshops during the parent meetings and sign up for the platform to have access to the educational videos.

- The following Ready Rosie family workshops were offered to parent during the parent meeting:
  - Ready for Kindergarten
  - Positive Discipline Strategies
  - Social Emotional Skills
  - Relationships Matter
  - Reading and Writing

Out of 69 parents registered for the platform, 63 were connected to a classroom.

A total of 164 videos were viewed by parents. Out of the 164 videos viewed, the following is a breakdown of views related to the Early Learning Outcomes Framework (ELOF) and the Parent, Family, and Community Engagement (PFCE) frameworks:



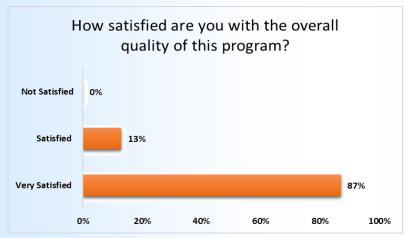


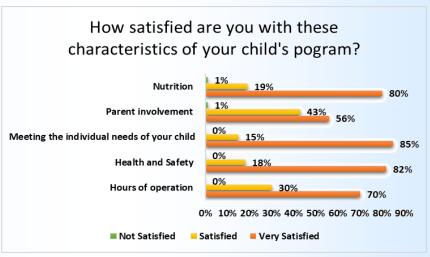
### 2020-2021 FAMILY ENGAGEMENT

Parents actively participated not only in building their skills as their child's first teacher, but also in sharing decision-making responsibility for program planning, goals and objectives, recruitment criteria, selection and enrollment of children, the annual program assessment, and personnel policies. Some of our activities are as follows:

- Community Action Partnership of Madera County Parent Policy Committee Parents actively
  participated during the policy committee meetings and trainings provided.
- Virtual parent meetings were offered to parents. In addition to the Ready Rosie family workshops, the following was also offered to parents:
  - Health and Safety topics included:
  - COVID Health and Safety
  - Technology Safety
  - Oral Health
  - Car Safety
  - My Plate/Sugary Drinks
  - Stress, Anxiety and Trauma

Parents completed the end of the year survey to share how the program helped them support their child's learning and development and meet family's needs. Out of 123 families who received a survey, 105 surveys were returned for the Fresno Migrant/Seasonal Head Start. Results showed parents were satisfied in most of the areas. Below are the results:





### Fresno Migrant/Seasonal Head Start Locations:

Fresno Migrant/
Seasonal Head
Start is funded by
grants from the
U.S. Department
of Health and
Human Services,
Administration for
Children and
Families. Our
services are
aligned with Head
Start Program
Performance
Standards.

Biola 5022 N Madera Ave Kerman, CA 93230 (559) 843-2600

Firebaugh 1777 Thomas Conboy. Firebaugh, CA 93622 (559) 659-1576

Five Points 18849 W. Excelsior Road Five Points, CA 93624 (559) 884-2363

Mendota 435 Sorenson, Mendota, CA 93640 (559) 655-3087

Orange Cove 315 Adams Street. Orange Cove, CA 93646 (559) 626-0700

Casa Castellanos 900 S. Newmark Ave. Parlier, CA 93648 (559) 646-0152

Inez C. Rodriguez 1501 Del Altair, Reedley, CA 93654 (559) 416-5638

Selma 12898 S. Fowler Ave, Selma, CA 93662 (559) 896-4479





### Report to the Board of Directors

Agenda Item Number: D-13

Board of Directors Meeting for: April 14, 2022

Author: Maritza Gomez-Zaragoza

DATE: March 24, 2022

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Director

SUBJECT: Fresno Migrant Early Head Start 2020-2021 Annual Report

### I. RECOMMENDATION:

Review Fresno Migrant and Seasonal *Early* Head Start's 2020-2021 Annual Report. (Informational Only)

### II. SUMMARY:

Per the 2007 Head Start Act, CAPMC Fresno Migrant/Seasonal Head Start shall make available to the public a report that is published at least once each fiscal year. The report presented discloses information from the most recently concluded fiscal year of September 01, 2020 – August 31, 2021. The information will not reveal personally identifiable information about an individual child or parent. The annual report must also include the following:

- (A) The total amount of public and private funds received by the CAPMC agency and the amount from each source.
- (B) An explanation of budgetary expenditures and proposed budget for the 2020-2021 fiscal year.
- (C) The total number of children and families served in the 2020-2021 Fresno Migrant/Seasonal Early Head Start program. The total enrollment and the percentage of eligible children served.
- (D) The results of the most recent review by the financial auditor.
- (E) The percentage of enrolled children that received medical and dental exams.
- (F) Information about parent involvement activities.
- (G) The agency's efforts to prepare children for kindergarten.
- (H) Any other information that may be required by the Secretary of Health and Human Services in Washington, DC.

### III. <u>DISCUSSION:</u>

- Utilizing data collected from Child Plus, the 2020-2021 Program Information Report (PIR) and monitoring reports, Fresno Migrant & Seasonal Early Head Start is pleased to share their annual report.
- ➤ The Fresno Migrant Early Head Start 2020-2021 Annual Report will be presented as an informational item on April 13, 2022.

### IV. **FINANCING**:

Funds are an allowable cost under the Federal Regulations.

# 2020-2021 ANNUAL REPORT



FRESNO MIGRANT / SEASONAL EARLY HEAD START COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY



### **OUR AGENCY**

Community Action Partnership of Madera County (CAPMC), a 501(c)(3) non-profit organization, has dedicated its programs and services to address the needs of the low-income residents of Madera County for over the past four decades. Although Madera County is our primary focus for serving low-income individuals and families, CAPMC has also been awarded funds to expand Head Start services to Regional families in Mariposa County and Migrant/Seasonal families in Fresno County.

CAPMC was established in 1965 as a result of the Economic Opportunity Act (EOA) of 1964. The EOA was signed into law by President Lyndon B. Johnson to support his declaration of an unconditional "War on Poverty." The act was established to promote school readiness, enhance children's social and cognitive development by providing educational, health, nutritional, social, and other services to enrolled children and their families. Each county in the United States designated a community action agency to be responsive to the needs of the low-income individuals and families by providing programs and services that assist them in becoming stable and self-reliant.

CAPMC is a leader in "helping people, changing lives." We have received local and national recognition for implementing creative, cost-effective programs to serve the low-income residents of Madera, Mariposa, and Fresno counties. As the region continues to grow and change, CAPMC is also transforming itself to best serve those in need. CAPMC continues to examine its current programs to ensure that they meet the highest levels of efficiency and effectiveness. As an agency, leaders regularly seek to initiate innovative programs that complement and broaden our existing ones, and search for the best practices from other agencies in our community action network. CAPMC continues to maintain the financial integrity of its programs to maximize resources to the greatest benefit of CAPMC program participants and other customers and stakeholders. Since its inception in 1965, CAPMC's mission and vision have remained the same:

**MISSION** 

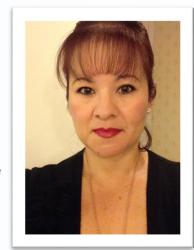
Helping people, changing lives and making our community a better place to live by providing resources and services that inspire personal growth and independence.

**VISION** 

CAPMC will be recognized as a premier social service agency that eliminates the effects of poverty by helping people obtain knowledge and skills to achieve self-reliance and economic stability...one life at a time.

### MESSAGE FROM THE DIRECTOR

Community Action Partnership of Madera County's Head Start Department would like to share important information regarding the services that the Fresno Migrant/Seasonal Early Head Start program provides to the children and families in Fresno County. The 2020-2021 Annual Report's data provides an overview of the funding, staffing, enrollment, attendance, school readiness results,



and overall services provided by the program. Fresno Migrant/Seasonal Head Start is a Delegate of Community Action Partnership of San Luis Obispo. CAP of Madera County and CAP of San Luis Obispo enter into contract to serve a selected number of migrant/seasonal children ages 0 to 3 years of age. For the 2020-2021 program year, CAPMC was funded to serve 30 infants and toddlers.

2020-2021 was a difficult year with COVID-19 affecting the health & safety of our communities. Due to safety regulations and necessary safety precautions, CAPMC was unable to meet its funded enrollment. The Fresno Migrant Seasonal Early Head Start services had to be modified in order to safely provide services to children and families. Although necessary changes were set in place, children and families received comprehensive services inclusive of education, health, nutrition, mental health, and disabilities. CAPMC's primary goal is to provide families with opportunities to engage with their children, increase their knowledge of their children's development, and ultimately, assist them in becoming their children's lifelong educators.

I want to acknowledge the Family Child Care providers that were in the front line serving the children and families of their community. Although it has been trying times, the Family Child Care providers opened their homes to the children and provided excellent services to the children and their families.

Thank you to the Policy Committee, and Board of Directors for their continued support, and our community partners that make it possible for the program to provide assistance to families in need. This is truly a "community effort" to help families meet their needs and allow children to be successful in their educational path.

Respectfully,

Maritza Gomez-Zaragoza

Head Start Program Director
Community Action Partnership of Madera County

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### SHARED GOVERNANCE

### **BOARD OF DIRECTORS**

**Deborah Martinez** 

Department of Social Services

David Hernandez

Madera Unified School District

**Robert Poythress** 

Madera County Board of

Supervisors

**Steve Montes** 

Madera City Council

**Dennis Haworth** 

City of Chowchilla

Debi Bray

Madera Chamber of Commerce

Mike King

Head Start Policy Council

**Donald Holley** 

Community Affairs Expertise

Eric LiCalsi

Criminal Defense and Labor Law

Vicky Bandy

Early Childhood Education/

Development

Martha Garcia

Central Madera/Alpha

Tyson Pogue

Eastern Madera County

Molly Hernandez

Fairmead/Chowchilla

**Aurora Flores** 

Monroe/Washington

### **POLICY COMMITTEE**

Biola

Maria Ibone Altamirano

Firebaugh

Maria G. Silva

**Five Points** 

**Genesis Chavez** 

Marianayelly Angeles

Noemi Fernandez

Mendota

Daniel Maravilla

Lizeth Tamayo

**Orange Cove** 

Susana Parra

Casa Castellanos

Karla Ponce

Yolanda Lomeli

Inez C. Rodriguez

Cecilia Garcia

Irma Chavez

Selma

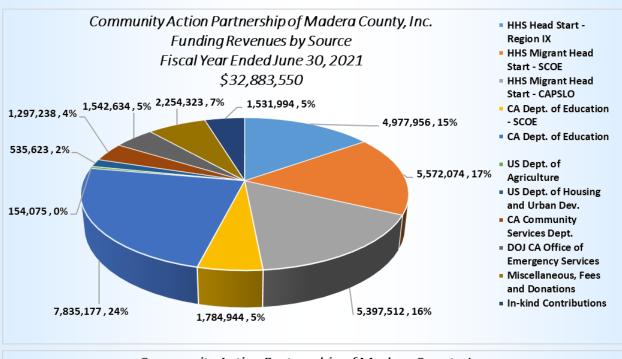
Blanca Gonzalez

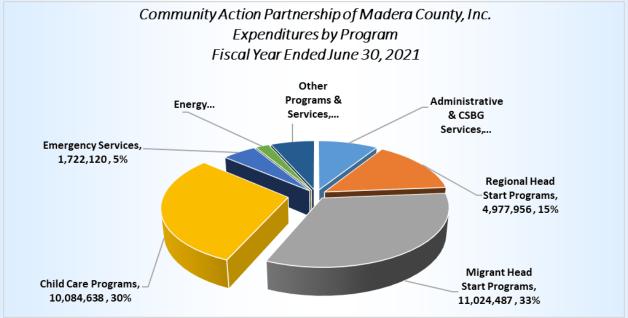
Yaskara Salazar

**Board of Directors Representative** 

**Aurora Flores** 

# AGENCY BUDGET 2020-2021





An audit was conducted by Brown Armstrong, CPA as of June 30, 2021.

In the auditor's judgment, he/she had no reservation as to the fairness of presentation of Community Action Partnership of Madera County financial statements and their conformity with Generally Accepted Accounting Principles (GAAP).

A "clean opinion" was given without any reservations of the financial condition. There were no findings or questioned costs or any material or significant internal control weaknesses noted during the audit.

# 2020-2021 FRESNO MIGRANT / SEASONAL HEAD START BUDGET

Legal Name: Community Action Partnership of Madera County

Grant Number: 90HM000010-03

**Annual Funding Cycle: Year 3** 

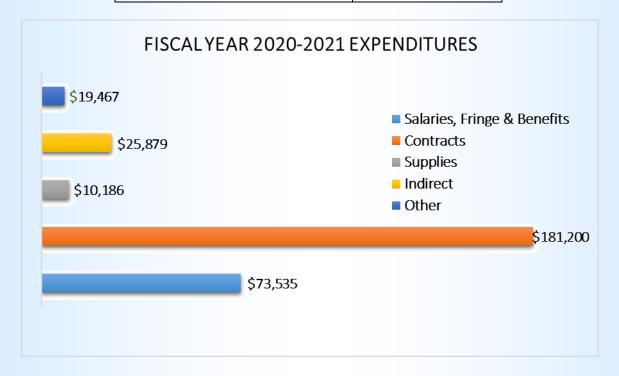
Number of Eligible Children Served in Fresno County:

0-2 Year Olds: 18 Total

**Program Option: Family Child Care** 

Licensed by Community Care Licensing

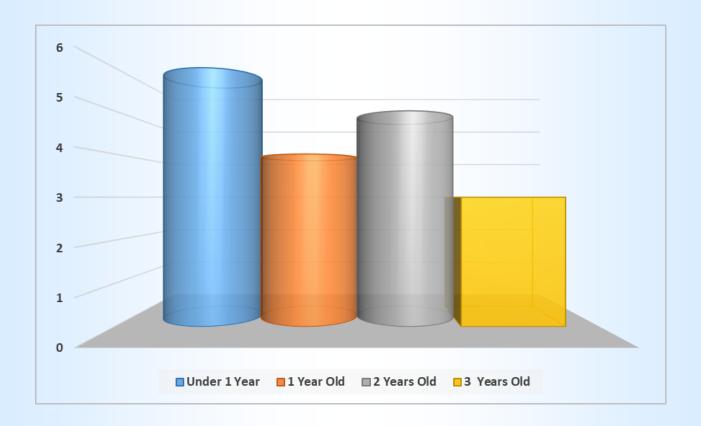
Total Funds Awarded	
Basic Funds	\$310,267
T&TA Funds	\$6,949
Non-Federal Funds	\$35,246



In 2018 The office of Head Start acknowledge that Community Action Partnership of Madera County was in full compliance with all applicable Head Start Performance Standards, laws, regulations and policy requirements by issuing a letter based on a terminal review to Central California Migrant Head Start.

# CHILDREN AND FAMILIES SERVED

The Fresno Migrant/Seasonal Early Head Start Program did not meet the funded enrollment for the 2020-2021 program year due to the COVID-19 Pandemic. The breakdown of the ages of enrolled children is as follows.



18 Total Number of Children Served in Fresno County

Funded Number of Children to be served in Fresno County 30

16 Total Number of Families Served

# **Average Monthly Attendance**

87.63%

Eligibility	Children Enrolled
Income Below 100% of Federal Poverty Line	10
Receipt of Public Assistance	0
Foster Children	0
Homeless	0
Over Income	3
Incomes between 100% and 130% of the Federal Poverty Line	5

**Enrolled Children with an IFSP** 

4

Children with Disabilities

The Fresno Migrant/Seasonal Early Head Start Program aims to provide comprehensive services to all children and families enrolled. Below are the health/dental related services the children and families have received.

- 18 Children with Health Insurance.
- 17 Children with up-to-date scheduled preventative health care.
- 18 Children with up-to-date on all immunizations appropriate for their age.
- 17 Children with Continuous, accessible dental care provided by a dentist.
- 2 Infant & Toddles who are up-to-date with age-appropriate preventative dental care.

# PARENT & FAMILY DATA

# PARENT EDUCATION LEVEL

Less than high school graduate	
High school graduate or GED	
Associate degree or some college	
Advanced or baccalaureate degree	

Family Type



Two-Parent Families

8

Single-Parent Families



To promote family outcomes the following program services were received by the families enrolled:

Family Services

- 2 Families received support in discussing their child's screening, assessment results and their child's progress
- 2 Families received support on their child's transitions between programs
- 10 Families received education on preventative medial and oral health

# FAMILY CHILD CARE PROVIDER STAFF QUALIFICATIONS

# Total Number of Family Child Care





# Total Number of Child Development Specialists that support Family Child Care Providers



Bachelors Degree	1
Associate Degree	1
FCOE Teacher Permit	1
Enrolled in the CDA pro-	5

The Family Child Care Home Specialist has a Bachelor's degree in Child Development.

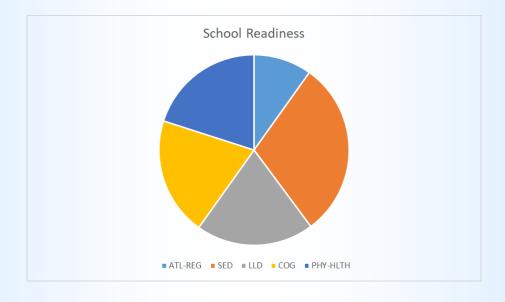
# SCHOOL READINESS

The Fresno Migrant/Seasonal Early Head Start Partnership grant uses the Infant and Toddler Frog Street Curriculum. The curriculum is aligned to the Head Start Early Learning Outcomes Framework and supports developmentally appropriate learning activities within our Family Child Care Homes. Providers use the learning activities to promote skill development within their learning environment. This creates an environment filled with rich, nurturing and a safe space for children to discover their developmental abilities. The daily routine for each family child care home is based on children's needs and interests.

The FCC providers use an assessment that measures the developmental progress of infants and toddlers in their direct care. The outcome of this data is what drives providers in planning for the weekly activities. The assessment measures the progress of each child in the areas of approaches to learning, social emotional development, language and literacy, cognition, and the child's physical and health development.

The graph shows the indication of growth from each developmental domain in comparison from the 1st and 2nd data collection.

- 33 % of children had an increase in developmental progression in the area of Approaches to Learning.
- 100% of children had an increase in developmental progression in the area of Social and Emotional Developmental.
- 67% of children had an increase in developmental progression in the area of Language Development, Cognition, Math, science and Physical Development-Health.



# SCHOOL READINESS PLAN PURPOSE & SCOPE

Community Action Partnership of Madera County/Fresno Migrant and Seasonal Early Head Start (CAPMC/FMSEHS) School Readiness Plan will be used to guide efforts leading to positive child outcomes. School readiness efforts will be supported through ongoing communication and professional development to ensure that FCC Providers and parents understand the School Readiness Plan as well as their role in ensuring children are ready for school. CAPMC/FMSEHS staff, parents and FCC Providers will work in partnership to ensure that infants and toddlers achieve appropriate school readiness outcomes, through delivering responsive, comprehensive, and research-based curriculum and analyzing program data, CAPMC/FMSHS will identify and implement strategic professional development and program adjustments to continually improve School Readiness Outcomes.

# FRESNO MIGRANT AND SEASONAL EARLY HEAD START SCHOOL READINESS GOALS

- 1. Children will develop self-regulation skills, which include self-comforting, self-control of feelings and behavior, imitation, and shared use of space and materials.
- 2. Children will develop their identity of self in relation to others, social and emotional understanding, relationships and social interactions with familiar adults, relationships and interactions with peers.
- 3. Children will develop their foundational language and literacy skills.
- 4. Children will gain knowledge about spatial relationships, cause and effect, classification, number sense of quantity.
- 5. Children will develop movement concepts, gross locomotor, gross motor manipulative and safety skills.

# 2020-2021 FAMILY OUTCOMES

The program encourages families to identify their abilities and maintain a strong relationship with their children. The program provides infant and toddler activity calendars to families encouraging families to actively take part in these activities at home. The Conito Stoppy safety kit is also provided to EHS families, which includes opportunities for literacy and encouraged skill growth around Families as lifelong educators. The program engaged families in the development of their children by including them in the assessment conferences throughout the program year. The EHS program also conducted monthly policy council meetings which included the participation of a parent from our Huron FCCH.



Using the Pre and Post Family Assessment, the program shows that 100% of families gained knowledge in at least one of the following areas:

- Family well being
- Positive Parent-Child Relationship
- Families as Learners
- Families as Educators
- Family Connection to peers and community
- Family Engagement in Transitions

Fresno Migrant/ Seasonal Early Head Start is funded by grants from the U.S. Department of Health and Human Services, Administration for Children and Families. Our s ervices are aligned with Head Start Program **Performance** Standards.

# Fresno Migrant/Seasonal Early Head Start Contact Information

Maribel Aguirre
Family Child Care Home Specialist
4610 W. Jacquelyn Ave.
Fresno, CA 93722
maguirre@maderacap.org
Office (559) 276-5844
Work Cellphone (559) 395-5219





# Madera County Child Advocacy Center (CAC)

March 2022



# **Requesting Agency**

# MSO — MPD — CPD — DA — CPS — Courtesy — 0 1 2 3 4 5

# **Counseling Services**



# Child Forensic Interviews Year to Date

Year	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sep.	Oct.	Nov.	Dec.
2022	10	17	26									
2021	7	13	26	36	55	68	82	89	95	108	122	140



# ALTERNATIVE PAYMENT AND RESOURCE & REFERRAL PROGRAM MONTHLY REPORTING – March 2022

#### NUMBER OF CHILDREN ENROLLED IN EACH PROGRAM FOR THE ALTERNATIVE PAYMENT PROGRAM

General Contract - CAPP	391
CalWORKs Stage 2 – C2AP	147
CalWORKs Stage 3 – C3AP	152
Bridge Program - BP	06
Total Children Enrolled	696

# NUMBER OF IN-HOME LICENSE CHILD CARE PROVIDERS AND LICENSE-EXEMPT CHILD CARE PROVIDERS FOR ALTERNATIVE PAYMENT PROGRAM

IN - HOME LICENSE CHILD CARE PROVIDERS – SMALL	49
IN – HOME LICENSE CHILD CARE PROVIDERS – LARGE	32
LICENSE-EXEMPT CHILD CARE PROVIDERS	36
Total Providers Enrolled	117

#### **RESOURCE & REFERRAL LICENSED PROVIDERS**

ACTIVE - LICENSED CHILD CARE PROVIDERS	127
CLOSED - LICENSED CHILD CARE PROVIDERS	N/A

#### CHILD CARE INITIATIVE PROGRAM PROVIDER WORKSHOPS/TRAININGS

#### **CHILD CARE INITIATIVE PROJECT (CCIP) Workshops:**

- TIC Book Club 4 attendees
- TIC Book Club (Spanish) 29 attendees

## Family, Friend and Neighbor Activity:

No activity

#### **Emergency Child Care Bridge Program for Foster Children:**

• Bridge Coaching Session (Spanish) - 22 attendees



# **Community Services Monthly Report to the Board of Directors**

# **March 2022**

## LOW INCOME HOME ENERGY ASSISTANCE PROGRAM

Program	Monthly Households Served	11-1-2020 to 6-30-2022 Fiscal YTD Totals
2021 Non-Emergency	0	1630
2021 Emergency	7	1404
2021 Wood/Propane/Oil	0	115

Program	Monthly Households Served	8-1-2021 to 3-31-2023 Fiscal YTD Totals
ARPA 2021- Non-Emergency	90	313
ARPA 2021 – Emergency	71	293
ARPA 2021 - WPO	7	47

# **HOMELESS PROGRAMS**

Program	Residents	Vacancy
Shunammite Place	34	3
Madera Mental Health Service Act	12	0

# **EMERGENCY HOUSING VOUCHERS**

Program	Amount	Issued
Emergency Housing		
Vouchers	33	9

## **March 2022 Homeless Prevention Assistance**

Homeless Housing Assistance	20
CDBG CARES	1
Madera County Mortgage Rental Utility	8
Assistance Program District 1 and District 3	
Total	29

# Kaiser Permanente Housing for Health Grant Opportunity Application is Pending Spending Period July 1, 2022 through June 30, 2023

	Application Submitted	YTD Expenses	Budget Balance	
Funding	\$95,000		Pending	
Objective	Goal	YTD Achieved	Balance	% Achieved

# **Emergency Rental Assistance Program**

- Social media views Facebook = 207 reached likes = N/A for March 2022
- Instagram = N/A for March 2022
- Twitter = N/A for March 2022
- Number of residents assisted with an on-line application in March = 34

# **HOME DELIVERED MEALS TO SENIORS IN MADERA COUNTY**

Program	Seniors on Program	Vacancy
Home Delivered Meals	80	0

# **NUMBER OF MEALS DELIVERED IN March 2022**

Chowchilla / Fairmead	476 meals delivered in March	10 seniors receiving home delivered meals
Madera outside city limits	588 meals delivered in March	12 seniors receiving home delivered meals
Coarsegold	518 meals delivered in March	13 seniors receiving home delivered meals
Oakhurst / North Fork/Bass Lake	2,156 meals delivered in March	41 seniors receiving home delivered meals
Ahwahnee	168 meals delivered in March	4 seniors receiving home delivered meals
Total meals delivered in March	3,906	80 total seniors receiving home delivered meals

This contract has been extended through June 30, 2022 to accommodate 80 seniors.



# HOMELESS ENGAGEMENT FOR LIVING PROGRAM (HELP CENTER) SERVICES REPORT March 2022

Outreach and Case Management was conducted both in the City and in the County of Madera. Below are the number of unsheltered contacts that were made for the period of 3/1/2022 - 3/31/2022.

Location	Madera City & Surrounding Area	Oakhurst	Nipinnawasee	Coarsegold	Northfork	Chowchilla	Total Contact
Previous Month YTD	779	32	0	28	1	84	924
March 2022	81	3	0	7	0	24	115
YTD Total 7/1/21-6/30/22	860	35	0	35	1	108	1039

OUTCOMES - SERVICES OFFERED								
TREATMENT SERVICES	CURRENT MONTH	PREVIOUS MONTH YTD	YEAR-TO-DATE					
ENTERED DRUG PROGRAM	1	8	9					
REFERRED TO MADERA BHS FOR ASSESSMENT	34	154	188					
OBTAINED BHS DUE TO REFERRAL	9	52	61					
SUICIDE PREVENTION	1	1	2					
HOUSING SERVICES	CURRENT MONTH	PREVIOUS MONTH YTD	YEAR-TO-DATE					
WENT INTO SHELTER	14	63	77					
WENT INTO TRANSITIONAL / BRIDGE HOUSING	0	1	1					
REUNITED WITH FAMILY VIA BUS OR AIRPLANE	0	2	2					
ASSISTED WITH COLLECTING PAPERWORK TO HELP GET HOUSED	91	526	617					
REFFERED TO PERMANENT SUPPORTIVE HOUSING	2	25	27					
MOVED INTO PERMANENT SUPPORTIVE HOUSING	6	12	18					
MOVED INTO PERMANENT HOUSING	2	34	36					
REFERRED FOR EMERGENCY HOUSING VOUCHER (EHV)	10	0	10					
APPROVED AND COMPLETED BRIEFING FOR EHV	8	0	8					
EMPLOYMENT SERVICES	CURRENT MONTH	PREVIOUS MONTH YTD	YEAR-TO-DATE					
REFERRED AND CONNECTED WITH WORKFORCE	8	41	49					
ASSISTED WITH JOB INTERVIEW PROCESS	1	11	12					
EMPLOYED AS A RESULT OF ASSISTANCE	1	1	2					
ASSISTED IN OBTAINING BYCYCLE FOR TRANSPORTATION FOR WORK	0	6	6					
OTHER NON-EMPLOYMENT INCOME	CURRENT MONTH	PREVIOUS MONTH YTD	YEAR-TO-DATE					
ASSISTED WITH APPROVAL / REINSTATEMENT OF SSI BENEFITS	1	7	8					
OTHER NON-CASH BENEFITS & SERVICES	CURRENT MONTH	PREVIOUS MONTH YTD	YEAR-TO-DATE					
ASSISTED IN OBTAINING SOCIAL SECURITY CARD	5	56	61					
ASSISTED IN OBTAINING CASH AID / TANF	2	14	16					
ASSISTED IN OBTAINING CALFRESH BENEFITS	5	30	35					
ASSISTED IN OBTAINING HEALTH INSURANCE	4	25	29					
ASSISTED IN OBTAINING ACCESS TO HEALTHCARE APPOINTMENTS (MEDICAL, DENTAL, EYE CARE)	1	39	40					
ASSISTED IN OBTAINING A GOVT. PHONE	0	8	8					
ASSISTED IN OBTAINING PET DOCUMENTATION	0	6	6					
ASSISTED IN OBTAINING BIRTH CERTIFICATE	7	34	41					
ASSISTED IN OBTAINING DRIVER'S LICENSE	0	1	1					
REFERRALS MADE TO DSS HSP	15	29	44					
REFERRALS MADE TO THE VA	1	9	10					
REFERRALS MADE TO CPS	0	5	5					
REFERRALS MADE TO VICTIM SERVICES	1	12	13					
	0	0	0					
REFERRAL TO FOSTER CARE SERVICES	0	· · · · · · · · · · · · · · · · · · ·	<del>-</del>					
REFERRAL TO FOSTER CARE SERVICES PROVIDED SHOES OR CLOTHES TO CLIENT	3	21	24					

DELIVERED COMMODITIES	23	178	201
ARRANGED TRANSPORTATION	11	73	84
CONNECTED TO VOLUNTEER WORK	0	0	0
ADVOCACY WITH LEGAL MATTER	1	25	26
TRANSITIONAL AGE YOUTH CLIENTS	9	66	75

OTHER HELP CENTER SERVICES				
LIHEAP REFERRALS	4			
HOUSING GUIDE PROVIDED	28			
RENTAL ASSISTANCE APPLICATION PROVIDED	8			
ONGOING RAPID REHOUSING	0			
HOUSEHOLDS IN EMERGENCY SHELTER	12			



# **Report to the Board of Directors**

Agenda Item Number: E-1

Board of Directors Meeting for: April 14, 2022

Author: Jeannie Stapleton

DATE: March 31, 2022

TO: Board of Directors

FROM: Mattie Mendez, Executive Director

SUBJECT: Kaiser Permanente Housing for Health Grant 2022

## I. RECOMMENDATION:

Consider ratifying the submission of the Kaiser Permanente Housing for Health Grant 2022 application.

## II. SUMMARY:

Kaiser Permanente has invited CAPMC to submit a grant proposal of \$95,000 under their Housing for Health Common Area of Focus with a focus to Prevent Homelessness by expanding evidence-based prevention, diversion and housing stabilization strategies to keep people in their homes or quickly rebound from homelessness such as capacity building for a community-based legal aid to participate in a Medical Legal Partnership or tenancy sustaining services.

## III. DISCUSSION:

- A. Community Action Partnership of Madera County, Inc. plans to use the funds for the following:
  - Referrals for mental health assessments.
  - Emergency Shelter Assistance, funds will serve approximately ten individuals per month (for 120 individuals) who are experiencing homelessness to stay up to four weeks to obtain a match through the Coordinated Entry System.
  - Incidentals to include things such as transportation, laundry, food supplies, over the counter medication, birth certificates and clothing.
  - \$7,924 for indirect cost.
  - \$95,000 is the total; please see the attached budget page.
- B. The term of this funding is July 1, 2022 to June 30, 2023.
- C. The application was due and submitted on March 28, 2022.

## IV. <u>FINANCING</u>:

\$95.000

# **Budget Template**

Organization Name: CAPMC

Project Title: An Individualized Approach to Economic Stability for

Budget Contact Name & Phone: Mattie Mendez, 559-673-9173

PROJECT BUDGET	TOTAL BUDGET	Other Revenue Sources	In-Kind (if applicable)	Request from Kaiser Permanente	Budget Justification (Narrative)
PERSONNEL/STAFFING EXPENSES (List title and % FTE on project)					
1. Housing Coordinator .0625 FTE	\$ 3,244.00			\$ 3,244.00	Oversee Community Services program operations.
2					
3					
4					
Subtotal, Personnel/Staffing Expenses					
Benefits (17.23 % of Personnel)	\$ 559.00			\$ 559.00	Health, dental, vision, retirement & payroll taxes.
NON-PERSONNEL EXPENSES					
Rent	\$ 300.00			\$ 300.00	Office space cost based on FTE worked in program.
Office Supplies	\$ 400.00			\$ 400.00	Paper supplies, pens, filing cabinet, etc.
Data Processing Supplies	\$ 400.00			\$ 400.00	Ink, toner, antivirus software, disaster recovery, etc.
Program Supplies	\$ 1,903.00			\$ 1,903.00	Incidentals for homeless, supplies for homeless point in time count
Postage & Shipping	\$ 50.00			\$ 50.00	Postage used to mail out client documents
Equipment Rental & Maintenance	\$ 200.00			\$ 200.00	Copier and postage meter rental, copies based on actual use.
Printing & Publications	\$ 100.00			\$ 100.00	Business cards
Advertising & Promotion	\$ 150.00			\$ 150.00	Advertising for program assistance
Utilities	\$ 120.00			\$ 120.00	Utilities for office space based on FTE in program.
Communications (Telephone, Internet, etc.)	\$ 150.00			\$ 150.00	Cost of communications based on FTE in program.
Legal	\$ 1,000.00			\$ 1,000.00	Legal costs incurred during client assistance.
Transportation Vouchers	\$ 3,000.00			\$ 3,000.00	Bus tickets
Emergency Shelter	\$ 74,000.00			\$ 74,000.00	Emergency housing for clients experiencing homelessness
Client Food	\$ 1,500.00			\$ 1,500.00	Food for clients experiencing homelessness
INDIRECT/OVERHEAD EXPENSE 9.10% of Direct Expenses* (Direct Expenses = Personnel + Non-Personnel)	\$ 7,924.00			\$ 7,924.00	
OTHER COSTS					
Subcontracts/Consultants					
Stipends					

## **Budget Template**

Organization Name: CAPMC

Project Title: An Individualized Approach to Economic Stability for

Budget Contact Name & Phone: Mattie Mendez, 559-673-9173

PROJECT BUDGET	TOTAL BUDGET	Other Revenue Sources	In-Kind (if applicable)	Request from Kaiser Permanente	Budget Justification (Narrative)
TOTAL EXPENSES (Personnel + Non-Personnel + Other Costs)	\$ 95,000.00			\$ 95,000.00	

<sup>\*</sup>Maximum of 15% of project's total direct costs

Note: Total Expenses for "Request from Kaiser Permanente" should match the request amount.



# Report to the Board of Directors

Agenda Item Number: E-2

Board of Directors Meeting for: April 14, 2022

Author: Maritza Gomez-Zaragoza

DATE: March 21, 2022

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Program Director

SUBJECT: 2021-2022 Madera Mariposa Regional Head Start Budget Revision

## I. RECOMMENDATION:

Review and consider approving the Madera Mariposa Regional Head Start budget revision for the funding year 2021-2022.

#### II. SUMMARY:

CAPMC-Head Start staff have reviewed the current budget and have identified potential savings under the fringe benefits category. Staff is proposing to use the funds to address facility needs.

## III. DISCUSSION:

After reviewing current expenses and projections to the end of the program year, some potential savings have been identified under the fringe benefits categories – Workman's Compensation, Health Insurance, and Pension (attached is the budget comparison for review).

In meeting with the maintenance & management team, there were program and health & safety needs that have been identified. A budget revision needs to be submitted to Region IX in order to proceed with the repairs and purchase of the equipment. Attached is the detailed budget with the equipment & repairs that will be made with the estimated amounts based on received bids (due to changing cost, some of the amounts are higher to account for such price changes).

Staff are also providing the budget comparison/revision of where the funding will be moved from category to category to justify the revision. There is a variance under the indirect category because when the program purchases equipment, those costs are not included on the indirect cost.

➤ The Community Action Partnership of Madera County 2021-2022 Budget revision for the funding year 2021-2022 was presented and approved by the Policy Council April 7, 2022

#### IV: FINANCING:

Total budget revision \$80,797

# Community Action Partnership of Madera County Madera Regional / Mariposa Head Start Budget Revision PY 2021-2022

PERSONNEL					
6a. <b>SALARIES</b>					\$0
6b. FRINGE BENEFITS					\$0
OPERATIONAL EXPENSES					
6c. <b>TRAVEL</b>					\$0
6d. EQUIPMENT					\$51,297
Counter Top Steamer		\$9,497.00			
Commercial Stove		\$7,500.00			
AC Unit for Mis Tesoros		\$11,000.00			
Maintenance Trailer		\$23,300.00			
6e. SUPPLIES				\$	-
6f. CONTRACTUAL					\$0
6g. CONSTRUCTION					\$0
6h. OTHER				\$	27,039
Building Repair & Maintenance					
Storage Shed - Oakhurst Storage Shed - Chowchilla New Gutters - Chowchilla Replace Awning - Valley West Concrete Repair - Chowchilla	\$ \$ \$ \$	5,600.00 5,600.00 4,000.00 3,839.00 8,000.00			
TOTAL DIRECT CHARGES				\$	78,336
6i. INDIRECT COSTS	\$	27,039	9.10%		\$2,461
TOTAL ONE TIME SUPPLEMENTAL BUDGET				_	\$80,797

#### **Budget Revison #1 Calculation**

311 0 HEAD START-MADERA REGIONAL Expenditures				0.00	
Expenditures				\$ 74,057.33	
5010- SALARIES & WAGES	2,214,386.00		2,214,386.00		2,214,386.00
5012- DIRECTOR'S SALARY			-		-
5014- ARRA COLA			-		-
5019- SALARIES & WAGES C19	450 447 00		450 447 00		150 147 00
5020- ACCRUED VACATION PAY	150,147.00		150,147.00		150,147.00
5029- Accrued Vacation Pay C19 5110- BENEFITS			-		
5112- HEALTH INSURANCE	278,976.00	0.62	278,976.00	(45,702.11)	233,273.89
5113- Health Insurance C19	270,370.00	0.02	270,970.00	(43,702.11)	233,273.03
5114- WORKER'S COMPENSATION	87,529.00	0.17	87,529.00	(12,908.30)	74,620.70
5115- Worker's Compensation C19	,	0	-	(12,000.00)	-
5116- PENSION	139,381.00	0.21	139,381.00	(15,446.92)	123,934.08
5117- Pension C19			· -	, , ,	-
5121- FICA C19			-		-
5122- FICA	165,640.00		165,640.00		165,640.00
5123- SUI C19			-		-
5124- SUI	32,508.00		32,508.00		32,508.00
5129- Accrued Vacation Fringe C19					-
5130- ACCRUED VACATION FICA	11,234.00		11,234.00		11,234.00 30,070.00
6110- OFFICE SUPPLIES	30,070.00 50,000.00		30,070.00		50,000.00
6112- DATA PROCESSING SUPPLIES 6120- FOOD/KITCHEN SUPPLIES	50,000.00		50,000.00		30,000.00
6121- FOOD	4,000.00		4,000.00		4,000.00
6122- KITCHEN SUPPLIES	1,000.00		1,000.00		1,000.00
6130- PROGRAM SUPPLIES	52,003.00		52,003.00		52.003.00
6132- MEDICAL & DENTAL SUPPLIES	7,195.00		7,195.00		7,195.00
6134- INSTRUCTIONAL SUPPLIES	22,200.00		22,200.00		22,200.00
6140- CUSTODIAL SUPPLIES	20,200.00		20,200.00		20,200.00
6142- LINEN/LAUNDRY	1,200.00		1,200.00		1,200.00
6143- FURNISHINGS			-		<del>-</del>
6150- UNIFORM RENTAL/PURCHASE	300.00		300.00		300.00
6170- POSTAGE & SHIPPING	900.00		900.00		900.00
6180- EQUIPMENT RENTAL	31,200.00		31,200.00		31,200.00
6181- EQUIPMENT MAINTENANCE	13,700.00		13,700.00		13,700.00
6210- CAPITAL EXPENDITURES > 50			-		-
6214- CAPITAL EXPENDITURES > \$500 6216- CAPITAL EXPENDITURES > \$1000			-		
6221- EQUIPMENT OVER > \$5000				51,297.00	51,297.00
6230- BUILDING PURCHASES			-	31,237.00	-
6231- BUILDING RENOVATION			-		_
6232- BUILDING IMPROVEMENTS			-		-
6310- PRINTING & PUBLICATIONS	5,500.00		5,500.00		5,500.00
6312- ADVERTISING & PROMOTION	1,000.00		1,000.00		1,000.00
6320- TELEPHONE	48,000.00		48,000.00		48,000.00
6410- RENT	113,786.00		113,786.00		113,786.00
6420- UTILITIES/ DISPOSAL	76,404.00		76,404.00		76,404.00
6432- BUILDING REPAIRS/ MAINTENANCE	45,000.00		45,000.00	27,039.00	72,039.00
6433- GROUNDS MAINTENANCE	21,652.00		21,652.00		21,652.00 5,292.00
6436- PEST CONTROL 6437- BURGLAR & FIRE ALARM	5,292.00 1,630.00		5,292.00		1,630.00
6440- PROPERTY INSURANCE	5,638.00		1,630.00 5,638.00		5,638.00
6510- AUDIT	0,000.00		5,050.00		5,030.00
6520- CONSULTANTS			-		_

6522- CONSULTANT EXPENSES	44 000 00			-
6524- CONTRACTS	41,930.00	41,930.00		41,930.00
6530- LEGAL	2,134.00	2,134.00		2,134.00
6540- CUSTODIAL SERVICES	4 500 00	-		1 500 00
6555- MEDICAL SCREENING/DEAT/STAFF	1,500.00	1,500.00		1,500.00
6560- CHILD SERVICES		-		-
6562- MEDICAL EXAM		-		-
6564- MEDICAL FOLLOW-UP		-		-
6566- DENTAL EXAM		-		-
6568- DENTAL FOLLOW-UP	2 400 00	-		2 100 00
6610- GAS & OIL	2,100.00	2,100.00		2,100.00
6620- VEHICLE INSURANCE	13,992.00	13,992.00		13,992.00
6630- VEHICLE LICENSE & FEES	6,000.00	-		6,000.00
6640- VEHICLE REPAIR & MAINTENANCE	•	6,000.00		4,300.00
6712- STAFF TRAVEL-LOCAL	4,300.00 9,500.00	4,300.00		9,500.00
6714- STAFF TRAVEL-OUT OF AREA	100.00	9,500.00		100.00
6722- PER DIEM - STAFF 6724- PER DIEM - PARENT	100.00	100.00		100.00
6730- VOLUNTEER TRAVEL		-		
6731- BD. OF DIRECTORS MEETING REIMB.		-		
6742- TRAINING - STAFF	10,000.00	10,000.00		10,000.00
6744- TRAINING - VOLUNTEER	10,000.00	10,000.00		10,000.00
6746- TRAINING - VOLUNTEER		1		_
6748- EDUCATION REIMBURSEMENT		<u> </u>		_
6750- FIELD TRIPS	2,800.00	2,800.00		2,800.00
6810- BANK CHARGES	2,000.00	2,000.00		-
6820- INTEREST EXPENSE		-		-
6832- LIABILITY INSURANCE	840.00	840.00		840.00
6834- STUDENT ACTIVITY INSURANCE	2,010.00	2,010.00		2,010.00
6840- PROPERTY TAXES		-		-
6850- FEES & LICENSES	5,374.00	5,374.00		5,374.00
6851- CPR FEES		-		-
6852- FINGERPRINT	1,500.00	1,500.00		1,500.00
6860- DEPRECIATION EXPENSE		-		-
6870- EMPLOYEE RECOGNITION		-		
6875- EMPLOYEE HEALTH & WELFARE COSTS	12,000.00	12,000.00		12,000.00
6880- VOLUNTEER RECOGNITION		-		-
6890- MISCELLANEOUS EXPENSE		-		-
6892- CASH SHORT/OVER		-		-
6910- FEDERAL & STATE TAXES		-		-
7110- PARENT ACTIVITIES	4 000 00	-		1 200 00
7111- PARENT MILEAGE	1,200.00	1,200.00		1,200.00
7112- PARENT INVOLVEMENT	8,100.00	8,100.00		8,100.00
7114- PC ALLOWANCE	3,300.00	3,300.00		3,300.00
7116- POLICY COUNCIL FOOD ALLOWANCE	1,000.00	1,000.00		1,000.00
9010- INDIRECT COST ALLOCATION	342,829.00	342,829.00	(4,278.67)	338,550.33
Total Expenditures	4,110,180.00	- 4,110,180.00	0.00	4,110,180.00
i otai Experiultures	4,110,100.00	4,110,100.00	0.00	4,110,100.00
			\$ 78,336.00	



# Report to the Board of Directors

Agenda Item Number: E-3

Board of Directors Meeting for: April 14, 2022

Author: Maritza Gomez-Zaragoza

DATE: March 21, 2022

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Program Director

SUBJECT: 2022-2023 Fresno Migrant Seasonal Head Start's Refunding Grant Application to

serve Fresno County Migrant children and families.

#### I. RECOMMENDATION:

Review and consider approving the submission of Fresno Migrant Seasonal Head Starts Basic Grant application for funding period September 1, 2022 - August 31, 2023.

- ✓ Approve 2022-23 Basic Budget
- ✓ Approve 2022-23 Administrative Budget
- ✓ Approve 2022-23 Training and Technical Assistance Budget
- ✓ Approve 2022-23 In-Kind Budget

#### II. SUMMARY:

- 1. CAPMC is applying to serve migrant children and families in Fresno County.
- 2. The 2022-2023 Basic Grant application with all respective budget details are due Community Action Partnership of San Luis Obispo, Inc. by May of 2022.
- 3. CAPMC Board of Directors Resolution is required by Community Action Partnership of San Luis Obispo, Inc.

## III. <u>DISCUSSION:</u>

- 1. The awarded funding will serve 469 children and families. The children will receive 109 child service days beginning May 9, 2022.
- 2. Services will be provided under the center base option. Center hours will depend on the needs of families with a total of 10 hours per day.
- 3. Areas of services at seven rural Fresno County centers: Firebaugh, Five Points, Mendota, Orange Cove, Casa Castellanos in Parlier, Inez C. Rodriquez, located in Reedley and Selma.
- ➤ The 2022-2023 Fresno Migrant Seasonal Head Start's Refunding Grant Application will be presented for review and approval on April 13, 2022.

#### IV. FINANCING:

Total funding is: Basic \$4,652,471

Training and Technical Assistance is \$82,690

Non-Federal Share (In-kind) \$645,704

This grant does require a 12% in-kind match

# CAPMC - FRESNO MIGRANT/SEASONAL HEAD START Fresno Basic Days of Operation 2022-2023

Oct-22

Sep-22

#### 4/8/22 10:43 AM

Nov-22

SUN MON TUE WED THU FRI SAT	SUN MON TUE WED THU FRI SA	T SUN MON TUE WED THU FRI SAT
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25 26 27 28 29 30	23 24 25 26 27 28 30 31	29 27 28 29 30
	30 31	
Mth 22 Exp 12	Mth 21 Exp	30 Mth 22 Exp 20
Child Days 20	Child Days	18 Child Days 3
Trans Days 0	Trans Days	0 Trans Days 0
Staff w/o Children 1 Holidays 1	Staff w/o Children Holidays	2 Staff w/o Children 2 1 Holidays 0
Winter/Spring Break 0	Winter/Spring Break	0 Winter/Spring Break 0
Non-Op Days 0	Non-Op Days	0 Non-Op Days 17
22	L	21 22
Dec-22 SUN MON TUE WED THU FRI SAT	Jan-23 SUN MON TUE WED THU FRI SA	T SUN MON TUE WED THU FRI SAT
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18 19 20 21 22 23 24	22 23 24 25 26 27	28 19 20 21 22 23 24 25
25 26 27 28 29 30 31	29 30 31	26 27 28
Mth 22 Exp 20	Mth 22 Exp	20 Mth 20 Exp 27
Child Days 0	Child Days	0 Child Days 0
Trans Days 0 Staff w/o Children 0	Trans Days Staff w/o Children	0 Trans Days 0 0 Staff w/o Children 0
Holidays 0	Holidays	0 Holidays 0
Winter/Spring Break 0	Winter/Spring Break	0 Winter/Spring Break 0
Non-Op Days 22	Non-Op Days	22 Non-Op Days 20
22 Mar-23	Apr-23	22 20 May-23
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19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27
19   20   21   22   23   24   25	16 17 18 19 20 21 23 24 25 26 27 28 30	22   21   22   23   24   25   26   27
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27     28   29   30   31               30
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27     28   29   30   31               30
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27     28   29   30   31               30
19   20   21   22   23   24   25	16	22   21   22   23   24   25   26   27
19   20   21   22   23   24   25   26   27   28   29   30   31	16	22
19   20   21   22   23   24   25	16	22
19   20   21   22   23   24   25   26   27   28   29   30   31	16	22
19   20   21   22   23   24   25	16	22
19	16	22
19	16	22
19	16	22
19	16	22
19	16	22

# Community Action Partnership of San Luis Obispo County, Inc. Community Action Partnership of Madera County Fresno Migrant and Seasonal Head Start PA 23 Basic Budget 2022-23

<u>SALARIES</u>						Salaries Accr Vac	\$ \$	BASIC 2,721,015 174,497	\$	TOTAL 2,895,512
FRINGE BENEFITS Health Insurance Worker's Comp (Various) Pension (4.0%) Pension Spending Credit \$200 FICA (7.65%) SUTA (6.2%)						3.77% 5.00% 1.24% 7.54% 1.45%	\$	227,216 109,261 144,779 35,980 218,319 41,928	\$	777,483
TOTAL SALARIES & FRINGE BENEFITS									\$	3,672,995
Out of the Area Travel-Staff Staff Travel (Out of the Area) Per Diem Staff Total Travel (Out of the Area)		0 0	x Food per Diem	350.00	Events \$ 50		<b>\$</b> \$	-	\$	
Equipment (Excess \$5000.00/Unit) Insight Company										
Total Equipment (Excess \$5000/Unit)									\$	-
Office Supplies Office Supplies France Hand Start Office	¢	506.00		10	N Abba		•	6.072	•	44 500
Office Supplies-Fresno Head Start Office Office Supplies-Head Start Sites	\$ \$	202.57	X X	12 6	Mths Mths		\$ \$	6,072 8,508	Þ	14,580
Data Processing Supplies	Ψ		•	ŭ			•	0,000	\$	10,000
Office Supplies-Fresno Head Start Office		250	x	12	Mths		\$	3,000		
Office Supplies-Head Start Sites		1,167	х	6.0	Mths		\$	7,000		20,000
Food Supplies Food Inventory Cost-Fresno Head Start Office	\$	_	x	12	Mths		\$	_	\$	20,000
Food/Children -Food Experiience -Head Start Sites	\$	3,333.33	X	6	Mths		\$	20,000		
Kitchen Supplies- Head Start Sites	\$	1,050.00	x	1	Sites		\$	1,050	\$	1,050.00
Program Supplies	_									
Fresno Headstart Office	\$ \$	1,216.67	X	12 5	Mths Mths		\$ \$	14,600	\$	50,000
Program Supplies-Head Start Sites  Medical Supplies	Ф	7,080.00	X	5	IVILIS		Ф	35,400		
Fresno Headstart Office	\$	-	x	12	Mths		\$	-	\$	175
Medical/Dental Supplies-Head Start Sites	\$	35.00	X	5	Mths		\$	175		
Instructional Supplies Fresno Headstart Office Truma Literture and Supplies	\$	_	v	12	Mths		\$		¢	1,050
Program Supplies-Head Start Sites	э \$	175.00	X X	6	Mths		Ф \$	1,050	\$	1,050
Custodial Supplies	•						•	1,000		
Fresno Headstart Office	\$	375.00	X	12	Mths		\$	4,500	\$	20,400
Custodial Supplies-Head Start Sites  Postage	\$	2,650.00	Х	6	Mths		\$	15,900		
Fresno Head Start Office	\$	125.00	x	12	Mths		\$	1,500	\$	1,500
Total Supplies									\$	118,755
		Ob:11-1		D		<b>₾</b> D-4-				
Contracts		Children 300	Screened	Days 15	Х	\$ Rate \$ 45.67	\$	13,700		
Speech Therapist - Screenings		000	20.001100	.5	^	₩ <del>1</del> 0.01	*	10,100		
Total Contracts									\$	13,700
Renovation										
Total Danavation									•	
Total Renovation									<u>\$</u>	

# Community Action Partnership of San Luis Obispo County, Inc. Community Action Partnership of Madera County Fresno Migrant and Seasonal Head Start PA 23 Basic Budget 2022-23

Other										
Rentals and Leases	•	4 000 00		40				•	40.000	
Fresno Headstart Office	\$	1,083.00	Х	12		Mths		\$	12,996	
Rentals -Head Start Sites	\$	1,740.00	X	12		Mths		\$	20,880	
Equipment Repair and Maintenance	_									
Fresno Headstart Office	\$	133.00	X	12		Mths		\$	1,596	
Repairs & Maintenance -Head Start Sites	\$	1,081.00	X	12		Mths		\$	12,972	
Printing and Advertising										
Printing and Publications-Fresno Office	\$	835.00	X	9		Mths		\$	5,010	
Printing and Publications-Head Start Sites	\$	-	X	5		Mths		\$	-	
Advertising & Promotion	\$	40.00	X	6		Mths		\$	240	
<u>Communications</u>										
Fresno Headstart Office	\$	1,416.00	X	12		Mths		\$	16,992	
Telephone Head Start Sites	\$	4,823.00	X	12		Mths		\$	57,876	
Annual Rent										
Fresno Headstart Office	\$	5,243.00	X	12		Mths		\$	62,196	
Head Start Sites	\$	1,455.00	X	12		Mths		\$	17,405	
<u>UTILITIES</u>										
Fresno Headstart Office	\$	1,633.00	X	12		Mths		\$	19,596	
Head Start Sites	\$	4,387.00	Χ	12		Mths		\$	52,644	
Building Maintanance, Repair, and Occupancy										
Fresno Headstart Office R&M	\$	333.33	X	12		Mths		\$	4,000	
Head Start Sites R&M	\$	2,200.00	X	12		Mths		\$	28,000	
Grounds Maintenance	•	1,580.00	X	12		Mths		\$	18,960	
Pest Control-Centers		595.00	X	12		Mths		\$	6,600	
Burglar & Fire Alarm		1,160.00	X	9		Mths		\$	6,512	
Custodial Services		398.00	X	12		Mths		\$	4,776	
Building and Child Liability		000.00	,,					*	.,	
Property Insurance		1,246.00	X	12		Mths		\$	12,480	
Liability Insurance		36.00	X	12		Mths		\$	432	
Student Activity Insurance		190.00	X	6		Mths		\$	1,140	
Consultants		130.00	^	O		IVILLIS		Ψ	1,140	
Psychological/Child Observation Services		3,086.67	X	6		Mths		\$	18,520	
Consultant Expenses		63.00	X	6		Mths		\$	378	
Legal	\$	1,000	X	6		Mths		\$	6,000	
Screening/Medical	φ	1,000	^	O		IVILLIS		φ	0,000	
Employee Screening/Medical & Drug Testing		5	Emn	v	\$	200		\$	1,000	
Vehicle Repair & Maintenance		3	Emp	Х	Φ	200		Ф	1,000	
Vehicle Gas & Oil	\$	0.50	X	1.923		Gallons		\$	42 500	
		6.50		,					12,500	
Vehicle Insurance	\$ \$	1,366.00	X X	12 12		Mths		\$ \$	16,392	
Vehicle Repair & Maintenance	\$	833.00	X	12		Mths		Þ	9,996	
Travel and Per Diem		055.00						•		
Staff Travel Local		655.00	X	6		Mths		\$	3,930	
Other	•		.,					•	=	
Property Taxes	\$	5,800.00	X	1		Mths		\$	5,800	
Fees and Licenses	\$	1,983.33	X	2.4		Mths		\$	10,500	
Fingerprints	\$	50.00	X	10		Emp	\$ 500	\$	500	
CPR Fees	\$	20.00	X	12		Emp	\$ 240	\$	240	
Employee Health and Safety	\$	75.00	X	113		Emp		\$	8,475	
Parent Activity	\$	14.00	X	5		Mths		\$	700	
Parent Mileage	\$	21.00	X	6		Mths		\$	126	
Policy Council Food		6	Meetings	Х	\$	100		\$	600	
Total Other								<b>•</b>		\$ 4

Total Other		•	\$ 458,960
Total Operational Cost		12.71%	\$ 591,415
Total Payroll Cost		78.95%	\$ 3,672,995
Total Costs			\$ 4,264,410
Total Indirect Costs	Approved Indirect Rate 9.10%	8.34%	\$ 388,061
TOTAL BUDGET		Contract	\$ 4,652,471

# Community Action Partnership of Madera County PA 23 Head Start Payroll Budget 2022-23

							Total	Hrs		Benefit		Total
	70	S.	<b>=</b>	Staff w/o Chil	_	N P	l Work	Per	Total	Alloc		YTD
<u>Title</u>	Pre-Start	Child Days	Trans Day	/o Chil	Holidays	All Staf	Work Days	Day	Hrs	%	,	Wages
FRESNO HEAD START 023 - Firebaugh		v	Υ	<u>п</u>	U)		- 0/	,		,,,		goo
CENTER DIRECTOR II	23	109	0	13	5	111	150	8.00	-	100.0%		
ADVOCATE II	23	109	0	13	5	111	150	8.00	1,200	100.0%		
MASTER TEACHER TEACHER		109 109	0	13 13	5 5	134 134	127 127	8.00 8.00	1,016	100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016 1,080	100.0% 100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
ASSOCIATE TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
ASSOCIATE TEACHER		109	0	13	5	134	127	8.00		100.0%		
ASSOCIATE TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
ASSOCIATE TEACHER-INFANT/TODDLLER		109	0	13	5	134	127	8.00	1,016	100.0%		
INSTRUCTIONAL AIDE III		109	0	13	5	134	127	8.00	1,016	100.0%		
FOOD SERVICE/COOK (40 MEALS OR LESS)		109	0	13	5	134	127	8.00	1,016	100.0%		
JANITOR		109	0	13	5	134	127	8.00	1,016	100.0%	•	200 000 00
FRESNO HEAD START 024 - Five Points									13,640		\$	322,690.39
CENTER DIRECTOR II	23	109	0	13	5	111	150	8.00	1,200	100.0%		
ADVOCATE III	23	109	o	13	5	111	150	8.00	1,200	100.0%		
TEACHER		109	0	13	5	134	127	8.00		100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
ASSOCIATE TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
ASSOCIATE TEACHER INSTRUCTIONAL AIDE II/JANITOR		109 109	0	13 13	5 5	134 134	127 127	8.00 8.00	1,016 1,016	100.0% 100.0%		
INSTRUCTIONAL AIDE III		109	0	13	5	134	127	8.00	1,016	100.0%		
FOOD SERVICE/COOK (40 MEALS OR LESS)		109	Ö	13	5	134	127	8.00	1,016	100.0%		
FOOD SERVICE/COOK(40 MEALS OR LESS)		109	0	13	5	134	127	8.00	1,016	100.0%		
									13,576		\$	319,827.32
FRESNO HEAD START 026 - Mendota					_							
CENTER DIRECTOR II	23	109	0	13	5	111	150	8.00	1,200	100.0%		
ADVOCATE II MASTER TEACHER	23	109 109	0	13 13	5 5	111 134	150 127	8.00 8.00	1,200 1,016	100.0% 100.0%		
TEACHER		109	Ö	13	5	134	127	8.00	1,016	100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
INSTRUCTIONAL AIDE III		109	0	13	5	134	127	8.00	1,016	100.0%		
FOOD SERVICE/COOK(40 MEALS OR LESS)		109	0	13	5	134	127	8.00	1,016	100.0%		
JANITOR		109	0	13	5	134	127	8.00	1,016 8,496	100.0%	\$	220,599.43
FRESNO HEAD START 027 - Orange Cove									0,400		•	-,
CENTER DIRECTOR II	23	109	0	13	5	111	150	8.00	1,200	100.0%		
ADVOCATE II	23	109	0	13	5	111	150	8.00	1,200	100.0%		
MASTER TEACHER MASTER TEACHER		109 109	0	13 13	5 5	134 134	127 127	8.00 8.00	1,016 1,016	100.0% 100.0%		
TEACHER		109	Ö	13	5	134	127	8.00	1,016	100.0%		
TEACHER		109	0	13	5	134	127	8.00	1,016	100.0%		
TEACHER TEACHER		109 109	0	13 13	5 5	134 134	127 127	8.00 8.00	1,016 1,016	100.0% 100.0%		
ASSOCIATE TEACHER-INFANT/TODDLER		109	0	13	5	134	127	8.00		100.0%		
ASSOCIATE TEACHER-INFANT/TODDLER		109	0	13	5	134	127	8.00	1,016	100.0%		
INSTRUCTIONAL AIDE III		109	0	13	5	134	127	8.00		100.0%		
FOOD SERVICE/HEAD COOK (40 MEALS OR LESS) FOOD SERVICE/HEAD COOK (40 MEALS OR LESS)		109 109	0	13 13	5 5	134 134	127 127	8.00 8.00		100.0% 100.0%		
MAINTENANCE WORKER I		109	Ö	13	5	134	127	8.00	1,016	100.0%		
									14,592		\$	361,728.49
FRESNO HEAD START 028 - Parlier					_					400.00/		
CENTER DIRECTOR II ADVOCATE II	23 23	109 109	0	13 13	5 5	111 111	150 150	8.00 8.00		100.0% 100.0%		
MASTER TEACHER	23	109	0	13	5	134	127	8.00		100.0%		
MASTER TEACHER		109	Ö	13	5	134	127	8.00		100.0%		
TEACHER		109	0	13	5	134	127	8.00		100.0%		
TEACHER		109	0	13	5	134	127	8.00		100.0%		
TEACHER		109	0	13	5	134	127	8.00		100.0%		
TEACHER TEACHER		109 109	0	13 13	5 5	134 134	127 127	8.00 8.00	-	100.0% 100.0%		
ASSOCIATE TEACHER-PRESCHOOL		109	0	13	5	134	127	8.00	1,016	100.0%		
INSTRUCTIONAL AIDE II/JANITOR		109	Ö	13	5	134	127	8.00	1,016	100.0%		
INSTRUCTIONAL AIDE II/JANITOR		109	0	13	5	134	127	8.00		100.0%		
FOOD SERVICE/HEAD COOK (40+ MEALS)		109	0	13	5	134	127	8.00	,	100.0%		
JANITOR		109	U	13	5	134	127	8.00	1,016	100.0%	\$	366,596.32
									.7,532		•	.,

# Community Action Partnership of Madera County PA 23 Head Start Payroll Budget 2022-23

RESION HEAD START 030 - Selma   23   109   0   13   5   111   150   8.00   1,200   100.0%	Title FRESNO HEAD START 029 - Inez C Rodriguez CENTER DIRECTOR II ADVOCATE III MASTER TEACHER MASTER TEACHER	Pre-Start 23	Child Days 109 109 109	Trans Day	Staff w/o Child 13 13 13	Holidays 5 5 5 5 5	N/P All Staff 111 111 134 134	Total Work Days 150 150 127 127	Hrs Per Day 8.00 8.00 8.00 8.00	Total  Hrs  1,200 1,200 1,016 1,016	Benefit Alloc  %  100.0% 100.0% 100.0% 100.0%	Total YTD Wages
ASSOCIATE TEACHER 109 0 13 5 134 127 8.00 1.016 100.0% ASSOCIATE TEACHER, TEACHER 109 0 13 5 134 127 8.00 1.016 100.0% ASSOCIATE TEACHER, PRESCHOOL 109 0 13 5 134 127 8.00 1.016 100.0% ASSOCIATE TEACHER, PRESCHOOL 109 0 13 5 134 127 8.00 1.016 100.0% INTRUCTIONAL AIDE III 109 0 13 5 134 127 8.00 1.016 100.0% INTRUCTIONAL AIDE III 109 0 13 5 134 127 8.00 1.016 100.0% INTRUCTIONAL AIDE III 100 0 13 5 134 127 8.00 1.016 100.0% INTRUCTIONAL AIDE III 100 0 13 5 134 127 8.00 1.016 100.0%  FRESHO HEAD START 33.0 - Scima 2 23 109 0 13 5 134 127 8.00 1.016 100.0%  FRESHO HEAD START 30.0 - Scima 2 3 109 0 13 5 111 150 8.00 1.200 100.0% ADVOCATE I 23 109 0 13 5 111 150 8.00 1.200 100.0% ADVOCATE I 23 109 0 13 5 111 150 8.00 1.200 100.0% ADVOCATE I 23 109 0 13 5 134 127 8.00 1.016 100.0%  TEACHER 109 0 13										,		
ASSOCIATE TEACHER 109 0 13 5 134 127 8.00 1.016 100.0% ASSOCIATE TEACHER-PRESCHOOL 109 0 13 5 134 127 8.00 1.016 100.0% INSTRUCTIONAL AIDE III ASSOCIATE TEACHER-PRESCHOOL 109 0 13 5 134 127 8.00 1.016 100.0% INTRUCTIONAL AIDE III ANTRUCTIONAL AIDE III ANDRUCTIONAL AIDE III ANTRUCTIONAL AIDE III ANDRUCTIONAL												
INTERUCTIONAL AIDE III   109	ASSOCIATE TEACHER		109	0		5	134	127	8.00	1,016	100.0%	
NTECTIONAL AIDE INIANTOR   109										,		
POD SERVICE/HEAD WOKER I   109										•		
NATION   109   0   13   5   134   127   100   1.0   1.0   100.0%   1.0												
RESINO HEAD START 030 - Selma   23   109   0   13   5   111   150   8.00   1,200   100.0%     ADVOCATE II   23   109   0   13   5   111   150   8.00   1,200   100.0%     ADVOCATE II   23   109   0   13   5   134   127   8.00   1,016   100.0%     MASTER TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     INSTRUCTIONAL AIDE III   100.0%   100.0%   100.0%     INSTRUCTIONAL AIDE III   100.0%   100.0%   100.0%   100.0%     INSTRUCTIONAL AIDE III   100.0%   100.0%   100.0%   100.0%   100.0%     INSTRUCTIONAL AIDE III   100.0%   100.0%   100.0%   100.0%   100.0%   100.0%   100.0%   100.0%     INSTRUCTIONAL AIDE III   100.0%												
CENTER DIRECTOR     23   109   0   13   5   111   150   8.00   1.200   100.0%     ADVOCATE       23   109   0   13   5   111   150   8.00   1.200   100.0%     ADVOCATE										14,592	\$	356,283.68
ADVOCATE II 23 109 0 13 5 111 150 8.00 1,200 100.0% MASTER TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% INSTRUCTIONAL AIDE III			400	_		_		450		4 000	400.00/	
MASTER TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     TEACHER   109   0   13   5   134   127   8.00   1,016   100.0%     FOOD SERVICE/COOK (40 MEALS OR LESS)   109   0   13   5   134   127   8.00   1,016   100.0%     FOOD SERVICE/COOK (40 MEALS OR LESS)   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   5   134   127   8.00   1,016   100.0%     JANITOR   109   0   13   13   13   13   15   134   127   100   100.0%     JANITOR   109   0   13   13										,		
TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% TEACHER 109 0 13 5 134 127 8.00 1,016 100.0% INSTRUCTIONAL AIDE III 109 0 13 5 134 127 8.00 1,016 100.0% INSTRUCTIONAL AIDE III 109 0 13 5 134 127 8.00 1,016 100.0% FOOD SERVICE/COOK (40 MEALS OR LESS) 109 0 13 5 134 127 8.00 1,016 100.0% JANITOR 109 0 13 5 134 127 8.00 1,016 100.0%  MAGERA OFFICE SUPPORT SEATH  DEPUTY DIRECTOR-ECE 248 13 261 1.60 418 20.0% EPUTY DIRECTOR-PROGRAM SERVICES 248 13 261 1.60 418 20.0% EPUTY DIRECTOR-PROGRAM SERVICES 248 13 261 2.00 522 25.0% PROGRAM TECHNICIAN INKIND/MHTE FLEET 17/HELP DESK SUPPORT TECHNICIAN 248 13 261 1.60 418 20.0% IT/HELP DESK SUPPORT TECHNICIAN AREA MANAGER 248 13 261 1.60 418 20.0%  REAR AMANAGER 248 13 261 1.60 418 20.0%  FROGRAM TECHNICIAN INKIND/MHTE FLEET 248 13 261 1.60 418 20.0%  REAR AMANAGER 248 13 261 1.60 418 20.0%  FROGRAM TECHNICIAN INKIND/MHTE FLEET 248 13 261 1.60 418 20.0%  FROGRAM TECHNICIAN INKIND/MHTE FLEET 248 13 261 1.60 418 20.0%  FROGRAM TECHNICIAN INKIND/MHTE FLEET 248 13 261 1.60 418 20.0%  FROGRAM TECHNICIAN INKIND/MHTE FLEET 248 13 261 1.60 418 20.0%  FROGRAM TECHNICIAN INKIND/MHTE FLEET 248 13 261 1.60 418 20.0%  FROGRAM TECHNICIAN INKIND/MHTE FLEET 248 13 261 8.00 2.088 100.0%  FROGRAM TECHNICIAN INFORMATION INFOR		23								•		
TEACHER				-						•		
TEACHER										,		
FOOD SERVICE/COOK (40 MEALS OR LESS)   109 0 13 5 134 127 8.00 1,016 100.0%	TEACHER		109	0	13		134	127	8.00		100.0%	
Madera Office Support Staff   DEPUTY DIRECTOR-ECE   248   13   261   1.60   418   20.0%	INSTRUCTIONAL AIDE III		109	0	13		134	127	8.00			
Madera Office Support Staff  DEPUTY DIRECTOR-ECE  DEPUTY DIRECTOR-PROGRAM SERVICES  SUPPORT SERVICES MANAGER/ERSEA  248  13  261  1.60  418  20.0%  DEPUTY DIRECTOR-PROGRAM SERVICES  SUPPORT SERVICES MANAGER/ERSEA  248  13  261  260  1.60  418  20.0%  SUPPORT SERVICES MANAGER/ERSEA  248  13  261  260  PROGRAM TECHNICIAN-PURCHASING  PROGRAM TECHNICIAN PURCHASING  PROGRAM TECHNICIAN NIKIND/WHITE FLEET  17/HELP DESK SUPPORT TECHNICIAN  AREA MANAGER  428  13  261  261  260  209  10.0%  100%										-		
Madera Office Support Staff   DEPUTY DIRECTOR-ECE	JANITOR		109	0	13	5	134	127	8.00			243,019.86
DEPUTY DIRECTOR-ECE  248 13 261 1.60 418 20.0%  DEPUTY DIRECTOR-PROGRAM SERVICES 248 13 261 1.60 418 20.0%  SUPPORT SERVICES MANAGER/ERSEA 248 13 261 2.00 522 25.0%  PROGRAM TECHNICIAN-PURCHASING 248 13 261 1.60 418 20.0%  PROGRAM TECHNICIAN-PURCHASING 248 13 261 1.60 418 20.0%  PROGRAM TECHNICIAN INKIND/WHITE FLEET 248 13 261 1.60 418 20.0%  IT/HELP DESK SUPPORT TECHNICIAN 248 13 261 2.64 689 33.0%  AREA MANAGER 48 13 261 8.00 2,088 100.0%  HEAD START PROFESSIONAL DEVELOPMENT COACH 48 13 261 8.00 2,088 100.0%  HEALTH SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  GOVERNANCE SPECIALIST 248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  NAINTENANCE WORKER II 248 13 261 8.00 2,088 100.0%  PROGRAM TECHNICIAN 248 13 261 8.00 2,088 100.0%  AREA MANAGER 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2,088 100.0%  EXECUTIVE ADMINISTRATIVE AIDE  ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00 2,088 100.0%  FEXECUTIVE ADMINISTRATIVE ANALYST 48 13 261 8.00	Madera Office Support Staff									-,		_ ::,::::::
DEPUTY DIRECTOR-PROGRAM SERVICES  248 13 261 1.60 418 20.0%  SUPPORT SERVICES MANAGER/ERSEA 248 13 261 2.00 522 25.0%  PROGRAM TECHNICIAN-PURCHASING 248 13 261 1.60 418 20.0%  PROGRAM TECHNICIAN INKIND/WHITE FLEET 248 13 261 1.60 209 10.0%  PROGRAM TECHNICIAN INKIND/WHITE FLEET 248 13 261 2.64 689 33.0%  AREA MANAGER 48 13 261 2.64 689 33.0%  AREA MANAGER 48 13 261 8.00 2.088 100.0%  HEAD START PROFESSIONAL DEVELOPMENT COACH 48 13 261 8.00 2.088 100.0%  GOVERNANCE SPECIALIST 248 13 261 8.00 2.088 100.0%  BUSHBILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST 248 13 261 8.00 2.088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2.088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2.088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2.088 100.0%  MAINTENANCE WORKER II 8.00 2.0	••		248			13		264	1.60	418	20.00/	
SUPPORT SERVICES MANAGER/ERSEA   248   13   261   2.00   522   25.0%												
PROGRAM TECHNICIAN-PURCHASING PROGRAM TECHNICIAN INKIND/WHITE FLEET 248 13 261 1.60 418 20.0% IT/HELP DESK SUPPORT TECHNICIAN 248 13 261 2.64 689 33.0%  AREA MANAGER 248 13 261 8.00 2.088 100.0%  HEALTH SERVICES CONTENT SPECIALIST 248 13 261 8.00 2.088 100.0%  500 600 600 600 600 600 600 600 600 60												
PROGRAM TECHNICIAN INKIND/WHITE FLEET  248 13 261 1.60 418 20.0% IT/HELP DESK SUPPORT TECHNICIAN 248 13 261 2.64 689 33.0% AREA MANAGER 248 13 261 8.00 2,088 100.0% HEAD START PROFESSIONAL DEVELOPMENT COACH 248 13 261 4.00 1,044 50.0% HEALTH SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0% GOVERNANCE SPECIALIST 248 13 261 8.00 2,088 100.0%  DISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II AREA MANAGER 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II AREA MANAGER 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II AREA MANAGER 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II AREA MANAGER 248 13 261 8.00 2,088 100.0%  S 566,782.  Madera Office Admin Staff  HEAD START DIRECTOR 248 13 261 8.00 2,088 100.0%  ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  17,706 \$ 566,782.  HUMAN RESOURCES ASSISTANT II 248 13 261 8.00 2,088 100.0%												
IT/HELP DESK SUPPORT TECHNICIAN   248   13   261   2.64   689   33.0%     AREA MANAGER   248   13   261   8.00   2.088   100.0%     HEAD START PROFESSIONAL DEVELOPMENT COACH   248   13   261   4.00   1,044   50.0%     HEALTH SERVICES CONTENT SPECIALIST   248   13   261   8.00   2,088   100.0%     GOVERNANCE SPECIALIST   248   13   261   8.00   2.088   100.0%     TOISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST   248   13   261   8.00   2,088   100.0%     NUTRITION SERVICES CONTENT SPECIALIST   248   13   261   8.00   2,088   100.0%     PROGRAM TECHNICIAN   248   13   261   8.00   2,088   100.0%     MAINTENANCE WORKER II   248   13   261   8.00   2,088   100.0%     AREA MANAGER   248   13   261   3.60   940   45.0%      Madera Office Admin Staff												
HEAD START PROFESSIONAL DEVELOPMENT COACH  HEALTH SERVICES CONTENT SPECIALIST  GOVERNANCE SPECIALIST  DISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST  NUTRITION SERVICES CONTENT SPECIALIST  MAINTENANCE WORKER II  AREA MANAGER  HEAD START DIRECTOR  EXECUTIVE ADMINISTRATIVE ANALYST  HUMAN RESOURCES ASSISTANT II  248  13  261  8.00  2,088  100.0%  1,044  50.0%  1,048  50.0%  1,048  100.0%  2,088  100.0%  1,040  1,044  50.0%  1,046  1,0	IT/HELP DESK SUPPORT TECHNICIAN		248			13		261	2.64	689	33.0%	
HEALTH SERVICES CONTENT SPECIALIST  GOVERNANCE SPECIALIST  DISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST  NUTRITION SERVICES CONTENT SPECIALIST  PROGRAM TECHNICIAN  MAINTENANCE WORKER II  AREA MANAGER  MAINTENANCE WORKER II  HEAD START DIRECTOR  EXECUTIVE ADMINISTRATIVE ANALYST  HUMAN RESOURCES ASSISTANT II  248  13  261  200  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  100.0%  2,088  2,088  100.0%  2,088  2,	AREA MANAGER		248			13		261	8.00	2,088	100.0%	
GOVERNANCE SPECIALIST DISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST DISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  PROGRAM TECHNICIAN 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II 248 13 261 8.00 2,088 100.0%  AREA MANAGER 248 13 261 3.60 940 45.0%  Madera Office Admin Staff  HEAD START DIRECTOR 248 13 261 2.00 522 25.0%  \$ 566,782.  Madera Office Admin Staff  EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST 248 13 261 5.20 1,357 65.0%  HUMAN RESOURCES ASSISTANT II 248 13 261 8.00 2,088 100.0%	HEAD START PROFESSIONAL DEVELOPMENT COACH		248			13		261	4.00	1,044	50.0%	
DISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST  248 13 261 8.00 2,088 100.0%  NUTRITION SERVICES CONTENT SPECIALIST 248 13 261 8.00 2,088 100.0%  PROGRAM TECHNICIAN 248 13 261 8.00 2,088 100.0%  MAINTENANCE WORKER II  AREA MANAGER 248 13 261 3.60 940 45.0%  Madera Office Admin Staff  HEAD START DIRECTOR EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST HUMAN RESOURCES ASSISTANT II 248 13 261 8.00 2,088 100.0% 100.0	HEALTH SERVICES CONTENT SPECIALIST		248			13		261	8.00	2,088	100.0%	
NUTRITION SERVICES CONTENT SPECIALIST PROGRAM TECHNICIAN 248 13 261 8.00 2,088 100.0%  ARINITENANCE WORKER II AREA MANAGER 248 13 261 8.00 2,088 100.0%  248 13 261 8.00 2,088 100.0%  248 13 261 8.00 2,088 100.0%  248 13 261 8.00 2,088 100.0%  248 13 261 8.00 2,088 100.0%  8 566,782.  **Madera Office Admin Staff**  HEAD START DIRECTOR EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  17,706 \$ 566,782.  **Madera Office Admin Staff**  EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST 248 13 261 8.00 2,088 100.0%  100.0%  100.0%  100.0% 100.0%  100.0%  100.0% 100.0% 100.0% 100.0%  100.0% 100.0	GOVERNANCE SPECIALIST		248			13		261	2.00	522	25.0%	
PROGRAM TECHNICIAN 248 13 261 8.00 2,088 100.0% MAINTENANCE WORKER II 248 13 261 8.00 2,088 100.0% AREA MANAGER 248 13 261 3.60 940 45.0% T7,706 \$ 566,782.  Madera Office Admin Staff HEAD START DIRECTOR 248 13 261 2.00 522 25.0% EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST 248 13 261 5.20 1,357 65.0% HUMAN RESOURCES ASSISTANT II 248 13 261 8.00 2,088 100.0%	DISABILITIES/MENTAL HEALTH SERVICES CONTENT SPECIALIST		248			13		261	8.00	2,088	100.0%	
MAINTENANCE WORKER II  AREA MANAGER  248 13 261 3.60 940 45.0% 17,706 \$ 566,782.  Madera Office Admin Staff HEAD START DIRECTOR EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST HUMAN RESOURCES ASSISTANT II  248 13 261 2.00 522 25.0% 208 10.0% 10.0% 209 10.0% 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208 209 208										,		
AREA MANAGER  248 13 261 3.60 940 45.0%  17,706 \$ 566,782.  Madera Office Admin Staff  HEAD START DIRECTOR 248 13 261 2.00 522 25.0%  EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST 248 13 261 5.20 1,357 65.0%  HUMAN RESOURCES ASSISTANT II 248 13 261 8.00 2,088 100.0%										•		
Madera Office Admin Staff										,		
Madera Office Admin Staff           HEAD START DIRECTOR         248         13         261         2.00         522         25.0%           EXECUTIVE ADMINISTRATIVE AIDE         248         13         261         0.80         209         10.0%           ADMINISTRATIVE ANALYST         248         13         261         5.20         1,357         65.0%           HUMAN RESOURCES ASSISTANT II         248         13         261         8.00         2,088         100.0%	AREA MANAGER		248			13		261	3.60			
EXECUTIVE ADMINISTRATIVE AIDE       248       13       261       0.80       209       10.0%         ADMINISTRATIVE ANALYST       248       13       261       5.20       1,357       65.0%         HUMAN RESOURCES ASSISTANT II       248       13       261       8.00       2,088       100.0%	Madera Office Admin Staff									17,706	\$	566,782.30
ADMINISTRATIVE ANALYST 248 13 261 5.20 1,357 65.0% HUMAN RESOURCES ASSISTANT II 248 13 261 8.00 2,088 100.0%	HEAD START DIRECTOR		248			13		261	2.00	522	25.0%	
HUMAN RESOURCES ASSISTANT II 248 13 261 8.00 2,088 100.0%	EXECUTIVE ADMINISTRATIVE AIDE		248			13		261	0.80	209	10.0%	
· · · · · · · · · · · · · · · · · · ·	ADMINISTRATIVE ANALYST		248			13		261	5.20	1,357	65.0%	
4 176 \$ 137 278	HUMAN RESOURCES ASSISTANT II		248			13		261	8.00		100.0%	
7,110 \$ 101,210.										4,176	\$	137,278.55

Sub-Totals	\$	2,894,806.34
6A Total Salaries		2,712,388.78
Accrued Vacation		173,791.56
Merit		8,626.00
	\$	2,894,806.34
Taxes		
SUI		41,918.17
FICA		218,268.40
	\$	260,186.57
	_	
Workers Comp	\$	109,232.12
6B Fringe Benefits		
Medical Insurance		193,680.00
Dental Insurance		33,520.50
Retirement Insurance Decline		35,980.00
Retirement Insurance 4%		144,740.32
Total Employee Benefits	\$	407,920.82
GRAND TOTAL		3 672 145 85

**GRAND TOTAL** 3,672,145.85

#### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY FRESNO MIGRANT HEAD START ADMINISTRATIVE BUDGET September 1, 2022 - August 31, 2023

6A	PERSONNEL		Hrs./ Day	# Days	% Time		BASIC FEDERAL SHARE
	HEAD START DIRECTOR EXECUTIVE ADMINISTRATIVE AIDE ADMINISTRATIVE ANALYST HUMAN RESOURCES ASSISTANT II		2.00 1.44 3.20 8.00	261 261 261 261	25% 18% 40% 100%	:	\$ 33,987.78 \$ 4,318.85 \$ 40,217.27 \$ 57,831.91
	TOTAL SALARIES					_	136,356
6B	FRINGE BENEFITS Health/Dental/Vision/Life Insurance Workers' Compensation PENSION FICA SUI TOTAL FRINGE BENEFITS					16,268 6,879 9,046 13,583 968	46,744.00
	TOTAL PERSONNEL COSTS					_	\$ 183,100.00
6C	TRAVEL (OUT OF AREA)  1. National Head Start Association Conference  2. CHSA Annual Education Conference  3. CACFP Annual Conference  4. National Migrant & Seasonal Head Start  5. CAPSLO - Training  6. Frog Street SPLASH Conference		\$ 11,272 \$ 4,440 \$ 450 \$ 14,600 \$ 1,572 \$ 450	x x x x x	100% 100% 100% 100% 100%	11,272 4,440 450 14,600 1,572 450	
	TOTAL TRAVEL (OUT OF AREA)					_	\$ 32,784
6D	EQUIPMENT (EXCESS \$5,000/UNIT) TOTAL EQUIPMENT (EXCESS \$5,000/UNIT)			\$ -		-	\$ -
6E	SUPPLIES Office Supplies Custodial Supplies Postage	9,600 5,000 1,500	per yr. per yr. per yr.	x x x	14.0% 5% 100%	2,000 250 1,500	
	TOTAL SUPPLY COST					-	\$ 3,750
6F	CONTRACTS					_	-
	RENOVATION					_	-
6H	OTHER Printing & Publication Advertising & Promotion Telephone Rent Utilities and Disposal Pest Control Burglar & Alarm Property Insurance Liability Insurance Legal Fees & Licenses TOTAL OTHER	3,500 250 10,299 49,812 12,240 540 828 965 504 9,000 16,800	YTD YTD YTD YTD YTD YTD YTD YTD YTD YTD	x x x x x x x x	35.0% 35.0% 3.0% 5.3% 13.3% 5.0% 12.1% 5.0% 10.0% 100.0%	1,225 88 309 2,640 1,628 27 100 48 50 9,000 16,800	\$ 31,915
	TOTAL DIRECT COSTS INDIRECT COSTS			Indirect Rate (9.1%)		_	\$ <u>251,549</u> \$ 388,061
	TOTAL BUDGET			, ,,,		_	\$ 639,610
	ADMINISTRATIVE PERCENTAGE						10.83%

Administrative Rate Calculation		
	_	
Fresno Migrant	\$	4,806,650
Fresno T&TA	\$	82,690
EHS Operating	\$	310,267
EHS T&TA	\$	6,949
Non-Federal	\$	701,974
	\$	5,908,530
MAX ADMIN % ALLOWED = 15%	\$	886,280
ADMIN BUDGET TOTAL	\$	639,610
DIVIDED BY TOTAL FUNDING	\$	5,908,530
ADMIN %		10.83%

#### Community Action Partnership of Madera County Fresno Head Start Training and Technical Assistance Budget 2022-23

6a. 6b. TOTAL	SALARIES FRINGE BENEFITS SALARIES & FRINGE BENEFITS			\$0 \$0 <b>\$0</b>
OPERA	TIONAL EXPENSES			
6c.	TRAVEL			\$ 21,142
	2. CHSA Annual Education Conference  Registration fee (\$650/day x 5 staff)  Logding (150/night x 4 nights x 3 rooms, including parking)  Per diem (\$42/day x 5 days x 5 staff)	\$3,250 \$1,800 \$1,050	\$6,100	
	3. CACFP Annual Conference  Registration fees (\$450 x 1 staff)	\$450	\$450	
	4. National Migrant & Seasonal Head Start  Registration (\$650 x 6 staff)  Lodging (\$250/night x 4 nights x 3 room, including parkin  Per diem (\$42/day x 5 days x 6 staff)  Parking & Incidentals	\$3,900 \$3,000 \$1,260 \$500	\$8,660	
	5. CAPSLO - Training  Lodging (\$250/night x 1 nights x 5 room, including parkin 5 Per diem (\$46/day x 1 days x 7 staff)	\$ 1,250 \$ 322	\$1,572	
	6. CHSA - Health Institute  Registration (\$600 x 2 staff)  Lodging (\$280/night x 4 nights x 2 room, including parkin Per diem (\$42/day x 5 days x 2 staff)  Parking & Incidentals	\$1,200 \$2,240 \$420 \$500	\$4,360	
6d.	EQUIPMENT			<b>\$0</b>
6e.	SUPPLIES  1. Office/Program Supplies  Resource materials for staff and parents training and meet	tings	\$4,746	\$4,746
6f.	CONTRACTUAL			\$0
6g.	CONSTRUCTION			\$0
6h.	OTHER			\$49,905
	1. Facility Rental  Rental of facility for training and advisory meetings (700.00/day rental fee, food x 5 meetings)	\$3,500	\$3,500	
	O Consultanta and Occasion Francisco		<b>\$40.40</b> 5	

\$46,405

2. Consultants and Consultant Expenses

#### Community Action Partnership of Madera County Fresno Head Start Training and Technical Assistance Budget 2022-23

a. Policy Council Training with Agency Attorney  *Brown Act  *By-Laws  *Program Governance  *Role & Responsibities	\$2,500					
<ul> <li>b. Area Manager, Coach, Teaching staff, 15 hour In-service         *CLASS Training         *Dual Language Learners         *DRDP Assessment         *Meaningful Observations         *Frog Street Curriculum - Fidelity Tool         *TLC         *CLASS Leadership Summit         *Trauma Informed Care         *ChildPlus Training</li> </ul>	\$3,000 \$3,600 \$3,500 \$3,500 \$3,000 \$1,500 \$650 \$1,000 \$2,500					
c.Health & Safety Trainings  *CPR/First Aid  *Emergency/Safety Procedures  *Child Abuse & Neglect  *Harrasment in the Workplace	\$3,500					
e. Food Handler and Food Manager Certification  *\$15/per person x 16 staff - handler \$240  *\$161/person x 2 staff - Manager \$322	\$562					
f. Teach Stone - CLASS Certification (\$150/Person x 3 Staff)	\$450					
g. Abriendo Puertas New Facilitator Training 7 Advocates x \$1,649.00/ea	\$11,543					
h. Family Development Credential 2 Advocates x \$500/ea	\$1,000					
i. Language Impairment	\$2,000					
j. Challenging Behaviors/Autism Spectrum Disorders						
k. Transform challenging behavior Conference webinar	\$1,400					

# 4. Printing and Publications - Training Materials

#### Community Action Partnership of Madera County Fresno Migrant Head Start Non-Federal Share (In-Kind Cash) Budget Detail Justification PA20/PA22

Sept 1, 2022 - Aug 31, 2023

											BASIC
6a.	SALARIES								0		\$0
6b.	FRINGE BENEFITS								0		\$0
6c.	TRAVEL (OUT OF AREA)								0		\$0
6d.	EQUIPMENT								0		\$0
6e.	SUPPLIES										<u>\$3,178</u>
	1 Donated Materials	166.67	х	9	Sites			\$	1,500.00	\$ 3,178.00	
	Doantions provided by local merchar 2 Supplies Purchased	nts 139.83	x	12	Months			\$	1,678.00		
	with Program Income	139.03	^	12	MOULUS			Φ	1,070.00		
6f.	CONTRACTUAL										\$0
6g.	CONSTRUCTION										\$0
6h.	OTHER										\$642,526
<b>0</b>	Rents	Appraised	Annual	Rent Paid					Inkind Value	\$210,666	<del>φυ-12,020</del>
	21 Biola			-					0.00		
	23 Firebaugh	35,184.00		6,000.00					29,184.00		
	24 Five Points	37,776.00		-					37,776.00		
	25 Huron			-					0.00		
	26 Mendota	17,136.00		4,800.00					12,336.00		
	27 Orange Cove	29,195.00		2.00					29,193.00		
	28 Parlier	49,764.00		6,600.00					43,164.00		
	29 Inez Rodriquez	30,408.00		2.00					30,406.00		
	30 Selma	28,608.00		1.00					28,607.00		
	31 Fresno Office	228,071.00		17,405.00	- -				0.00		
	4 Volunteers									\$431,860	
	a. PC Board	9 Members	2.0	Hrs	10	Mtgs	\$55.81 I	Hr	\$10,046		
	21 Biola	15 Parents	-	Hrs	6	Mths	\$22.70 I	Hr	\$0		
	23 Firebaugh	30 Parents	19.00	Hrs	6	Mths	\$22.70 I		\$77,634		
	24 Five Points	24 Parents	19.00	Hrs	6	Mths	\$22.70 I		\$62,107		
	25 Huron	20 Parents	-	Hrs	6	Mths	\$22.70 I		\$0		
	26 Mendota	20 Parents	19.00	Hrs	6	Mths	\$22.70		\$51,756		
	27 Orange Cove	24 Parents	19.00	Hrs	6	Mths	\$22.70		\$62,107		
	28 Parlier	45 Parents	40.00	Hrs	6	Mths	\$22.70		\$0		
	29 Inez Rodriquez	35 Parents	19.00	Hrs	6	Mths	\$22.70		\$90,573		
	30 Selma	30 Parents	19.00	Hrs	6	Mths	\$22.70		\$77,634		
	31 Fresno Office	0 Parents 252	-	Hrs	6	Mths	\$22.70 I	шГ	\$0		
6i.	TOTAL DIRECT EXPENSES										\$645,704

\$645,704

TOTAL NON-FEDERAL SHARE BUDGET

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED MARCH 31, 2022

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
CSBG (01/01/22 - 12/31/22) 218	286,748.00	46,207.60	25.00%	======= = 16.11%	Large % of administrative costs to operate social services programs
CSBG DISCRETIONARY (06/01/21 - 5/31/22) 217	28,250.00	13,500.05	83.33%	47.79%	Discretionary grant to serve community needs or increase agency capacity
CSBG CARES 2020 (03/27/20 - 5/31/22) 219	390,168.00	347,172.47	92.31%	88.98%	CARES funding to prevent, prepare for and respond to COVID-19 for CSBG clients
CSBG CARES DISCRETIONARY (03/27/20 - 5/31/22) 251	40,370.00	40,118.12	92.31%	99.38%	CARES funding to prevent, prepare for and respond to COVID-19 for CSBG clients
HEAD START REGIONAL (06/1/21 - 05/31/22) 311/380	4,110,180.00	3,085,575.19	83.33%	75.07%	Provide HS services to 246 low income preschool children and families
HEAD START T/TA (06/01/21 - 05/31/22) 310	46,025.00	42,966.51	83.33%	93.35%	Provide training for staff and parents
EARLY HEAD START REGIONAL (06/01/21 - 05/31/22) 312	601,117.00	485,557.26	83.33%	80.78%	Provide early HS services to 42 low income infant, toddlers and pregnant women
EARLY HEAD START T/TA (06/01/21 - 05/31/22) 309	13,373.00	13,487.24	83.33%	100.85%	Provide training for staff and parents
MADERA STATE CSPP/RHS LAYERED (07/01/21 - 06/30/22) 319	761,724.00	663,656.68	75.00%	87.13%	Provide child care services to HS preschool children and families
REGIONAL HEAD START - ARP AMERICAN RESCUE PLAN 04/01/2021 - 03/31/2023 814	344,592.00	262,849.40	50.00%	76.28%	Provide funds to continue supporting children, families, staff and respond to Covid19 in the Head Start program
MADERA STATE CSPP/RHS - AB82 07/01/2021 - 06/30/2022 815	54,023.00	11,288.32	75.00%	20.90%	Provide funds to continue supporting children, families, staff and respond to Covid19 in the Head Start program
REGIONAL HEAD START - CRRSA COVID RESPONSE & RELIEF SUPPLEMENT APPROPRIATIONS 04/01/2021 - 03/31/2023 818	86,679.00	55,764.79	50.00%	64.33%	Provide funds to continue supporting children, families, staff and respond to Covid19 in the Head Start program
CHILD & ADULT CARE FOOD PROGRAM (10/01/21 - 09/30/22) 390	513,902.00	138,880.79	50.00%	27.02%	Provide funds to serve hot meals to HS & state childcare children
MADERA MIGRANT HEAD START (03/01/22 - 02/28/23) 321/362	5,468,877.00	194,245.60	8.33%	3.55%	Provide HS services to 458 migrant and 121 seasonal children and families
MADERA MIGRANT HS TRAINING (03/01/22 - 02/28/23) 320	31,845.00	5,554.91	8.33%	17.44%	Provide training for staff and parents
MADERA MIGRANT CHILD CARE - PART YEAR (07/01/21 - 06/30/22) 322/324	919,191.00	765,937.72	75.00%	83.33%	Provide child care services to migrant eligible infant and toddlers
MADERA MIGRANT CHILD CARE - SPECIALIZED SRV (07/01/21 - 06/30/22) 325	137,096.00	92,721.54	75.00%	67.63%	Provide start up funding for supplies and staff to provide services to migrant eligible infant and toddlers

#### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED MARCH 31, 2022

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
MADERA MIGRANT CHILD CARE - PART YEAR COVID FUND - CMIG AB82 07/01/2021 - 06/30/22 822	28,114.00		75.00%	88.68%	Provide funds to prevent, prepare for and respond to COVID-19 in the Madera Migrant Child Care program
MADERA MIGRANT CHILD CARE - PART YEAR COVID FUND - CMIG ONE-TIME ROUND 2 07/01/2021 - 06/30/22 825	16,885.00	5,764.53	75.00%	34.14%	Provide funds to prevent, prepare for and respond to COVID-19 in the Madera Migrant Child Care program
MADERA MIGRANT HEAD START - CRRSA COVID RESPONSE & RELIEF SUPPLEMENT APPROPRIATIONS 04/01/2021 - 03/31/2023 826	163,857.00	23,054.68	50.00%	14.07%	Provide funds to continue supporting children, families, staff and respond to Covid19 in the Head Start program
MIGRANT HEAD START - ARP AMERICAN RESCUE PLAN 04/01/2021 - 03/31/2023 827	535,575.00	156,776.53	50.00%	29.27%	Provide funds to continue supporting children, families, staff and respond to Covid19 in the Head Start program
FRESNO MIGRANT HEAD START (09/01/21 - 08/31/22) 331	4,652,471.00	1,962,673.40	58.33%	42.19%	Provide HS services to to 519 migrant children and families
FRESNO MIGRANT HS -TRAINING (09/01/21 - 08/31/22) 330	82,690.00	10,562.09	58.33%	12.77%	Provide training for staff and parents
FRESNO MIGRANT HEAD START CARES (09/01/21 - 08/31/22) 831	60,391.06	8,846.06	58.33%	14.65%	Provide funds to prevent, prepare for and respond to COVID-19 in the Fresno Migrant Head Start
DSS STRENGTHENING FAMILIES (07/01/2021 - 06/30/2022) 371	189,600.00	136,804.42	75.00%	72.15%	Provides training and education to parents to strengthen family relationships

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
RESOURCE & REFERRAL:					
CCDF-HEALTH & SAFETY (07/01/21 - 06/30/22) 411	4,702.00	2,752.58	75.00%	58.54%	Training and supplies for child care providers
R & R GENERAL (07/01/21 - 06/30/22) 401	260,540.00	156,510.00	75.00%	60.07%	Provide resources and referrals regarding child care and related issues
EMERGENCY CHILD CARE BRIDGE PROGRAM (07/01/21 - 06/30/23) 407	394,276.00	97,355.26	75.00%	24.69%	Provide subsidized child care for eligible foster children
CHILD CARE INITIATIVE PROJECT (07/01/21 - 06/30/22) 424	33,509.00	17,868.74	75.00%	53.33%	Recruiting and training child care providers for infants and toddlers
ALTERNATIVE PAYMENT (07/01/20 - 06/30/22) 426/432 **Note: Activity for this grant halted on 8/31/2021 but wi	6,544,277.00	4,083,884.72	87.50%	62.40%	Provide subsidized child care for eligible families
ALTERNATIVE PAYMENT (07/01/21 - 06/30/22) 426/432/429 **Note: Because of overlapping contract periods Fund 4	5,377,399.00	1,902,075.60	75.00%	35.37% amporarily.	Provide subsidized child care for eligible families
ALTERNATIVE PAYMENT STAGE 2 (07/01/21 - 06/30/22) 427	2,141,104.00	1,093,845.46	75.00%	51.09%	Provide subsidized child care for eligible families
ALTERNATIVE PAYMENT STAGE 3 (07/01/21 - 06/30/22) 428	1,359,008.00	779,805.42	75.00%	57.38%	Provide subsidized child care for eligible families
CRRSA ONE TIME ONLY PROVIDER STIPENDS (04/01/20 - 06/30/22) 440	433,833.75	431,628.75	88.89%	99.49%	Provide supplies and one-time stipend to child care providers through the Coronavirus Response and Relief Supplemental Appropriations Act
ALTERNATIVE PAYMENT AB131 ONE TIME ONLY PROVIDER STIPENDS (09/01/21 - 06/30/22) 434	453,600.00	451,080.00	70.00%	99.44%	Provide one-time stipend to Child Care Providers in accordance with AB131
ECC-BRIDGE PROGRAM-CRRSA STIPEND 1 & 2 (08/01/21 - 06/30/22) 430	22,443.75	22,443.75	72.73%	100.00%	One-time funds to provide financial relief to assist child care providers with ongoing hardships
R&R CAFE STIPEND - ONE TIME (12/01/21 - 06/30/22) 418	4,800.00	4,800.00	57.14%	100.00%	To provide incentives to parents and providers during workshops
CHILD CARE INITIATIVE PROJECT-EXPANSION CCDBG - US DEPT. OF HHS 2YR (08/01/21 - 07/31/23) 410	304,849.00	0.00	33.33%	0.00%	One-time ARPA funding to R&Rs to support family child care providers affected by COVID-19

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
VICTIM SERVICES:	=========	=========	========	=======================================	=======================================
RSVP/CALOES (10/01/21 - 09/30/22) 500	332,174.00	142,410.52	50.00%	42.87%	Assist victims of sexual assault
VICTIM WITNESS/CALOES (10/01/21 - 09/30/22) 501	354,836.00	162,819.53	50.00%	45.89%	Assist victims of crime
SHELTER-BASED DOMESTIC VIOLENCE (10/01/20 - 09/30/22) 533	1,140,174.00	832,510.41	75.00%	73.02%	Provide shelter services for domestic violence victims
DOM. VIO. MARRIAGE LICENSE (07/01/21 - 06/30/22) 502	16,000.00	1,964.68	75.00%	12.28%	Provides shelter and services to domestic violence victims
DOMESTIC VIOLENCE RESTITUTION (07/01/21 - 06/30/22) 504	20,000.00	180.54	75.00%	0.90%	Provides shelter and services to domestic violence victims
VSC DOMESTIC VIOLENCE GENERAL FUND (07/01/21 - 06/30/22) DONATIONS ONLY 507/525	2,000.00	1,138.97	75.00%	56.95%	Assist victims of domestic violence
VICTIM SERVICES CENTER FUND (07/01/21 - 06/30/22) DONATIONS ONLY 510	2,500.00	1,464.26	75.00%	58.57%	Assist with program operations for all Victim Services clients
UNSERVED/UNDERSERVED VICTIM ADVOCACY & OUTREACH (01/01/22 - 12/31/22) 508	163,177.00	31,282.45	25.00%	19.17%	Assist unserved/underserved, primarily Hispanic, victims of crime
TRANSITIONAL HOUSING (01/01/22 - 12/31/22) 531	126,807.00	33,757.90	25.00%	26.62%	Provide long-term shelter services for domestic violence and human trafficking victims
YOUTH AND SPECIALIZED SERVICES:					
MENTAL HEALTH FULL SERVICES (07/01/21 - 6/30/22) 607	5,000.00	1,945.06	75.00%	38.90%	Provides direct benefits for clients
CHILD ADVOCACY CENTER (07/01/21 - 6/30/22) 516	1,000.00	448.68	75.00%	44.87%	Provide child sexual assault interviews

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
COMMUNITY SERVICES - EMERGENCY & OTHER SERVI	CES:	=========	=======	=======================================	=======================================
E.C.I.P./LIHEAP (10/01/19 - 10/31/21) 203	Inactive	Inactive	#VALUE!	#VALUE!	Assistance for low income clients for energy bills and weatherization services
E.C.I.P./LIHEAP (11/01/20 - 12/31/22) 207	684,900.00	484,574.00	65.38%	70.75%	Assistance for low income clients for energy bills and weatherization services
E.C.I.P./LIHEAP (11/01/21 - 06/30/23) 208	523,726.00	2,295.99	25.00%	0.44%	Assistance for low income clients for energy bills and weatherization services
LIHEAP CARES (07/01/20 - 09/30/21) 234	Inactive	Inactive	#VALUE!	#VALUE!	Assistance for low income clients for energy bills impacted by COVID-19
LIHEAP ARPA (08/01/21 - 03/31/23) 270	728,183.00	165,084.00	40.00%	22.67%	Assistance for low income clients for energy bills impacted by COVID-19
FEMA (01/01/20 - 10/31/21) 205	Inactive	Inactive	#VALUE!	#VALUE!	Administration of the FEMA program
FEMA (01/01/20 - 10/31/21) 235	Inactive	Inactive	#VALUE!	#VALUE!	Administration of the FEMA program
FEMA CARES (01/27/20 - 10/31/21) 210	Inactive	Inactive	#VALUE!	#VALUE!	Housing assistance for clients impacted by COVID-19 and administration of FEMA CARES
SENIOR MEAL - MADERA COUNTY (07/01/21 - 06/30/22) 237	43,734.00	18,075.46	75.00%	41.33%	Provides lunch meal program for seniors in eastern Madera County & Ranchos
MADERA CO. SENIOR MEAL HOME DELIVERY (07/01/21 - 06/30/22) 247	220,734.00	145,662.08	75.00%	65.99%	Provides meals for seniors in eastern Madera County & Ranchos due to COVID-19 restrictions
MADERA MENTAL HEALTH PROPERTY MGMT (07/01/21 - 06/30/22) 216	50,000.00	12,716.76	75.00%	25.43%	Provides property management services for the County of Madera Behavioral Health

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
COMMUNITY SERVICES - HOMELESS PROGRAMS:	= ========	==========		=======================================	== ====================================
SHUNAMMITE PLACE (11/01/21 - 10/31/22) 224	581,016.00	169,300.66	41.67%	29.14%	Provides permanent supportive housing for homeless people with disabilities
CITY OF MADERA - CDBG (07/01/21 - 06/30/22) 231	20,000.00	16,837.70	75.00%	84.19%	Provides funding for Fresno- Madera Continuum of Care and homeless support
CITY OF MADERA - CDBG CARES (07/01/20 - 08/31/21) 244	Inactive	Inactive	#VALUE!	#VALUE!	Provides utility and rental assistance for clients within the City of Madera jurisdiction
CITY OF MADERA - CDBG CARES ROUND 2 (07/01/21 - 06/30/22) 255	122,322.19	21,381.03	75.00%	17.48%	Provides utility and rental assistance for clients within the City of Madera jurisdiction
CITY OF MADERA - CDBG CAPITAL PROJECT FUND (07/01/21 - 12/31/22) 271	345,027.19	1,543.06	50.00%	0.45%	Provides housing, supportive services, and landlord engagement activities
HOMELESS HOUSING, ASSISTANCE & PREVENTION (HHAP) BEHAVIORAL HEALTH (06/01/20 - 6/30/25) 246	411,434.00	345,116.46	36.07%	83.88%	Provides rental assistance and rapid rehousing, outreach and coordination, prevention and shelter diversion to permanent housing
HOMELESS HOUSING, ASSISTANCE & PREVENTION (HHAP-2) BEHAVIORAL HEALTH (12/01/2021 - 06/30/2023) 276	188,084.00	10,369.00	21.05%	5.51%	Provides rental assistance and rapid rehousing, outreach and coordination, prevention and shelter diversion to permanent housing
KAISER HOUSING FOR HEALTH (11/01/2021 - 06/30/2022) 248	25,000.00	22,047.52	62.50%	88.19%	Provides rental assistance to clients
KAISER RAPID REHOUSING (12/01/2020 - 12/31/2021) 249	Inactive	Inactive	#VALUE!	#VALUE!	Provides rental assistance to clients
WESTCARE RAPID REHOUSING (03/01/2021 - 2/28/2022) 253	65,000.00	16,615.29	108.33%	25.56%	Provides rent, security deposits, utility deposits, and moving and storage costs for homeless clients
BEHAVIORAL HEALTH PATH PROGRAM (07/01/2021 - 06/30/2022) 259	39,136.00	31,766.43	75.00%	81.17%	Provides rental assistance to clients
EMERGENCY RENTAL ASSISTANCE PROGRAM MADERA COUNTY (05/17/21 - 12/31/21) 261	61,745.00	6,727.36	142.86%	10.90%	Provides promotion, advertising, and outreach activities to deliver information and technical assistance for rental program related to Covid 19
EMERGENCY SOLUTIONS GRANT (01/01/21 - 06/30/22) 268	110,000.00	76,152.74	83.33%	69.23%	Provides funds for hotel emergency housing, rapid rehousing, homeless prevention, HMIS and outreach
ESG CARES (11/17/21 - 07/31/22) 275	682,324.00	119,451.78	56.25%	17.51%	Provides emergency shelter and rapid rehousing to homeless
HOMELESS OUTREACH CCP AB109 (07/01/21 - 06/30/22) 272	231,000.00	187,455.75	75.00%	81.15%	Provides outreach workers to offer case management and resources to homeless or at-risk

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. Consolidated Balance Sheet by Object February 28, 2022

	This Year
Assets	4 420 22
1113- CASH IN WESTAMERICA PAYROLL CK	4,428.33
1115- CASH IN WESTAMERICA MENTAL HEALTH	2,969.73
1116- CASH IN WESTAMERICA HEAD START MONEY MARKET	2,514.95
1117- CASH IN WESTAMERICA ACCTS PAYABLE CHECKING	5,689.87
1122- SAVINGS - WESTAMERICA	2,697,539.44
1130- PETTY CASH	810.00
1310- GRANTS RECEIVABLE	3,789,733.21
1320- ACCOUNTS RECEIVABLE	7,604.56
1322- A/R INTERSTATE ASSOC CHURCH OF GOD	282.93
1327- A/R-OTHER	(0.24)
1328- EMPLOYEE & TRAVEL ADVANCES	0.00
1329- ADVANCE CLEARING	12,341.60
1410- PREPAID EXPENSES	50,543.51
1420- SECURITY DEPOSITS	37,366.04
1421- WORKERS' COMP DEPOSIT	74,733.94
1450- INVENTORY	15,224.76
1512- EQUIPMENT	1,346,884.88
1513- VEHICLES	1,000,268.86
1514- BUILDINGS	4,364,110.45
1515- LAND IMPROVEMENTS	190,835.13
1516- BUILDING IMPROVEMENTS	297,449.87
1519- LAND	59,005.00
1522- ACC DEPR - EQUIPMENT	(986,989.00)
1523- ACC DEPR - VEHICLES	(796,555.67)
1524- ACC DEPR - BUILDINGS	(3,484,836.00)
1525- ACC DEPR - LAND IMPROVE.	(138,958.91)
1526- ACC DEPR - BUILDING IMPROVE.	(79,822.71)
Total Assets	8,473,174.53
Liabilities and Net Assets	· · ·
2101- ACCOUNTS PAYABLE	1,252,178.52
2111- ACCOUNTS PAYABLE - MANUAL	256,685.19
2112- ACCOUNTS PAY-FUNDING SOURCE	26,703.09
2115- A/P OTHERS	4,201.81
2121- ACCRUED PAYROLL	331,049.10
2122- ACCRUED VACATION	1,205,518.89
2123- ACCRUED PAYROLL - MANUAL	(15,612.04)
2211- FICA PAYABLE	52,209.44
2212- FICA-MED PAYABLE	12,210.48
2213- FIT PAYABLE	28,953.00
2215- SIT PAYABLE	11,360.81
2216- SDI PAYABLE	4,631.56

2218- GARNISHMENTS PAYABLE 0.00	
2220- WORKER'S COMP PAYABLE 73,036.89	
2231- RETIREMENT PAYABLE-ER CONTRIB 670,468.56	
2233- W/H RETIREMENT-ER403B BENEFIT 0.00	
2244- KAISER MID20 (2,493.40)	
2245- KAISER HIGH15 (7,911.58)	
2248- KAISER LOW30 (1,227.87)	
2252- SELF INSURANCE - LIFE & ADD 156.69	
2253- VISION INSURANCE PAYABLE (174.82)	
2254- SELF INSURANCE - DENTAL 74,058.51	
2255- UNION DUES & FEE PAYMENTS 0.00	
2258- TELEMEDICINE (8.00)	
2260- MADERA RHS PARENT GROUPS 552.34	
2262- FRESNO MHS PARENT GROUPS 2,130.16	
2264- MCAC EMP FUND-UNIFICATION 64.15	
2265- FRESNO - EDS - FUNDS 1,854.17	
2266- R & R PROGRAM 6,290.02	
2410- DEFERRED GRANT REVENUE 1,986,825.07	
2415- RESERVE ACCOUNT 39,974.00	
2420- OTHER DEFERRED REVENUE 10,206.17	
Total Liabilities 6,038,816.60	
3000- NET ASSETS W/O DONOR RESTRICTIONS 399,998.20	
3050- NET ASSETS - BOARD DESIGNATED 560,000.00	
3100- NET ASSETS - RESTRICTED FIXED ASSETS 1,679,570.49	
Change in Net Assets (205,210.76)	
Total Net Assets 2,434,357.93	
Total Liabilities and Net Assets 8,473,174.53	

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#### LIHEAP 20B-2019 October 1, 2019 to February 28, 2022

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203 0 HOME ENERGY ASSISTANCE PROGRAM	Grant Budget	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	754,299.00	0.00	754,299.00	754,299.00	(1.00)	0.00	754,299.00	0.00
Total Revenues	754,299.00	0.00	754,299.00	754,299.00	(1.00)	0.00	754,299.00	0.00
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Expenses								
5010- SALARIES & WAGES	203,621.00	0.00	182,351.16	203,621.00	0.90	0.00	182,351.16	21,269.84
5019- SALARIES & WAGES C19	0.00	0.00	7,500.45	0.00	0.00	0.00	7,500.45	(7,500.45)
5020- ACCRUED VACATION PAY	0.00	0.00	13,986.18	0.00	0.00	0.00	13,986.18	(13,986.18)
5112- HEALTH INSURANCE	22,592.00	0.00	16,324.74	22,592.00	0.72	0.00	16,324.74	6,267.26
5114- WORKER'S COMPENSATION	1,254.00	0.00	1,132.78	1,254.00	0.90	0.00	1,132.78	121.22
5115- Worker's Compensation C19	0.00	0.00	39.90	0.00	0.00	0.00	39.90	(39.90)
5116- PENSION	11,529.00	0.00	8,063.74	11,529.00	0.70	0.00	8,063.74	3,465.26
5117- Pension C19	0.00	0.00	223.01	0.00	0.00	0.00	223.01	(223.01)
5121- FICA C19	0.00	0.00	559.00	0.00	0.00	0.00	559.00	(559.00)
5122- FICA	16,131.00	0.00	14,721.93	16,131.00	0.91	0.00	14,721.93	1,409.07
5124- SUI	2,356.00	0.00	2,867.57	2,356.00	1.22	0.00	2,867.57	(511.57)
5130- ACCRUED VACATION FICA	0.00	0.00	306.39	0.00	0.00	0.00	306.39	(306.39)
6110- OFFICE SUPPLIES	3,747.00	0.00	3,294.29	3,747.00	0.88	0.00	3,294.29	452.71
6112- DATA PROCESSING SUPPLIES	16,335.00	0.00	18,523.67	16,335.00	1.13	0.00	18,523.67	(2,188.67)
6130- PROGRAM SUPPLIES	650.00	0.00	673.47	650.00	1.04	0.00	673.47	(23.47)
6142- LINEN/LAUNDRY	10.00	0.00	0.00	10.00	0.00	0.00	0.00	10.00
6170- POSTAGE & SHIPPING	2,360.00	0.00	2,225.39	2,360.00	0.94	0.00	2,225.39	134.61
6180- EQUIPMENT RENTAL	3,030.00	0.00	2,487.68	3,030.00	0.82	0.00	2,487.68	542.32
6181- EQUIPMENT MAINTENANCE	4,505.00	0.00	3,190.74	4,505.00	0.71	0.00	3,190.74	1,314.26
6310- PRINTING & PUBLICATIONS	10.00	0.00	0.00	10.00	0.00	0.00	0.00	10.00
6312- ADVERTISING & PROMOTION	30.00	0.00	5,155.14	30.00	171.84	0.00	5,155.14	(5,125.14)
6320- TELEPHONE	7,050.00	0.00	8,594.54	7,050.00	1.22	0.00	8,594.54	(1,544.54)
6410- RENT	16,400.00	0.00	17,231.61	16,400.00	1.05	0.00	17,231.61	(831.61)
6420- UTILITIES/ DISPOSAL	3,160.00	0.00	3,680.91	3,160.00	1.16	0.00	3,680.91	(520.91)
6432- BUILDING REPAIRS/ MAINTENANCE	10.00	0.00	0.00	10.00	0.00	0.00	0.00	10.00
6440- PROPERTY INSURANCE	770.00	0.00	576.03	770.00	0.75	0.00	576.03	193.97
6520- CONSULTANTS	0.00	0.00	2,540.00	0.00	0.00	0.00	2,540.00	(2,540.00)
6524- CONTRACTS	375,419.00	0.00	375,419.00	375,419.00	1.00	0.00	375,419.00	0.00
6530- LEGAL	100.00	0.00	87.50	100.00	0.88	0.00	87.50	12.50
6555- MEDICAL SCREENING/DEAT/STAFF	150.00	0.00	0.00	150.00	0.00	0.00	0.00	150.00
6610- GAS & OIL	80.00	0.00	64.23	80.00	0.80	0.00	64.23	15.77
6640- VEHICLE REPAIR & MAINTENANCE	20.00	0.00	0.00	20.00	0.00	0.00	0.00	20.00
6712- STAFF TRAVEL-LOCAL	50.00	0.00	257.30	50.00	5.15	0.00	257.30	(207.30)

LIHEAP 20B-2019 October 1, 2019 to February 28, 2022											
203 0 HOME ENERGY ASSISTANCE PROGRAM	<u>Grant</u> <u>Budget</u>	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance			
6714- STAFF TRAVEL-OUT OF AREA	0.00	0.00	192.48	0.00	0.00	0.00	192.48	(192.48)			
6742- TRAINING - STAFF	833.00	0.00	316.54	833.00	0.38	0.00	316.54	516.46			
6840- PROPERTY TAXES	30.00	0.00	22.29	30.00	0.74	0.00	22.29	7.71			
6850- FEES & LICENSES	1,266.00	0.00	1,037.68	1,266.00	0.82	0.00	1,037.68	228.32			
6852- FINGERPRINT	32.00	0.00	32.25	32.00	1.01	0.00	32.25	(0.25)			
6875- EMPLOYEE HEALTH & WELFARE	500.00	0.00	119.50	500.00	0.24	0.00	119.50	380.50			
7240- DIRECT BENEFITS	19,000.00	0.00	19,190.00	19,000.00	1.01	0.00	19,190.00	(190.00)			
7250- FURNACE REPAIRS/REPLACEMENT	10,000.00	0.00	10,062.32	10,000.00	1.01	0.00	10,062.32	(62.32)			
9010- INDIRECT COST ALLOCATION	31,269.00	0.00	31,247.59	31,269.00	1.00	0.00	31,247.59	21.41			

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Total Expenses

**Ending Net Assets** 

Excess Revenue Over (Under) Expenditures

Beginning Net Assets - Board Designated

Beginning Net Assets - Unrestricted

#### LIHEAP 21B-5019 - Fund 207 November 1, 2020 to February 28, 2022

		NOVEITIBET 1	, ZUZU tO I ED	Tuary 20, 2022				,
				\/TD				
207 0 HOME ENERGY ASSIST. PROG.	<u>Grant</u> Budget	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues	20090	2.00.0.0			<u>70 0 0 0 11 1</u>			
4110- GRANT INCOME-FEDERAL	684,900.00	0.00	484,564.30	407,634.00	(0.71)	0.00	484,564.30	200,335.70
Total Revenues	684,900.00	0.00	484,564.30	407,634.00	(0.71)	0.00	484,564.30	200,335.70
			,	,	(011-7)	5.00	10.1,00.1100	
<u>Expenses</u>								
5010- SALARIES & WAGES	155,029.00	0.00	147,438.26	106,857.00	0.95	0.00	147,438.26	7,590.74
5020- ACCRUED VACATION PAY	0.00	0.00	8,800.96	0.00	0.00	0.00	8,800.96	(8,800.96)
5112- HEALTH INSURANCE	19,459.00	0.00	18,434.54	13,156.00	0.95	0.00	18,434.54	1,024.46
5114- WORKER'S COMPENSATION	818.00	0.00	663.23	581.00	0.81	0.00	663.23	154.77
5116- PENSION	8,479.00	0.00	7,826.67	5,592.00	0.92	0.00	7,826.67	652.33
5122- FICA	12,320.00	0.00	11,774.41	8,353.00	0.96	0.00	11,774.41	545.59
5124- SUI	1,717.00	0.00	769.57	1,108.00	0.45	0.00	769.57	947.43
5130- ACCRUED VACATION FICA	0.00	0.00	134.65	0.00	0.00	0.00	134.65	(134.65)
6110- OFFICE SUPPLIES	4,000.00	0.00	7,106.07	2,500.00	1.78	0.00	7,106.07	(3,106.07)
6112- DATA PROCESSING SUPPLIES	15,300.00	0.00	15,385.62	15,264.00	1.01	250.14	15,635.76	(335.76)
6130- PROGRAM SUPPLIES	150.00	0.00	99.44	10.00	0.66	0.00	99.44	50.56
6142- LINEN/LAUNDRY	5.00	0.00	0.00	5.00	0.00	0.00	0.00	5.00
6170- POSTAGE & SHIPPING	2,800.00	0.00	5,249.46	1,200.00	1.87	0.00	5,249.46	(2,449.46)
6180- EQUIPMENT RENTAL	3,581.00	0.00	6,518.19	1,500.00	1.82	0.00	6,518.19	(2,937.19)
6181- EQUIPMENT MAINTENANCE	3,005.00	0.00	781.02	1,800.00	0.26	0.00	781.02	2,223.98
6310- PRINTING & PUBLICATIONS	10.00	0.00	81.18	25.00	8.12	0.00	81.18	(71.18)
6312- ADVERTISING & PROMOTION	2,096.00	0.00	105.00	2,990.00	0.05	0.00	105.00	1,991.00
6320- TELEPHONE	8,000.00	0.00	4,270.30	8,200.00	0.53	0.00	4,270.30	3,729.70
6410- RENT	16,000.00	0.00	14,437.62	16,900.00	0.90	0.00	14,437.62	1,562.38
6420- UTILITIES/ DISPOSAL	2,000.00	0.00	2,224.46	3,566.00	1.11	0.00	2,224.46	(224.46)
6432- BUILDING REPAIRS/ MAINTENANCE	20.00	0.00	678.61	20.00	33.93	0.00	678.61	(658.61)
6440- PROPERTY INSURANCE	840.00	0.00	990.16	575.00	1.18	0.00	990.16	(150.16)
6520- CONSULTANTS	800.00	0.00	0.00	0.00	0.00	0.00	0.00	800.00
6524- CONTRACTS	377,007.00	0.00	174,580.77	180,864.00	0.46	0.00	174,580.77	202,426.23
6530- LEGAL	100.00	0.00	0.00	88.00	0.00	0.00	0.00	100.00
6555- MEDICAL SCREENING/DEAT/STAFF	260.00	0.00	255.50	0.00	0.98	0.00	255.50	4.50
6610- GAS & OIL	30.00	0.00	80.84	30.00	2.69	0.00	80.84	(50.84)
6640- VEHICLE REPAIR & MAINTENANCE	10.00	0.00	0.00	10.00	0.00	0.00	0.00	10.00
6712- STAFF TRAVEL-LOCAL	125.00	0.00	17.92	125.00	0.14	0.00	17.92	107.08
6742- TRAINING - STAFF	428.00	0.00	0.00	428.00	0.00	0.00	0.00	428.00

#### LIHEAP 21B-5019 - Fund 207 November 1, 2020 to February 28, 2022

			,	10, 20, 2022				
				<u>YTD</u>				
		<u>Current</u>	YTD Actual	<u>Budget</u>				
	<u>Grant</u>	<u>Month</u>	<u>February</u>	<u>February</u>		<u>YTD</u>	Actual Plus	<u>Budget</u>
207 0 HOME ENERGY ASSIST. PROG.	<u>Budget</u>	<u>Actual</u>	<u>28, 2022</u>	<u>28, 2022</u>	% Spent	<b>Encumbrance</b>	<b>Encumbrance</b>	<u>Balance</u>
6810- BANK CHARGES	25.00	0.00	25.00	0.00	1.00	0.00	25.00	0.00
6820- INTEREST EXPENSE	1.00	0.00	0.00	1.00	0.00	0.00	0.00	1.00
6840- PROPERTY TAXES	30.00	0.00	76.23	10.00	2.54	0.00	76.23	(46.23)
6850- FEES & LICENSES	540.00	0.00	1,379.53	150.00	2.55	0.00	1,379.53	(839.53)
6852- FINGERPRINT	0.00	0.00	17.75	0.00	0.00	0.00	17.75	(17.75)
6875- EMPLOYEE HEALTH & WELFARE	150.00	0.00	137.00	60.00	0.91	(0.22)	136.78	13.22
7240- DIRECT BENEFITS	8,000.00	0.00	8,386.00	6,000.00	1.05	0.00	8,386.00	(386.00)
7250- FURNACE REPAIRS/REPLACEMENT	16,000.00	0.00	20,289.25	10,000.00	1.27	0.00	20,289.25	(4,289.25)
9010- INDIRECT COST ALLOCATION	25,765.00	0.00	25,549.09	19,666.00	0.99	0.00	25,549.09	215.91
Total Expenses	684,900.00	0.00	484,564.30	407,634.00	0.71	249.92	484,814.22	200,085.78
Excess Revenue Over (Under) Expenditures	0.00	0.00	0.00	0.00	0.00	(249.92)	(249.92)	249.92
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	0.00	0.00	0.00	0.00	(249.92)	(249.92)	249.92

#### LIHEAP ARPA 21V-5568 - Fund 270 August 1, 2021 to February 28, 2022

			21 to 1 epidal					
270 0 AMERICAN RESCUE PLAN ACT (ARPA)	Grant Budget	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	728,183.00	38,948.87	137,608.95	0.00	(0.19)	0.00	137,608.95	590,574.05
Total Revenues	728,183.00	38,948.87	137,608.95	0.00	(0.19)	0.00	137,608.95	590,574.05
<u>Expenses</u>								
5010- SALARIES & WAGES	175,938.00	22,394.25	66,867.20	0.00	0.38	0.00	66,867.20	109,070.80
5020- ACCRUED VACATION PAY	0.00	1,278.22	3,694.88	0.00	0.00	0.00	3,694.88	(3,694.88)
5112- HEALTH INSURANCE	8,762.00	2,321.80	7,463.65	0.00	0.85	0.00	7,463.65	1,298.35
5114- WORKER'S COMPENSATION	848.00	83.39	246.41	0.00	0.29	0.00	246.41	601.59
5116- PENSION	10,817.00	756.15	2,342.94	0.00	0.22	0.00	2,342.94	8,474.06
5122- FICA	13,673.00	1,754.49	5,157.08	0.00	0.38	0.00	5,157.08	8,515.92
5124- SUI	3,767.00	1,115.22	2,441.30	0.00	0.65	0.00	2,441.30	1,325.70
5130- ACCRUED VACATION FICA	0.00	41.99	188.72	0.00	0.00	0.00	188.72	(188.72)
6110- OFFICE SUPPLIES	3,653.00	232.32	2,314.96	0.00	0.63	0.00	2,314.96	1,338.04
6112- DATA PROCESSING SUPPLIES	15,000.00	1,544.72	7,094.29	0.00	0.47	0.00	7,094.29	7,905.71
6130- PROGRAM SUPPLIES	25,062.00	33.27	33.27	0.00	0.00	0.00	33.27	25,028.73
6142- LINEN/LAUNDRY	15.00	0.00	0.00	0.00	0.00	0.00	0.00	15.00
6170- POSTAGE & SHIPPING	3,500.00	407.94	1,791.01	0.00	0.51	0.00	1,791.01	1,708.99
6180- EQUIPMENT RENTAL	3,000.00	919.80	2,819.14	0.00	0.94	0.00	2,819.14	180.86
6181- EQUIPMENT MAINTENANCE	4,600.00	81.08	484.14	0.00	0.11	0.00	484.14	4,115.86
6216- CAPITAL EXPENDITURES > \$1000	37,487.00	0.00	0.00	0.00	0.00	0.00	0.00	37,487.00
6310- PRINTING & PUBLICATIONS	1,500.00	0.00	0.00	0.00	0.00	0.00	0.00	1,500.00
6312- ADVERTISING & PROMOTION	6,500.00	0.00	100.00	0.00	0.02	0.00	100.00	6,400.00
6320- TELEPHONE	9,500.00	794.53	1,276.00	0.00	0.13	0.00	1,276.00	8,224.00
6410- RENT	13,485.00	184.40	4,067.90	0.00	0.30	0.00	4,067.90	9,417.10
6420- UTILITIES/ DISPOSAL	5,200.00	0.00	293.44	0.00	0.06	0.00	293.44	4,906.56
6432- BUILDING REPAIRS/ MAINTENANCE	1,250.00	0.00	533.68	0.00	0.43	0.00	533.68	716.32
6440- PROPERTY INSURANCE	725.00	75.93	303.72	0.00	0.42	0.00	303.72	421.28
6524- CONTRACTS	46,989.00	0.00	0.00	0.00	0.00	0.00	0.00	46,989.00
6530- LEGAL	88.00	0.00	0.00	0.00	0.00	0.00	0.00	88.00
6555- MEDICAL SCREENING/DEAT/STAFF	120.00	0.00	105.00	0.00	0.88	0.00	105.00	15.00
6610- GAS & OIL	3,500.00	0.00	0.00	0.00	0.00	0.00	0.00	3,500.00
6620- VEHICLE INSURANCE	2,160.00	0.00	0.00	0.00	0.00	0.00	0.00	2,160.00
6630- VEHICLE LICENSE & FEES	650.00	0.00	0.00	0.00	0.00	0.00	0.00	650.00
6640- VEHICLE REPAIR & MAINTENANCE	1,500.00	0.00	0.00	0.00	0.00	0.00	0.00	1,500.00
6712- STAFF TRAVEL-LOCAL	250.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00

LIHEAP ARPA 21V-5568 - Fund 270 August 1, 2021 to February 28, 2022										
270 0 AMERICAN RESCUE PLAN ACT (ARPA)	Grant Budget	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance		
6742- TRAINING - STAFF	3,170.00	0.00	0.00	0.00	0.00	0.00	0.00	3,170.00		
6820- INTEREST EXPENSE	1.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00		
6840- PROPERTY TAXES	15.00	0.00	0.00	0.00	0.00	0.00	0.00	15.00		
6850- FEES & LICENSES	1,200.00	1.00	133.00	0.00	0.11	0.00	133.00	1,067.00		
6852- FINGERPRINT	260.00	0.00	0.75	0.00	0.00	0.00	0.75	259.25		
6875- EMPLOYEE HEALTH & WELFARE	200.00	19.37	30.82	0.00	0.15	0.00	30.82	169.18		
7240- DIRECT BENEFITS	100,000.00	4,909.00	20,933.00	0.00	0.21	0.00	20,933.00	79,067.00		
7250- FURNACE REPAIRS/REPLACEMENT	189,000.00	0.00	0.00	0.00	0.00	0.00	0.00	189,000.00		
9010- INDIRECT COST ALLOCATION	34,798.00	0.00	6,892.65	0.00	0.20	0.00	6,892.65	27,905.35		
Total Expenses	728,183.00	38,948.87	137,608.95	0.00	0.19	0.00	137,608.95	590,574.05		
Excess Revenue Over (Under) Expenditures	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
Ending Net Assets	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		

#### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC.

## Revenue & Expense with Encumbrances From 11/01/2021 to 1/31/2022

		•						
	Grant	Current Month	YTD Actual	YTD Budget		YTD	Actual Plus	Budget
224 0 HUD SHUNAMMITE PLACE	Budget	Actual		January 31, 2022	% Spent	Encumbrance	Encumbrance	Balance
Revenues	Buaget	7 lotaai	dandary or, 2022	daridary 01, 2022	70 Орон	Enoumbrance	Endambrance	Balarioc
4110- GRANT INCOME-FEDERAL	581,016.00	29,950.77	105,040.08	0.00	(0.18)	0.00	105,040.08	475,975.92
4220- IN KIND CONTRIBUTIONS	0.00	2,327.50	2,327.50	0.00	0.00	0.00	2,327.50	(2,327.50)
4350- RENTAL INCOME	0.00	3,978.83	10,290.50	0.00	0.00	0.00	10,290.50	(10,290.50)
Total Revenues	581,016.00	36,257.10	117,658.08	0.00	(0.20)	0.00	117,658.08	463,357.92
Expenses					· · · · · · · · · · · · · · · · · · ·			
•								
5010- SALARIES & WAGES	173,445.00	8,518.76	31,487.78	0.00	0.18	0.00	31,487.78	141,957.22
5012- DIRECTOR'S SALARY	0.00	669.28	669.28	0.00	0.00	0.00	669.28	(669.28)
5020- ACCRUED VACATION PAY	0.00	477.40	1,530.86	0.00	0.00	0.00	1,530.86	(1,530.86)
5112- HEALTH INSURANCE	24,035.00	1,815.01	5,570.86	0.00	0.23	0.00	5,570.86	18,464.14
5114- WORKER'S COMPENSATION	6,383.00	490.71	1,192.37	0.00	0.19	0.00	1,192.37	5,190.63
5116- PENSION	6,938.00	354.19	1,163.38	0.00	0.17	0.00	1,163.38	5,774.62
5122- FICA	13,268.00	796.25	2,557.02	0.00	0.19	0.00	2,557.02	10,710.98
5124- SUI	1,564.00	643.99	643.99	0.00	0.41	0.00	643.99	920.01
5125- DIRECTOR'S FRINGE	0.00	324.12	324.12	0.00	0.00	0.00	324.12	(324.12)
5130- ACCRUED VACATION FICA	0.00	(108.05)	, ,	0.00	0.00	0.00	(34.77)	34.77
6110- OFFICE SUPPLIES	2,338.00	153.18	194.85	0.00	0.08	0.00	194.85	2,143.15
6112- DATA PROCESSING SUPPLIES	7,215.00	421.33	1,459.67	0.00	0.20	70.84	1,530.51	5,684.49
6122- KITCHEN SUPPLIES	0.00	0.00	144.19	0.00	0.00	0.00	144.19	(144.19)
6130- PROGRAM SUPPLIES	8,091.00	144.17	1,572.72	0.00	0.19	877.80	2,450.52	5,640.48
6132- MEDICAL & DENTAL SUPPLIES	200.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
6140- CUSTODIAL SUPPLIES	2,500.00	0.00	0.00	0.00	0.00	0.00	0.00	2,500.00
6143- FURNISHINGS	14,500.00	0.00	2,185.82	0.00	0.15	0.00	2,185.82	12,314.18
6170- POSTAGE & SHIPPING	115.00	0.00	0.00	0.00	0.00	0.00	0.00	115.00
6180- EQUIPMENT RENTAL	870.00	59.34	178.64	0.00	0.21	0.00	178.64	691.36
6181- EQUIPMENT MAINTENANCE	910.00	0.00	416.14	0.00	0.46	0.00	416.14	493.86
6310- PRINTING & PUBLICATIONS	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
6320- TELEPHONE	4,975.00	404.25	1,073.03	0.00	0.22	0.00	1,073.03	3,901.97
6410- RENT	219,840.00	14,950.00	44,500.00	0.00	0.20	0.00	44,500.00	175,340.00
6420- UTILITIES/ DISPOSAL	30,495.00	732.00	3,931.69	0.00	0.13	0.00	3,931.69	26,563.31
6432- BUILDING REPAIRS/ MAINTENANCE	6,540.00	656.70	1,672.20	0.00	0.26	0.00	1,672.20	4,867.80
6433- GROUNDS MAINTENANCE	2,420.00	160.00	480.00	0.00	0.20	0.00	480.00	1,940.00
6440- PROPERTY INSURANCE	1,200.00	200.25	475.75	0.00	0.40	0.00	475.75	724.25
6530- LEGAL	6,945.00	0.00	1,312.50	0.00	0.19	0.00	1,312.50	5,632.50
6540- CUSTODIAL SERVICES	8,400.00	830.00	1,205.00	0.00	0.14	0.00	1,205.00	7,195.00
6562- MEDICAL EXAM	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
6564- MEDICAL FOLLOW-UP	550.00	0.00	0.00	0.00	0.00	0.00	0.00	550.00
6566- DENTAL EXAM	650.00	0.00	0.00	0.00	0.00	0.00	0.00	650.00
6568- DENTAL FOLLOW-UP	550.00	0.00	0.00	0.00	0.00	0.00	0.00	550.00
6610- GAS & OIL	1,755.00	46.77	140.63	0.00	0.08	0.00	140.63	1,614.37
6620- VEHICLE INSURANCE	1,935.00	0.00	1,594.76	0.00	0.82	0.00	1,594.76	340.24
6630- VEHICLE LICENSE & FEES	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
6640- VEHICLE REPAIR & MAINTENANCE	720.00	21.00	42.00	0.00	0.06	0.00	42.00	678.00
6712- STAFF TRAVEL-LOCAL	450.00	0.00	78.40	0.00	0.17	0.00	78.40	371.60

#### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC.

# Revenue & Expense with Encumbrances From 11/01/2021 to 1/31/2022

	Grant	Current Month	YTD Actual	YTD Budget		YTD	Actual Plus	Budget
224 0 HUD SHUNAMMITE PLACE	Budget	Actual	January 31, 2022		% Spent	Encumbrance	Encumbrance	Balance
6742- TRAINING - STAFF	1,500.00	0.00	0.00	0.00	0.00	0.00	0.00	1,500.00
6745- TRAINING - PARTICIPANT/CLIENTS	47.00	0.00	0.00	0.00	0.00	0.00	0.00	47.00
6832- LIABILITY INSURANCE	18.00	1.35	4.05	0.00	0.23	0.00	4.05	13.95
6850- FEES & LICENSES	600.00	0.00	69.00	0.00	0.12	0.00	69.00	531.00
6875- EMPLOYEE HEALTH & WELFARE	69.00	0.00	29.69	0.00	0.43	(0.24)	29.45	39.55
7210- TRANSPORTATION VOUCHERS	200.00	0.00	74.00	0.00	0.37	0.00	74.00	126.00
7224- CLIENT RENT	0.00	0.00	1,968.00	0.00	0.00	0.00	1,968.00	(1,968.00)
7230- CLIENT FOOD	350.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00
8110- IN KIND SALARIES	0.00	1,327.50	1,327.50	0.00	0.00	0.00	1,327.50	(1,327.50)
8130- IN KIND - OTHER	0.00	1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	(1,000.00)
9010- INDIRECT COST ALLOCATION	27,635.00	1,529.12	5,422.96	0.00	0.20	0.00	<u>5,422.96</u>	<u>22,212.04</u>
Total Expenses	581,016.00	36,618.62	117,658.08	0.00	0.20	948.40	118,606.48	462,409.52
Excess Revenue Over (Under) Expenditures	0.00	(361.52)	0.00	0.00	0.00	(948.40)	(948.40)	948.40
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets		(361.52)		0.00	0.00	(948.40)	(948.40)	948.40

Run date 3/30/2022 @ 5:07 PM Rpt.Nbr: 07c

#### Victims Services-Domestic Violence Program October 1, 2020 to February 28, 2022

533 0 SHELTER BASED DV SERVICES	<u>Grant</u> Budget	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	647,857.00	36,406.51	521,667.79	0.00	(0.81)	0.00	521,667.79	126,189.21
4120- GRANT INCOME-STATE	492,317.00	16,000.00	283,823.00	0.00	(0.58)	0.00	283,823.00	208,494.00
4220- IN KIND CONTRIBUTIONS	0.00	0.00	28,580.00	0.00	0.00	0.00	28,580.00	(28,580.00)
Total Revenues	1,140,174.00	52,406.51	834,070.79	0.00	(0.73)	0.00	834,070.79	306,103.21
Expenses								
5010- SALARIES & WAGES	707,164.00	31,663.60	469,988.10	0.00	0.66	0.00	469,988.10	237,175.90
5020- ACCRUED VACATION PAY	0.00	1,665.40	21,684.79	0.00	0.00	0.00	21,684.79	(21,684.79)
5112- HEALTH INSURANCE	60,788.00	2,121.03	35,601.13	0.00	0.59	0.00	35,601.13	25,186.87
5114- WORKER'S COMPENSATION	14,585.00	693.34	11,162.72	0.00	0.77	0.00	11,162.72	3,422.28
5116- PENSION	30,900.00	1,752.24	24,001.57	0.00	0.78	0.00	24,001.57	6,898.43
5122- FICA	54,487.00	2,478.06	37,741.91	0.00	0.69	0.00	37,741.91	16,745.09
5124- SUI	7,824.00	1,417.41	6,928.06	0.00	0.89	0.00	6,928.06	895.94
5130- ACCRUED VACATION FICA	0.00	103.82	81.96	0.00	0.00	0.00	81.96	(81.96)
6110- OFFICE SUPPLIES	3,120.00	88.90	2,475.54	0.00	0.79	29.22	2,504.76	615.24
6112- DATA PROCESSING SUPPLIES	1,980.00	76.73	9,252.19	0.00	4.67	193.35	9,445.54	(7,465.54)
6121- FOOD	0.00	0.00	296.02	0.00	0.00	0.00	296.02	(296.02)
6130- PROGRAM SUPPLIES	10,437.00	21.50	6,842.15	0.00	0.66	0.00	6,842.15	3,594.85
6132- MEDICAL & DENTAL SUPPLIES	0.00	0.00	148.18	0.00	0.00	0.00	148.18	(148.18)
6140- CUSTODIAL SUPPLIES	720.00	30.06	530.84	0.00	0.74	0.00	530.84	189.16
6143- FURNISHINGS	0.00	0.00	59.26	0.00	0.00	0.00	59.26	(59.26)
6170- POSTAGE & SHIPPING	540.00	0.00	185.36	0.00	0.34	0.00	185.36	354.64
6180- EQUIPMENT RENTAL	2,400.00	271.60	2,200.74	0.00	0.92	0.00	2,200.74	199.26
6181- EQUIPMENT MAINTENANCE	720.00	2.57	176.35	0.00	0.24	0.00	176.35	543.65
6310- PRINTING & PUBLICATIONS	319.00	0.00	236.15	0.00	0.74	0.00	236.15	82.85
6312- ADVERTISING & PROMOTION	960.00	0.00	604.97	0.00	0.63	0.00	604.97	355.03
6320- TELEPHONE	18,840.00	1,025.75	17,205.86	0.00	0.91	0.00	17,205.86	1,634.14
6410- RENT	28,310.00	1,143.48	19,462.03	0.00	0.69	0.00	19,462.03	8,847.97
6420- UTILITIES/ DISPOSAL	25,080.00	1,674.27	22,216.64	0.00	0.89	0.00	22,216.64	2,863.36
6432- BUILDING REPAIRS/ MAINTENANCE	4,800.00	78.88	3,762.99	0.00	0.78	475.00	4,237.99	562.01
6433- GROUNDS MAINTENANCE	8,280.00	350.00	7,725.00	0.00	0.93	0.00	7,725.00	555.00
6436- PEST CONTROL	3,000.00	124.00	2,108.00	0.00	0.70	0.00	2,108.00	892.00
6437- BURGLAR & FIRE ALARM	3,960.00	26.97	2,635.47	0.00	0.67	0.00	2,635.47	1,324.53
6440- PROPERTY INSURANCE	5,280.00	231.54	4,017.06	0.00	0.76	0.00	4,017.06	1,262.94
6520- CONSULTANTS	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	5,000.00

#### Victims Services-Domestic Violence Program October 1, 2020 to February 28, 2022

				YTD				
		Current	YTD Actual	Budget				
	<u>Grant</u>	<u>Month</u>	<u>February</u>	<u>February</u>		<u>YTD</u>	Actual Plus	Budget
533 0 SHELTER BASED DV SERVICES	<u>Budget</u>	<u>Actual</u>	28, 2022	28, 2022	% Spent	<b>Encumbrance</b>	<b>Encumbrance</b>	<u>Balance</u>
6530- LEGAL	0.00	0.00	700.00	0.00	0.00	0.00	700.00	(700.00)
6540- CUSTODIAL SERVICES	5,400.00	261.14	5,489.54	0.00	1.02	0.00	5,489.54	(89.54)
6555- MEDICAL SCREENING/DEAT/STAFF	0.00	0.00	120.00	0.00	0.00	0.00	120.00	(120.00)
6610- GAS & OIL	2,400.00	190.01	3,163.94	0.00	1.32	0.00	3,163.94	(763.94)
6620- VEHICLE INSURANCE	5,160.00	227.01	3,695.72	0.00	0.72	0.00	3,695.72	1,464.28
6640- VEHICLE REPAIR & MAINTENANCE	1,320.00	42.00	1,986.74	0.00	1.51	0.00	1,986.74	(666.74)
6712- STAFF TRAVEL-LOCAL	290.00	0.00	0.00	0.00	0.00	0.00	0.00	290.00
6742- TRAINING - STAFF	0.00	0.00	453.24	0.00	0.00	0.00	453.24	(453.24)
6830- INSURANCE & BONDING	720.00	0.00	0.00	0.00	0.00	0.00	0.00	720.00
6832- LIABILITY INSURANCE	972.00	76.50	1,410.20	0.00	1.45	0.00	1,410.20	(438.20)
6840- PROPERTY TAXES	876.00	0.00	925.62	0.00	1.06	0.00	925.62	(49.62)
6850- FEES & LICENSES	1,920.00	1.00	1,434.94	0.00	0.75	0.00	1,434.94	485.06
6852- FINGERPRINT	0.00	0.00	58.75	0.00	0.00	0.00	58.75	(58.75)
6875- EMPLOYEE HEALTH & WELFARE	0.00	50.60	648.51	0.00	0.00	(0.59)	647.92	(647.92)
7226- CLIENT LODGING/SHELTER	25,720.00	0.00	8,414.40	0.00	0.33	0.00	8,414.40	17,305.60
7230- CLIENT FOOD	0.00	0.00	424.85	0.00	0.00	0.00	424.85	(424.85)
7240- DIRECT BENEFITS	800.00	0.00	89.68	0.00	0.11	0.00	89.68	710.32
8120- IN KIND RENT	0.00	0.00	27,624.00	0.00	0.00	0.00	27,624.00	(27,624.00)
8130- IN KIND - OTHER	0.00	0.00	956.00	0.00	0.00	0.00	956.00	(956.00)
9010- INDIRECT COST ALLOCATION	95,102.00	4,371.21	67,185.76	0.00	0.71	0.00	67,185.76	27,916.24
Total Expenses	1,140,174.00	52,260.62	834,112.93	0.00	0.73	696.98	834,809.91	305,364.09
Excess Revenue Over (Under) Expenditures	0.00	145.89	(42.14)	0.00	0.00	(696.98)	(739.12)	739.12
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	145.89	(42.14)	0.00	0.00	(696.98)	(739.12)	739.12

# COMMUNITY ACTION PARTERNSHIP OF MADERA COUNTY, INC. Consolidated Revenue and Expense February 28, 2022

	Year-To-Date
Revenues	
4110- GRANT INCOME-FEDERAL	15,818,510.44
4120- GRANT INCOME-STATE	4,475,710.27
4130- GRANT INCOME-AREA	241,418.10
4210- DONATIONS	37,990.69
4220- IN KIND CONTRIBUTIONS	1,366,050.22
4315- CHILD CRE REVENUE-STATE	0.00
4320- INTEREST INCOME	1,045.58
4330- SALE OF ASSETS	3,000.00
4350- RENTAL INCOME	34,032.06
4370- MERCHANDISE SALES	280.25
4390- MISCELLANEOUS INCOME	1,039.76
4900- INDIRECT COST REIMBURSEMENT	1,591,469.86
Total Revenues	23,570,547.23
Expenses	
5010- SALARIES & WAGES	8,802,550.33
5012- DIRECTOR'S SALARY	115,537.69
5020- ACCRUED VACATION PAY	516,511.92
5112- HEALTH INSURANCE	829,886.38
5114- WORKER'S COMPENSATION	210,977.39
5116- PENSION	496,568.07
5122- FICA	704,338.21
5124- SUI	105,390.65
5125- DIRECTOR'S FRINGE	56,513.79
5130- ACCRUED VACATION FRINGE	30,938.34
6110- OFFICE SUPPLIES	77,087.36
6112- DATA PROCESSING SUPPLIES	347,009.74
6121- FOOD	210,791.10
6122- KITCHEN SUPPLIES	39,588.27
6130- PROGRAM SUPPLIES	867,727.99
6132- MEDICAL & DENTAL SUPPLIES	47,946.28
6134- INSTRUCTIONAL SUPPLIES	21,293.88
6140- CUSTODIAL SUPPLIES	75,136.55
6142- LINEN/LAUNDRY	
6143- FURNISHINGS	35,340.30
6150- UNIFORM RENTAL/PURCHASE	450.00
6160- RESALE ITEMS	418.22
6170- POSTAGE & SHIPPING	19,662.94
6180- EQUIPMENT RENTAL	100,158.18
6181- EQUIPMENT MAINTENANCE	41,530.03
6210- CAPITAL EXPENDITURES > 50	378.87
6216- CAPITAL EXPENDITURES > \$1000	28,784.38
6221- EQUIPMENT OVER > \$5000	227,073.53
6310- PRINTING & PUBLICATIONS	8,248.80

6312- ADVERTISING & PROMOTION	1,774.96
6320- TELEPHONE	250,842.95
6410- RENT	781,193.46
6420- UTILITIES/ DISPOSAL	307,355.92
6432- BUILDING REPAIRS/ MAINTENANCE	152,313.29
6433- GROUNDS MAINTENANCE	66,532.81
6436- PEST CONTROL	14,099.64
6437- BURGLAR & FIRE ALARM	20,259.97
6440- PROPERTY INSURANCE	41,568.07
6510- AUDIT	45,000.00
6520- CONSULTANTS	36,194.49
6522- CONSULTANT EXPENSES	4,604.68
6524- CONTRACTS	416,468.23
6530- LEGAL	116,710.38
6540- CUSTODIAL SERVICES	76,843.53
6555- MEDICAL SCREENING/DEAT/STAFF	3,735.00
6610- GAS & OIL	23,168.58
6620- VEHICLE INSURANCE	53,881.29
6630- VEHICLE LICENSE & FEES	430.00
6640- VEHICLE REPAIR & MAINTENANCE	42,208.97
6712- STAFF TRAVEL-LOCAL	11,352.32
6714- STAFF TRAVEL-OUT OF AREA	1,095.04
6722- PER DIEM - STAFF	421.00
6742- TRAINING - STAFF	74,005.86
6745- TRAINING - PARTICIPANT/CLIENTS	
6810- BANK CHARGES	4,187.30
6832- LIABILITY INSURANCE	25,375.98
6834- STUDENT ACTIVITY INSURANCE	4,748.38
6840- PROPERTY TAXES	526.85
6850- FEES & LICENSES	36,496.28
6851- CPR FEES	1,879.75
6852- FINGERPRINT	1,747.25
6875- EMPLOYEE HEALTH & WELFARE COSTS	28,943.60
7111- PARENT MILEAGE	239.90
7112- PARENT INVOLVEMENT	451.48
7114- PC ALLOWANCE	4,130.00
7116- POLICY COUNCIL FOOD ALLOWANCE	707.51
7210- TRANSPORTATION VOUCHERS	672.35
7224- CLIENT RENT	163,250.22
7226- CLIENT LODGING/SHELTER	293,487.31
7230- CLIENT FOOD	316.84
7234- FOOD - INDIVIDUAL	16.36
7240- DIRECT BENEFITS	3,670,306.65
7245- DIRECT BENEFITS - STATE	3,070,300.03
7250- FURNACE REPAIRS/REPLACEMENT	20,854.27
8110- IN KIND SALARIES	995,491.54
8120- IN KIND SALAKIES 8120- IN KIND RENT	368,201.68
8130- IN KIND - OTHER	2,357.00
9010- INDIRECT COST ALLOCATION	1,591,469.86
Total Expenses	
	23,775,757.99
Excess Revenue Over (Under) Expenditures	(205,210.76)

#### Fiscal Year July 21- June 22 February 31, 2022

426/9-432 ALT. PYMT. PROG GENERAL	<u>Grant</u> <u>Budget</u>	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	3,347,293.00	219,564.80	1,467,740.64	0.00	(0.42)	0.00	1,467,740.64	1,879,552.36
4120- GRANT INCOME-STATE	2,030,106.00	128,278.55	419,898.57	0.00	(0.21)	0.00	419,898.57	1,610,207.43
Total Revenues	5,377,399.00	347,843.35	1,887,639.21	0.00	(0.34)	0.00	1,887,639.21	3,489,759.79
Expenses								
5010- SALARIES & WAGES	383,183.00	19,041.16	111,661.52	0.00	0.29	0.00	111,661.52	271,521.48
5020- ACCRUED VACATION PAY	11,849.00	1,027.84	5,534.24	0.00	0.47	0.00	5,534.24	6,314.76
Total Salaries	395,032.00	20,069.00	117,195.76	0.00	0.30	0.00	117,195.76	277,836.24
5112- HEALTH INSURANCE	23,303.00	1,389.87	11,668.63	0.00	0.50	0.00	11,668.63	11,634.37
5114- WORKER'S COMPENSATION	2,204.00	68.31	354.15	0.00	0.16	0.00	354.15	1,849.85
5116- PENSION	7,933.00	810.72	5,279.96	0.00	0.67	0.00	5,279.96	2,653.04
5122- FICA	13,798.00	1,454.42	8,997.82	0.00	0.65	0.00	8,997.82	4,800.18
5124- SUI	1,686.00	690.11	1,642.03	0.00	0.97	0.00	1,642.03	43.97
5130- ACCRUED VACATION FRINGE	100.00	50.21	172.97	0.00	1.73	0.00	172.97	-72.97
Fringe Benefits	49,024.00	4,463.64	28,115.56	0.00	0.57	0.00	28,115.56	20,908.44
6110- OFFICE SUPPLIES	2,700.00	0.00	1,361.51	0.00	0.50	0.00	1,361.51	1,338.49
6112- DATA PROCESSING SUPPLIES	6,280.00	569.39	6,263.35	0.00	1.00	0.00	6,263.35	16.65
6130- PROGRAM SUPPLIES	100.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
6143- FURNISHINGS	0.00	0.00	2,549.06	0.00	0.00	0.00	2,549.06	-2,549.06
6170- POSTAGE & SHIPPING	2,950.00	245.58	1,404.57	0.00	0.48	0.00	1,404.57	1,545.43
Supplies	12,030.00	814.97	11,578.49	0.00	0.96	0.00	11,578.49	451.51
6180- EQUIPMENT RENTAL	1,760.00	309.42	1,498.08	0.00	0.85	0.00	1,498.08	261.92
6181- EQUIPMENT MAINTENANCE	1,185.00	94.29	312.61	0.00	0.26	0.00	312.61	872.39
6310- PRINTING & PUBLICATIONS	225.00	0.00	114.47	0.00	0.51	0.00	114.47	110.53
6312- ADVERTISING & PROMOTION	349.00	35.00	210.00	0.00	0.60	0.00	210.00	139.00
6320- TELEPHONE	5,625.00	490.61	923.27	0.00	0.16	0.00	923.27	4,701.73
6410- RENT	14,562.00	2,822.03	17,004.03	0.00	1.17	0.00	17,004.03	-2,442.03
6420- UTILITIES/ DISPOSAL	2,600.00	425.19	2,464.03	0.00	0.95	0.00	2,464.03	135.97
6440- PROPERTY INSURANCE	755.00	54.07	324.42	0.00	0.43	0.00	324.42	430.58
6530- LEGAL	125.00	0.00	113.07	0.00	0.90	0.00	113.07	11.93
6555- MEDICAL SCREENING/DEAT/STAFF	278.00	0.00	0.00	0.00	0.00	0.00	0.00	278.00
6610- GAS & OIL	103.00	0.00	0.00	0.00	0.00	0.00	0.00	103.00
6620- VEHICLE INSURANCE	45.00	18.84	113.04	0.00	2.51	0.00	113.04	-68.04
6640- VEHICLE REPAIR & MAINTENANCE	45.00	0.00	3.76	0.00	0.08	0.00	3.76	41.24
6712- STAFF TRAVEL-LOCAL	10.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00
6722- PER DIEM - STAFF	170.00	0.00	0.00	0.00	0.00	0.00	0.00	170.00
6742- TRAINING - STAFF	2,611.00	0.00	176.25	0.00	0.07	0.00	176.25	2,434.75
6840- PROPERTY TAXES	34.00	0.00	23.63	0.00	0.70	0.00	23.63	10.37
6850- FEES & LICENSES	5,570.00	54.50	179.11	0.00	0.03	0.00	179.11	5,390.89
6852- FINGERPRINT	56.00	0.00	0.00	0.00	0.00	0.00	0.00	56.00
6875- EMPLOYEE HEALTH & WELFARE	324.00	13.61	215.91	0.00	0.67	0.00	215.91	108.09
Total Other & Services	36,432.00	4,317.56	23,675.68	0.00	0.65	0.00	23,675.68	12,756.32
Equipment & Blding Improvements	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Depreciation Expense	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7240- DIRECT BENEFITS	4,436,354.00	240,632.37	1,549,626.27	0.00	0.33	0.00	1,549,626.27	2,886,727.73
Direct Benefits	4,436,354.00	240,632.37	1,549,626.27	0.00	0.33	0.00	1,549,626.27	2,886,727.73
9010- INDIRECT COST ALLOCATION	448,527.00	24,822.94	157,447.45	0.00	0.34	0.00	157,447.45	291,079.55
TOTAL EXPENSES	5,377,399.00	24,822.94	1,887,639.21	0.00	0.34	0.00	1,887,639.21	3,489,759.79
Excess Revenue Over (Under) Expenditures	0.00	52,722.87	0.00	0.00	0.34	0.00	0.00	0.00
Excess Revenue Over (Uniter) Expenditures	0.00	32,122.01	0.00	0.00	0.00	0.00	0.00	0.00

#### Fiscal Year July 21- June 22 January 31, 2022

427.0 ALT DVMT DDOC STC 2 FEDERAL	<u>Grant</u>	Current Month	YTD Actual	YTD Budget February 28,	9/ Snort	YTD Encumbrance	Actual Plus	<u>Budget</u>
427 0 ALT. PYMT. PROG. STG 2 - FEDERAL Revenues	<u>Budget</u>	<u>Actual</u>	February 28, 2022	<u>2022</u>	% Spent	<u>Encumbrance</u>	<u>Encumbrance</u>	<u>Balance</u>
4110- GRANT INCOME-FEDERAL	560,258.00	29,751.83	87,732.26	0.00	(0.16)	0.00	87,732.26	472,525.74
4120- GRANT INCOME-STATE	1,580,846.00	84,678.29	994,143.17	0.00	(0.63)	0.00	994,143.17	586,702.83
Total Revenues	2,141,104.00	114,430.12	1,081,875.43	0.00	(0.51)	0.00	1,081,875.43	1,059,228.57
Expenses	2,112,101100	111,100.12	1,001,073.13	0.00	(0.51)	0.00	1,001,075115	1,033,220.37
5010- SALARIES & WAGES	130,585.00	12,084.53	79,308.94	0.00	0.61	0.00	79,308.94	51,276.06
5020- ACCRUED VACATION PAY	3,330.00	620.24	3,905.94	0.00	1.17	0.00	3,905.94	(575.94)
5112- HEALTH INSURANCE	10,046.00	675.03	6,615.49	0.00	0.66	0.00	6,615.49	3,430.51
5114- WORKER'S COMPENSATION	743.00	44.10	342.21	0.00	0.46	0.00	342.21	400.79
5116- PENSION	3,190.00	527.01	4,096.63	0.00	1.28	0.00	4,096.63	(906.63)
5122- FICA	8,110.00	932.83	6,385.93	0.00	0.79	0.00	6,385.93	1,724.07
5124- SUI	1,164.00	533.71	1,037.51	0.00	0.89	0.00	1,037.51	126.49
5130- ACCRUED VACATION FICA	121.00	27.90	111.52	0.00	0.92	0.00	111.52	9.48
6110- OFFICE SUPPLIES	1,850.00	0.00	587.90	0.00	0.32	0.00	587.90	1,262.10
6112- DATA PROCESSING SUPPLIES	2,333.00	454.70	5,864.03	0.00	2.51	0.00	5,864.03	(3,531.03)
6130- PROGRAM SUPPLIES	1,000.00	0.00	299.01	0.00	0.30	0.00	299.01	700.99
6143- FURNISHINGS	3,305.00	0.00	2,580.28	0.00	0.78	0.00	2,580.28	724.72
6170- POSTAGE & SHIPPING	1,250.00	0.00	1,619.56	0.00	1.30	0.00	1,619.56	(369.56)
6180- EQUIPMENT RENTAL	1,375.00	284.50	1,599.65	0.00	1.16	0.00	1,599.65	(224.65)
6181- EQUIPMENT MAINTENANCE	825.00	85.91	284.81	0.00	0.35	0.00	284.81	540.19
6310- PRINTING & PUBLICATIONS	480.00	0.00	46.28	0.00	0.10	0.00	46.28	433.72
6312- ADVERTISING & PROMOTION	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
6320- TELEPHONE	1,550.00	429.97	977.92	0.00	0.63	0.00	977.92	572.08
6410- RENT	17,950.00	2,257.63	18,141.47	0.00	1.01	0.00	18,141.47	(191.47)
6420- UTILITIES/ DISPOSAL	1,955.00	339.97	2,842.70	0.00	1.45	0.00	2,842.70	(887.70)
6432- BUILDING REPAIRS/ MAINTENANCE	750.00	0.00	119.32	0.00	0.16	0.00	119.32	630.68
6440- PROPERTY INSURANCE	225.00	43.49	340.99	0.00	1.52	0.00	340.99	(115.99)
6520- CONSULTANTS	417.00	0.00	0.00	0.00	0.00	416.10	416.10	0.90
6530- LEGAL	1,000.00	0.00	464.60	0.00	0.46	0.00	464.60	535.40
6555- MEDICAL SCREENING/DEAT/STAFF	200.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
6610- GAS & OIL	20.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00
6620- VEHICLE INSURANCE	150.00	18.84	144.31	0.00	0.96	0.00	144.31	5.69
6640- VEHICLE REPAIR & MAINTENANCE	25.00	0.00	1.52	0.00	0.06	0.00	1.52	23.48
6712- STAFF TRAVEL-LOCAL	125.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00
6742- TRAINING - STAFF	225.00	0.00	128.05	0.00	0.57	0.00	128.05	96.95
6840- PROPERTY TAXES	50.00	0.00	22.06	0.00	0.44	0.00	22.06	27.94
6850- FEES & LICENSES	1,000.00	42.00	104.93	0.00	0.10	0.00	104.93	895.07
6852- FINGERPRINT	75.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
6875- EMPLOYEE HEALTH & WELFARE	180.00	10.89	176.79	0.00	0.98	10.62	187.41	(7.41)
7240- DIRECT BENEFITS	1,766,411.00	85,415.87	853,486.16	0.00	0.48	0.00	853,486.16	912,924.84
9010- INDIRECT COST ALLOCATION	178,589.00	9,563.26	90,238.92	0.00	0.51	0.00	90,238.92	88,350.08
Total Expenses	2,141,104.00	114,392.38	1,081,875.43	0.00	0.51	426.72	1,082,302.15	1,058,801.85
Excess Revenue Over (Under) Expenditures	0.00	37.74	0.00	0.00	0.00	(426.72)	(426.72)	426.72
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	37.74	0.00	0.00	0.00	(426.72)	(426.72)	426.72

#### Fiscal Year July 21- June 22 January 31, 2022

428 0 ALT. PYMT. PROG. STG 3 - FEDERAL	<u>Grant</u> Budget	Current Month Actual	YTD Actual February 28, 2022	YTD Budget February 28, 2022	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	646,683.00	51,768.62	359,747.39	0.00	(0.56)	0.00	359,747.39	286,935.61
4120- GRANT INCOME-STATE	712,325.00	56,082.67	413,263.44	0.00	(0.58)	0.00	413,263.44	299,061.56
Total Revenues	1,359,008.00	107,851.29	773,010.83	0.00	(0.57)	0.00	773,010.83	585,997.17
Expenses								
5010- SALARIES & WAGES	80,182.00	6,324.84	42,029.09	0.00	0.52	0.00	42,029.09	38,152.91
5020- ACCRUED VACATION PAY	2,744.00	303.55	1,843.62	0.00	0.67	0.00	1,843.62	900.38
5112- HEALTH INSURANCE	10,065.00	397.40	4,006.70	0.00	0.40	0.00	4,006.70	6,058.30
5114- WORKER'S COMPENSATION	382.00	22.75	210.75	0.00	0.55	0.00	210.75	171.25
5116- PENSION	2,744.00	219.63	2,251.16	0.00	0.82	0.00	2,251.16	492.84
5122- FICA	5,234.00	487.06	3,482.20	0.00	0.67	0.00	3,482.20	1,751.80
5124- SUI	669.00	278.18	545.11	0.00	0.81	0.00	545.11	123.89
5130- ACCRUED VACATION FICA	134.00	19.24	61.22	0.00	0.46	0.00	61.22	72.78
6110- OFFICE SUPPLIES	445.00	0.00	272.24	0.00	0.61	0.00	272.24	172.76
6112- DATA PROCESSING SUPPLIES	2,387.00	221.81	2,387.01	0.00	1.00	0.00	2,387.01	(0.01)
6130- PROGRAM SUPPLIES	650.00	0.00	5.66	0.00	0.01	0.00	5.66	644.34
6143- FURNISHINGS	1,159.00	0.00	1,109.03	0.00	0.96	0.00	1,109.03	49.97
6170- POSTAGE & SHIPPING	650.00	0.00	504.87	0.00	0.78	0.00	504.87	145.13
6180- EQUIPMENT RENTAL	715.00	93.68	545.71	0.00	0.76	0.00	545.71	169.29
6181- EQUIPMENT MAINTENANCE	429.00	29.33	97.26	0.00	0.23	0.00	97.26	331.74
6310- PRINTING & PUBLICATIONS	250.00	0.00	21.92	0.00	0.09	0.00	21.92	228.08
6312- ADVERTISING & PROMOTION	345.00	0.00	0.00	0.00	0.00	0.00	0.00	345.00
6320- TELEPHONE	806.00	209.13	432.69	0.00	0.54	0.00	432.69	373.31
6410- RENT	9,334.00	967.55	7,774.91	0.00	0.83	0.00	7,774.91	1,559.09
6420- UTILITIES/ DISPOSAL	871.00	145.37	1,215.46	0.00	1.40	0.00	1,215.46	(344.46)
6432- BUILDING REPAIRS/ MAINTENANCE	390.00	0.00	56.64	0.00	0.15	0.00	56.64	333.36
6440- PROPERTY INSURANCE	117.00	20.08	157.39	0.00	1.35	0.00	157.39	(40.39)
6520- CONSULTANTS	198.00	0.00	0.00	0.00	0.00	197.10	197.10	0.90
6530- LEGAL	520.00	0.00	142.92	0.00	0.27	0.00	142.92	377.08
6555- MEDICAL SCREENING/DEAT/STAFF	104.00	0.00	0.00	0.00	0.00	0.00	0.00	104.00
6610- GAS & OIL	13.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
6620- VEHICLE INSURANCE	13.00	0.00	0.00	0.00	0.00	0.00	0.00	13.00
6640- VEHICLE REPAIR & MAINTENANCE	13.00	0.00	0.72	0.00	0.06	0.00	0.72	12.28
6712- STAFF TRAVEL-LOCAL	65.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00
6742- TRAINING - STAFF	117.00	0.00	60.66	0.00	0.52	0.00	60.66	56.34
6840- PROPERTY TAXES	26.00	0.00	6.83	0.00	0.26	0.00	6.83	19.17
6850- FEES & LICENSES	520.00	18.00	42.91	0.00	0.08	0.00	42.91	477.09
6852- FINGERPRINT	39.00	0.00	0.00	0.00	0.00	0.00	0.00	39.00
6875- EMPLOYEE HEALTH & WELFARE	93.00	4.67	77.51	0.00	0.83	4.66	82.17	10.83
7240- DIRECT BENEFITS	1,121,182.00	89,072.50	639,192.03	0.00	0.57	0.00	639,192.03	481,989.97
9010- INDIRECT COST ALLOCATION	115,403.00	9,001.62	64,476.61	0.00	0.56	0.00	64,476.61	50,926.39
Total Expenses	1,359,008.00	107,836.39	773,010.83	0.00	0.57	201.76	773,212.59	585,795.41
Excess Revenue Over (Under) Expenditures	0.00	14.90	0.00	0.00	0.00	(201.76)	(201.76)	201.76
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	14.90	0.00	0.00	0.00	(201.76)	(201.76)	201.76

#### Madera Migrant Head Start Budget to Actual

		_		Bud	dget to Actual		-			
			For the	Period Ending		2/28/2022			Start Date	3/1/2021
Preliminary									Current Mnth	12.00
			Current	Current	Previous					100%
Account	Description	Budget	PTD	Actual YTD	Actual YTD	YTD Budget	% Spent	Encumbered	Actual + Encumb	Budget Balance
-	<u>-</u>									
	REVENUES									
4110	GRANT INCOME-	5,468,877	542,897.61	5,245,516.14	4,702,618.53	5,468,877.00	96%	229,884.64	5,475,400.78	(6,523.78)
4220	IN KIND CONTRIBUTIONS	364,695	10,427.66	494,871.16	484,443.50	364,695.00	136%	-	494,871.16	(130,176.16)
4120	GRANT INCOME-STATE	-	-	-	-	-		-	-	
4390	MISCELLANEOUS	54,901	-	54,901.33	54,901.33	54,901.00	100%	-	54,901.33	(0.33)
	TOTAL REVENUES	5.888.473	553.325.27	5.795.288.63	5.241.963.36	5.888.473.00	98%	229.884.64	6.025.173.27	(136.700.27)
	EXPENDITURES									
5010	Salaries & Wages	2,784,231	269,871.15	2,748,203.45	2,478,332.30	2,784,231.00	99%	_	2,748,203.45	36,027.55
5020	Accrued Vacation Pay	171,250	16,449.19	166,732.42	150,283.23	171,250.00	97%	_	166,732.42	4,517.58
5112	Health Insurance	319,100	29,351.19	316,307.20	286,956.01	319,100.00	99%	_	316,307.20	2,792.80
5114	Worker's Compensation	94,298	8,462.30	92,730.94	84,268.64	94,298.00	98%		92,730.94	1,567.06
5116	Pension	156,177	13,393.56	153,709.03	140,315.47	156,177.00	98%		153,709.03	2,467.97
				215,953.22		218,890.00	99%			
5122	FICA	218,890	20,710.41		195,242.81			•	215,953.22	2,936.78
5124	SUI	32,560	11,279.19	28,684.42	17,405.23	32,560.00	88%	•	28,684.42	3,875.58
5130	Accrued Vacation Fringe	13,100	1,258.46	12,794.84	11,536.38	13,100.00	98%	- 400 4-	12,794.84	305.16
6110	Office supplies	32,873	4,506.23	23,254.85	18,748.62	32,873.00	71%	7,468.17	30,723.02	2,149.98
6112	Data Processing Supplies	103,195	17,826.94	104,437.89	86,610.95	103,195.00	101%	849.11	105,287.00	(2,092.00)
6121	Food	8,800	192.61	6,505.13	6,312.52	8,800.00	74%	-	6,505.13	2,294.87
6122	Kitchen Supplies	1,500	644.09	1,057.81	413.72	1,500.00	71%	-	1,057.81	442.19
6130	Program Supplies	144,730	22,883.54	136,342.59	113,459.05	144,730.00	94%	45,344.55	181,687.14	(36,957.14)
6132	Medical & Dental Supplies	6,700	8,177.49	19,170.17	10,992.68	6,700.00	286%	1,669.34	20,839.51	(14,139.51)
6134	Instructional Supplies	27,092	6,173.05	13,061.36	6,888.31	27,092.00	48%	18,208.99	31,270.35	(4,178.35)
6140	Custodial Supplies	34,150	(4,918.33)	31,221.71	36,140.04	34,150.00	91%	· ·	31,221.71	2,928.29
6142	Linen / Laundry	· •	-	· •	· •	´ -		_	· -	, <u>-</u>
6143	Furnishing	15,750	2,106.72	15,545.13	13,438.41	15,750.00		210.44	15,755.57	(5.57)
6150	Uniform Rental / Purchases	300	228.00	378.00	150.00	300.00	126%	2.0	378.00	(78.00)
6170	Postage & Shipping	400	220.00	372.03	372.03	400.00	93%	_	372.03	27.97
6221	Equipment Over > \$5,000	81,314	-	81,313.60	81,313.60	81,314.00	100%		81,313.60	0.40
6233	Land Improvements	01,514		01,313.00	01,010.00	01,514.00	10070		01,010.00	0.40
6180	Equipment Rental	21,385	1,564.52	21,387.73	19,823.21	21,385.00	100%		21,387.73	(2.73)
								•		
6181	Equipment Maintenance	10,979	(442.87)	9,875.64	10,318.51	10,979.00	90%	•	9,875.64	1,103.36
6310	Printing & Publications	10,050	3,012.74	10,978.66	7,965.92	10,050.00	109%	-	10,978.66	(928.66)
6312	Advertising & Promotion	69	-	61.00	61.00	69.00	000/	•	61.00	8.00
6320	Telephone	98,851	9,054.67	97,545.31	88,490.64	98,851.00	99%	-	97,545.31	1,305.69
6410	Rent	155,920	14,653.12	165,743.41	151,090.29	155,920.00	106%	-	165,743.41	(9,823.41)
6420	Utilities / Disposal	109,650	16,788.87	114,734.36	97,945.49	109,650.00	105%	468.86	115,203.22	(5,553.22)
6432	Building Repairs / Maintenan	198,641	4,691.89	66,162.90	61,471.01	198,641.00	33%	135,053.70	201,216.60	(2,575.60)
6433	Grounds Maintenance	37,583	2,212.98	37,684.91	35,471.93	37,583.00	100%	-	37,684.91	(101.91)
6436	Pest Control	3,120	277.05	3,126.34	2,849.29	3,120.00	100%	-	3,126.34	(6.34)
6437	Burglar & Fire Alarm	6,235	688.29	5,042.51	4,354.22	6,235.00	81%	1,185.74	6,228.25	6.75
6440	Property Insurance	17,500	1,455.86	17,498.05	16,042.19	17,500.00	100%	-	17,498.05	1.95
6521 / 6520	Consultants	2,410	· -	2,340.00	2,340,00	2,410.00	97%	-	2,340.00	70.00
6522	Consultants Expense	365	-	360.34	360.34	365.00	99%	_	360.34	4.66
6524	Contracts	-	_	-	-	-	2370	_	-	-
6530	Legal	2,875	_	2,531.25	2,531.25	2,875.00	88%	_	2,531.25	343.75
6540	Custodial Services	62,304	5,500.75	62,232.67	56,731.92	62,304.00	100%		62,232.67	71.33
6555		2,200	5,500.75	1,993.31	1,993.31	2,200.00	91%	-	1,993.31	206.69
	Medical Screening / DEAT / Staff	2,200	-	1,995.51	1,995.31	2,200.00		-	1,993.31	200.09
6562	Medical Exam	-	-	•	-	-	#DIV/0!	-	-	•
6564	Medical Follow-up	-	-	-	-	-	#DI\ //Q!	•	-	-
6566	Dental Exam	-	-	-	-	-	#DIV/0!	-	-	-
6568	Dental Follow-up	-	-	-	-	-		-	-	-

			Current	Current	Previous					100%
Account	Description	Budget	PTD	Actual YTD	Actual YTD	YTD Budget	% Spent	Encumbered	Actual + Encumb	Budget Balance
6610	Gas & Oil	5,500	705.12	5,419.88	4,714.76	5,500.00	99%	-	5,419.88	80.12
6620	Vehicle Insurance	16,915	1,379.92	16,454.61	15,074.69	16,915.00	97%	-	16,454.61	460.39
6630	Vehicle License & Fees	-	-	-	-	-		-	-	-
6640	Vehicle Repair & Maintenanc	17,150	3,846.84	15,210.84	11,364.00	17,150.00	89%	-	15,210.84	1,939.16
6712	Staff Travel-Local	60	35.10	44.06	8.96	60.00	73%	-	44.06	15.94
6714	Staff Travel-Out of Area	-	-	-	-	-	#DIV/0!	-	-	-
6722	Per Diem-Staff	-	-	-	-	-		-	-	-
6724	Per Diem-Parent	-	-	-	-	-		-	-	-
6730	Volunteer Travel	-	-	-	-	-		-	-	-
6742	Training - Staff	18,280	-	18,275.57	18,275.57	18,280.00	100%	-	18,275.57	4.43
6746	Training - Parent	-	-	-	-	-		-	-	-
6748	Education Reimbursement	-	-	-	-	-		-	-	-
6750	Field Trips	-	-	-	-	-		-	-	-
6810	Bank Charges	-	-	-	-	-		-	-	-
6820	Interest Expense	-	-	-	-	-		-	-	-
6832	Liability Insurance	440	37.72	432.34	394.62	440.00	98%	-	432.34	7.66
6834	Student Activity Insurance	2,216	217.23	2,207.02	1,989.79	2,216.00	100%	-	2,207.02	8.98
6840	Property Taxes	-	-	1.48	1.48	-		-	1.48	(1.48)
6850	Fees & Licenses	6,100	2,631.87	6,315.50	3,683.63	6,100.00	104%	-	6,315.50	(215.50)
6852	Finger Printing	730	74.00	709.74	635.74	730.00	97%	-	709.74	20.26
6860	Depreciation Expense	-	-	-	-	-		-	-	-
6875	Employee Health & Welfare	9,348	251.22	9,061.77	8,810.55	9,348.00	97%	251.13	9,312.90	35.10
7110	Parent Activities	764	-	· · · · · · · · ·	· · · · · · ·	764.00	0%	-		764.00
7111	Parent Mileage	362	28.90	307.52	278.62	362.00	85%	-	307.52	54.48
7112	Parent Involvement	1,180	-	451.48	451.48	1,180.00	38%	-	451.48	728.52
7114	PPC Allowance	2,930	210.00	2,420.00	2,210.00	2,930.00	83%	-	2,420.00	510.00
7116	PPC Food Allowance	1,300	143.10	707.51	564.41	1,300.00	54%	-	707.51	592.49
8110	In-Kind Salaries	238,563	-	369,739.24	369,739.24	238,563.00	155%	_	369,739.24	(131,176.24)
8120	In-Kind Rent	125,132	10,427.66	125,131.92	114,704.26	125,132.00	100%	_	125,131.92	0.08
8130	In-Kind Other	1,000	-	-	-	1,000.00	0%	_	-	1.000.00
9010	In-Direct Cost Allocation	453,956	45,282.93	435,323.97	390,041.04	453,956.00	96%	19,174.61	454,498.58	(542.58)
	Total Expenses	5,888,473	553,325.27	5,795,288.63	5,241,963.36	5,888,473.00	98%	229,884.64	6,025,173.27	(136,700.27)
	Excess Revenue Over									_
	Excess Revenue Over =	-	<u> </u>	-		-		<u> </u>	<u> </u>	<u> </u>
	Total Expenses w/o In Kind	5,523,778	542,897.61	5,300,417.47	4,757,519.86				5,530,302.11	(6,524.11)
	In-Kind	364,695	10,427.66						100.12%	
			Ī	D Cost Calc. @ 9.1%						
	ATION BUDGET LIMIT	\$616,514		435,323.97						
	ATE ADMIN EXP.	\$571,359								
	F TOTAL EXPENSES	8.90%		435,323.97						
ADMINIISTR	ATION LIMIT IS 9.5%		_		=					
	<u>-</u>									

#### State Migrant Full-Day Program - Basic Program Budget to Actual For the Period Ending

4120 4220 4315 4350 5010	Description  REVENUES GRANT INCOME-STATE IN KIND CONTRIBUTIONS CHILD CRE REVENUE-STATE RENTAL INCOME TOTAL REVENUES	Aproved Budget 750,881 - -	Budget Revision	Grant Budget	Amendment #1	Budget	MTD	Current	Previous				Current Mnth	73%
4120 4220 4315 4350 5010	REVENUES GRANT INCOME-STATE IN KIND CONTRIBUTIONS CHILD CRE REVENUE-STATE RENTAL INCOME	Budget	Revision		Amendment #1	Budget	MTD							
4120 4220 4315 4350 5010	GRANT INCOME-STATE IN KIND CONTRIBUTIONS CHILD CRE REVENUE-STATE RENTAL INCOME	750,881 - -	35,801	786 682			MTD	Actual YTD	Actual YTD	YTD Budget	% Spent	Encumbered	Actual + Encumb	Budget Balance
4220 4315 4350 5010	IN KIND CONTRIBUTIONS CHILD CRE REVENUE-STATE RENTAL INCOME	750,661	33,601			786,682	116,289.23	633,392.59	517,103.36	524,453	80.51%		633,392.59	153,289.41
4315 4350 5010	CHILD CRE REVENUE-STATE RENTAL INCOME	-		700,002		700,002	110,209.23	033,392.39	517,105.50	324,433	00.5176		000,002.00	133,269.41
4350 5010	RENTAL INCOME	_					_					_	_	_
5010							_					_	_	_
5010	=	750,881	35,801	786,682	-	786,682	116,289.23	633,392.59	517,103.36	524,453	80.51%		633,392.59	153,289.41
5010									•					
	EXPENDITURES	404 690	20 545	E24 40E		E24.40E	73,620.70	444 000 00	220 202 42	240 402	70 500/		444 000 00	440 040 47
	SALARIES & WAGES	494,680	29,515	524,195		524,195		411,982.83	338,362.13	349,463	78.59%	-	411,982.83	112,212.17
	ACCRUED VACATION PAY	33,000 56,342	(400)	32,600 56,342		32,600	4,417.12	24,999.04	20,581.92	21,733	76.68% 92.80%	•	24,999.04	7,600.96
	HEALTH INSURANCE		(000)			56,342	8,884.27 3,239.59	52,286.55	43,402.28	37,561			52,286.55	4,055.45
	WORKER'S COMPENSATION PENSION	20,234 28,992	(800) 500	19,434		19,434		15,676.31	12,436.72 19.179.08	12,956	80.66%	-	15,676.31	3,757.69
		-,		29,492		29,492	4,524.83	23,703.91		19,661	80.37%	•	23,703.91	5,788.09
	FICA	37,867	2,800	40,667		40,667	6,717.92	32,713.54	25,995.62	27,111	80.44%	•	32,713.54	7,953.46
	SUI	6,610	1,350	7,960		7,960	4,077.60	8,501.89	4,424.29	5,307	106.81%	-	8,501.89	(541.89)
	ACCRUED VACATION FRINGE	2,500	(150)	2,350		2,350	406.39	1,946.27	1,539.88	1,567	82.82%		1,946.27	403.73
	OFFICE SUPPLIES	673	595	1,268		1,268	78.18	1,346.31	1,268.13	845	106.18%	•	1,346.31	(78.31)
	DATA PROCESSING SUPPLIES	-		-		-	-			-		-	-	-
	FOOD	-		-		-	-			-		-	-	-
	KITCHEN SUPPLIES		/\				-			-		-		-
	PROGRAM SUPPLIES	3,202	(2,395)	807		807	-	804.66	804.66	538	99.71%	-	804.66	2.34
	MEDICAL & DENTAL SUPPLIES	-		-		-	-			-		-	-	-
	INSTRUCTIONAL SUPPLIES									-		-		-
	CUSTODIAL SUPPLIES	2,700	1,800	4,500		4,500	293.40	4,803.10	4,509.70	3,000	106.74%	-	4,803.10	(303.10)
	POSTAGE & SHIPPING	-		•		-	-			-		•	-	-
	EQUIPMENT RENTAL	-		-		-	-			-		-	-	-
	EQUIPMENT MAINTENANCE	-		•		-	-			-		-	-	
	EQUIPMENT OVER > \$5000	-		-		-	-			-		-	-	-
	PRINTING & PUBLICATIONS	-		•		-	-			-		•	-	-
	ADVERTISING & PROMOTION	-		-		-	-			-		-	-	-
	TELEPHONE	-		-		-	-			-		-	-	-
	RENT	-		•		-	-			-		•	-	-
	UTILITIES/ DISPOSAL BUILDING REPAIRS/ MAINTENANCE	-		•		-	-			-		•	-	-
		-		•		-	-			-		-	-	-
	GROUNDS MAINTENANCE	-		•		-	-			-		•	-	-
	CUSTODIAL SERVICES	-		-		-	-	445.00	075.04	- 040	400.040/	•	445.00	(05.00)
	GAS & OIL	320		320		320	39.88	415.82	375.94	213	129.94%	•	415.82	(95.82)
	VEHICLE INSURANCE	810		810		810	289.70	754.89	465.19	540	93.20%	•	754.89	55.11
	VEHICLE LICENSE & FEES	-		-		-	-	000.07	000.07	- 040	405 740/	•	-	(000.07)
	VEHICLE REPAIR & MAINTENANCE	320		320		320	-	626.37	626.37	213	195.74%	-	626.37	(306.37)
	TRAINING - STAFF	-		-		-	-			-		•	-	-
	STUDENT ACTIVITY INSURANCE FEES & LICENSES	-		-		-	-			-		•	-	-
		-		-		-	-			-		•	-	-
	FINGER PRINTING	-		-		-	-			-		-	-	-
	EE HEALTH & WELFARE COSTS	-	2.000	- 65 647		- CE C47		E0 004 40	40 404 45	40.745	00 E40/	-	- 	40.705.00
	INDIRECT COST ALLOCATION Total Expenses	62,631 750,881	2,986 35,801	65,617 786.682		65,617 786,682	9,699.65 116,289.23	<b>52,831.10</b> 633,392.59	<b>43,131.45</b> 517.103.36	43,745 524,453	80.51% 80.51%	-	52,831.10 633,392.59	12,785.90 153,289.41
	Total Expelises	130,081	35,801	780,082	<del></del>	100,002	110,203.23	633,392.59	517,103.36	324,433	00.01%	-	80.5%	100,209.41

In Direct Calc. @ 9.1% 52,831.10 52,831.10 Total

#### FUND #311 Basic

#### Madera Regional Head Start

#### Budget to Actual For the period ending February 28, 2022

Account	Grant	Current	<b>Current Mth</b>	Prior Mth	YTD				
								Actual +	
Descpription	Budget	Period	YTD	YTD	Budget	% Spent	Encumbered	Encumbered	Balance
Revenues									
4110- GRANT INCOME-FEDERAL 4210- DONATIONS	4,110,180.00 -	538,064.23	3,056,031.75	2,517,967.52	2,987,179.43	76% 0%	86,390.52	3,142,422.27 -	(967,757.73) -
4220- IN KIND CONTRIBUTIONS	1,039,051.00	134,672.99	514,064.10	379,391.11	749,332.00	49%	-	514,064.10	(524,986.90)
4330- SALE OF ASSETS	-	-				0%	-	-	-
4350- RENTAL INCOME	-	-				0%	-	-	-
4390- MISC INCOME Total Revenues	5,149,231.00	672,737.22	3,570,095.85	2,897,358.63	3,736,511.43	0% <b>69%</b>	86,390.52	3,656,486.37	(1,492,744.63)
Total Neverlues	3,143,231.00	072,707.22	3,310,033.03	2,031,000.00	3,730,311.43	0370	00,000.02	3,030,400.37	(1,432,744.00)
5010 SALARIES & WAGES	2,214,386.00	291,151.80	1,555,995.57	1,264,843.77	1,602,986.95	70% 0%	-	1,555,995.57	(658,390.43)
5019- SALARIES & WAGES C19 5020 ACCRUED VACATION PAY	150.147.00	16,684.28	91,618.24	74.933.96	108,633.00	61%	_	91,618.24	(58,528.76)
5112 HEALTH INSURANCE	278,976.00	21,816.96	159,400.19	137,583.23	197,675.23	57%	-	159,400.19	(119,575.81)
5114 WORKER'S COMPENSATION	87,529.00	8,531.47	48,001.77	39,470.30	63,360.00	55%	-	48,001.77	(39,527.23)
5115- Worker's Compensation C19		-				0%		-	-
5116 PENSION	139,381.00	13,099.08	85,281.85	72,182.77	100,900.00	61%	-	85,281.85	(54,099.15)
5117- Pension C19		-				0%		-	-
5121- FICA C19 5122 FICA	165,643.00	22,098.75	125,384.09	103,285.34	119,910.00	0% 76%	_	125,384.09	(40,258.91)
5123- SUI C19	100,040.00	-	123,304.03	100,200.04	113,310.00	0%		-	(40,230.31)
5124 SUI	32,508.00	12,632.34	27,568.07	14,935.73	23,530.00	85%	-	27,568.07	(4,939.93)
5130 ACCRUED VACATION FRINGE	11,231.00	1,276.33	7,011.02	5,734.69	8,132.00	62%	-	7,011.02	(4,219.98)
6110 OFFICE SUPPLIES	30,070.00	1,775.59	10,951.62	9,176.03	21,937.00	42%	1,706.20	12,657.82	(17,412.18)
6112 DATA PROCESSING	50,000.00	7,496.63	51,661.42	44,164.79	35,735.00	110%	3,148.01	54,809.43	4,809.43
6121 FOOD	4,000.00	162.42	9,897.16	9,734.74	2,300.00	247%	-	9,897.16	5,897.16
6122 KITCHEN SUPPLIES	1,000.00	774.27	823.49	49.22	1,000.00	306%	2,236.31	3,059.80	2,059.80
6130 PROGRAM SUPPLIES	52,003.00	21,429.59	67,211.59	45,782.00	37,384.00	196%	34,692.27	101,903.86	49,900.86
6132 MEDICAL & DENTAL SUPPLIES	7,195.00	2,228.51	2,228.51	-	5,038.00	45%	1,033.93	3,262.44	(3,932.56)
6134 INSTRUCTIONAL SUPPLIES	22,200.00	503.55	5,857.89	5,354.34	15,639.00	55%	6,377.17	12,235.06	(9,964.94)
6140 CUSTODIAL SUPPLIES	20,200.00	1,096.19	13,010.38	11,914.19	14,140.00	64%	-	13,010.38	(7,189.62)
6142 LINEN/LAUNDRY	1,200.00	-	· -	· · · · · · · · ·	840.00	0%	-	· <u>-</u>	(1,200.00)
6150 UNIFORM RENTAL/PURCHASE	300.00	72.00	222.00	150.00	300.00	74%	-	222.00	(78.00)
6170 POSTAGE & SHIPPING	900.00	65.07	529.76	464.69	675.00	59%	-	529.76	(370.24)
6180 EQUIPMENT RENTAL	31,200.00	1,758.93	15,410.42	13,651.49	22,815.00	49%	_	15,410.42	(15,789.58)
6181 EQUIPMENT MAINTENANCE	13,700.00	1,926.70	10,987.17	9,060.47	9,650.00	80%	_	10,987.17	(2,712.83)
6221 EQUIPMENT OVER >\$5000		-	7,55	,,,,,,,	.,	0%		-	-
6231- BUILDING RENOVATION		_				0%		-	_
6310 PRINTING & PUBLICATIONS	5,500.00	115.69	551.29	435.60	4,125.00	10%	_	551.29	(4,948.71)
6312 ADVERTISING & PROMOTION	1,000.00	-	62.00	62.00	1,000.00	6%	_	62.00	(938.00)
6320 TELEPHONE	48,000.00	10,702.67	108.625.58	97,922.91	36,000.00	226%	_	108,625.58	60,625.58
6410 RENT	113,786.00	17,089.56	151,788.99	134,699.43	84,740.00	133%	_	151,788.99	38,002.99
6420 UTILITIES/ DISPOSAL	76,404.00	15,640.34	76,327.93	60,687.59	57,303.00	101%	563.81	76,891.74	487.74
6432 BUILDING REPAIRS/ MAINTEN	45,000.00	2,393.91	41,623.20	39,229.29	33,750.00	103%	4,717.36	46,340.56	1,340.56
6433 GROUNDS MAINTENANCE	21,652.00	2,037.50	19,545.72	17,508.22	16,238.25	90%	-,	19,545.72	(2,106.28)
6435 BUILDING IMPROVEMENTS	21,002.00	2,007.00	10,040.12	11,000.22	10,200.20	0%			(2,100.20)
6436 PEST CONTROL	5,292.00	447.49	4,466.61	4,019.12	3,969.00	84%	_	4,466.61	(825.39)
6437 BURGLAR & FIRE ALARM	1,630.00	66.69	2,097.25	2,030.56	1,534.00	201%	1,185.74	3,282.99	1,652.99
6440 PROPERTY INSURANCE	7,772.00	884.18	8,228.09	7,343.91	4,231.00	106%	-	8,228.09	456.09
6520 CONSULTANTS		-	858.54	858.54	-	0%	-	858.54	858.54
6522 CONSULTANT EXPENSES	44 000 00	- F 050 00	653.48	653.48	-	0%	40,000,00	653.48	653.48
6524 CONTRACTS 6530 LEGAL	41,930.00	5,652.38	33,914.30 2,143.75	28,261.92 2,143.75	30,479.00 1,400.00	110% 0%	12,000.00	45,914.30 2,143.75	3,984.30 2,143.75
6540 CUSTODIAL SERVICES		1,898.19	13,473.35	11,575.16	1,400.00	0%	11,340.00	24,813.35	24,813.35
6555 MEDICAL SCREENING/DEAT/ST	1,500.00	-	2,870.00	2,870.00	1,200.00	191%	-	2,870.00	1,370.00
6562 MEDICAL EXAM		-				0%		· -	-
6564 MEDICAL FOLLOW-UP		-				0%		-	-

#### FUND #311 Basic

#### Madera Regional Head Start

#### Budget to Actual For the period ending February 28, 2022

2,100.00 13,992.00 6,000.00 4,300.00 9,500.00 100.00	Period - 857.97 1,388.30 4,016.23 375.50	YTD 5,460.38 12,120.82	YTD 4.602.41	Budget	% Spent	Encumbered	Actual + Encumbered	Balance
2,100.00 13,992.00 6,000.00 4,300.00 9,500.00	857.97 1,388.30 4,016.23	5,460.38 12,120.82		Budget		Encumbered	Encumbered	Balance
13,992.00 6,000.00 4,300.00 9,500.00	1,388.30 4,016.23	12,120.82	4 602 41		0%			
13,992.00 6,000.00 4,300.00 9,500.00	1,388.30 4,016.23	12,120.82	4 602 41		00/		-	-
13,992.00 6,000.00 4,300.00 9,500.00	1,388.30 4,016.23	12,120.82		4 575 00	0%		-	-
6,000.00 4,300.00 9,500.00	4,016.23		***	1,575.00	260%	-	5,460.38	3,360.38
4,300.00 9,500.00			10,732.52	10,494.00	87%	-	12,120.82	(1,871.18)
9,500.00	3/5.50	9,488.37	5,472.14	4,500.00	158%	-	9,488.37	3,488.37
		2,689.69	2,314.19	3,010.00	63%	-	2,689.69	(1,610.31)
	-	-	-	9,500.00	0%	-	-	(9,500.00)
100.00	-	-	-	100.00	0%	-	-	(100.00)
	-						-	-
40,000,00	-	000.00	000.00	0.500.00			-	(0.000.40)
10,000.00	-	906.88	906.88	8,500.00		-	906.88	(9,093.12)
	-						-	-
	-						-	-
0.000.00	-			0.000.00			-	(0.000.00)
2,800.00	-	-	-	2,800.00		-	-	(2,800.00)
	-						-	-
0.40.00	- 00.00	044.50	044.05	C20.00			044.50	(500.40)
						-		(598.42)
2,010.00	205.51		,	1,407.00		-	,	(363.53)
						-		2.23
5,374.00	1,958.79	5,162.79	3,204.00	4,033.00		-	5,162.79	(211.21)
								·
1,500.00	297.75	1,227.64	929.89	1,350.00		-	1,227.64	(272.36)
	-						-	-
	-						<del>.</del>	<u>-</u>
12,000.00	188.41	4,328.67	4,140.26	12,000.00		183.91	4,512.58	(7,487.42)
	-						-	-
	-						-	-
	-						. <del>.</del>	<del>.</del>
,	-	41.20	41.20			-	41.20	(1,158.80)
,						-		(8,100.00)
3,300.00	360.00	1,530.00	1,170.00	2,310.00		-	1,530.00	(1,770.00)
	-						-	<del>-</del>
,	-	-	-			-	-	(1,000.00)
,	,		- /	. ,		-	,	249,264.15
,	,					-	,	(139,812.05)
,					0%	-		(634,439.00)
					76%	7,205.81		(80,720.45)
5,149,231.00	672,737.22	3,570,095.85	2,897,358.63	3,736,511.43	71%	86,390.52	3,656,486.37	(1,492,744.63)
				-				
					ADMINISTR	RATIVE EXPENS	FS	\$397,449.06
	100 101 15	0.004.400.04	0.007.044.50					-
_	493,184.45	∠,801,129.01	2,307,944.56		PERCENT	ADMINISTATIVE		11.03%
	44,879.78	254,902.74	210,022.95 9	.10%	LIMIT IS 15	%		
	10,000.00  2,800.00  840.00 2,010.00  5,374.00  1,500.00  1,200.00  8,100.00 3,300.00  1,000.00 85,394.00 318,251.00 635,406.00 342,829.00  5,149,231.00  -	10,000.00 -  2,800.00 -  840.00 26.93 2,010.00 205.51 - 5,374.00 1,958.79 1,500.00 297.75 - 12,000.00 188.41 1,200.00 - 1,000.00 - 8,100.00 - 3,300.00 360.00 - 1,000.00 114,661.44 318,251.00 19,826.55 635,406.00 185.00 342,829.00 44,879.78 5,149,231.00 672,737.22	10,000.00 - 906.88  2,800.00	10,000.00 - 906.88 906.88  2,800.00	10,000.00	- 906.88 906.88 8,500.00 9% - 906.88 906.88 8,500.00 9% - 0% - 0% - 0% - 0% - 0% - 0% - 0% - 0	10,000.00	10,000.00

YTD Contract %

76.45%

			Current	Current Mth	Prior Month				YTD Actual +	
Account Description		Grant Budget	Period	YTD	YTD	YTD Budget	% Spent	Encumbered	Encumbered	Budget Balance
REVENUES										
4110 GRANT INCOME-FEDERAL		4,652,471.00	153,269.78	1,834,240.92	1,680,971.14	1,924,871.00	39.43%	36,492.36	1,870,733.28	(2,781,737.72)
4130 GRANT INCOME-AREA		0.00	0.00				0.00%	0.00	0.00	0.00
4210 DONATIONS		0.00	0.00				0.00%	0.00	0.00	0.00
4220 IN KIND CONTRIBUTIONS		645,704.00	16,981.51	305,194.93	288,213.42	200,218.00	47.27%	0.00	305,194.93	(340,509.07)
4330- SALE OF ASSETS			0.00	2,250.00	2,250.00	0.00	0.00%	0.00	2,250.00	2,250.00
4390 MISC INCOME		0.00	0.00	,	,		0.00%	0.00	0.00	0.00
TOTAL REVENUES		5,298,175.00	170,251.29	2,141,685.85	1,971,434.56	2,125,089.00	40.42%	36,492.36	2,178,178.21	(3,119,996.79)
5010 SALARIES & WAGES	6A	2,781,656.00	68,245.81	1,046,857.23	978,611.42	1,130,978.00	37.63%	0.00	1,046,857.23	(1,734,798.77)
5012- DIRECTOR'S SALARY	6A	0.00	0.00	,,	,		0.00%		0.00	0.00
5019- SALARIES & WAGES C19	6A	0.00	0.00				0.00%		0.00	0.00
5020 ACCRUED VACATION PAY	6A	169,703.00	4,382.96	65,719.02	61,336.06	68,885.00	38.73%	0.00	65,719.02	(103,983.98)
5112 HEALTH INSURANCE	6B	180,114.00	7,067.75	73,944.22	66,876.47	81,687.00	41.05%	0.00	73,944.22	(106,169.78)
5114 WORKER'S COMPENSATION	6B	111,323.00	1,164.82	30,356.59	29,191.77	45,259.00	27.27%	0.00	30,356.59	(80,966.41)
5115- Worker's Compensation C19	6B	0.00	0.00	00,000.00	20,.0	.0,200.00	0.00%	0.00	0.00	0.00
5116 PENSION	6B	158,842.00	3,189.91	69,525.87	66,335.96	64,303.00	43.77%	0.00	69,525.87	(89,316.13)
5117- Pension C19	6B	0.00	0.00	03,323.07	00,000.00	04,000.00	0.00%	0.00	0.00	0.00
5121- FICA C19	6B	0.00	0.00				0.00%		0.00	0.00
5122 FICA	6B	209,737.00	5,239.99	91,818.31	86,578.32	85,274.00	43.78%	0.00	91,818.31	(117,918.69)
5124 SUI	6B	41,926.00	1,761.15	4,966.64	3,205.49	4,730.00	11.85%	0.00	4,966.64	(36,959.36)
5125- DIRECTOR'S FRINGE	6B	0.00	0.00	4,900.04	3,203.49	4,730.00	0.00%	0.00	0.00	0.00
5130 ACCRUED VACATION FRINGE	6B	12,795.00	335.29	E 026 0E	4,690.76	5,195.00	39.28%	0.00	5,026.05	(7,768.95)
6714 STAFF TRAVEL-OUT OF AREA	6C	0.00	0.00	5,026.05	4,030.70	3,193.00	0.00%	0.00	0.00	0.00
6722 PER DIEM - STAFF	6C	0.00	0.00				0.00%		0.00	0.00
6221 EQUIPMENT OVER > \$5000	6D	0.00	0.00				0.00%		0.00	0.00
6110 OFFICE SUPPLIES	6E	20.000.00	768.85	0.064.70	2,095.85	6,048.00	14.32%	4,163.66	7,028.36	(12,971.64)
6112 DATA PROCESSING SUPPLIES	6E	27.000.00	13,084.91	2,864.70	2,095.65 18,797.56	9.996.00		1.959.72	33.842.19	(12,971.64) 6,842.19
6121 FOOD	6E	4.000.00	0.00	31,882.47	,	9,996.00	118.08%	0.00	,-	,
	6E	,		1,943.98	1,943.98		48.60%		1,943.98	(2,056.02)
6122 KITCHEN SUPPLIES		1,050.00	0.00	114.84	114.84	0.00	10.94%	0.00	114.84	(935.16)
6130 PROGRAM SUPPLIES	6E	34,886.00	(4,784.63)	21,902.18	26,686.81	5,940.00	62.78%	3,994.45	25,896.63	(8,989.37)
6134 INSTRUCTIONAL SUPPLIES	6E	4,400.00	0.00	228.91	228.91	1,312.00	5.20%	0.00	228.91	(4,171.09)
6140 CUSTODIAL SUPPLIES	6E	38,285.00	0.00	9,477.64	9,477.64	16,758.00	24.76%	0.00	9,477.64	(28,807.36)
6142 LINEN/LAUNDRY	6E	0.00	0.00	0.7		=00.00	0.00%		0.00	0.00
6170 POSTAGE & SHIPPING	6E	1,500.00	27.30	217.19	189.89	720.00	14.48%	0.00	217.19	(1,282.81)
6132 MEDICAL & DENTAL SUPPLIES	6H	140.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	(140.00)
6150 UNIFORM RENTAL/PURCHASE	6H	0.00	0.00				0.00%		0.00	0.00
6180 EQUIPMENT RENTAL	6H	21,984.00	2,993.24	13,503.76	10,510.52	10,992.00	61.43%	0.00	13,503.76	(8,480.24)
6181 EQUIPMENT MAINTENANCE	6H	18,120.00	1,903.69	10,858.52	8,954.83	9,060.00	59.93%	0.00	10,858.52	(7,261.48)
6212 EQUIPMENT PURCHASES < \$500	6H	0.00	0.00				0.00%		0.00	0.00
6214 EQUIPMENT OVER > 500	6H	0.00	0.00				0.00%		0.00	0.00
6216 EQUIPMENT OVER > \$1000	6H	0.00	0.00				0.00%		0.00	0.00
6231 BUILDING RENOVATION	6H	0.00	0.00				0.00%		0.00	0.00
6232 BUILDING IMPROVEMENTS	6H	0.00	0.00				0.00%		0.00	0.00
6310 PRINTING & PUBLICATIONS	6H	7,000.00	653.67	653.67	0.00	4,200.00	9.34%	0.00	653.67	(6,346.33)
6312 ADVERTISING & PROMOTION	6H	250.00	0.00	0.00	0.00	150.00	0.00%	0.00	0.00	(250.00)
6320 TELEPHONE	6H	73,782.00	2,981.46	21,102.07	18,120.61	36,894.00	28.60%	0.00	21,102.07	(52,679.93)
6410 RENT	6H	77,036.00	8,391.92	50,967.68	42,575.76	38,519.00	66.16%	0.00	50,967.68	(26,068.32)
6420 UTILITIES/ DISPOSAL	6H	53,136.00	8,634.40	35,408.08	26,773.68	26,568.00	66.64%	738.61	36,146.69	(16,989.31)
6432 BUILDING REPAIRS/ MAINTE	6H	57,000.00	2,906.68	18,329.27	15,422.59	28,512.00	32.16%	8,049.16	26,378.43	(30,621.57)
6433 GROUNDS MAINTENANCE	6H	17,940.00	2,290.44	19,557.45	17,267.01	8,970.00	109.02%	0.00	19,557.45	1,617.45
6436 PEST CONTROL	6H	6,600.00	557.00	3,415.00	2,858.00	3,300.00	51.74%	0.00	3,415.00	(3,185.00)
6437 BURGLAR & FIRE ALARM	6H	2,155.00	733.07	2,510.60	1,777.53	1,075.00	116.50%	1,185.75	3,696.35	1,541.35
6440 PROPERTY INSURANCE	6H	12,048.00	1,136.17	6,817.02	5,680.85	6,018.00	56.58%	0.00	6,817.02	(5,230.98)
6520 CONSULTANTS	6H	3,590.00	0.00	420.00	420.00	0.00	11.70%	8,880.00	9,300.00	5,710.00

			Current	Current Mth	Prior Month				YTD Actual +	
Account Description		Grant Budget	Period	YTD	YTD	YTD Budget	% Spent	Encumbered	Encumbered	Budget Balance
6522 CONSULTANT EXPENSES	6H	800.00	0.00	70.51	70.51	0.00	8.81%	1,120.00	1,190.51	390.51
6524 CONTRACTS	6H	24,912.00	0.00	0.00	0.00	12,456.00	0.00%	0.00	0.00	(24,912.00)
6530 LEGAL	6H	9,000.00	0.00	0.00	0.00	4,500.00	0.00%	0.00	0.00	(9,000.00)
6540 CUSTODIAL SERVICES	6H	4,776.00	398.00	2,388.00	1,990.00	2,388.00	50.00%	0.00	2,388.00	(2,388.00)
6555 MEDICAL SCREENING/DEAT/S	6H	1,000.00	0.00	0.00	0.00	200.00	0.00%	0.00	0.00	(1,000.00)
6562 MEDICAL EXAM	6H	0.00	0.00				0.00%		0.00	0.00
6564 MEDICAL FOLLOW-UP	6H	0.00	0.00				0.00%		0.00	0.00
6566 DENTAL EXAM	6H	0.00	0.00				0.00%		0.00	0.00
6568 DENTAL FOLLOW-UP	6H	0.00	0.00				0.00%		0.00	0.00
6610 GAS & OIL	6H	10,000.00	716.02	5,241.99	4,525.97	4,998.00	52.42%	0.00	5,241.99	(4,758.01)
6620 VEHICLE INSURANCE	6H	12,000.00	1,457.42	8,744.52	7,287.10	6,000.00	72.87%	0.00	8,744.52	(3,255.48)
6630 VEHICLE LICENSE AND FEES	6H	0.00	0.00	430.00	430.00	0.00	0.00%	0.00	430.00	430.00
6640 VEHICLE REPAIR & MAINTENANCE	6H	15,000.00	1,024.54	11,487.23	10,462.69	7,500.00	76.58%	1,832.82	13,320.05	(1,679.95)
6712 STAFF TRAVEL-LOCAL	6H	3,294.00	21.06	1,944.95	1,923.89	1,098.00	59.05%	0.00	1,944.95	(1,349.05)
6724 PER DIEM - PARENT	6H	0.00	0.00				0.00%		0.00	0.00
6730 VOLUNTEER TRAVEL	6H	0.00	0.00		==		0.00%		0.00	0.00
6742 TRAINING - STAFF	6H	0.00	575.00	1,146.66	571.66	0.00	0.00%	0.00	1,146.66	1,146.66
6744 TRAINING - VOLUNTEER	6H	0.00	0.00				0.00%		0.00	0.00
6745 TRAINING - PARTICIPANTS/CLIENTS	6H	0.00	0.00				0.00%		0.00	0.00
6746 TRAINING - PARENT	6H	0.00	0.00				0.00%		0.00	0.00
6748 EDUCATION REIMBURSEMENT	6H	0.00	0.00				0.00%		0.00	0.00
6750 FIELD TRIPS	6H	0.00	0.00				0.00%		0.00	0.00
6820 INTEREST EXPENSE	6H	0.00	0.00	040.40	404.00	050.00	0.00%	0.00	0.00	0.00
6832 LIABILITY INSURANCE	6H	504.00	36.36	218.16	181.80	252.00	43.29%	0.00	218.16	(285.84)
6834 STUDENT ACTIVITY INSURAN	6H	1,175.00	0.00	571.41	571.41	504.00	48.63%	0.00	571.41	(603.59)
6840 PROPERTY TAXES	6H 6H	5,260.00	0.00	1,365.69	1,365.69	5,260.00	25.96%	0.00	1,365.69	(3,894.31)
6850 FEES & LICENSES 6851 CPR FEES	6Н	17,850.00 240.00	2,591.34	5,992.34	3,401.00	8,520.00	33.57% 0.00%	0.00 0.00	5,992.34 0.00	(11,857.66)
6852 FINGER PRINTING	6Н	75.00	0.00 0.00	0.00	0.00 0.00	0.00 0.00	0.00%	0.00	0.00	(240.00)
				0.00	0.00	0.00		0.00		(75.00)
6860 DEPRECIATION EXPENSE 6870 EMPLOYEE RECOGNITION	6H 6H	0.00 0.00	0.00				0.00% 0.00%		0.00 0.00	0.00
6875- EMPLOYEE RECOGNITION 6875- EMPLOYEE HEALTH & WELFARE	6Н	8,475.00	0.00 0.00	2.650.24	2,659.31	8,475.00	31.38%	1,524.37	4,183.68	0.00 (4,291.32)
6892 CASH SHORT/OVER	6Н	0.00	0.00	2,659.31	2,009.51	0,475.00	0.00%	1,324.37	0.00	(4,291.32)
7110 PARENT ACTIVITIES	6H	700.00	0.00	0.00	0.00	224.00	0.00%	0.00	0.00	(700.00)
7111- PARENT MILEAGE	6H	750.00	0.00	0.00	0.00	300.00	0.00%	0.00	0.00	(750.00)
71112 PARENT INVOLVEMENT	6H	0.00	0.00	0.00	0.00	300.00	0.00%	0.00	0.00	0.00
				660.00	000.00	0.00		0.00		
7114 PC ALLOWANCE 7116 PC FOOD	6H 6H	0.00	0.00		660.00	0.00	0.00%	0.00	660.00	660.00
8110 INKIND SALARIES	ОП	600.00 560,230.00	0.00 2,073.76	0.00 215.748.43	0.00 213,674.67	300.00 173,713.00	0.00% 38.51%	0.00 0.00	0.00 215,748.43	(600.00) (344,481.57)
8120 INKIND SALARIES 8120 INKIND RENT		83,944.00	2,073.76 14,907.75	-,	74,538.75	26,030.00	106.55%	0.00	89,446.50	5,502.50
8130 INKIND OTHER		1,530.00	0.00	89,446.50	0.00	475.00	0.00%	0.00	0.00	
9010 INDIRECT EXPENSE	6J	388,062.00	12,784.19	153,181.19	140,397.00	160,553.00	39.47%	3,043.82	156,225.01	(1,530.00) (231,836.99)
TOTAL EXPENSES	65	5,298,175.00	170,251.29	2,141,685.85	1,971,434.56	2,125,089.00	40.42%	36,492.36	2,178,178.21	(3,119,996.79)
TOTAL EXPENSES		3,290,173.00	170,231.29	2,141,005.05	1,971,434.30	2,123,009.00	40.42 /6	30,492.30	2,170,170.21	(3,119,990.79)
CHANGE IN NET ASSETS		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
			5.00		3.00	2.00	2.30		Administrative	3.00
					TOTAL YTD	9.1%			YTD Expense	1,846,085.90
		4,652,471.00			INDIRECT EXP	INDIRECT EXP			YTD Inkind	305,194.93
		1,872,983.28		Prior Mth			0.00		D IIIKIIIG	,
					1,542,824.14	140,397.00	0.00			2,151,280.83
		40%	•	Curr Mth	1,683,309.73	153,181.19	0.00		YTD Admin	178,520.00
									YTD %	8.30%

## CAPMC Work Related Injuries Report - March 2022 BOARD OF DIRECTORS

			507111	D 0. D	O110		
Recordable Injuries							
Position/Program	Injury Location	Type of Injury	DOI	TOI	Description	Loss Days	
Teacher	Mis Tesoros	Contusion	3/18/2022	2:20PM	EE had finished mopping the bathroom floor. EE set the mop down on the floor to rinse then dump the water when the handle/lever fell over on top of EE's left foot causing contusion (swelling).	0	03/18/22: EE declined to seek medical treatment.
Program Assistant/Clerk Typis II	t Gill Ave.	Pain	3/29/2022	2:00PM	EE was filing folders when EE felt pain in right arm/elbow.	5	03/29/22: EE went to medical provider for treatment and was placed off work 4/1/22: EE went to Concentra for treatment and was placed on modified duties. The Agency is unable to accommodate the modifications. EE will remain out on workers' comp leave.
Instructional Aide I/ Janitor	North Fork	Bite	3/30/2022	9:45AM	EE was guiding a child in the classroom when the child grabbed EE's left forearm and bit EE.	0	03/30/22: EE declined to seek medical treatment.
First Aid							
Position/Program	Injury Location	Type of Injury	DOI	TOI	Description	Loss Days	
Claims							
Position/Program	Injury Location	Type of Injury	DOI	TOI	Description	Loss Days	Outcomes
Un To Data Infraince January	0000 to December 0000						
Up To Date Injuries: January  () Hand Injuries	(1) Feet Injuries	() Chest Injuries					
() Back Injuries	(1) Eye Injuries	() Neck Injuries	(1) Bottom				
(1) Knee Injuries	() Leg Injuries	() Head Injuries	() Hip				
(3) Arm Injuries	() Wrist Injuries	(1) Ankle Injuries	( )				
(1) Elbow Injuries	() Burn Injuries	() Respiratory Injurie	es.				
() Shoulder Injuries	() Abdomen Injuries	() Face Injuries					
, , , , , , , , , , , , , , , , , , , ,	,	DOI: DATE OF INJUI	RY				
		TOI: TIME OF INJUR					
		<u></u>					



## BOARD OF DIRECTORS 2022 ATTENDANCE

Director	Area Represented	January	February	March	April	Мау	June	July	August	September	October	November	December
Public Officials													
Deborah Martinez A: Sharon Diaz	Department of Social Services	Р	Р	Р									
David Hernandez Secretary/Treasurer	Madera Unified School District	Р	Р	Р									
Leticia Gonzalez A: Robert Poythress	Madera County Board of Supervisors	Р	Р	Р									
Steve Montes A: Artemio Villegas	Madera City Council	Р	Р	Р									
Diana Palmer A: Kelly Smith	Chowchilla City Council	Р	Р	Х									
Private Sector Officials													
Debi Bray	Madera Chamber of Commerce	Р	Р	Р									
Alma Hernandez	Head Start Policy Council	Х	Х	Р									
Donald Holley	Community Affairs	Р	Р	Р									
Eric LiCalsi Vice-Chairperson	Attorney at Law	X	Р	Р									
Vicki Bandy	Early Childhood Education & Development	Х	Х	Р									
Low-Income Target Area Offi	cials												
Martha Garcia A: Joann Lorance	Central Madera/Alpha	Х	Р	Р									
Tyson Pogue Chairperson	Eastern Madera County	Р	Р	Р									
Richard Gutierrez	Eastside/Parksdale	Р	Р	Р									
Molly Hernandez	Fairmead/Chowchilla	Р	Р	Х									
Aurora Flores A: Octavio Pineda	Monroe/Washington	Р	Х	Х									
	Total Directors	11/15	12/15	12/15									

P = Primary Present I A = Alternate Present I X = Absent

# STAFFING CHANGES March 2, 2022 - April 5, 2022 BOARD OF DIRECTORS

		BOARD OF DIRECTORS			
<b>NON-HEAD START</b>	DEPARTMENTS				
NEW HIRES					
Identification Number	Position	Location	Effective Date	Hours	Justification
		Gill - Alternative Payment and Resource &			
61283	Family Service Quality Assurance Associate	Referral Program	3/28/2022	80	Open Position
SUBSTITUTES					
Identification Number	Position	Location	Effective Date	Hours	Justification
VOLUNTARY RESI	GNATIONS				
Identification Number	Position	Location	Effective Date	Hours	Justification
TERMINATION					
Identification Number	Position	Location	Effective Date	Hours	Justification
HEAD START DEP	ARTMENTS				
NEW HIRES					
Identification Number	Position	Location	Effective Date	Hours	Justification
61342	Program Technician	Pine - Madera Regional Head Start	3/14/2022	80	Open Position
SUBSTITUTES					
Identification Number	Position	Location	Effective Date	Hours	Justification
VOLUNTARY RESI	GNATIONS				
Identification Number	Position	Location	Effective Date	Hours	Justification
61039	Instructional Aide II/Janitor	Verdell - Madera Regional Head Start	3/4/2022	80	Resignation
61309	Advocate III	Mis Angelitos - Madera Migrant Head Start	3/15/2022	80	Resignation
TERMINATION					
Identification Number	Position	Location	Effective Date	Hours	Justification
60986	Instructional Aide II/Janitor	Sierra Vista - Madera Migrant Head Start	4/4/2022	80	Failed to meet job requirement



## "Unite To End Sexual Violence"

It's that time of the year again, our Walk A Mile event is here! Please join us on a Virtual Walk on Saturday, April 23, 2022. Wear your heels with pride or any comfortable shoes and event t-shirt (\$10). We encourage all community agencies and members to participate and help spread awareness to end sexual violence.

We want to see your support! Take lots of photos/videos and submit them to our page or email them to us. On Monday, April 25, 2022 we will post all pictures & videos on our social media pages to show those that participated.

Submit photos & videos on our social media page or

email: Alejandra McBrearty

amcbrearty @maderacap.org







### 15th Annual



Step 1: Register	I am registering as an individual :							
Ctop 1. Prograter	I am registering as a team:	Team Name:						
Name:	Phone	Number:						
Address:								
City:	State	Zip Code:						



#### Step 2: Shirt Size

Please circle (adult sizes):

SM MED LG XL XXL XXXL

Limited number of each size—please register by April 1, 2022

#### Step 3: Walk a Mile Waiver

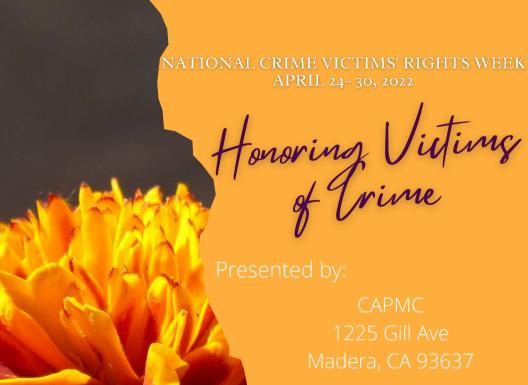
In consideration of my entry in the VSC Walk a Mile in Her Shoes Men's March Against Sexual Assault, I for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages or injury I have or may incur against the organizers of this event, its principals, its employees all sponsors and their representatives and all claims of damages, demands, actions whatsoever in this manner, as a result of my participation in the Men's March Against Sexual Assault event, including travel to and from this event. I attest and verify that I am physically fit and have sufficiently trained for completion of this event and have not been advised otherwise by any qualified medical personnel. Further, I hereby grant permission to any and all foregoing to use my name and likeness in any broadcast, telecast, video, or print media of the event with out compensation.

Signature:	Date:	
•		

Step 4: Drop off

CAPMC Victim Services Center 812 W. Yosemite Ave, STE 101 Madera, CA 93637

Fax: (559) 661-8389 • amcbrearty@maderacap.org • office: (559) 661-1000



Memorial Display Viewing

Sunday, April 24, 2022 From: 2:00PM - 5:00PM

Wednesday, April 27, 2022 From: 5:00PM - 8:00PM





Honrando a Victimas del Crimen

Presentado por:

CAPMC 1225 Gill Ave Madera, CA 93637

Exhibición Memorial de Victimas

Domingo 24 de abril de 2022 De: 2:00PM - 5:00PM

У

Miercoles 27 de abril de 2022 De: 5:00PM - 8:00PM



Commanty

Ction

PARTNERSHIP

OF MADERA COUNTY

Victim Services

Para mas información contacte: Maritza Mata al 675-5704 o mmata@maderacap.org

# Activity Calendar

National Crime Victims Rights Week

April 24 - 30, 2022

Plan a night with family and friends in memory of your loved one

M Look through old photos

Go for a walk, get fresh air and sunlight

W Engage in small acts of kindness

T Write a letter to your loved one

**F** Plant a flower or tree in tribute

S Visit your loved ones favorite locations







# DENIM DAY 4/27/22

Wear jeans for a cause. A symbolic gesture—an Italian court overturned a rape conviction due to the High Court not believing that the victim had not consented to sexual contact since, in their opinion, her jeans were so tight the perpetrator could not have gotten them off without her assistance.

Sounds outrageous, yet in Italy, and all over the world, women and men who are victims of sexual assault continue to be disbelieved and accused of causing the assault due to their behavior or fashion sense.





Community
Action
Partnership
of
Madera
County Victim
Services



**Presents:** 

# National Crime Victims' Rights Week

# Awards Ceremony

Date: April 29, 2022

# 2022 Recipients

- Angelica Limon-Forensic Interviewer
- Eric DuTemple Madera County District Attorney's Office
- Michael Lewis Madera County Sheriff's Office
- Peggy Gonzalez Chowchilla Palm Memorial

Special Recognition Award to Manpreet Kaur



For more information contact: Maritza Mata at 675-5704 or mmata@maderacap.org