

# Community Action Partnership of Madera County, Inc. Board of Directors Meeting

### **Agenda**

Thursday, January 11, 2024 CAPMC Conference Room 1 / 1a 1225 Gill Avenue Madera, CA 93637 5:30 pm

Supporting documents relating to the items on this agenda that are not listed as "Closed Session" are available for inspection during the normal business hours at Community Action Partnership of Madera County, Inc., 1225 Gill Avenue, Madera, CA 93637.

Supporting documents relating to the items on the agenda that are not listed as "Closed Session" may be submitted after the posting of the agenda and are available at Community Action Partnership of Madera County, Inc. during normal business hours.

Please visit www.maderacap.org for updates.

#### CALL TO ORDER BOARD OF DIRECTORS

**ROLL CALL –** Cristal Sanchez

PLEDGE OF ALLEGIANCE - Eric LiCalsi, Chairperson

#### A. PUBLIC COMMENT

The first ten minutes of the meeting are reserved for members of the public to address the Board of Directors on items of interest to the public that are within the subject matter jurisdiction of the agency. Speakers shall be limited to three minutes. Attention is called to the fact that the Board is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusion should be drawn if the Board does not respond to the public comments at this time.

#### B. ADOPTION OF THE AGENDA

**B-1 ADDITIONS TO THE AGENDA:** Items identified after posting the Agenda for which there is a need to take immediate action and cannot reasonably wait for the next regularly scheduled Board meeting. Two-third vote, or unanimous vote if quorum is less than full board, required for

consideration. (Government code54954.2(g) (2)) Any items added to the agenda will be heard following all Discussion/Action Items (Section E).

**B-2 ADOPTION OF AGENDA:** Adoption of agenda as presented or with approved additions.

#### C. TRAINING/ADVOCACY ISSUES

None

#### D. <u>CONSENT ITEMS</u>

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Discussion Items at the request of any member of the Board or any person in the audience.

- D-1 Review and consider approving the Minutes of the Regular Board of Directors Meeting December 14, 2023.
- D-2 Review and consider approving the Minutes of the Madera Migrant and Seasonal Head Start Policy Council Committee Meeting November 7, 2023.
- D-3 Review and consider approving the Minutes for the Madera Mariposa Regional and Early Head Start Policy Council Committee Meeting December 7, 2023
- D-4 Review and consider accepting the Bank of America Credit Card Statements:
  - December 2023
- D-5 Review and consider accepting the American Express Credit Card Statement and All Other Credit Card Statements:
  - November 2023
- D-6 Review and consider approving the following **Madera Migrant and Early Seasonal Head Start** Reports:
  - Monthly Enrollment Report October & November 2023
  - In-Kind Report October & November 2023
  - CACFP Program Report October & November 2023
  - Program Information Report October & November 2023
- D-7 Review and consider approving the following **Madera Mariposa Regional Head Start** reports:
  - Monthly Enrollment Report November 2023
  - In-Kind Report November 2023
  - CACFP Program Report November 2023
- D-8 Review and consider approving the following **Madera Mariposa Regional Early Head Start** reports:
  - Monthly Enrollment Report November 2023
  - In-Kind Report November 2023
- D-9 Review the 2022-2023 CAPMC Madera Migrant/Seasonal Annual Report. (Informational Only)

- D-10 Review and consider approving the 2023-2024 Madera/Mariposa Regional and Early Head Start Self-Assessment Results, Findings, and Plan of Action for Recommendations.
- D-11 Review and consider approving the 2020-2025 Goals and Objectives updates for the Madera/Mariposa Head Start and Early Head Start Program.
- D-12 Review and consider approving the 2020-2025 Madera/Mariposa Regional Head Start and Early Head Start Community Needs Assessment 5th Year Update.
- D-13 Review and consider approving the 2023-2024 Bylaws for the Madera/Mariposa Regional and Early Head Start Policy Council.
- D-14 Review the Madera County Child Advocacy Center Report for December 2023. (Informational Only)
- D-15 Review the Child Care Alternative Payment and Resource & Referral Program Report for December 2023. (Informational Only)
- D-16 Review the Community Services Program Report for December 2023. (Informational Only)
- D-17 Review the Homeless Engagement for Living Program (H.E.L.P) Center Report for December 2023. (Informational Only)
- D-18 Review the Victim Services Report for December 2023. (Informational Only)

#### E. DISCUSSION ITEMS

- E-1 Review and consider accepting the auditor reports and the audited financial statements for the year ended June 30, 2023.
- E-2 Review and consider approving the modifications to the Personnel Policies and Procedures Manual for policies regarding background verification and holidays. Final policies are to be distributed at the Board of Directors meeting.
- E-3 Review and consider approving the resolution to authorize the Executive Director to sign California Department of Social Services (CDSS) contracts, subcontracts, and subsequent amendments, as applicable.
- E-4 Consider approving the reappointment of Chowchilla/Fairmead Board Representative, Molly Hernandez, to fill the vacancy of Early Childhood Education Expertise under the Private Sector on the CAPMC Board of Directors and appoint Diana Palmer as the new Board Representative for Chowchilla/Fairmead.

| ADMINISTRATIVE/COMMITTEE RE | PORTS TO THE E | <b>BOARD OF</b> | DIRECTORS |
|-----------------------------|----------------|-----------------|-----------|
|-----------------------------|----------------|-----------------|-----------|

- F-1 Finance Committee Report – January 8, 2023
- F-2 Personnel Committee Report – None
- F-3 Executive Director Monthly Report – December 2023
- F-4 Financial Statements – December 2023
- F-5 Head Start Policy Council/Committee Reports
- Work Related Injury Report December 2023 F-6
- F-7 CAPMC Board of Directors Attendance Report – December 2023
- F-8 Staffing Changes Report for December 6, 2023 – January 4, 2024

#### F. **CLOSED SESSION**

None

#### G. **CORRESPONDENCE**

- **Human Trafficking Awareness Flyer** G-1
- G-2 Correspondence from the California Office of Emergency Services dated November 28, 2023, regarding the performance assessment results.

#### Н. **ADJOURN**

I, Cristal Sanchez, Strategic Plan Coordinator & Assistant to the Executive Director, declare under penalty of perjury that I posted the above agenda for the regular meeting of the CAPMC Board of Directors for January 11, 2024, in the Lobby of CAPMC as well as on the agency website by 5:00 p.m. on January 5, 2024.

Strategic Plan Coordinator &

Assistant to the Executive Director

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. Regular Board of Directors Meeting December 14, 2023 1225 Gill Ave Madera, CA 93637

#### **ACTION SUMMARY MINUTES**

The Board of Directors Meeting was called to order at 5:32 p.m. by Chairperson Eric LiCalsi.

#### **Members Present**

Eric LiCalsi, Chair
David Hernandez, Vice-Chair
Sherrif Tyson Pogue, Secretary/Treasurer
Supervisor Leticia Gonzales
Council Member Jeff Troost
Council Member Steve Montes
Otilia Vasquez
Donald Holley
Martha Garcia

#### **Members Absent**

Deborah Martinez Debi Bray Richard Gutierrez Aurora Flores Molly Hernandez

#### **Personnel Present**

Mattie Mendez Nancy Contreras-Bautista Daniel Seeto Irene Yang Ana Ibanez Maritza Gomez-Zaragoza

#### **Public - Other Present**

None

#### A. PUBLIC COMMENT

Board Member Donald Holley shared information on an upcoming event to honor Martin Luther King Jr., on January 14, 2024, at MLK Middle School at 2:00 pm.

#### B. ADOPTION OF THE AGENDA

**ADDITIONS TO THE AGENDA:** Items identified after posting of the Agenda for which there is a need to take immediate action and cannot reasonably wait for the next regularly scheduled Board meeting. Two-thirds vote, or unanimous vote if quorum is less than full board, required for consideration. (Government Code 54954.2(g) (2)) Any items added to the agenda will be heard following all Discussion/Action Items (Section E).

**ADOPTION OF THE AGENDA:** Adoption of the agenda.

Motion: APPROVE WITH THE REMOVAL OF TRAINING AND ADVOCACY PRESENTATION.

Moved by David Hernandez, Seconded by Donald Holley

Vote: Carried Unanimously

#### C. TRAINING/ADVOCACY ISSUES

None

#### D. BOARD OF DIRECTOR'S CONSENT CALENDAR

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Discussion Items at the request of any member of the Board or any person in the audience.

- D-1 Review and consider approving the Minutes of the Regular Board of Directors Meeting November 9, 2023.
- D-2 Review and consider approving the Minutes of the Fresno Migrant and Seasonal Head Start Policy Council Committee Meeting October 11, 2023.
- D-3 Review and consider approving the Minutes for the Madera Mariposa Regional and Early Head Start Policy Council Committee Meeting November 2, 2023
- D-4 Review and consider accepting the Bank of America Credit Card Statements:
  - November 2023
- D-5 Review and consider accepting the American Express Credit Card Statement and All Other Credit Card Statements:
  - October 2023
- D-6 Review and consider approving the following **Fresno Migrant and Early Seasonal Head Start** Reports:
  - Monthly Enrollment Report September & October 2023
  - In-Kind Report October 2023
  - CACFP Program Report September & October 2023
  - Program Information Report September & October 2023
- D-7 Review and consider approving the following **Madera Mariposa Regional Head Start** reports:
  - Monthly Enrollment Report October 2023
  - In-Kind Report October 2023
  - CACFP Program Report October 2023
- D-8 Review and consider approving the following **Madera Mariposa Regional Early Head Start** reports:
  - Monthly Enrollment Report October 2023
  - In-Kind Report October 2023
- D-9 Review the Fresno Migrant & Seasonal Head Start 2022-2023 Program Information Report. (Informational Only)
- D-10 Review the Equal Employment Opportunity Report (EEO-1). (Informational Only)

- D-11 Consider approving the 2024 Holiday Schedule.
- D-12 Review the Madera County Child Advocacy Center Report for November 2023. (Informational Only)
- D-13 Review the Community Services Program Report for November 2023. (Informational Only)
- D-14 Review the Homeless Engagement for Living Program (H.E.L.P) Center Report for November 2023. (Informational Only)

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Leticia Gonzales

Vote: Carried Unanimously

#### E. <u>DISCUSSION / ACTION ITEMS</u>

E-1 Review and consider authorizing a 5% discretionary employer contribution for the CAPMC 403(b) Retirement Plan for all eligible employees for calendar year 2024.

Daniel Seeto, Chief Financial Officer, presented regarding a 5% discretionary employer contribution for the CAPMC 403(b) Retirement Plan for all eligible employees for the calendar year 2024. Based on the plan document, the Board of Directors must determine at the beginning of each plan year the discretionary contribution for each eligible participant. Since 2021, the discretionary employer contribution has been 5% of FICA wages for qualified employees.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Martha Garcia

Vote: Carried Unanimously

# E-2 CAPMC Fresno Migrant Head Start notice of program deficiency. (Informational Only)

Maritza Gomez-Zaragoza, Head Start Director, presented regarding the Fresno Migrant Head Start notice of program deficiency. After the incident, center staff were provided with training regarding child's rights, mandated reporting, child supervision, and standards of conduct. Additionally, staff are participating in training related to proper behavior management and de-escalation of behavior including strategies to involve parents in the process. CAPMC staff will be working jointly with CAPSLO to develop a plan to address the deficiency which will include revision of policies and procedures, training on appropriate interactions with children with special needs.

INFORMATIONAL ONLY

#### Board Member Steve Montes entered the room.

E-3 Review and consider approving the submission of the 2024 Community Services Block Grant (CSBG) Application and resolution with the Department of Community Services & Development (CSD).

Ana Ibanez, Community Services Program Manager, presented regarding the submission of the 2024 Community Services Block Grant (CSBG) Application and resolution with the Department of Community Services & Development (CSD). CSBG is designed to provide a range of services to assist low-income families and individuals. The 2024 contract remains a two-part agreement. Part 1 consists of the base contract and Part 2 consists of Administrative, Financial and Programmatic Policies and Procedures.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Steve Montes

Vote: Carried Unanimously

E-4 Review and consider ratifying the submission of the City of Madera Community Development Block Grant (CDBG) Housing Stabilization Program 2024 – 2025 application.

Ana Ibanez, Community Services Program Manager, presented regarding the submission of the City of Madera Community Development Block Grant (CDBG) Housing Stabilization Program 2024 – 2025 application. Through this grant, staff will conduct outreach to identify individuals and families in need of emergency housing and/or prevention and diversion services such as a deposit and rent, as well as utility assistance. Outreach efforts will continue and those identified and qualified to receive the emergency housing services will be placed in emergency housing temporarily providing the case worker time to assist in finding housing for the identified individual or family. The CDBG Housing Stabilization Program will assist the homeless in locating decent sustainable housing for homeless or near homeless individuals.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Steve Montes

Vote: Carried Unanimously

E-5 Review and consider ratifying the submission of the Community Development Block Grant (CDBG) for the Fresno Madera Continuum of Care (FMCoC) Membership Application for the year 2024 -2025.

Ana Ibanez, Community Services Program Manager, presented regarding the submission of the Community Development Block Grant (CDBG) for the Fresno Madera Continuum of Care (FMCoC) Membership Application for the year 2024 -2025. Funding will allow CAPMC to send two staff members to participate in the monthly FMCoC meetings. Funding will also provide for the preparations for the 2025 Annual Point-In-

Time Count and homeless awareness events.

Motion: APPROVE AS PRESENTED

Moved by Steve Montes, Seconded by David Hernandez

Vote: Carried Unanimously

# E-6 Review and consider approving the submission of the Anthem Blue Cross Food Insecurity Capacity Grant.

Ana Ibanez, Community Services Program Manager, presented regarding the submission of the Anthem Blue Cross Food Insecurity Capacity Grant. CAPMC will offer a variety of food items, including fresh produce and non-perishables to individuals and families who are engaged with CAPMC's Homeless Engagement for Living Program (HELP Center) or the Shunammite Place tenants. This initiative will include partnerships with local businesses such as large and small food markets.

Motion: APPROVE AS PRESENTED

Moved by Leticia Gonzales, Seconded by Martha Garcia

Vote: Carried Unanimously

#### F. ADMINISTRATIVE/COMMITTEE REPORTS TO BOARD OF DIRECTORS

- F-1 Finance Committee Report None
- F-2 Personnel Committee Report None
- F-3 Executive Director Monthly Report November 2023
- F-4 Financial Statements November 2023
- F-5 Head Start Policy Council/Committee Reports
- F-6 Work Related Injury Report November 2023
- F-7 CAPMC Board of Directors Attendance Report November 2023
- F-8 Staffing Changes Report for November 2 December 5, 2023

#### G. CLOSED SESSION

None

#### H. <u>CORRESPONDENCE</u>

H-1 Correspondence from the Office of Head Start dated November 20, 2023 regarding the Notice of Proposed Rulemaking (NPRM) on Supporting the Head Start Workforce and Consistent Quality Programming – Public Comment Period.

#### I. ADJOURN

Chairperson Eric LiCalsi adjourned the Board of Directors Meeting at 6:03 p.m.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Martha Garcia

Vote: Carried Unanimously

# Community Action Partnership of Madera County Madera Migrant/Seasonal Head Start Policy Council Meeting Tuesday, November 7, 2023

#### **Minutes**

The Madera Migrant/Seasonal Policy Committee called to order at 5:36 p.m. by Yuritsi Ortiz.

#### **Committee Members Present**

Fabiola Rendon Lidia Tinajero Delldi Fuentes Yuritsi Ortiz Irene Juarez Ramon Garcia

#### **Committee Members Absent**

Luis Pinacho Catalina Venegas Luxceli Eufracio

#### **Personnel Present**

Maru G. Sanchez, Deputy Director of Direct Services Maribel Aguirre, Parent and Governance Specialist

#### **Others**

None

#### A. Public Comment

None

#### B. <u>Training</u>

None.

#### C. Adoption of the Agenda

**C-1** Yuritsi Ortiz asked for a motion to approve the agenda as presented. Motion made by Delldi Fuentes, seconded motion by Lidia Tinajero to approve the agenda as presented. The motion approved unanimously.

#### D. Adjourn to Closed Session - None

#### E. Approval of Minutes

**E-1** – Yuritsi Ortiz requested a motion to approve the minutes of the meeting on October 10, 2023. Motion made by Irene Juarez, seconded motion by Ramon Garcia to approve the minutes of the meeting. The motion approved unanimously.

#### F. Discussion / Action Items -

**F-1** Review and consider approving the results of the 2023-2024 Madera Migrant/Seasonal Head Start Program Monitoring Review. – Mrs. Sanchez mentioned the information for the monitoring review is needed to ensure the program is in compliance with the Office of Head Start. In the report the information includes the program strengths, areas that were highlighted, areas of concern and no findings. There were no questions.

Yuritsi Ortiz requested a motion to approve the results of the 2023-2024 Madera Migrant/Seasonal Head Start Program Monitoring Review. Lidia Tinajero made the first motion, seconded by Irene Juarez. Motion carried unanimously.

**F-2** Review of the Madera Migrant/Seasonal Head Start Program Information Report for 2022-2023 – Mrs. Sanchez reviewed the Information provided and shared that the program was able to serve 420 children and was not able to meet the funded enrollment of 579. 100% of children ended the program term with health insurance, dental and medical home. 93% of children were up to date with possible immunizations by the end of the program term. 93 % of families received at least one family service and the program was able to serve 10% of children with an IFSP or IEP. She further explained that the report is for informational purposes and does require a motion to approve.

#### G. Administrative Reports

- **G-1** Staff Changes Ms. Aguirre explained there are no staffing changes for October 2023.
- **G-2** Bank of America Credit Card Account Statement Agency and other credit cards: (October 2023) Ms. Aguirre reviewed the charges for the month. There were no questions about the charges.
- **G-3** Budget Report (September 2023) Ms. Aguirre reviewed the budget. No questions asked.
- **G-4** In-kind Report (September 2023) Ms. Aguirre reviewed the In-kind percentage.
- **G-5** Report of enrollment in the program and attendance report (September 2023) Ms. Aguirre went over the enrollment for the MHS programs and the attendance.
- **G-6** CACFP Monthly Report (September 2023) Ms. Aguirre reviewed CACFP and noted that the reimbursement for the month of June was \$21,552.92 for 8,069 meals. There were no questions.
- **G-7** PIR Program Information Monthly Report (September 2023) This report provides information and data about the program. This information is presented to the Head Start Office to show that there is a need for the Head Start program in our community.

#### H. Policy Committee Members Reports

- **H-1** Center Reports Irene (SV) Shared that Sierra Vista continues to increase In-Kind hours and she encourages other parents to volunteer their time whenever possible.
- **H-2** Board of Directors Report None. Items approved during Thursday's meeting will be presented to the Board for approval.
- **H-3** Active Supervision, Challenges and Best Practices Report Mrs. Sanchez asked if there were any concerns. There were none.

### I. Correspondence

None

### J. Future Agenda Items

J-1 2022-2023 Program Annual Report J-2 Program Goals and Objectives Update

### K. Adjournment

Yuritsi Ortiz requested a motion to adjourn the session. Motion made by Fabiola Rendon to adjourn the meeting at 6:36 p.m., in the afternoon, seconded by Delldi Fuentes. Motion approved unanimously.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY Madera/Mariposa Regional & Early Head Start Policy Council Committee Meeting Thursday, December 7, 2023

#### **MINUTES**

The Madera/Mariposa Regional & Early Head Start Policy Council Committee meeting was called to order by Otilia Vasquez at 5:38 p.m.

#### **Committee Members Present**

Patricia Alonzo
Irene Gomez
Martha Garcia
Amber Pickett
Juana Escalante
Otilia Vasquez
Lisbeth Lopez
Marisa Vega

#### **Committee Members Absent**

Liliana Serna Lenora Pate Nicole Delosreyes Maria Delgado

#### **Personnel Present**

Maritza Gomez-Zaragoza, Program Director Jissel Rodriguez, Executive Administrative Assistant Maribel Aguirre, Parent and Governance Specialist

#### **ROLL CALL**

- A. <u>PUBLIC COMMENT</u> Maribel mentioned the coloring booklets left in front of each parent one goes to them and the other one goes to referring a friend to the program.
- B. TRAINING None

#### C. ADOPTION OF THE AGENDA

**C-2** Otilia Vasquez asked for the motion to approve the agenda as presented. Motion made by Martha Garcia, seconded by Amber Pickett to approve the agenda as presented. Motion carried unanimously.

#### D. ADJOURN TO CLOSED SESSION - None

#### E. APPROVAL OF MINUTES

**E-1** Minutes Madera/Mariposa Regular Regional Head Start Policy Council Meeting – November 2, 2023. Motion made by Martha Garcia, seconded motion by Amber Pickett. Motion carried unanimously.

#### F. DISCUSSION / ACTION ITEMS

**F-1** Review and consider approving the 2023-2024 Bylaws for the Madera/Mariposa Regional and Early Head Start Policy Council – Ms. Aguirre presented the bylaws and asked if anyone had suggestions or changes. No changes were made.

Otilia Vasquez requested a motion to approve the 2023-2024 Bylaws for the Madera/Mariposa Regional and Early Head Start Policy Council. Irene Gomez made the first motion, seconded by Patricia Alonzo.

#### **G. ADMINISTRATIVE REPORTS**

- **G-1** Staffing Changes None.
- **G-2** Bank of America Business Card Monthly Credit Card Statement and all other Credit Card Expenses (August, September, & November 2023) Ms. Aguirre reviewed the credit card expenses. No questions were asked.
- **G-3** Budget Status Reports (October 2023) Ms. Aguirre mentioned report will be reviewed next month.
- **G-4** In-Kind Report (October 2023) Ms. Aguirre reviewed the in-kind percentages for the Regional and Early programs.
- **G-5** Program Enrollment & Attendance Report (October 2023) Ms. Aguirre went over the enrollment and attendance report. The center summary will be presented at the next meeting.
- **G-6** CACFP Monthly Report (October 2023) Ms. Aguirre reviewed CACFP and noted that the reimbursement for the month of August was \$18,896.22 for 5,585 meals. There were no questions asked.

#### H. POLICY COMMITTEE MEMBER REPORTS

**H-1-** Center Report – Otilia V. (**Mis Tesoro**) The center will be having a winter concert.

Ms. Gomez – Mentioned Fairmead had a fall festival and might be having a winter festival as well. There was amazing parent participation.

- **H-2** BOD report All items presented today will be presented at the next board meeting.
- **H-3** Active Supervision Ms. Gomez-Zaragoza asked parents if there are any health and safety concerns to notify the director immediately.

#### I. CORRESPONDENCE

**I-1 Program Instruction** from the Office of Head Start regarding *Notice of Proposed Rulemaking (NPRM) on Supporting the Head Start Workforce and Consistent Quality Programming – Public Comment Period,* Issuance Date: 11/20/2023

#### J. FUTURE AGENDA ITEMS

- J-1 2023-2024 Goals and Objectives Update
- J-2 Community Assessment Update 2023-2024
- J-3 Self-Assessment Results and Corrective Plan of Action

#### K. ADJOURNMENT

Otilia Vasquez asked for a motion to adjourn the meeting at 6:29 p.m. Motion made by Martha Garcia, seconded by Amber Pickett. Motion carried unanimously.

### Bank of America Business Card Credit Card Charges

# **December 2023 Statement**

### Mattie Mendez / Administration

| Date of<br>Transaction | Name of Vendor         | PO# | Description of Purchase   | Amount of<br>Purchase | Account Charged     | Receipt |
|------------------------|------------------------|-----|---|-----------------------|---------------------|---------|
| 12/01/2023             | HILTON MYRTLE<br>BEACH | No  | Lodging for Mattie Mendez National Community Action Partnership Board of Directors Retreat Myrtle Beach, SC | \$448.77              | 200.0-61-2.0-000-90 | YES     |
| 11/17/23               | BANK OF AMERICA        | No  | Rewards/Bonus Credit  | -\$29.31              |                     |         |
|                        |                        |     | Total   | \$419.46              |                     |         |

| Receipts are attached (if available). | rect and that the charges inquired have been for business purposes only. |
|---------------------------------------|--|
| Mattie Mendez, Executive Director     | Date: December 7, 2023   |

### Bank of America Business Card Credit Card Charges

## **DECEMBER 2023 Statement**

Leticia Murillo/Child Care Alternative Payment and Resource & Referral Program

| Date of<br>Transaction | Name of<br>Vendor           | Description                    | P. O.<br>Number | Amount   | Account Charged       | Receipt |
|------------------------|-----------------------------|--------------------------------|-----------------|----------|-----------------------|---------|
| 11/17/23               | SAVERMART                   | 8HR TIC – PROVIDER<br>WORKSHOP |                 | \$64.98  | 401.0-6121-4.0-000-00 | YES     |
| 11/17/23               | SAL'S<br>MEXICAN            | 8HR TIC – PROVIDER<br>WORKSHOP |                 | \$321.01 | 401-0-6121-4.0-000-00 | YES     |
| 11/18/23               | STARBUCKS                   | 8HR TIC – PROVIDER<br>WORKSHOP |                 | \$40.00  | 401.0-6121-4.0-000-00 | YES     |
| 11/30/23               | PANDA<br>EXPRESS            | CAFÉ #3 – PROVIDER<br>WORKSHOP |                 | \$220.90 | 401.0-6121-4.0-000-00 | YES     |
| 11/30/23               | VALLARTA<br>VFE –<br>MADERA | CAFÉ #3 - PROVIDER<br>WORKSHOP |                 | \$45.60  | 401.0-6121-4.0-000-00 | YES     |
|                        |                             |                                |                 |          |                       |         |
|                        |                             | TOTAL                          | \$683.65        |          |                       |         |

#### Comments:

A CREDIT WAS GIVEN FOR THE PANDA EXPRESS ORDER IN THE AMOUNT OF \$8.84.

# Platinum Plus Business Card Credit Card Charges

# **December Statement**

Jennifer Coronado / Victim Services Center

| Date of Transaction | PO<br>NUM | Name of Vendor | Description              | Amount  | Account Charged       | Receipt |
|---------------------|-----------|----------------|--------------------------|---------|-----------------------|---------|
| 11/5/23             | No        | Save Mart      | Food for UV legal clinic | \$27.75 | 508.0-6121-5.0-000-00 | Yes     |
|                     |           |                |                          |         |                       |         |
| Total               |           |                | \$27.75                  |         |                       |         |

### Bank of America Business Card Credit Card Charges

# **December 2023 Statement**

Irene Yang / Human Resources

| Date of<br>Transaction | Name of Vendor | PO# | Description of Purchase        | Amount of<br>Purchase | Account Charged   | Receipt |
|------------------------|----------------|-----|--------------------------------|-----------------------|---|---------|
| 11/7/2023              | Compa Franks   | No  | MHS PC meal                    | 90.06                 | 321.0-7116-3.2-000-00   | Yes     |
| 11/10/2023             | Biometric4All  | No  | Relay fees for livescan        | 3.00<br>2.25<br>1.50  | 311.0-6852-3.1-000-00<br>321.0-6852-3.2-000-00<br>331.0-6852-3.3-000-00 | Yes     |
| 11/15/2023             | Biometric4All  | No  | Livescan equipment maintenance | 640.09                | 200.0-6181-2.0-000-90   | Yes     |
| TOTAL:                 |                |     |                                | 736.90                |   |         |

#### MBNA America Business Card Credit Card Charges

### December / decembre 2023 Statement Maritza Gomez / Regional & Migrant Head Start

| Date of<br>Transaction | Purchase<br>Order # | Name of Vendor  | Description                                   | Amount     | Account Charged  | Receipt |
|------------------------|---------------------|-----------------|---|------------|--|---------|
| 11/06/2023             | NA                  | Servsafe        | Food handlers training                        | \$45.00    | 311.0-6742-3.1-000-39<br>(\$45.00)   | Yes     |
| 11/06/2023             | NA                  | Venngage.com    | Monthly subscription for flyer software       | \$10.30    | 311.0-6130-3.1-000-00<br>37% (\$9.07)<br>312.0-6130-3.1-000-00<br>5% (\$1.23)  | Yes     |
| 11/09/2023             | NA                  | Chevron         | Fuel for vehicle #170                         | \$18.83    | 311.0-6610-3.1-000-00<br>(\$18.83)   | Yes     |
| 11/10/2023             | NA                  | Hyatt           | Health Institute Hotel<br>Reservation         | \$277.11   | 311.0-6714-3.1-000-50<br>(\$277.11)  | Yes     |
| 11/10/2023             | NA                  | Hyatt           | Health Institute Hotel<br>Reservation         | \$277.11   | 311.0-6714-3.1-000-00<br>(\$277.11)  | Yes     |
| 11/10/2023             | NA                  | Hyatt           | Health Institute Hotel<br>Reservation         | \$267.51   | 311.0-6714-3.1-000-00<br>(\$267.51)  | Yes     |
| 11/10/2023             | NA                  | CPS HR          | Child Care Center online orientation          | \$54.85    | 310.0-6742-3.1-004-00  | Yes     |
| 11/10/2023             | NA                  | CPS HR          | Operations and record keeping online training | \$4.85     | 310.0-6742-3.1-004-00  | Yes     |
| 11/13/2023             | NA                  | Hyatt           | Health Institute Hotel Reservation            | -\$258.20  | 311.0-6714-3.1-000-00<br>(\$258.20)  | Yes     |
| 11/14/2023             | NA                  | Teachstone      | CLASS Pre-school recertification              | \$60.00    | 310.0-6742-3.1-000-00<br><b>48%</b> (\$60.00)  | Yes     |
| 11/19/2023             | NA                  | Zoom            | Video Conferencing system                     | \$7.68     | 311.0-6130-3.1-000-00<br><b>48%</b> (\$7.68)   | Yes     |
| 11/21/2023             | 25633               | Passion Planner | Agendas for the office staff                  | \$225.62   | 311.0-6110-3.1-000-00<br>\$166.19<br>311.0-6110-3.1-000-50<br>\$30.39<br>312.0-6110-3.1-000-00<br>\$24.93<br>312.0-6110-3.1-000-50<br>\$4.11 | Yes     |
| 12/01/2023             | NA                  | Teachstone      | CLASS Pre-school recertification              | \$60.00    | 310.0-6742-3.1-000-00<br><b>48%</b> (\$60.00)  | Yes     |
| 12/03/2024             |                     | Venngage.com    | Monthly subscription for flyer software       | \$10.30    | 311.0-6130-3.1-000-00<br>37% (\$9.07)<br>312.0-6130-3.1-000-00<br>5% (\$1.23)  | Yes     |
|                        | •                   |                 | TOTAL   | \$1,060.96 |  |         |

for business purposes only. Receipts are attached (if available).

Maritza Gomez, Head Start Director

Date

### American Express Credit Card Charges

# **NOVEMBER 2023 Statement**

Fiscal

| Name of Vendor         | Description                 | Amount         | Receipt  |
|------------------------|-----------------------------|----------------|----------|
| ATT                    | Telephone                   | 24360.92       | Yes      |
| Comcast                | Net service                 | 1001.43        | Yes      |
| Community Playthings   | Supplies for centers        | 0.00           | No       |
| Discount School Supply | Supplies for centers        | 728.26         | Yes      |
| Ecolab                 | Dishwasher rental/repairs   | 137.46         | Yes      |
| Fedex                  | Postage                     | 149.90         | Yes      |
| Lakeshore              | Supplies for centers        | 10513.87       | Yes      |
| Matson Alarm           | Alarm service               | 840.90         | Yes      |
| <br>  Verizon          | Wireless devices            | 6800.10        | Yes      |
| Office Depot           | Supplies for office/centers | 13014.35       | Yes      |
|                        |                             | <del></del>    |          |
|                        |                             |                |          |
|                        |                             |                |          |
|                        |                             |                |          |
|                        |                             |                |          |
|                        |                             | - <del>+</del> |          |
|                        |                             | <del></del>    |          |
| i                      |                             | - <del>†</del> |          |
|                        |                             | - <del>†</del> |          |
|                        | TOTAL                       | 57547.19       | 12/05/23 |
| <br>                   |                             | <u> </u>       | LA       |

## **Card Member Service**

### **COSTCO Credit Card Charges**

### **NOV 2023 Statement**

|                        |                   | Card    |
|------------------------|-------------------|---------|
| Card Holder            | Description       | Amount  |
| Irene Yang             | Wellness event    | 782.58  |
| Maritza Gomez-Zaragoza | Items for program | 133.87  |
| Jennifer Coronado      | Items for program | 1699.65 |
|                        |                   |         |
|                        |                   | 2616.10 |

JD

U/CARD MEMBER BOD

# **Credit Card Charges**

## **NOVEMBER 2023**

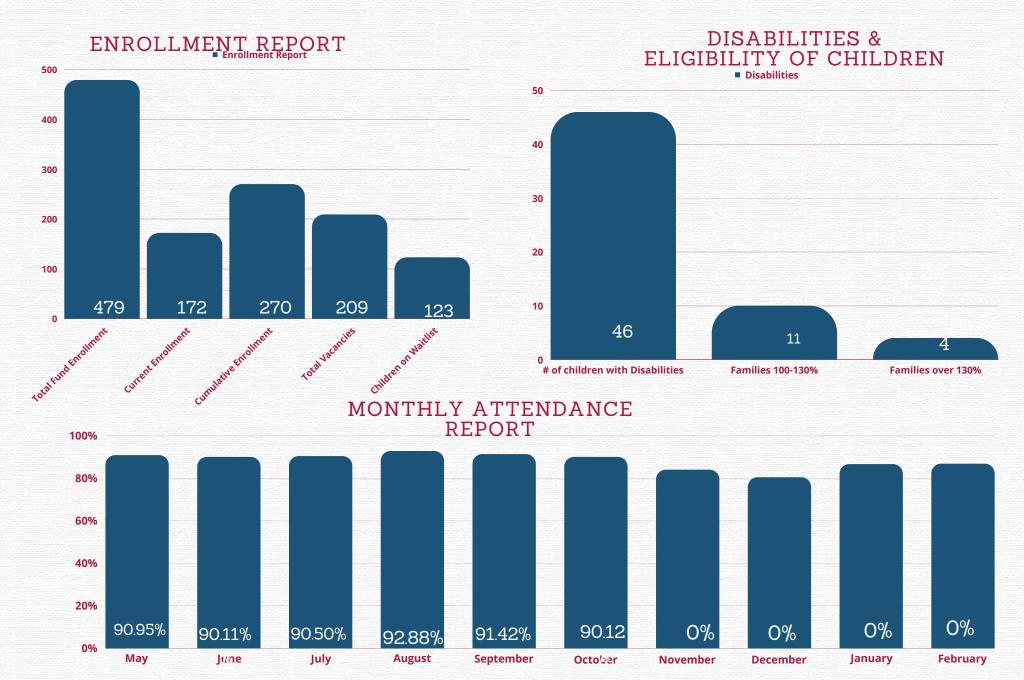
### **Fiscal**

| Name of Vendor      | Description          | Amount  |
|---------------------|----------------------|---------|
|                     |                      |         |
| Capital One/Walmart | Supplies for centers | 2256.27 |
| Home Depot          | Supplies for centers | 5421.63 |
| Wex Bank (Chevron)  | Fuel                 | 0.00    |
| Wex Bank (Valero)   | Fuel                 | 5223.22 |
| <br>                |                      |         |
|                     |                      |         |
|                     |                      |         |
|                     |                      |         |
|                     |                      |         |
|                     |                      |         |
|                     |                      |         |
| NOV STMT DATES      | <del> </del>         |         |
| LA                  |                      |         |

12/23 JD

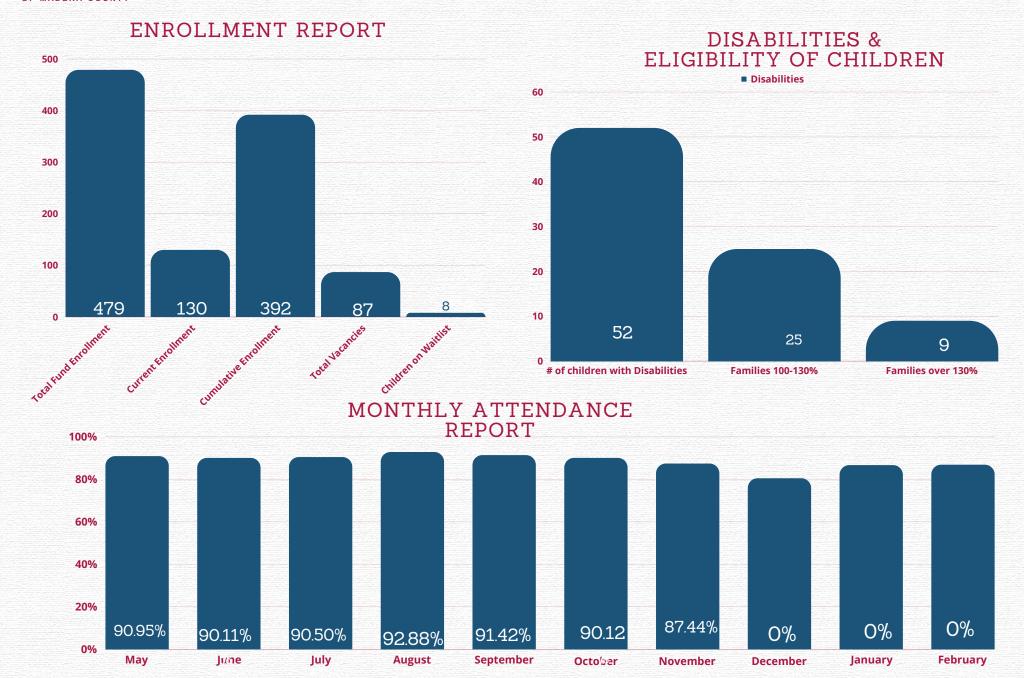


## Migrant Seasonal Head Start Monthly Enrollment Report October 2023





## Migrant Seasonal Head Start Monthly Enrollment Report November 2023



Community Action Partnership of Madera County, Inc. 1225 Gill Avenue Madera, CA 93637 (559) 673-9173

#### IN-KIND MONTHLY SUMMARY REPORT 2023-2024 / REPORTE SUMARIO MENSUAL DE IN KIND 2023-2024

# MIGRANT AND SEASONAL HEAD START 2023-2024 MIGRANTE/TEMPORAL HEAD START 2023-2024 Month-Year OCTOBER 2023/ Mes-Año OCTUBRE 2023

|  | BUDGET       | PREVIOUS/Previo | CURRENT/Corriente | Y-T-D/Asta ahora | REMAINING IN-KIND NEEDED       |
|--|--------------|-----------------|-------------------|------------------|--------------------------------|
| CATEGORY   | Presupuesto  | TOTAL           | TOTAL             | TOTAL            | Resto de In Kind para recaudar |
| NON-FEDERAL CASH/EFECTIVO NO FEDERAL             |              |                 |                   |                  |                                |
| Volunteer Services/Servicios Voluntarios         | 297,519.00   | 347,566.78      | 56,470.10         | 404,036.88       | (106,517.88)                   |
| A. Professional Services/Servicios Profesionales | 0.00         | 1,150.00        | 505.00            | 1,655.00         | (1,655.00)                     |
| B. Center Volunteers/Voluntarios en el Centro    | 297,519.00   | 346,416.78      | 55,965.10         | 402,381.88       | (104,862.88)                   |
| Other/Policy Council/Otro/Comité de Póliza       | 0.00         | 2,199.33        | 470.31            | 2,669.64         | (2,669.64)                     |
| State Collaboration/Colaboracion de Estado       | 1,006,468.00 | 409,209.77      | 90,253.07         | 499,462.84       | 507,005.16                     |
| Donated Supplies/Materiales Donanos              | 0.00         | 300.00          | 0.00              | 300.00           | (300.00)                       |
| Donated Food/Comida Donada                       | 0.00         | 0.00            | 0.00              | 0.00             | 0.00                           |
| Donated Space/Sitio Donado                       | 112,210.00   | 64,757.00       | 9,251.00          | 74,008.00        | 38,202.00                      |
| Transportation/Transportacion                    | 0.00         | 0.00            | 0.00              | 0.00             | 0.00                           |
| TOTAL IN-KIND/TOTAL DE IN KIND                   | 1,416,197.00 | 824,032.88      | 156,444.48        | 980,477.36       | 435,719.64                     |

A. Y-T-D In-Kind / In-Kind asta ahora 980,477.36

B. Contracted In-Kind/ In-kind Contratado 1,416,197.00

C. Percent Y-T-D In-Kind/Porcentaje de in-kind ásta ahora

CONTRACT AMOUNT/CANTIDAD CONTRATADA 69.23%

Community Action Partnership of Madera County, Inc. 1225 Gill Avenue Madera, CA 93637 (559) 673-9173

#### IN-KIND MONTHLY SUMMARY REPORT 2023-2024 / REPORTE SUMARIO MENSUAL DE IN KIND 2023-2024

## MIGRANT AND SEASONAL HEAD START 2023-2024 MIGRANTE/TEMPORAL HEAD START 2023-2024 Month-Year NOVEMBER 2023/ Mes-Año NOVEMBRE 2023

|  | BUDGET       | PREVIOUS/Previo | CURRENT/Corriente | Y-T-D/Asta ahora | REMAINING IN-KIND NEEDED       |
|--|--------------|-----------------|-------------------|------------------|--------------------------------|
| CATEGORY   | Presupuesto  | TOTAL           | TOTAL             | TOTAL            | Resto de In Kind para recaudar |
| NON-FEDERAL CASH/EFECTIVO NO FEDERAL             |              |                 |                   |                  |                                |
| Volunteer Services/Servicios Voluntarios         | 297,519.00   | 404,036.88      | 96,640.75         | 500,677.63       | (203,158.63)                   |
| A. Professional Services/Servicios Profesionales | 0.00         | 1,655.00        | 0.00              | 1,655.00         | (1,655.00)                     |
| B. Center Volunteers/Voluntarios en el Centro    | 297,519.00   | 402,381.88      | 96,640.75         | 499,022.63       | (201,503.63)                   |
| Other/Policy Council/Otro/Comité de Póliza       | 0.00         | 2,669.64        | 399.37            | 3,069.01         | (3,069.01)                     |
| State Collaboration/Colaboracion de Estado       | 1,006,468.00 | 499,462.84      | 91,352.94         | 590,815.78       | 415,652.22                     |
| Donated Supplies/Materiales Donanos              | 0.00         | 300.00          | 0.00              | 300.00           | (300.00)                       |
| Donated Food/Comida Donada                       | 0.00         | 0.00            | 0.00              | 0.00             | 0.00                           |
| Donated Space/Sitio Donado                       | 112,210.00   | 74,008.00       | 9,251.00          | 83,259.00        | 28,951.00                      |
| Transportation/Transportacion                    | 0.00         | 0.00            | 0.00              | 0.00             | 0.00                           |
| TOTAL IN-KIND/TOTAL DE IN KIND                   | 1,416,197.00 | 980,477.36      | 197,644.06        | 1,178,121.42     | 238,075.58                     |

A. Y-T-D In-Kind / In-Kind asta ahora 1,178,121.42

B. Contracted In-Kind/ In-kind Contratado 1,416,197.00

C. Percent Y-T-D In-Kind/Porcentaje de in-kind ásta ahora

CONTRACT AMOUNT/CANTIDAD CONTRATADA 83.19%

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY MADERA MIGRANT HEAD START including BLENDED MIGRANT PRESCHOOL STATE PROGRAM INCOME CALCULATIONS October-2023

|   | FREE MEALS<br>REDUCED<br>BASE<br>TOTAL |                  | 186<br>0<br>0<br>186                                  |                       | 65<br>0<br>0<br>65   |                       |   |       |
|---|--|------------------|---|-----------------------|--|-----------------------|---|-------|
| PERCENTAGES:  | FREE<br>REDUCED<br>BASE<br>TOTAL       |                  | 100.0000%<br>0.0000%<br>0.0000%<br>100.0000%          |                       | 100.0000%<br>0.0000%<br>0.0000%<br>100.0000%               |                       |   |       |
| MEAL<br>BREAKFAST:  | #<br>3,149                             | X<br>X<br>X      | %<br>100.0000%<br>0.0000%<br>0.0000%                  | X<br>X<br>X           | RATE<br>\$2.2800<br>\$0.0000<br>\$0.0000                   | =                     | \$7,179.72<br>\$0.00<br>\$0.00                                |       |
| LUNCH:  | 1,979<br>992                           | X<br>X<br>X<br>X | 100.0000%<br>100.0000%<br>0.0000%<br>0.0000%          | X<br>X<br>X           | \$4.2500<br>\$4.2500<br>\$0.0000<br>\$0.0000               | = = =                 | \$8,410.75<br>\$4,216.00<br>\$0.00<br>\$0.00                  |       |
| SUPPLEMENTS:  | 1,602<br>665                           | X<br>X<br>X      | 100.0000%<br>100.0000%<br>0.0000%<br>0.0000%          | X<br>X<br>X           | \$1.1700<br>\$1.1700<br>\$0.0000<br>\$0.0000               | =                     | \$1,874.34<br>\$778.05<br>\$0.00<br>\$0.00                    |       |
| 8,387   | EIMBURSEMENT                           |                  |   | -                     | \$22,458.86  |                       |   |       |
| CASH IN LIEU:   | LUNCHES                                | Χ                | \$0.2950  |                       |  |                       | \$876.45  |       |
| TOTAL REIMBURSEMEN  | Г                                      |                  |   |                       |  |                       | \$23,335.31   |       |
|   |  |                  | Breakfast   |                       | Lunch  |                       | Snack   | Total |
| CMIG-MADERA MIGRANT PRESCHOOL<br>MMHS-MADERA MIGRANT HEAD START |  | 3,149<br>3,149   |   | 992<br>1,979<br>2,971 | -<br>=   | 665<br>1,602<br>2,267 | 1,657<br>6,730<br>8,387                                       |       |
| TOTAL FEDERAL REIMBURSEMENT:<br>CASH IN LIEU:                   |  |                  | MMHS<br>\$17,464.81<br><u>\$583.81</u><br>\$18,048.62 |                       | <u>CMIG</u><br>\$4,994.05<br><u>\$292.64</u><br>\$5,286.69 |                       | <u>Total</u><br>\$22,458.86<br><u>\$876.45</u><br>\$23,335.31 |       |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY MADERA MIGRANT HEAD START including BLENDED MIGRANT PRESCHOOL STATE PROGRAM INCOME CALCULATIONS November-2023

|   | FREE MEALS<br>REDUCED<br>BASE<br>TOTAL |  | 265<br>0<br>0<br>265                         |  | 112<br>0<br>0<br>112                         |   |  |       |
|---|--|--|--|--|--|---|--|-------|
| PERCENTAGES:  | FREE<br>REDUCED<br>BASE<br>TOTAL       |  | 100.0000%<br>0.0000%<br>0.0000%<br>100.0000% |  | 100.0000%<br>0.0000%<br>0.0000%<br>100.0000% |   |  |       |
| MEAL<br>BREAKFAST:  | #<br>1,244                             | X<br>X<br>X                                  | %<br>100.0000%<br>0.0000%<br>0.0000%         | X<br>X<br>X  | \$2.2800<br>\$0.0000<br>\$0.0000             | =   | \$2,836.32<br>\$0.00<br>\$0.00               |       |
| LUNCH:  | 675<br>533                             | X<br>X<br>X                                  | 100.0000%<br>100.0000%<br>0.0000%<br>0.0000% | X<br>X<br>X  | \$4.2500<br>\$4.2500<br>\$0.0000<br>\$0.0000 | =<br>=<br>=<br>=  | \$2,868.75<br>\$2,265.25<br>\$0.00<br>\$0.00 |       |
| SUPPLEMENTS:  | 507<br>358                             | X<br>X<br>X                                  | 100.0000%<br>100.0000%<br>0.0000%<br>0.0000% | X<br>X<br>X  | \$1.1700<br>\$1.1700<br>\$0.0000<br>\$0.0000 | = =   | \$593.19<br>\$418.86<br>\$0.00<br>\$0.00     |       |
| <b>3,317</b> TOTAL FEDERAL REIMBURSE                            |  |  |  |  |  | _   | \$8,982.37                                   |       |
| CASH IN LIEU:   | LUNCHES                                | Х  | \$0.2950                                     |  |  |   | \$356.36                                     |       |
| TOTAL REIMBURSEMENT   |  |  |  |  |  |   | \$9,338.73                                   |       |
|   |  |  | Breakfast                                    |  | Lunch  |   | Snack  | Total |
| CMIG-MADERA MIGRANT PRESCHOOL<br>MMHS-MADERA MIGRANT HEAD START |  | 1,244<br>1,244                               |  | 533<br>675<br>1,208  |  | 358<br>507<br>865   | 891<br>2,426<br>3,317                        |       |
| TOTAL FEDERAL REIMBURSEMENT:<br>CASH IN LIEU:                   |  | MMHS<br>\$6,298.26<br>\$199.13<br>\$6,497.39 |  | <u>CMIG</u><br>\$2,684.11<br><u>\$157.24</u><br>\$2,841.35 |  | <u>Total</u><br>\$8,982.37<br><u>\$356.37</u><br>\$9,338.74 |  |       |





### MONTHLY PROGRAM INFORMATION SUMMARY REPORT FOR POLICY COUNCIL & GOVERNING BODY

Community Action Partnership of Madera County (CAPMC) [Migrant Head Start] October 2023 **220** 36 **270** cumulative families teaching staff cumulative children PRIMARY TYPE OF ELIGIBILITY **CUMULATIVE ENROLLMENT OF CHILDREN** (#) (%) # Cumulative Children ••••• Funded = 579 **Homeless Children** 0% **Foster Children** 0% 170 **Receives Public Assistance** 63% 85 **Income Below Federal Poverty** 31% Near Low Income (waiver required) 0% Over Income (maximum 10%) 6% 15 **CHILDREN WITH DISABILITIES** (#) (%) 47 Disabilities 8% FEB MAR APR DEC (% of funded; minimum 10%) **DEMOGRAPHICS OF ENROLLED CHILDREN DEVELOPMENTAL SCREENING OF NEW ENROLLEES** (#) PIR age 55 **New Enrollees** (cumulative) 20% ■ < 1 Year</p> 42 **Received Screening <45 Days 76**% ■ 1 Year Olds ethnicity (Of new enrollees) 2 Year Olds Hispanic 3 Year Olds **CHILDREN'S HEALTH** 28% 4 Year Olds ■ Non-Hispanic (#) (%) 100% ■ 5 Year Olds **Has Health Insurance** 267 99% 100% **EPSDT Up-to-Date** 207 **77%** Spanish **■** Other English ■ Indigenous Mexican Languages primary language 23 **Chronic Health Condition** 9% **AVERAGE DAILY ATTENDANCE (ADA)** 23 **Received Medical Treatment** 100% (Of children with diagnosed chronic health conditions) Nice Job! ADA at/above 85% CAUTION! ADA below 85% 270 100% **Immunizations Up-to-Date** (Also includes those eligible for exemption & those with all immunizations possible at this time, but not for their age) 267 **Access to Dental Care** 99% 158 **Completed Dental Exam** 88% **Received Dental Treatment** 22 96% (Of children who needed dental treatment other MAR APR MAY JUN JUL AUG SEP ОСТ NOV DEC JAN FEB 134 **Healthy BMI** 70% (Children under 3 years are excluded) % of children who were CHRONICALLY ABSENT (missed over 10% of class days): 41% **STAFF EDUCATION** FAMILY INFORMATION % Meet Minimum Education Requirements # Staff 55% 34% Preschool Teacher: BA+ 30% 10 Preschool Teacher: AA+ 100% ■ < High School Grad 
■ High School Grad / GED 
■ Some College / AA 
■ BA Degree + </p> family education (AA degree is minimum education requirement for a Preschool Teacher. However, at least 50% should have a BA degree or above). participates in food assistance program(s) 11 Preschool Assistant: CDA+ 100% received 15 Infant/Toddler Teacher: CDA+ 100% social service(s) to promote family outcomes **SNAP** All staff should meet minimum education requirements for their position. WIC symbol key: = Caution! **X** = Take Action! Meets or exceeds Head Start regulations or expectations Results lower than expected Does not meet Head Start regulations



= ¡Tomar acción!

No cumple con las regulaciones de Head Start



#### Resumen Mensual del Informe de Datos Actualizados del Programa (PIR, sigla en ingles) para el Consejo de Politicas y Mesa Directiva

#### **Community Action Partnership of Madera County (CAPMC)** [Migrant Head Start] octubre 2023 **220** Familias Acumuladas 270 36 Niños Acumulados Maestras Tipo de Elegibilidad Matrícula Cumulativa de Niños (#) (%) 0% # Niños # Niños ••••• Matrícula contratada = 579 Niños Sin Hogar Niños en Adopcion Temporal 0% 170 Recibe Asistencia Pública 63% 85 Ingresos por Debajo de la Pobreza Federal 31% Ingresos Cerca de Bajos (requiere una exencion) 0% 6% 15 Ingresos Sobre las Pautas (maximo 10%) Niños con Discapacidades (#) (%) 47 8% Discapacidades MAR ABR MAY JUN AGO SFPT OCT NOV DIC ENE FEB (% de la matrícula contratada; minimo 10%) Evaluacion del Desarollo para los Nuevos Niños(as) Inscritos Demografía de los Niños Matriculados (#) edad PIR 55 Nuevos Niños(as) Inscritos (acumulados) 20% ■ Menor de 1 Año Recibio Evaluacion <45 dias 42 76% ■ 1 Año de Edad de los Nuevos Niños(as) Inscritos origen étnico 2 Años de Edad Salud de los Niños 3 Años de Edad Hispano 28% ■ 4 Años de Edad (#) (%) ■ No Hispano ■ 5 Años de Edad 100% **Tiene Seguro Médico** 267 99% 207 al Dia Con el Cuidado de Salud Preventivo 77% Condición de Salud Crónica 100% 23 9% 23 **Recibieron Tratemiento Médico** 100% lenguaje primario Lenguas indígenas de México ■ Otro de niños con enfermedades crónicas diagnosticadas 100% Promedio de Asistencia Diaria 270 al Dia con las Vecunas También incluye a aquellos elegibles para la exención y aquellos con todas las vacunas posibles en este momento, pero no para su edad ■ ¡Precaución! Promedio de asistencia diaria debajo del 85% ¡Buen trabajo! Promedio de asistencia diaria igual o superior al 85% **Acceso a Servicios Dentales** ••••• Objetivo Minimo = 85% 267 99% 158 **Completaron Exámenes Dentales Profesional** 88% 22 **Recibio Tratemiento Dental** 96% (de niños en edad preescolar que necesitaban tratamiento dental distinto al cuidado preventivo) 134 **BMI Saludable** 70% (los niños menores de 3 años están excluidos) MAR ABR MAY SEPT NOV DIC FEB % de niños **crónicamente ausentes** (ausente más del 10% de los días de clase): 41% Educación del Personal Información Familiar # Personal % llenan los requisitos minimo de educación 55% Maestras de la Clase Prescolar: BA+ 30% 10 Graduado de High School/GED ■ No Graduado de High School Maestras de la Clase Prescolar: AA+ 100% educaión familiar Licenciatura + ■ Alguna educación superior / AA (Un título AA es el requisito mínimo de educación para los maestros de preescolar, pero al menos el 50% debe tener una licenciatura.). narticina en programas de asistencia alimentaria Asistentes de Maestra 11 de la Clase Prescolar: CDA+ Maestras de la Clase de Infantes / 15 recibió servicios sociales para promover Niños Pequenos: CDA+ resultados familiares (Incluyen a aquellos que están actualmente inscritos en un programa CDA / equivalente o superior.CDA=Asociado/Diplomado en Desarrollo Infantil (CDA, sigla en ingles) **WIC SNAP** (Todo el personal debe cumplir con los requisitos mínimos de educación para su puesto). simbolo clave:

= ¡Precaución!

Resultados más bajos de lo esperado

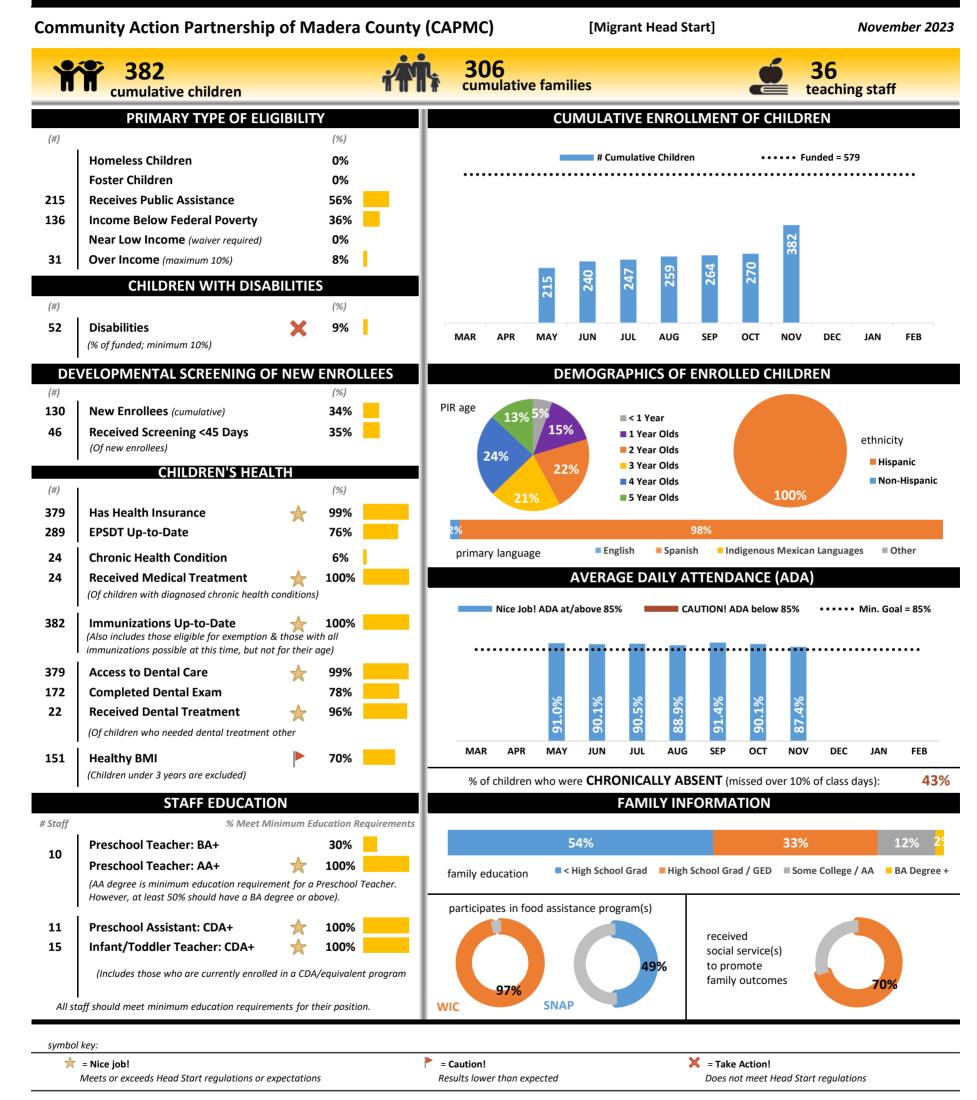
Cumple o excede las regulaciones o expectativas de Head Start

🜟 🛮 = ¡Buen trabajo!





### MONTHLY PROGRAM INFORMATION SUMMARY REPORT FOR POLICY COUNCIL & GOVERNING BODY



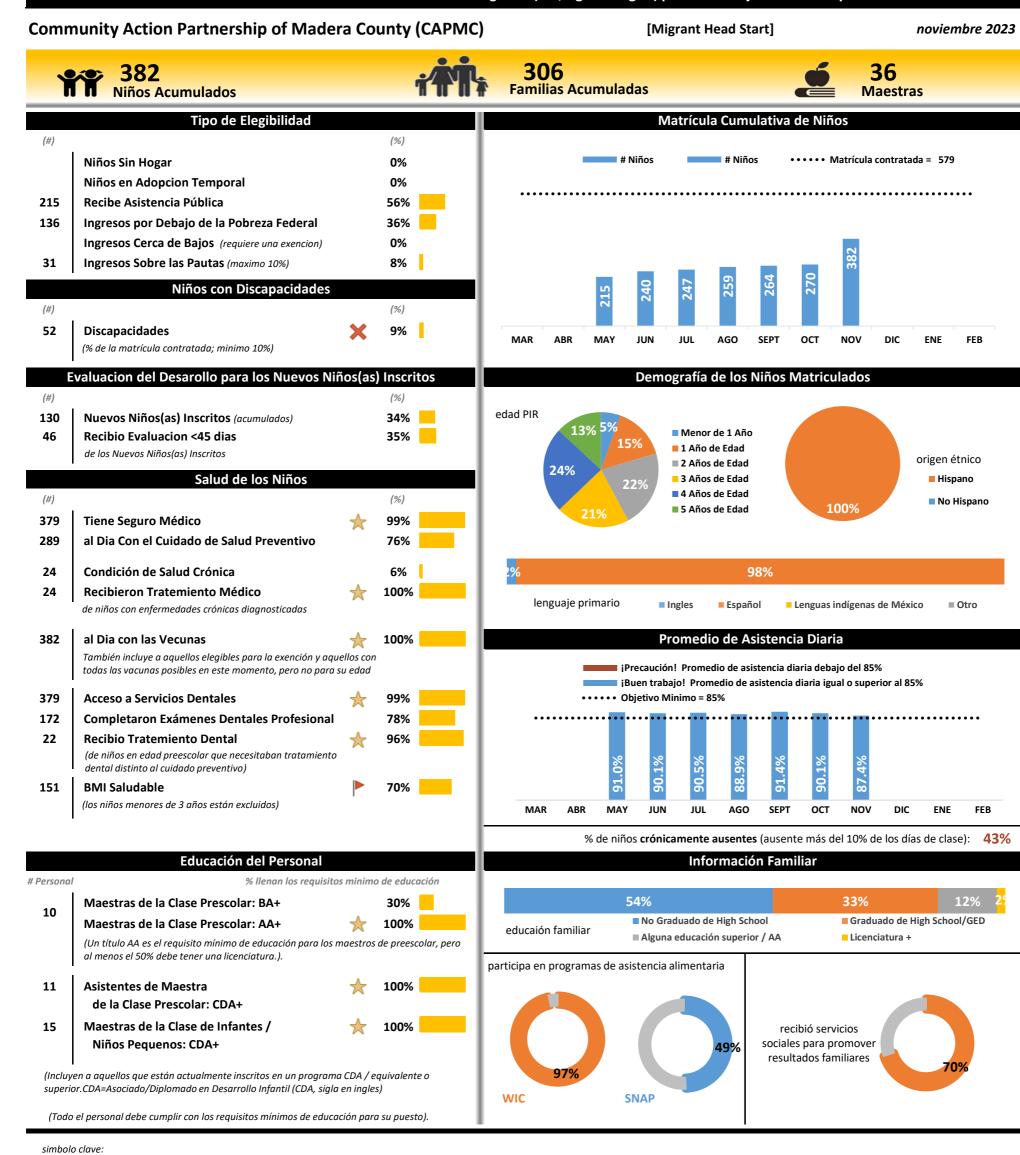


= ¡Tomar acción!

No cumple con las regulaciones de Head Start



### Resumen Mensual del Informe de Datos Actualizados del Programa (PIR, sigla en ingles) para el Consejo de Politicas y Mesa Directiva



= ¡Precaución!

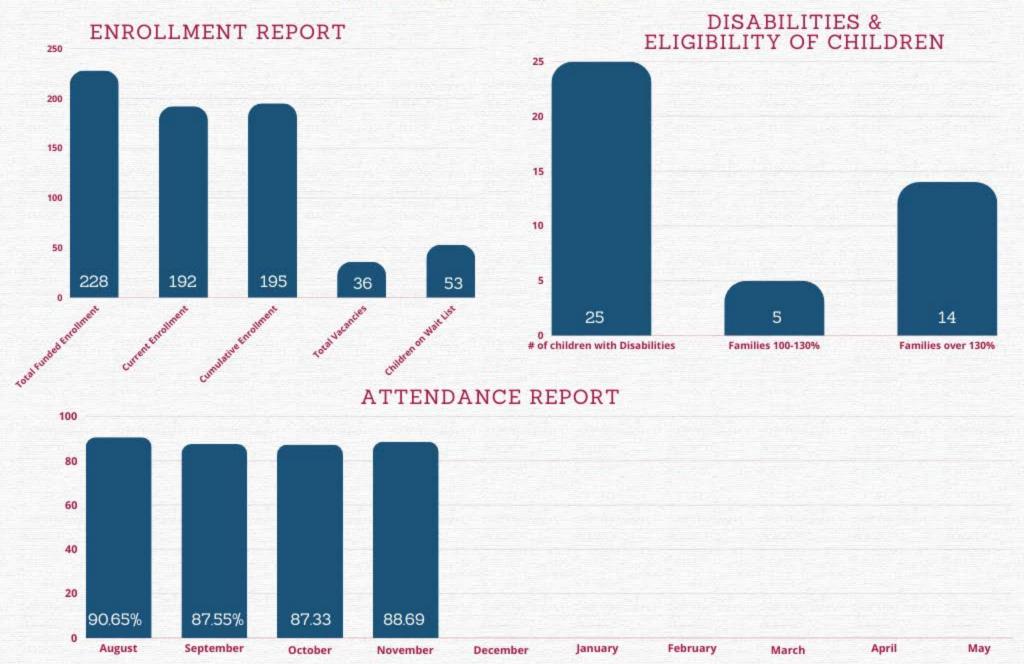
Resultados más bajos de lo esperado

Cumple o excede las regulaciones o expectativas de Head Start

🜟 🛮 = ¡Buen trabajo!



# Madera Regional Head Start Monthly Enrollment Report November 2023



### **IN-KIND MONTHLY SUMMARY REPORT**

Month November Year 2023-24

| CATEGORY   | BUDGET       | PREVIOUS<br>TOTAL | CURRENT<br>TOTAL | Y-T-D<br>TOTAL | REMAINING<br>IN-KIND NEEDED |
|--|--------------|-------------------|------------------|----------------|-----------------------------|
| NON-FEDERAL CASH                                 |              |                   |                  |                |                             |
| Volunteer Services/Servicios Voluntarios         | 60,628.00    | 138,020.54        | 100,665.08       | 238,685.62     | (178,057.62)                |
| A. Professional Services/Servicios Profesionales | -            | 1,217.00          | 5,507.50         | 6,724.50       | (6,724.50)                  |
| B. Center Volunteers/Voluntarios en el Centro    | 58,203.00    | 135,964.24        | 95,157.58        | 231,121.82     | (172,918.82)                |
| C. Other/Policy Council/Otro/Comité de Póliza    | 2,425.00     | 839.30            |                  | 839.30         | 1,585.70                    |
| Donated Food/Comida Donada                       | -            | 0.00              |                  | -              | -                           |
| Donated Supplies/Materiales Donado               | -            | 0.00              |                  | -              | -                           |
| Donated Equipment                                | -            | 0.00              |                  | -              | -                           |
| Donated Bus Storage                              | -            | 0.00              |                  | -              | -                           |
| Donated Space/Sitio Donado                       | 318,251.00   | 98,382.75         | 19,676.55        | 118,059.30     | 200,191.70                  |
| Transportation/ Transportación                   | -            | 0.00              |                  | -              | -                           |
| TOTAL IN-KIND                                    | 378,879.00   | 236,403.29        | 120,341.63       | 356,744.92     | 22,134.08                   |
|  |              |                   |                  |                |                             |
| State Fund 319                                   | \$1,091,317  | 338,685.00        | 100,351.00       | 439,036.00     | 652,281.00                  |
|  |              |                   |                  |                |                             |
| Grand Total                                      | 1,470,196.00 | 575,088.29        | 220,692.63       | 795,780.92     | 674,415.08                  |

B. Contracted In-Kind \$ 795,780.92

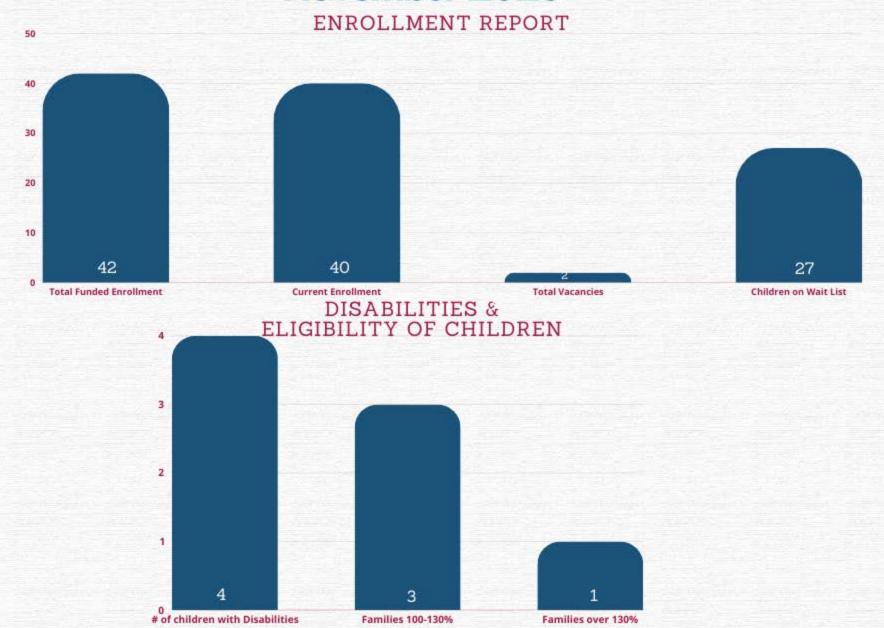
C. Percent Y-T-D In-Kind 54.13%

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY REGIONAL HEAD START including BLENDED CSPP STATE PROGRAM INCOME CALCULATIONS November-2023

|   | FREE MEALS<br>REDUCED<br>BASE<br>TOTAL | -            | 200<br>0<br>0<br>200                                 | _           | 137<br>0<br>0<br>137                              |                  |   |                         |
|---|--|--------------|--|-------------|---|------------------|---|-------------------------|
| PERCENTAGES:                                  | FREE<br>REDUCED<br>BASE<br>TOTAL       | -            | 100.0000%<br>0.0000%<br>0.0000%<br>100.0000%         | _           | 100.0000%<br>0.0000%<br>0.0000%<br>100.0000%      |                  |   |                         |
| MEAL<br>BREAKFAST:                            | #<br>2,274<br>2,274<br>2,274           | X<br>X<br>X  | %<br>100.0000%<br>0.0000%<br>0.0000%                 | X<br>X<br>X | \$2.2800<br>\$0.0000<br>\$0.0000                  | =<br>=<br>=      | \$5,184.72<br>\$0.00<br>\$0.00                                |                         |
| LUNCH:  | 2,626<br>0<br>0<br>0                   | X<br>X<br>X  | 100.0000%<br>100.0000%<br>0.0000%<br>0.0000%         | X<br>X<br>X | \$4.2500  | =<br>=<br>=<br>= | \$11,160.50<br>\$0.00<br>\$0.00<br>\$0.00                     |                         |
| SUPPLEMENTS:                                  | 214<br>0<br>0<br>0                     | X<br>X<br>X  | 100.0000%<br>100.0000%<br>0.0000%<br>0.0000%         | X<br>X<br>X | \$1.1700<br>\$1.1700<br>\$0.0000<br>\$0.0000      | =                | \$250.38<br>\$0.00<br>\$0.00<br>\$0.00                        |                         |
| 5,114   | AL RE                                  | EIMBURSEMENT |  |             |   | \$16,595.60      |   |                         |
| CASH IN LIEU:                                 | LUNCHES X \$0.2950                     |              |  |             |   | _                | \$774.67  |                         |
| TOTAL REIMBURSEMEN                            | Г                                      |              |  |             |   |                  | \$17,370.27   |                         |
|   |  |              | Breakfast  |             | Lunch   |                  | Snack   | Total                   |
| RHS<br>CSPP                                   |  | -            | 390<br>1,884<br>2,274                                | -           | 2,626<br>-<br>2,626                               | _<br>=           | 214<br>-<br>214   | 3,230<br>1,884<br>5,114 |
| TOTAL FEDERAL REIMBURSEMENT:<br>CASH IN LIEU: |  |              | RHS<br>\$12,300.08<br><u>\$774.67</u><br>\$13,074.75 |             | CSPP<br>\$4,295.52<br><u>\$0.00</u><br>\$4,295.52 |                  | <u>Total</u><br>\$16,595.60<br><u>\$774.67</u><br>\$17,370.27 |                         |



# Madera Early Head Start Monthly Enrollment Report November 2023



## **IN-KIND MONTHLY SUMMARY REPORT**

Month November Year 2023

| CATEGORY   | BUDGET     | PREVIOUS<br>TOTAL | CURRENT<br>TOTAL | Y-T-D<br>TOTAL | REMAINING<br>IN-KIND NEEDED |
|--|------------|-------------------|------------------|----------------|-----------------------------|
| NON-FEDERAL CASH                                 | BODGET     | TOTAL             | TOTAL            | IOTAL          | IN-KIND NEEDED              |
| Volunteer Services/Servicios Voluntarios         | 158,104.00 | 86,479.01         | 23,998.84        | 110,477.85     | 47,626.15                   |
| A. Professional Services/Servicios Profesionales | -          | 0.00              | -                | -              | -                           |
| B. Center Volunteers/Voluntarios en el Centro    | 155,652.00 | 86,479.01         | 23,998.84        | 110,477.85     | 45,174.15                   |
| C. Other/Policy Council/Otro/Comité de Póliza    | 2,452.00   | 0.00              | ,                | -              | 2,452.00                    |
| Donated Food/Comida Donada                       | -          | 0.00              |                  | -              | -                           |
| Donated Supplies/Materiales Donado               | 1,655.00   | 0.00              |                  | -              | 1,655.00                    |
| Donated Equipment                                | -          | 0.00              |                  | -              | -                           |
| Donated Bus Storage                              | -          | 0.00              |                  | -              | -                           |
| Donated Space/Sitio Donado                       | -          | 0.00              |                  | -              | -                           |
| Transportation/ Transportación                   | -          | 0.00              |                  |                | -                           |
| TOTAL IN-KIND                                    | 159,759.00 | 86,479.01         | 23,998.84        | 110,477.85     | 49,281.15                   |
|  |            |                   |                  |                |                             |
| Grand Total                                      | 159,759.00 | 86,479.01         | 23,998.84        | 110,477.85     | 49,281.15                   |

B. YTD In-Kind \$ 110,477.85

C. Percent Y-T-D In-Kind 69.15%



## Report to the Board of Directors

Agenda Item Number: D-9

Board of Directors Meeting for: <u>January 11, 2024</u>

Author: <u>Luisa Marquez</u>

DATE: January 3, 2024

TO: Board of Directors

FROM: Luisa Marquez, Analyst Consultant

SUBJECT: 2022-2023 CAPMC Madera Migrant/Seasonal Head Start Annual Public Report.

### I. RECOMMENDATIONS

Review the 2022-2023 CAPMC Madera Migrant/Seasonal Annual Report. (Informational Only)

#### II. SUMMARY

Per the 2007 Head Start Act, CAPMC Madera Migrant/Seasonal Head Start shall make available to the public a report that is published at least once each fiscal year. The report presented discloses information from the most recently concluded fiscal year of March 1, 2022-February 28, 2023. The annual report must also include the following:

- (A) The total amount of public and private funds received by the CAPMC agency and the amount from each source.
- (B) An explanation of budgetary expenditures and proposed budget for the 2022-2023 fiscal year.
- (C) The total number of children and families served in the 2022-2023 Madera Migrant/Seasonal Head Start program. The total enrollment and the percentage of eligible children served.
- (D) The results of the most recent review by the financial auditor.
- (E) The percentage of enrolled children that received medical and dental exams.
- (F) Information about parent involvement activities.
- (G) The agency's efforts to prepare children for kindergarten.
- (H) Any other information that may be required by the Secretary of Health and Human Services in Washington DC.

## III. DISCUSSION

Utilizing the COPA and Accufund systems, 2022-2023 Program Information Report (PIR) and monitoring reports, the Head Start Department is pleased to share their Madera Migrant/Seasonal Head Start annual report. The report will be reviewed in its entirety to reflect areas of need and the strengths of the program. This information will be shared with the Board of Directors, staff, parents/families, and community partners from Madera County. The report will also be made available on CAPMC's website.

➤ The 2022-2023 CAPMC Madera Migrant/Seasonal Head Start Annual Public Report will be presented to the PC on 1/9/2024.

## IV. FINANCING - Minimal





# **ANNUAL REPORT**

MADERA MIGRANT / SEASONAL HEAD START

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# **OUR AGENCY**

Community Action Partnership of Madera County (CAPMC), a 501(c)(3) non-profit organization, has dedicated its programs and services to address the needs of the low-income residents of Madera County for over the past four decades. Although Madera County is our primary focus for serving low-income individuals and families, CAPMC has also been awarded funds to expand Head Start services to Regional families in Mariposa County and Migrant/Seasonal families in Fresno County.



CAPMC was established in 1965 as a result of the Economic Opportunity Act (EOA) of 1964. The EOA was signed into law by President Lyndon B. Johnson to support his declaration of an unconditional "War on Poverty." The act was established to promote school readiness, enhance children's social and cognitive development by providing educational, health, nutritional, social, and other services to enrolled children and their families. Each county in the United States designated a community action agency to be responsive to the needs of the low-income individuals and families by providing programs and services that assist them in becoming stable and self-reliant.

CAPMC is a leader in "helping people, changing lives." We have received local and national recognition for implementing creative, cost-effective programs to serve the low-income residents of Madera, Mariposa, and Fresno counties. As the region continues to grow and change, CAPMC is also transforming itself to best serve those in need. CAPMC continues to examine its current programs to ensure that they meet the highest levels of efficiency and effectiveness. As an agency, leaders regularly seek to initiate innovative programs that complement and broaden our existing ones, and search for the best practices from other agencies in our community action network. CAPMC continues to maintain the financial integrity of its programs to maximize resources to the greatest benefit of CAPMC program participants and other customers and stakeholders. Since its inception in 1965, CAPMC's mission and vision have remained the same:

**Mission:** Helping people, changing lives and making our community a better place to live by providing resources and services that inspire personal growth and

independence.

**Vision:** CAPMC will be recognized as a premier social service agency that eliminates the effects of poverty by helping people obtain knowledge and skills to achieve self-reliance and economic stability...one life at a time.

# HEAD START DIRECTOR MESSAGE

Madera Migrant/Seasonal Head Start staff would like to share information and highlights from the 2022-2023 school year. The 2022-2023 Annual Report's data will provide an overview of the funding, staffing, enrollment, attendance, school readiness results, and overall services provided by the program. Madera Migrant/Seasonal Head Start is a Delegate of Stanislaus County Office of Education Child and Family Division, who enters into contract with Community Action Partnership of Madera County to serve eligible migrant/seasonal children. In the 2022-2023 program year, CAPMC was funded to serve 579 children. Due to challenges with staff shortages, CAPMC was only able to serve 420 children.



During the children and families' participation in the program, they receive comprehensive services inclusive of education, health, nutrition, mental health, and disabilities. CAPMC's primary goal is to provide families with opportunities to engage with their children, increase their knowledge of their children's development, and ultimately, assist them in becoming their children's lifelong educators.

I want to acknowledge our exceptional staff for their dedication to providing quality educational experiences to our children. Thank you to the Parent Policy Committee and Board of Directors for their continued support and our community partners that make it possible for the program to provide support and resources. This is truly a "community effort" to help families meet their needs and allow children to be successful in their educational path.

A special recognition and gratitude to participating families that allow program staff the honor of educating and caring for their children on a daily basis. It is a privilege to be able to serve the families of Madera County.

Respectfully,

Maritza Gomez-Zaragoza

Head Start Program Director

Community Action Partnership of Madera County

## SHARED GOVERNANCE

#### BOARD OF DIRECTORS

**Deborah Martinez Department of Social Services** 

David Hernandez Madera Unified School District

Leticia Gonzalez Madera County Board of Supervisors

**Steve Montes** Madera City Council

Jeff Troost City of Chowchilla

Debi Bray Madera Chamber of Commerce

**Donald Holley** Community Affairs Expertise

Eric LiCalsi Criminal Defense and Labor Law

Martha Garcia Central Madera/Alpha

Tyson Pogue Eastern Madera County

Richard Gutierrez Eastside/Parksdale

Molly Hernandez Fairmead/Chowchilla

**Aurora Flores** Monroe/Washington

## POLICY COMMITTEE

#### Eastin Arcola

Representative: Lidia Alondra Tinajero Representative: Fabiola Rendon Salazar

Alternate: Luz Hernandez Alternate: Ofelia Mendoza

## Mis Angelitos

Representative: Luis Pinacho

Representative: Catalina Venegas

Alternate: Maria Rodriguez Alternate: Angela Hernandez

#### Los Niños

Representative: Yuritsi Ortiz Alternate: Juana Perez-Lopez

#### **Pomona**

Representative: Luxceli Eufracio

#### Sierra Vista

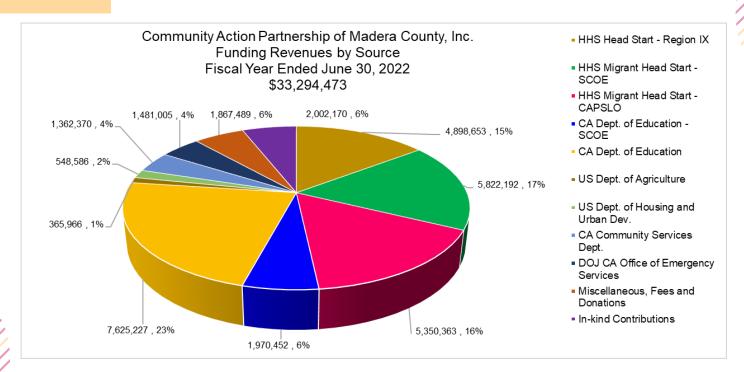
Representative: Delldi Fuentes Representative: Ramon Garcia Representative: Irene Juarez Alternate: Yadira Alvarado

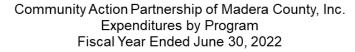
Alternate: Liliana Cruz Bazurto

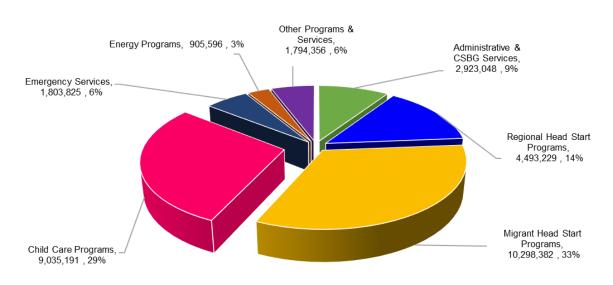
Alternate: Rogelio Garcia



## **AGENCY BUDGET 2021-2022**







An audit was conducted by Randolph Scott & Company as of June 30, 2023. In the auditor's judgment, he/she had no reservation as to the fairness of presentation of Community Action Partnership of Madera County financial statements and their conformity with Generally Accepted Accounting Principles (GAAP). A "clean opinion" was given without any reservations of the financial condition. There were no findings or questioned costs or any material or significant internal control weaknesses noted during the audit.







# 2022-2023 MADERA MIGRANT / SEASONAL HEAD START BUDGET

Legal Name: Community Action Partnership of Madera County

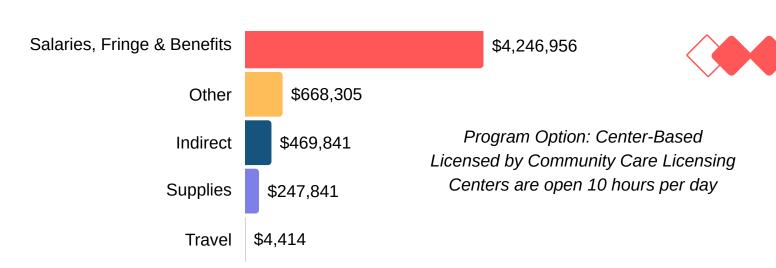
Grant Number: 90-CM-9830

Annual Funding Cycle: March 1, 2022—February 28, 2023

Number of Eligible Children Served in Madera County: 0-2 Year Olds 304 3-5 Year Olds 639

Total 943

| TOTAL FUNDS AWARDED | \$5,664,788 |
|---------------------|-------------|
| BASIC FUNDS         | \$5,632,943 |
| T&TA FUNDS          | \$31,845    |
| NON-FEDERAL FUNDS   | \$1,375,181 |



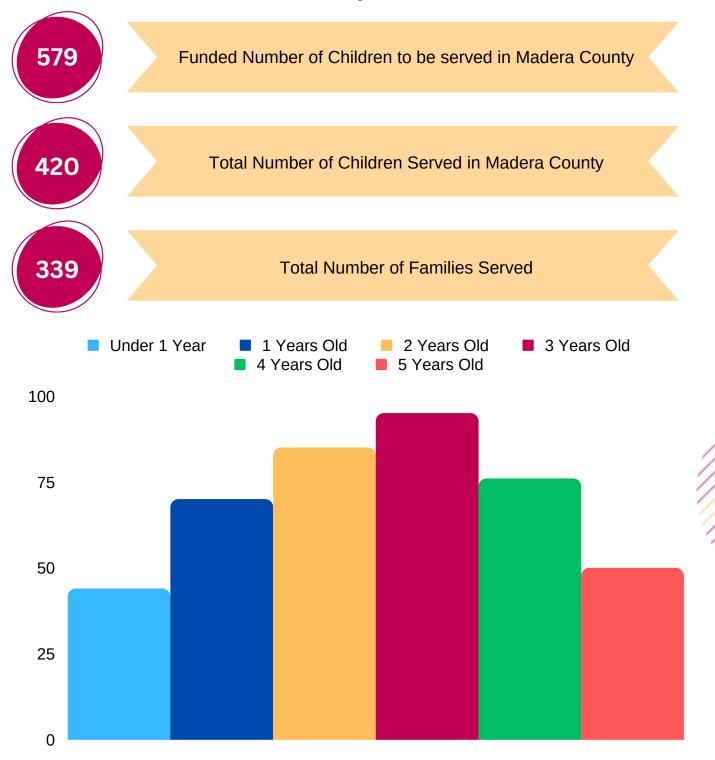
In 2023 The office of Head Start acknowledge that Community Action Partnership of Madera County was in full compliance with all applicable Head Start Performance Standards, laws, regulations and policy requirements by issuing a letter based on a terminal review to Central California Migrant Head Start.





## CHILDREN & FAMILIES SERVED

The Madera Migrant/Seasonal Head Start Program did not meet the funded enrollment for the 2022-2023 program year due to impacts with workforce. The program has not been able to recruit eligible teaching staff for the program which has caused low enrollment for some of the program sites. The program continues to offer a center-based option, five days per week. The breakdown of the ages of enrolled children is as follows.



## **ENROLLMENT**

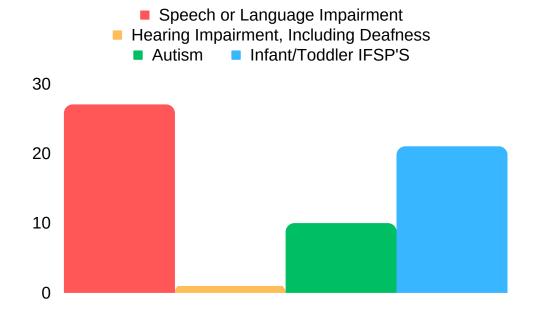


Average Monthly
Attendance
88%



| Eligibility                               | Children<br>Enrolled |
|---|----------------------|
| Income Below 100% of Federal Poverty Line | 244                  |
| Receipt of Public Assistance              | 125                  |
| Foster Children                           | 0                    |
| Homeless                                  | 0                    |
| Over Income                               | 22                   |

# CHILDREN WITH DISABILITIES PRESCHOOL IEP'S

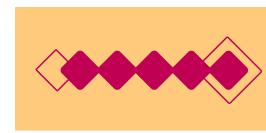


Enrolled Children with Disabilities 14%



## MEDICAL & DENTAL SERVICES

The Madera Migrant/Seasonal Head Start Program aims to provide comprehensive services to all children and families enrolled. Below are the health related services the children and families have received.



| Medical Services 🎺 👵 |  |  |
|----------------------|--|--|
| 420                  | Number of children with health insurance.  |  |
| 92%                  | Percentage of children with up-to-date scheduled preventative health care.                   |  |
| 100%                 | Percentage of children with up-to-<br>date on all immnizations<br>appropriate for their age. |  |

## **Chronic Health Conditions**

Number of children diagnosed with chronic condition needing **21** medical treatment.

# Recipients of treatment for chronic conditions

Autism Spectrum Disorder (ASD) 4

Asthma 12

## **Body Mass Index**

| Underweight    | 7   |
|----------------|-----|
| Healthy Weight | 148 |
| Overweight BMI | 18  |
| Obese BMI      | 34  |

## **Dental Services**



| 420 | Number of children with continuous, accessible dental care provided by a dentist.           |
|-----|---|
| 182 | Number of children who received preventative care.  |
| 178 | Number of infant toddlers who are up-to-date with age-appropriate preventative dental care. |

# PARENT & FAMILY DATA



| Parent Education Level |                                  |  |
|------------------------|----------------------------------|--|
| 192                    | Less than high school graduate   |  |
| 107                    | High school graduate or GED      |  |
| 35                     | Associate degree or some college |  |
| 5                      | Advanced or baccalaureate degree |  |





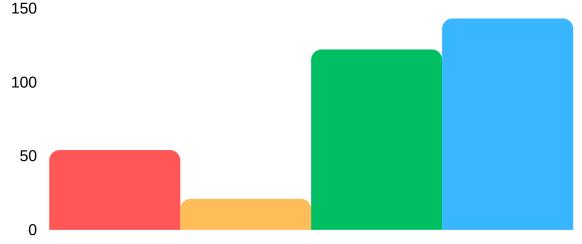
## Single-Parent Families





## Father Engagement

Number of fathers / father figures who were engaged during the program year in the activities highlighted in the graph.



# PROGRAM STAFF & QUALIFICATIONS







| Mid-Management &<br>Managment Staff |                   |  |
|-------------------------------------|-------------------|--|
| 3                                   | Graduate Degree   |  |
| 9                                   | Bachelor's Degree |  |
| 0                                   | Associate Degree  |  |

103

Total Number of Staff

18

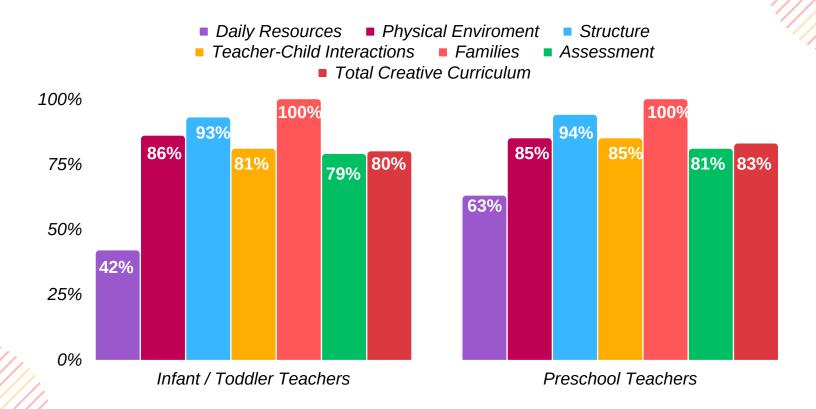
Staff who are current or former Head Start Parents

|   | Preschool<br>Classrooms | Infant / Toddler<br>Classrooms |
|---|-------------------------|--------------------------------|
| Graduate Degreee                          | 0                       | 0                              |
| Bachelor's Degree                         | 5                       | 1                              |
| Associate Degree                          | 7                       | 12                             |
| Child Development<br>Associate Credential | 6                       | 8                              |
| Total                                     | 18                      | 21                             |

# **SCHOOL READINESS**



The Creative Curriculum provides long lasting learning opportunities for children from birth to preschool age. Implementing this curriculum to Fidelity is an essential practice to ensure that the interactions and activities implemented in the classroom result in positive child outcomes and achievement of school readiness goals. It helps teachers provide engaging interaction and environments for children. Fidelity implementation allows staff to improve teaching practices to ensure that all children reach their appropriate development. It also supports teaching staff in problem-solving to strengthen curriculum implementation. The 2022-2023 average percent on the performance of fidelity is below.



## SCHOOL READINESS

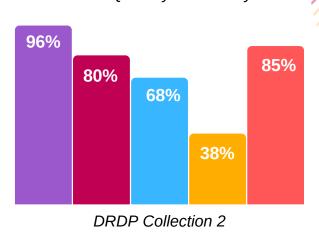
The California Department of Education Early Learning and Care Division, Desired Results system is designed to improve the quality of programs and services to all children from birth through 12 years of age who are enrolled in early care and education programs. Desired Results (DRDP) are defined as conditions of well-being for children and families. The Madera Migrant Seasonal Head Start Program analyses data three times during the season. Below are the 2022-2023 DRDP collection results from the beginning and end of the program year.



## Targeted School Readiness Goals Ages 0-3

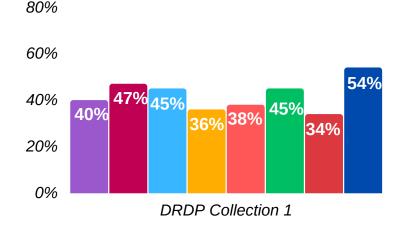
- Self-Control of Feelings & Behavior Symbolic & Sociodramatic Play Communication & Conversation
  Number Sense of Quantity
- 75% 70% 50% 56% 36% 25% 30% 32% 0%

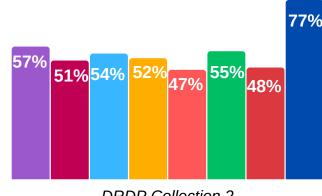
**DRDP Collection 1** 



## Targeted School Readiness Goals Ages 3-4

- Curiosity & Initiative Learning Identity of Self in Relation to Others Reciprocal Communication & Conversation Letter & Knowledge
- Symbol, Letter & Print Knowledge in English Number Sense of Quantity
  - Documentation & Communication of Inquiry





**DRDP Collection 2** 

Pg. 14



## SCHOOL READINESS GOALS

The improving Head Start for School Readiness Act of 2007 and the School Readiness in Programs Serving Preschool Children Program Instruction (ACFPI0HS-11-04) require Head Start programs to adopt school readiness goals for preschool children.

- The School Readiness Plan describes how CAPMC with SCOE/CCMHS will strategically integrate program services to improve the School Readiness Outcomes of Head Start children and families.
- The School Readiness Goals reflect that families are children's first teachers. The goals
  encompass the five essential child development domains: Approaches to Learning, Language &
  Literacy, Cognition & General Knowledge, Physical Development & Health, and Social &
  Emotional Development.
- Development of School Readiness Goals, a crucial part of the School Readiness Plan, was guided by input from the Head Start community and approved by the parents of Head Start children and the Governing Bodies.
- Two sets of School Readiness Goals were adopted, the first set for expectant families, infants and toddlers, and the second set for preschool-aged children.
- The School Readiness Goals for Expectant Families, Infants and Toddlers were developed in alignment with the Head Start Framework for Programs Serving Infants and Toddlers and their Families, California Infant/Toddler Learning & Development Foundations, California Desired Results System, the Head Start Child Development and Early Learning Foundations, and the Program for Infant and Toddler Care.
- The goals for preschool children were developed in alignment with the Head Start Child Development Early Learning Framework, California Preschool Learning Foundations, California Desired Results System and the Common Core Standards for kindergarteners.

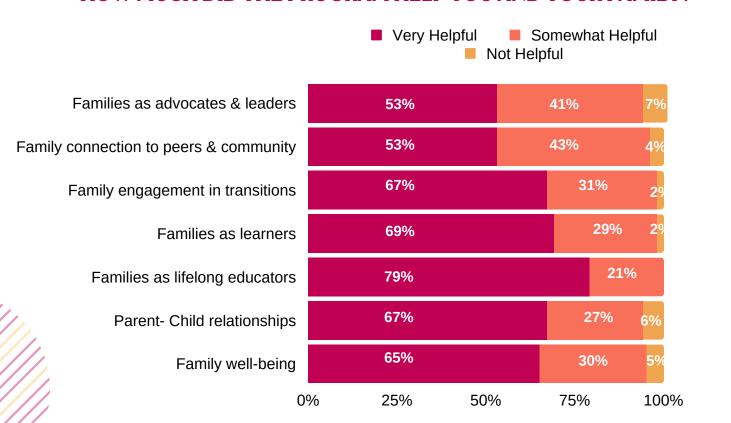


## 2022-2023 FAMILY OUTCOMES

Out of 339 families in the summer and winter program, 86% of parents completed the Program Satisfaction Surveys to share their opinion on how much they and their families have benefited from the program. The survey is aligned to The Head Start Parent, Family, and Community Engagement Framework. The survey questions measure the impact in each of the following areas: Family Wellbeing, Positive Parent-Child relationships, Families as Lifelong Educators, Families as Learners, Family Engagement in Transitions, Family Connections to Peers and Community and Families as Advocates and Leaders. Below are the results:



### HOW MUCH DID THE PROGRAM HELP YOU AND YOUR FAMILY?



Based on the results from the graph above, the top four areas were parents received the most help were Families as Lifelong Educators, Families as Learners, Parent-Child Relationships and Family Engagement in Transitions.

125%



# 2022-2023 FAMILY OUTCOMES



The following are other areas where parents express their feedback regarding the program:

Overall Program Helpfulness and Quality

- How much did the program help you? 93% Extremely helpful
- How satisfied are you with the overall quality of this program? 80% -Very Satisfied.

Top three areas with higher satisfaction

- Language spoken by staff 81%
- Meeting the individual needs of your child 81%
- Experience of staff 81%

## 5 Most Helpful Topics

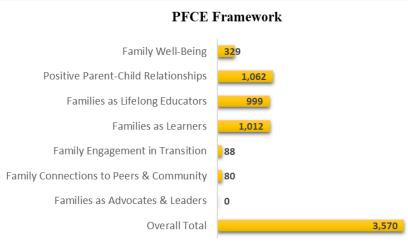
- Child growth and development and feeling confident that child will succeed in school 96%
- Activities to support child's learning 91%
- Value primary home language 85%
- Confidence to talk with child's teacher and feel welcome 84%
- Transitions 80%

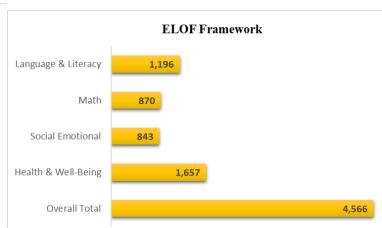
## Parent Curriculum - Ready Rosie

The program continues to offer parents the opportunity to participate in the Ready Rosie parent curriculum.

Out of 339 families, 271 (80%) registered to participate in the platform. Out of the 271, 172 (63%) were connected to a classroom.

A total of 937 videos were viewed by parents. Out of the 937 videos, the following is a breakdown of views related to the Early Learning Outcomes Framework (ELOF) and the Parent, Family, and Community Engagement (PFCE) frameworks:









Based on the results, 3,570 video views were aligned to the Parent, Family, and Community Engagement Framework (PFCE) and 4,566 to the Early Learning Outcomes Framework (ELOF).

Parents also participated in Ready Rosie educational workshops during the parent meetings. The following are the topics provided to them:

- 1. Ready for Kindergarten
- 2. Words Matter Language and Literacy
- 3. Positive Discipline Strategies
- 4. Relationships Matter
- 5. Family Role in Building Social Emotional Skills
- 6. Families as Partners
- 7. The Importance of Creating Routines
- 8. Family Role in Building Socio & Economic Skills
- 9. Families as Leaders

Parents actively participated not only in building their skills as their child's first teacher, but also in sharing decision-making responsibility for program planning, goals and objectives, recruitment criteria, selection and enrollment of children, the annual program assessment, and personnel policies during the center parent meetings or Policy Committee meetings. Below are other topics presented to parents during the parent meetings:

- 1. Financial Literacy
- 2. Mental Wellness (Brain Development/Stress/Anxiety Management)
- 3. Social Emotional Stress and Anxiety
- 4. Nutrition Sugary Drinks/My Plate and Healthy Cooking
- 5. Male Figure Activity
- 6. Health Topics
- Health Literacy
- Oral Health
- · Child Abuse
- Tobacco





# MADERA MIGRANT/SEASONAL HEAD START LOCATIONS:

## **EASTIN ARCOLA**

29551 Avenue 8, Madera, California 93637 (559) 675-3562

Capacity: 12 Infants / 12 Toddlers / 20 Preschoolers

#### **MIS ANGELITOS**

101 East Adell, Madera, California 93638 (559) 673-2564

Capacity: 8 Infants / 8 Mobile Infants / 8 Toddlers / 44

Preschoolers

## **LOS NIÑOS**

29171 Desha Street, Madera, California 93638 (559) 662-1788

Capacity: 8 Infants / 8 Toddlers / 20 Preschoolers

### **POMONA**

11777 Woodward Way, Madera, California 93638 (559) 661-1169

Capacity: 12 Toddlers / 20 Preschoolers

#### SIERRA VISTA

917 East Olive Avenue, Madera, California 93638 (559) 675-9137

Capacity: 23 Infants / 12 Toddlers / 57 Preschoolers



Madera Migrant/ Seasonal Head Start is funded by grants from the U.S. Department of Health and Human Services, Administration for Children and Families. Our services are aligned with Head Start Program Performance Standards.



# Report to the Board of Directors

Agenda Item Number: D-10

Board of Directors Meeting for: <u>January 11, 2024</u>

Author: Maritza Gomez-Zaragoza

DATE: December 18, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Program Director

SUBJECT: Review and approve the 2023-2024 Madera/Mariposa Regional and Early Head Start

Self-Assessment Results, Findings and Plan of Action for Recommendations

#### I. RECOMMENDATIONS

Review and consider approving the 2023-2024 Madera/Mariposa Regional and Early Head Start Self-Assessment Results, Findings and Plan of Action for Recommendations.

## II. <u>SUMMARY</u>

The 2023-2024 Self-Assessment was conducted during the week of November 27, 2023 through December 1, of 2023. The central office staff was divided into four teams which consisted of two or more person(s). Sites were visited based on an assessment schedule, each team was given three days to visit, observe, interview staff and review documents, files or classrooms in order to identify program findings, recommendation and strengths.

#### III. DISCUSSION

Staff utilized program monitoring of children's file review, observations, staff interviews using the Focus Area one protocol and desktop monitoring to identify program strengths, findings, or areas of recommendation. The program process and systems were reviewed to collect data that was utilized as part of the self-assessment to identify strengths and areas of need in the implementation of policies, procedures, and processes. The areas reviewed were:

- Quality Education and Child Development services
- CLASS and Curriculum to Fidelity
- Quality Health Program Services/Environmental Health and Safety
- Quality Family and Community Engagement Services
- ERSEA Eligibility, Recruitment, Selection Enrollment and Attendance
- Program Design and Management

Once all information and data was collected, staff determined that there were findings in the area of ERSEA, Human Resources Management, and Program Management & Quality Improvement, recommendations for program improvement were identified for some service areas, and program strengths and/or highlights were identified for all other areas. Staff developed the corrective plans to address findings and recommendations made to continue to increase the quality of Head Start and Early Head Start services to the children and families.

➤ The 2023-2024 Madera/Mariposa Regional and Early Head Start Self-Assessment Results, Findings and Plan of Action for Recommendations will be presented to the Policy Council for approval on 1/4/2024.

#### IV. FINANCING: None



# PROGRAM SELF-ASSESSMENT Review Year 2023-2024 PROGRAM STRENGTHS, RECOMMENDATIONS AND FINDINGS

| Program: CAPMC Madera/Mariposa Preschool Head    | Start & Early Head Start November 27 – December 1, 2023  |
|--|--|
| Program Area                                     | Program Strengths/Highlights   |
| Quality Education and Child Development Services | <ul> <li>Disabilities: 1302.14(b)(1) <ul> <li>EHS is above 10% of funded enrollment of children with disabilities. They are currently at 23.8%.</li> </ul> </li> <li>RHS is above 10% of funded enrollment with children with disabilities. They are currently at 10.1% and have additional children in the process of assessment w/Districts or have recently qualified, and IEP copies (5) are pending. Once copies are entered into ChildPlus, RHS will be at 12.1%.</li> </ul> <li>1302.33(3)(i) Systems: <ul> <li>D/MH Specialist utilizes a Google Spreadsheet that is linked to MUSD</li> </ul> </li>   |
|  | to easily track and receive updates on referred children and follow up on requested IEP copies.  1302.33(b)(2)  • All Disability Files have an IEP/IFSP Review Form that clarifies/simplifies the children's IEP/IFSP goals and includes the DRDP measure that aligns with each child's IEP/IFSP goal, making it easier to individualize for the children.  • Each IEP and IFSP are color-coded tabbed to make it faster and easier for teaching staff to find significant areas of the document.  1302.34(a) and 1302.34(6)  • Staff had consistent documentation that resources/activities were provided to parents when screening results were reviewed to work |

|  | with their children at home regardless of how their children scored on their ASQ-3 and ASQ-SE2.   |
|--|---|
|  | <ul> <li>Education:         <ul> <li>1302.32(2) Curriculum implementation</li> <li>The program consistently supports staff in effectively implementing curricula by having Curriculum Lending Kits as supplemental study materials to enhance weekly investigations and curriculum implementation. From Clothing, Insects, Gardening, Recycling, Music, and many more on hand. Consequently, the teachers can have study materials available in the classroom.</li> </ul> </li> </ul> |
|  | The agency has created a monthly newsletter (Coaching Corner) for teaching staff. In the coaching corner, they share highlights, Site events, wellness routines, safety, and education tips. Some examples include Community visitors, summer health safety, CLASS tips, and Shoutouts to Teaching Pyramid Champions.   |
|  | On an effort to support teachers and provide ongoing training, the program provides monthly community of practice on topics related to curriculum implementation and CLASS for new hired teachers. This opportunity is open for experienced teachers as well.   |
| Quality Health Program/Environmental Health and Safety 1302.46 (b)(1)(i) Family Support Services 1302.53(a) Community Partnerships | The program has partnered with Madera County Department of Public Health Cribs for Kids program to provide cribs and vital education on safe sleep to 6 EHS families.   |
| Quality Family and Community Engagement Services   | 1302.53(a)(1-2) –Community partnerships and coordination with other early childhood and education programs  |
|  | The program has strong collaboration and partnership with community agencies in different component areas to assist families in meeting their needs and provide comprehensive support. The following are some samples:  |
|  | <ul> <li>The program developed the following 13 Memorandum of Understanding</li> <li>Darin M Camarena Health Centers</li> <li>Family Health Centers</li> <li>First 5 of Madera County</li> </ul>  |
|  | <ul> <li>Greg A. Leisle</li> <li>Madera Adult Education</li> <li>Madera CDP-Child Health and Disability</li> </ul>  |

|   |                    | <ul> <li>Merce</li> <li>Rosal</li> <li>SELP</li> <li>SELP</li> </ul> Below are fever   | ra Unified School District ed COE – Migrant Education inda Mauricio, DDS A – 3-5 years A – 0-3 years v of the partnerships with community agencies: Banks and other institutions  |  |  |
|---|--------------------|--|---|--|--|
|   |                    | <ul> <li>Food Banks and other institutions</li> <li>CalFresh &amp; WIC – Nutrition education</li> <li>Educational Employee Credit Union – Financial Literacy</li> <li>California Health Collaborative – Dad's Project</li> <li>Madera Behavioral Health Department</li> <li>Madera Coalition</li> </ul>  |   |  |  |
|   |                    | Employees C<br>workshop top  | <ul> <li>A 2-day Financial Literacy workshop in collaboration with Educational<br/>Employees Credit Union was offered to all families in November 2022. The<br/>workshop topics consisted of budgeting, credit scores and fraud. There was a<br/>total of 7 parents who participated in the workshops.</li> </ul>   |  |  |
| ERSEA<br>1302.12(a)(ii)   |                    | <ul> <li>A total of 110 Children files were reviewed in the area of ERSEA by the data<br/>entry technician and all eligibility documents were organized and in place. The<br/>advocates, site supervisor and all four family facilitators were able to articulate<br/>and provide thorough information about the eligibility documents they received<br/>when completing the application with the family.</li> </ul> |   |  |  |
| Program Management & Quality Improvement  1302.102(c) Use of Data for Program Improvement   |                    | <ul> <li>The program has implemented a comprehensive data reporting syste<br/>to track program progress, strengths, and areas of need. The report<br/>also be shared with the Policy Council and Board to keep the govern<br/>bodies updated of program activities and progress.</li> </ul>  |   |  |  |
| Program Area  | rea RECOMMENDATION |  | PLAN OF ACTION  |  |  |
| Quality Education and Child Development Services  1302.32(2) Curriculum Impleme To improve curriculum impleme the program recommends having ensure the use of the Highlights Bilingual. |                    | entation to fidelity,<br>ng a system to  | <ul> <li>Program will provide additional guidance and have clear expectations on how to implement HFB.</li> <li>During meetings, Site supervisors will be asked to articulate how the Highlights High Five Bilingual is implemented or utilized in the classroom.</li> <li>Monitoring, guidance, and feedback will be provided during education site visits.</li> </ul> |  |  |

| <u> </u>   |  | ,  |
|--|--|--|
| Quality Health   | 1302.47(b)(7)(8)-Safety Practices  |  |
| Program/Environmental<br>Health and Safety             | The Active Supervision plan needs to be revised to ensure that all components of active supervision are being prioritized so the children are never left unsupervised.   | <ul> <li>The program will review the Active Supervision plan.</li> <li>The revisions will be reviewed with staff.</li> <li>The Active Supervision plans will be reviewed during monitoring visits.</li> </ul>  |
|  | It is recommended to review the Emergency Preparedness policy and procedure to set a time frame of completing the drills within 3 months of the beginning of the program year to be able to prepare staff and children at the center.  | <ul> <li>Review and update policy and procedure.</li> <li>Present updated policy and procedure during Pre-Service.</li> <li>Monitor to ensure it is completed within 3 months of the beginning of the program year.</li> </ul>   |
|  | 1302.47 (b)(1) Safety Practices  Although the Site Supervisors are aware of the Incidental Medical Services policy and procedure, the center staff could not articulate what the policy and procedure is. It is recommended to present the Incidental Medical Services policy and procedure during Pre-Service.          | <ul> <li>Create a PowerPoint/Presentation about the Incidental Medical Services policy and procedure.</li> <li>Present to the staff during Pre-Service.</li> </ul>   |
|  | 1302.44 Child Nutrition 1302.47(b)(7)(vi) Safety Practices  There is a need to strengthen communication between those entering the center to make them aware of any life-threatening food allergies.   | <ul> <li>Create a poster that will be used by the center's that have any children with life-threatening food allergies.</li> <li>Train the staff during Pre-Service.</li> <li>Monitor to ensure posters are visible.</li> </ul>  |
| Quality Family and<br>Community Engagement<br>Services | 1302.53(b) – Data Systems  Although files were well maintained and family goals/assessments were completed within the timeline, there was inconsistency with entering family goals and resources/referrals in Child Plus. It is recommended to strengthen the family data entry systems to ensure consistency with data. | <ul> <li>Review and update the Child Plus – Family Data Procedures Manual.</li> <li>Provided training on the updated procedures.</li> <li>Develop a timeline to enter family information in Child Plus.</li> <li>Monitor data and provide feedback to Advocates at preservice and during Advocate monthly meetings.</li> </ul> |

Out of 40 files reviewed from 8 centers.

- One center showed the family goal description is being entered with the title "family goal". This section should reflect the goal of the parents.
- Eight centers showed inconsistency with the service area and issue titles.
- There is evidence of resources/referrals being provided to the parents in case notes and/or referral forms, but not captured in Child Plus. Per PIR 33% of families from the Regional Head Start received at least one service in comparison to the Early Head Start program at 76%.

## 1302.53(b) – Data Systems 1302.101(b)(4) Management System

Although the Advocates were able to articulate the basic process of data during their staff interview, it was evident that they had difficulties elaborating how the program analyzes and uses data for planning and quality improvement.

It is recommended that training is provided to Advocates to increase their knowledge about how to analyze data and how it is used for program planning and quality improvement.

#### 1302.51(b) - Parenting Curriculum

Although 57% of parents are registered for the Ready Rosie platform, it is recommended to strengthen the implementation process for the parenting curriculum to support staff as they implement it and parents as they participate in the platform.

 Out of the parents registered for Ready Rosie, 33% of parents are not connected to the platform, it was evident that there is Provide T&TA for Advocates needing additional training.

- Develop a procedure and provide training on how the family data is analyzed and used for planning and quality improvement.
- The program's Data Quarterly Review plan will be shared with staff.

- Review and update the parent curriculum implementation process.
- Develop a timeline to guide Advocate when to enter parents into the platform and how often to follow up with them offer support.
- Provided training on the updated process and timelines.
- Provide training on how to support parents and encourage them to participate.
- Monitor data every other month and provide feedback to Advocates.

|   | <ul> <li>inconsistency in entering parents and fully connect to Ready Rosie.</li> <li>It was also evident that one center has very active participation from parents with 371 video views in comparison to other centers having less than 17 video views.</li> </ul> | Provide T&TA for Advocates needing additional training.  |
|---|--|--|
| Performance<br>Standards:<br>Program Area               | FINDING  | CORRECTIVE PLAN OF ACTION  |
| 1302.101(a)(4) Program Management & Quality Improvement | Staff Personnel File Review identified that 50% of files did not have 1 or 2 required documents – CPR certification, Mandated Reporter Training Certification.   | <ul> <li>HR Assistant will develop a schedule to monitor staff files to ensure all proper documentation is filed timely.</li> <li>Files will be monitored quarterly to ensure any documents submitted from staff to meet job requirements are filed in the staff's HR file.</li> </ul>   |
| 1302.92<br>Human Resources<br>Management                | 50% of staff personnel files identified non compliance with performance evaluations and 90 day evaluations per CAPMC Personnel Policies and Procedures.  | <ul> <li>Tracking system will be developed and shared with the Site Supervisors to ensure they are aware of when employees annual evaluations are due.</li> <li>HR Assistant and Head Start Director will review system on an annual basis to determine effectiveness and potential revisions.</li> </ul>  |
| 1302.15<br>ERSEA  | The program did not meet its funded enrollment of 228. The program was able to reach 88% of the enrollment contract.   | <ul> <li>CAPMC will be working on the following steps to ensure the program meets its funded enrollment in the upcoming years:</li> <li>Continue to attend recruitment events throughout Madera and Mariposa counties.</li> <li>Identify avenues of communicating program services to potential eligible families – in-person, technology, etc.</li> <li>Provide promotional items during recruitment events.</li> <li>Create an parent referral incentive program to increase enrollment and waiting list.</li> <li>Evaluate service areas based on community assessment and determine if services need to be changed and/or different program options provided.</li> <li>Monitor enrollment and enrollment patterns to determine impacts of other program services.</li> </ul> |



# Report to the Board of Directors

Agenda Item Number: D-11

Board of Directors Meeting for: <u>January 11, 2024</u>

Author: Maritza Gomez-Zaragoza

DATE: December 11, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Program Director

SUBJECT: Madera/Mariposa Head Start & Early Head Start 2020-2025 Program Goals and

**Objectives Update** 

### I. RECOMMENDATIONS

Review and consider approving the 2020-2025 Goals and Objectives updates for the Madera/Mariposa Head Start and Early Head Start Program.

### II. <u>SUMMARY</u>

After the completion and analysis of the community assessment, Head Start management staff developed the program's five-year goals and objectives for the 2020-2025 refunding cycle with parent and program staff input. The 2023-2024 updates is being presented for review and consideration.

### III. DISCUSSION

- Program staff diligently working on accomplishing the established program goals.
   Although at the start of the grant cycle many deadlines had to be moved and/or strategies changed due to the COVID-19 pandemic; the program has been able to accomplish a few goas.
- The updates being provided for consideration detail the activities and strategies being conducted in order to meet a specific goal. Staff will continue to move forward in meeting any pending strategies in the 2024-2025 program year which will be the end of the 5 year funding cycle.
- In 2024-2025, staff will be working on new program goals that will be presented to the Policy Council and Board of Directors for feedback and consideration.
- ➤ The Madera/Mariposa Head Start & Early Head Start 2020-2025 Program Goals and Objectives Update will be presented to the Policy Council for approval on 1/4/2024.

### IV. FINANCING: Minimal



# Madera/Mariposa Head Start & Early Head Start 2020-2025 Goals & Objectives Action Plan

Program Goal: Program will provide quality child development services to meet the needs of

children and families enrolled in the Head Start Programs.

Objective I: Program will intentionally use its data plan at all levels for program activities, planning, and

service delivery to increase the quality of service to children and families beginning August

of 2020.

**Expected Outcome(s)**: Program staff will collect, analyze, and utilize program data for informed decision making

for all center and program service delivery.

**Expected Challenge(s):** Effective and timely collection of data, staff's understanding in analysis of data, potential

technical issues - internet, equipment, etc.

| Action/Strategy  | Person(s)     | Timeline      | Financial                     |
|--|---------------|---------------|-------------------------------|
|  | Responsible   |               | Supports                      |
| Area Managers will work with center staff to ensure current data tools   | Area Managers | December 2020 | Minimal – TA is               |
| are being utilized as intended to collect children's developmental assessments in Learning Genie.  | Data Entry    | On-going      | provided by<br>Learning Genie |
| 2023-2024 Update:  | Area Managers | August 2023   | None                          |
| To continue collecting data to fidelity through pre-service, the following was reviewed:   |               |               |                               |
| July 28, 2023, during site supervisors' pre-service, Area Managers reviewed different ways to monitor children's assessment completion and observations. At the same time, they review different ways to |               |               |                               |

| utilize data immediately after completing assessments.   |  |              |         |
|--|--|--------------|---------|
| August 3, 2023, Area Managers reviewed with all teaching staff some strategies for completing DRDP observations and how to utilize assessment data in a timely fashion utilizing Learning Genie. |  |              |         |
| Advocates and Data Entry staff will be provided with specific  | Support Services                       | August 2020  | Minimal |
| timeframes and guidelines for entering child and family information  | Manager                                | On-going     |         |
| 2023-2024 Update:  |  |              |         |
| Timelines and training were provided to Advocates during preservice at the beginning of the 23-24 program year.  |  |              |         |
| Training will be provided to center staff on the purpose of the data   | Deputy Director – CD<br>Services       | August 2021  | Minimal |
| management plan, its components, and usability for center-level planning.  | Area Managers                          |              |         |
| 2023-2024 Update:  |  |              |         |
| The School Readiness Goals data is reviewed thrice yearly with site supervisors/teachers.  |  |              |         |
| On August 3, 2023 the School Readiness Goals process was reviewed with center staff and lesson planning strategies were provided, as data use while completing children's goals.                 |  |              |         |
| During monthly Site Supervisor meetings, data points for each service area will be discussed and utilized for planning center activities and/or  | Deputy Directors Area Managers         | January 2022 | Minimal |
| staff training.  | Program Specialist Head Start Director | On-going     |         |
| 2023-2024 Update:  |  |              |         |
| The program is on track to review DRDP outcomes data. The first  |  |              |         |

| assessment for the 23-24 year was completed on October 6, 2023, and program data reports were reviewed with the site supervisor/teachers on 11/17. 2023. |  |
|--|--|
| Family Data was shared with management staff on 10/16/23 and will be shared quarterly with Site Supervisors/Advocates.                                   |  |

Program Goal: Program will provide quality child development services to meet the needs of

children and families enrolled in the Head Start Programs.

Objective II: Utilize program data, develop a comprehensive professional development and resource

plan to provide knowledge and skills to teachers, Advocates, and families beginning

January 2021.

**Expected Outcome(s)**: Teachers and parents experiencing challenging behaviors will be equipped with techniques

and resources to support children in the classroom and home.

**Expected Challenge(s):** Funding, availability of speakers and cost, effective planning to schedule training during

non-child days

| Action/Strategy  | Person(s)           | Timeline       | Financial         |
|--|---------------------|----------------|-------------------|
|  | Responsible         |                | Supports          |
| Based on staff and parent/family needs identify training topics,         | Disabilities/Mental | January 2021 - | Cost will be part |
| resources, and strategies to address the social emotional needs of       | Health Specialist   | Ongoing        | of the T&TA       |
| children in the classroom and home.                                      | Head Start Director |                | budget            |
| 2023-2024 Update:  |                     | July 2023      |                   |
| During 2023 RHS PreService training was provided to center staff on      |                     |                |                   |
| utilizing s/e supports in the classroom. Make-It Take-It activities were |                     | July 2023      |                   |
| offered where staff created visual routines and other visuals to utilize |                     |                |                   |

| with the children to h   | elp mitigate challenging behaviors.  |  |   |   |
|--|--|--|---|---|
| trainings: Chowchilla<br>All teaching staff, inc                         | as are participating in the Teaching Pyramid B, North Fork, Oakhurst, and Valley West. Eluding the Center Director, are participating. Each a Teaching Pyramid Classroom Resource Kit and                    |  | Fall 2023 –<br>Winter 2024                        |   |
| Overall Program Explearning in the classr                                | 23 families were provided a letter announcing our pectations and it explained what children would be coom for social-emotional skills. The letter invited of their family exhibits fairness, responsibility, |  | October 2023                                      |   |
| Conscious Discipline instructed on how to                                | exhibited challenging behavior has received materials to keep and use at home. Parents are use with their child the Breathing Wand, and each of the Sophie books.  |  | Ongoing   |   |
| receives a Triple P b Meeting or at the Po                               | an of a child with persistent challenging behavior rochure during either the Child Success Team sitive Behavior Support Plan Meeting.  |  | Ongoing   |   |
| experiencing more cl<br>provided through res<br>effectively in the class | ealth Specialist will follow up with teaching staff hallenging behaviors to ensure strategies ources and/or training are being implemented scroom.   | Disabilities/Mental<br>Health Specialist | After training is provided beginning January 2021 | Cost for materials, resources, and supports will be allocated on budget |
| 2023-2024 Update:  | tal Health Specialist regularly checks in with staff   |  | Bi-weekly and                                     |   |
| THE DISABIlitIES/IVIETI  | tai Floatii Opodialist regularly checks in with stall  |  | Di Weekiy and                                     |   |

| of children who have been identified with persistent challenging behaviors and ensures that resources and strategies are being implemented with the children.  |  | during monitoring visits                         |   |
|--|--|--|---|
| Identify training topics to provide to parents during parent meetings. In addition, identify online trainings to provide an opportunity for all parents to access resources and/or techniques to address challenging behaviors   | Deputy Director – Direct<br>Services<br>Disabilities/Mental<br>Health Specialist | January 2021 –<br>On-going                       | Cost will be part of T&TA budget                |
| 2023-2024 Update: The Advocate Resource Tool was updated with resources from the National Center for Pyramid Model Innovation and the Backpack Connection Series to support parents in addressing challenging behaviors.   | Deputy Director – Direct<br>Services<br>Disabilities/Mental<br>Health Specialist | April 2023                                       |   |
| Disabilities/Mental Health Specialist, as part of the child's support plan, will encourage parent/families to participate in parenting classes through CAPMC-Head Start or other available parenting classes in the community.   | Disabilities/Mental Health Specialist Advocates Support Services Manager         | January 2021 –<br>Ongoing                        | None – Parenting classes are offered at no cost |
| 2023-2024 Update: Parents were provided referrals to the CAPMC Strengthening Family and Positive Parenting Programs as needed or requested. Information about other parenting programs within the community was also shared with parents. Topics included the following: Project Dad – Expecting & New Fathers Training, Parent Project & Loving Solutions – Parenting skills classes, Dad's Nights – Building stronger relationships with their children and strengthen parenting skills. | Disabilities/Mental Health Specialist Advocates Deputy Director Direct Services  | Program year 22-<br>23 and continues<br>to 23-24 | N/A   |

Program Goal: Program will provide quality child development services to meet the needs of

children and families enrolled in the Head Start Programs.

Objective III: Address the salary disparity between local preschool/childcare programs and CAPMC-

Head Start to decrease staff turn-over and ensure continuity of services for children and

families beginning June of 2020.

**Expected Outcome(s)**: Maintain current workforce to provide continuity of services for children and families

enrolled in Early Head Start and Head Start.

**Expected Challenge(s):** Availability of funding, continued pay disparity with local preschool programs, employees

opting for higher salaries

| Action/Strategy   | Person(s)<br>Responsible                           | Timeline   | Financial<br>Supports   |
|---|--|--|---|
| Apply for additional funding as opportunities become available from Office of Head Start to increase salaries.  | Head Start Director<br>CAPMC Executive<br>Director | Beginning June<br>2020 – On-<br>going                                  | 5% increase in salaries constitutes over \$100,000 in additional funding  |
| <u>2023-2024 Update</u> : Office of Head Start allocated funding to support Head Start Program with a Cost of Living Adjustment of 2.28% plus Quality Improvement funds. By combining both awarded funds, CAPMC was able to provide a 7.5% salary increase to all Head Start staff. | Head Start Director CAPMC Executive Director       | Salary<br>adjustments<br>were<br>implemented<br>effective June<br>2023 | All funds<br>received were<br>applied to<br>salaries & fringe<br>benefits |
| Review CAPMC's teacher job classifications create a tier within current job classifications to augment pay for a higher tier that will require higher education qualifications.   | Head Start Director<br>Human Resources<br>Director | June 2022  | Unknown   |

| <b>2023-2024 Update</b> : CAPMC management staff was to implement a "disparity" salary increase for all classifications of at least 2.5%. A tiered classification based on education/degree held by teachers was also implemented to help with staff retention. Based on staff's qualifications, teachers and site supervisors received a salary increase of 8% to 23%. | Executive Director Head Start Director Human Resources Director                   | June 2023   | Salary cost were<br>allocated to HS<br>budget and<br>supported by<br>CSPP funding. |
|---|---|---|--|
| Seek funding opportunities from other sources – state – to address the upcoming California's minimum wage.  | Head Start Director<br>CAPMC Executive<br>Director<br>Human Resources<br>Director | June 2021 –<br>On-going   | 5% increase in salaries constitutes over \$100,000 in additional funding           |
| 2023-2024 Update: CAPMC continues to apply any available Office of Head Start funding to salary increases. Since the start of the funding cycle CAPMC has increased staff's salary by 15.7% which includes the 2023-2024 7.5% increase.   | Head Start Director<br>CAPMC Executive<br>Director                                | Salary<br>Adjustment<br>were<br>implemented<br>effective June<br>2022 | All funds<br>received were<br>applied to<br>salaries & fringe<br>benefits          |

Program Goal: Program will prepare children enrolled in Head Start to enter Kindergarten.

**Objective**: Program will develop connections with Local School Districts to improve transitions and

share program data.

**Expected Outcome(s)**: Children will be exposed to elementary school experiences. Program and School District

will develop a process of data sharing.

**Expected Challenge(s)**: Head Start children having the opportunity to visit elementary schools. School District's

being open to partnering with CAPMC Head Start.

| Action/Strategy   | Person(s)<br>Responsible               | Timeline                    | Financial<br>Supports |
|---|--|-----------------------------|-----------------------|
| Program staff will contact local school districts to develop a stronger partnership and collaboration. Center staff will better understand Kindergarten expectations, the enrollment process, and data/information sharing between Head Start and elementary schools.               | Deputy Director - ECE<br>Area Mangers  | December 2020<br>– On-going | N/A                   |
| 2023-2024 Update: The program collaborates with the Chawanakeee school district (North Fork area). To improve school transitions. The program continues to contact Madera School District and attends Child Development Advisory Committees to create connections within districts. | Deputy Director – ECE<br>Area Managers | February 2023<br>Ongoing    | N/A                   |
| Teachers will schedule a meeting with the closest Elementary School's teaching staff to share children's outcomes and K-SEP data. Parent's consent will be obtained prior to data/information sharing.  | Teachers<br>Area Managers              | April-May of each year      | Minimal               |
| 2023-2024 Update: Teachers are scheduled to complete KSEP by April 26, 2024, only for children transitioning to kindergarten.   | Teachers<br>Area Managers              | April-May of each year      | Minimal               |
| Children will have the opportunity to visit an elementary school prior to kindergarten enrollment.  Information will be documented on the transition plan.  | Teachers<br>Area Mangers               | April-May of each year      | N/A                   |
| 2023-2024 Update: Teachers continue inviting Kindergarten teachers to be part of parent meetings to speak and share information with parents about kindergarten enrollment.   | Teachers<br>Area Managers              | April-May of each year      | Minimal               |

| At the end of each program year, management staff in collaboration           | Area Managers     | May 2021 – | Minimal |
|--|-------------------|------------|---------|
| with center staff, will review the transition plan for effectiveness. If any | Teachers / Family | On-going   |         |
| gaps or opportunities for improvement are identified, the plan will be       | Advocates         |            |         |
| revised before the start of each program year.                               |                   |            |         |
|  |                   |            |         |
| 2023-2024 Update:  | Area Managers     | May 2023 - | Minimal |
| The Transition Plan was reviewed with the site supervisor/teachers to        | Teachers / Family | On-going   |         |
| identify gaps and effectiveness. No suggestions were provided as it          | Advocates         |            |         |
| seems to be working at this time.  |                   |            |         |
| Education managers will continue to monitor the effectiveness of the         |                   |            |         |
| transition plans and will check-in again with teachers at the end of the     |                   |            |         |
| school year.   |                   |            |         |

Program Goal: Program will prepare children enrolled in Head Start to enter Kindergarten.

**Objective**: Program will utilize the end of the year family survey as a measure for child/family

Kindergarten readiness - Indicator: Family as Lifelong Educator will indicate 65%-70% in

the domain of Family Engagement in Transition.

**Expected Outcome(s)**: Program will strengthen parents' understanding of the importance of their role in supporting

their children's transition to school.

**Expected Challenge(s)**: Having a low parent participation during activities offered.

| Action/Strategy  | Person(s)<br>Responsible                                      | Timeline                 | Financial<br>Supports |
|--|---|--------------------------|-----------------------|
| Teachers will review their classroom outcome data after each collection. They will complete a Summary of Findings. Upon completion, this data will be shared with parents along with strategies that can be implemented at home. | Deputy Director - ECE Area Managers Teachers Family Advocates | August 2022-<br>On-going |                       |

| 2023-2024 Update: Education managers reviewed the first DRDP collection data with site supervisors/teachers on 11/17/2023. Site supervisors/teachers utilized Learning Genie data and received additional classroom data reports to complete the Desire Results Developmental Profile Summary of Findings. After identifying key findings, teaching teams develop action steps to provide learning opportunities for children.  | Deputy Director - ECE Area Managers Teachers Family Advocates                               | Three times per program year                           | None    |
|---|---|--|---------|
| Program will develop a School Readiness event for families. During these event families will received strategies to help their children on developing skills and getting ready for school.  | Deputy Director – Direct<br>Services<br>Area Manager<br>Family Advocates<br>Education Staff | August 2021-<br>On-going                               |         |
| 2023-2024 Update: The program continues to provide educational workshops for parents with topics in school readiness. The following topics were offered to parents during the 2022-2023 program year: Social Emotional Skills, Routines, Ready for Kinder, Positive Discipline Strategies, Words Matter (Language/Literacy) Fine & Gross Motor Skills and Math Rich Environment. 56% of parents also participated in the Ready Rosie platform by viewing educational videos. A total of 1,916 videos were viewed by parents. Out of the 1,916 video views, 9,976 views aligned to the ELOF framework. | Area Managers Deputy Director Direct Services Advocates                                     | August 2022-<br>On-going                               | Minimal |
| Area Managers will review the Family Strengths/Needs Assessment (pre and post data) to identify family trends and teaching staff training needs. This information will provide a baseline for planning purposes.  | Deputy Directors Area Managers  | Twice a year beginning 2021                            |         |
| 2023-2024 Update: Deputy Director Direct Services reviewed family data (assessments, goals, referral, parent curriculum etc.) with management staff during the Data & Planning Meeting in October 16, 2023, and will continue to be reviewed quarterly.   | Program Director Deputy Directors Area Managers Specialists                                 | Beginning of<br>program year<br>23-34 and<br>quarterly |         |

Program Goal: Program will support the safety of children and families in the community

**Objective**: Booklet will be provided to families with information on safety community resources – data

will indicate that 70% of families received resources

**Expected Outcome(s)**: Families will have resources on agencies/services that can provide guidance on safety

measures at school and home.

**Expected Challenge(s)**: Accuracy of information from year to year. Programs/agencies closing and not providing

services due to funding.

| Action/Strategy  | Person(s)<br>Responsible                           | Timeline                | Financial Supports   |
|--|--|-------------------------|----------------------|
| A committee will be established, and the primary goal will be to complete a booklet on safety community resources.   | Health Specialist                                  | Winter of 2021          | \$1000 printing cost |
| 2023-2024 Update: The Safety Resources Committee underwent several obstacles in continuing monthly meetings such as a change in staff and absence of Health Specialist. A new team was not established. Instead, the program will focus on providing resources and workshops for families related to home and personal safety. | Health Specialist                                  | April 2023              | None                 |
| Agencies that provide safety resources will be contacted to ensure information on resource books is accurate and appropriate.  | Safety Resource<br>Committee                       | June 2020-<br>annually  | None                 |
| 2023-2024 Update: Although a new Safety Resources Committee team was not created, the Health Specialist continues to have communication with all community partnerships to ensure that all current staff names, titles, and phone numbers are up to date.  | Health Specialist                                  | Ongoing                 | None                 |
| Annual search for new agencies/resources, and review of current resources to ensure information is current.  | Health Specialist,<br>Safety Resource<br>Committee | June 2023 -<br>annually |                      |

| 2023-2024 Update: CAPMC-Head Start continues to increase its        | Health Specialist | Ongoing | None |
|---|-------------------|---------|------|
| partnerships and working relation with community partners to ensure |                   |         |      |
| services and resources are provided to families specifically in;    |                   |         |      |
| health, COVID-19 guidance, mental health, vision support, and       |                   |         |      |
| programs supporting father/father figure.                           |                   |         |      |

Program Goal: Program will support the safety of children and families in the community

**Objective I**: Safety topics will be presented to parents at parent meetings – Parent meeting agendas

will indicate "safety topic" - 100% of centers will provide at least 1-2 safety topics during

the school year.

**Expected Outcome(s)**: Parents will be provided with information on safety measures for their home, school, and

community.

**Expected Challenge(s)**: Parent participation in meeting. Availability of community presenters and

programs/agencies that meet parent's needs.

| Action/Strategy   | Person(s)                           | Timeline      | Financial           |
|---|-------------------------------------|---------------|---------------------|
|   | Responsible                         |               | Supports            |
| Parent meeting schedule will be revised to include safety topics of interest to families. | Health Specialist Deputy Director – | July 2020     | \$150 printing cost |
|   | Direct Services                     |               |                     |
| 2023-2024 Update: Parent meeting schedule continues to include                            | Health Specialist                   | Ongoing       | None                |
| safety topics of interest to families. The following topics were offered                  | Deputy Director-                    |               |                     |
| to parent during the program year 22-23: Health and Safety, Child                         | Direct Services                     |               |                     |
| Abuse, Emergency Preparedness, CPR/First Aid, Oral Health,                                |                                     |               |                     |
| Health Literacy, Tobacco etc.   |                                     |               |                     |
| Identify programs and agencies that provide presentations for                             | Health Specialist                   | July – August | None                |

| parents on safety in the home, schools, and neighborhoods/community.  |                                  | 2020                      |                          |
|---|----------------------------------|---------------------------|--------------------------|
|   |                                  |                           |                          |
| <b>Update:</b> Family Advocates and EHS Family Facilitators have been provided with a list of community agencies/services that address  |                                  | COMPLETED                 |                          |
| safety to conduct presentations and resources for parents.  |                                  |                           |                          |
| Revised parent meeting survey, list of resources and community presenter will be provided to Advocate during pre-service.   | Health Specialist                | August 2020               | \$500<br>venue/materials |
| <b>Update</b> : A list of health and safety resources that aligns with the parent meeting survey was provided to the Advocates and EHS Facilitators. Information is organized to align with titles on survey that provide easy identification of resources. |                                  | COMPLETED                 |                          |
| Safety topics identified by parents on the parent meeting survey will be included on the "parent meeting plan". Information will be documented on the agenda & meeting minutes.   | Advocates<br>Family Facilitators | September 2020 - annually | None                     |
| <u>2023-2024 Updates:</u> No additional items have been added or removed from the meeting schedule.   | Advocates Family Facilitators    | Ongoing                   | None                     |
| Ongoing monitoring will ensure at least one safety topic is being presented to the parents during the school year.  | Health Specialist                | October 2020-<br>ongoing  | None                     |
| 2023-2024 Update: Ongoing monitoring is conducted to ensure safety topics are being presented to the families.  | Health Specialist                | Ongoing                   | None                     |

Program Goal: Program will support the safety of children and families in the community

Objective II: The program will conduct a safety assessment of all sites and develop a plan to address

any safety concerns by August of 2021.

**Expected Outcome(s):** Children, parents, and staff will be safe while at Head Start centers.

**Expected Challenge(s)**: Availability of funding to address identified concerns. Safety versus compliance with

**Community Care Licensing** 

# Activities/Strategies have been modified since the program was unable to fully implement the intended activities due to CVOID-19

| Action/Strategy  | Person(s)<br>Responsible   | Timeline           | Financial<br>Supports  |
|--|--|--------------------|--|
| Conduct monitoring/assessment of health & safety needs at the center and office level to ensure any potential hazards or dangers are addressed in a timely manner.   | Health Specialist Facility Supervisor Safety Committee Members     | February 2023      | None   |
| <u>2023-2024 Update:</u> Monitoring continues to be conducted to identify any potential hazards or dangers to ensure that they are being addressed in a timely manner.   | Health Specialist Facility Supervisor                              | Ongoing            | None   |
| Compile findings from all sites. Present information to Head Start Director to develop a plan to address findings. The plan will include recommendations to address potential safety issues.   | Health Specialist Safety Committee Members                         | April 2023 - going | Significant based on findings  |
| 2023-2024 Update: Head Start Director, Facilities Supervisors, and program staff continue to develop a list of projects and program needs that will need to be addressed by priority and based on availability of funds. If need it, Head Start Director will reach out to Region IX to seek additional support/funding to address program/site's needs. | Head Start Director<br>Facilities Supervisor<br>Program Accountant | 2021 – On-going    | Significant based on findings or identified needs. If needed, CAPMC will seek additional one-time funding. |

Program Goal: Program will support children and family's health and nutritional habits and

practices.

**Objective**: Program will identify children that based on BMI are considered overweight/obese and

provide additional support - data from first and second height and weight will indicate a

decrease by 2% each year.

**Expected Outcome(s)**: Children & parents will learn how to be active by participating in I'm Moving I'm Learning

(IMIL) daily and will learn healthy eating habits. Parents will learn how to make healthy

meal choices and make positive changes for their family.

**Expected Challenge(s)**: Parent's willingness to make changes at home. Participation from parents on

workshops/educational sessions.

| Action/Strategy  | Person(s)                             | Timeline    | Financial                                   |
|--|---------------------------------------|-------------|---|
|  | Responsible                           |             | Supports                                    |
| Identify an IMIL presenter to provide training to Head Start and Early Head Start staff on the principles and objectives of IMIL.  | Nutrition Specialist                  | June 2020   | \$ 3,500.00<br>Presenter                    |
| <b>Update:</b> Patricia Kimbrell, M.Ed., was hired as our IMIL Zoom Trainer. First training date was January 29, 2021, and second date was February 19, 2021. Materials were purchased to create an IMIL training tote for each classroom with training tools for teachers and for families. | Nutrition Specialist                  | COMPLETED   | \$2,250.00<br>Presenter<br>\$4,000.00 Totes |
| Develop an implementation plan to ensure IMIL activities are included in lesson plans and parent meetings. Monitoring will identify staff's implementation of IMIL activities.   | Nutrition Specialist<br>Area Managers | August 2020 | \$4,000 Presenter,<br>materials, venue      |

| <u>Update:</u> Additional training tools were provided to staff during the IMIL training with Patricia Kimbrell. During monitoring the Nutrition Specialist ensures staff are implementing IMIL activities throughout the day. | Nutrition Specialist                                     | COMPLETED                      | \$4,000.00 Totes                                 |
|--|--|--------------------------------|--|
| Train staff on the implementation of the Food Experience's/Creative Curriculum plan. Monitor each month to ensure the plan is being carried out.   | Nutrition Specialist                                     | February 2021                  | 1,000 materials & venue                          |
| <b>2023-2024 Update:</b> Collecting resources ideas and gathering input to incorporate Food Experiences into the classroom. Target next season to start. See above for the list of materials that will be included.            | Nutrition Specialist                                     | July 2024                      | \$4,000 Materials for all classrooms.            |
| Purchase resource bags and materials to help educate families on nutrition topics. Train and distribute resource bags for parents who set goals or need help.  | Nutrition Specialist<br>Advocates                        | August 2022                    | \$4,000  |
| <u>Update</u> : Have purchased yoga mats, MyPlate place mats, MyPlate plate with a book, and two bags. Currently the bag is going to the families of children graphing over 95% of healthy weight.                             | Nutrition Specialist                                     | COMPLETED                      | COVID funding was utilized to purchase materials |
| Each year input and collect height and weight data using Child Plus and analyze results. Data will be used to gain an understanding as to what needs and resources need it at home.  | Nutrition Specialist<br>Advocates<br>Head Start Director | June – July 2021<br>and yearly | None   |
| <b>2023-2024 Update:</b> Continue to identify children graphing at or above 95%. These families will be sent a bag with exercise and nutritional materials.  | Nutrition Specialist                                     | May 2024                       | \$5,000.00                                       |

Program Goal: Program will support children and family's health nutrition habits and practices.

**Objective**: Nutrition Specialist along with program staff will review current nutrition assessment forms

and revise them to ensure the forms allow parents to solicit assistance/resources. The new

forms will be implemented by August of 2021

**Expected Outcome(s)**: The new Identification of Nutritional Needs/Referral form will allow for data collection and

target program and center issues.

**Expected Challenge(s)**: Families are already working with their Health Care Provider or WIC and don't want

additional help from Head Start.

| Action/Strategy  | Person(s)<br>Responsible | Timeline         | Financial Supports |
|--|--------------------------|------------------|--------------------|
| Take nutrition forms to Advocate and Health Advisory Committee meetings for input on changes.  | Nutrition Specialist     | May 2020         | None               |
| <u>Update</u> : Printed the revised 2 <sup>nd</sup> Nutrition form and currently using as a further tool to get a picture of nutrition and physical information from home. | Nutrition Specialist     | COMPLETED        |                    |
| For data collection, the Identification for Nutritional Needs/Referral form will be added to Child Plus as a fillable form.  | Nutrition Specialist     | June - July 2020 | None               |
| 2023-2024 Update: Currently working on a new method of conducting a nutrition assessment using a QR code system.   | Nutrition Specialist     | July 2024        | Un-known           |
| Revise forms and procedures for Identification of Nutrition Needs/Referral and Identification of Nutrition Follow Up Document.   | Nutrition Specialist     | June – July 2020 | \$500.00 Printing  |

| <u>Update</u> : The nutrition form was completed and is currently being used by Advocates.  |                                    | COMPLETED          |                               |
|---|------------------------------------|--------------------|-------------------------------|
| Three centers will be selected to participate in a pilot test on the form Identification of Nutrition Needs/Referral into Child Plus. Program Year 2020-2021.   | Nutrition Specialist<br>Advocates  | August 2021        | None                          |
| 2023-2024 Update: Centers with Advocates were trained at pre-service on how to input the first nutrition assessment form into Child Plus. The Nutrition Specialist will ensure all centers will be added to the Child Plus for data.    | Nutrition Specialist and Advocates | May 2024           | None                          |
| Review and analyze the results from the pilot test. Review and evaluate for needed changes. Make the needed changes and deploy for the following program year.  | Nutrition Specialist<br>Advocates  | May – June<br>2021 | None                          |
| 2023-2024 Update: No update available   | Nutrition Specialist               | December 2023      | None                          |
| Advocates will be provided with training on the implementation of the new Identification of Nutrition Follow Up form.   | Nutrition Specialist               | July 2021          | \$500 Venue and materials     |
| <b>2022-2023 Update:</b> During pre-service, Advocates received training on the new 2 <sup>nd</sup> Identification of Nutrition Follow Up form. On-going training will be provided to ensure forms are completed accurately and timely. | Nutrition Specialist               | COMPLETED          | None                          |
| Research training on "effective communication/interviewing techniques" for Advocate to increase their skill with communicating with parents.  | Nutrition Specialist<br>SS Manager | December 2021      | \$800 Presenter and materials |
| 2023-2024 Update: Will continue to look for opportunities to provide additional training on communication with parents.   | Nutrition Specialist               | July 2024          | Un-known                      |

Program Goal: Program will support children and family's health nutrition habits and practices.

**Objective**: CAPMC will enter a partnership with UC Corporative Extension CalFresh to develop

information resources and workshops targeting nutrition and healthy eating habits by

January of 2021

**Expected Outcome(s)**: Provide on-going nutritional workshops/classes for parents that will include - Harvest of the

Month, Champions for Change, Dietary Guidelines, Potter the Otter, and My Plate.

**Expected Challenge(s)**: Parent being able to attend workshops/classes. Availability of funding to continue nutrition

education from community partners.

| Action/Strategy   | Person(s) Responsible    | Timeline        | Financial<br>Supports |
|---|--------------------------|-----------------|-----------------------|
| Contact and meet with Community Partners that provide nutrition               | Nutrition Specialist and | May 2020-June   | None                  |
| education to discuss and develop a plan that will target nutrition and        | Deputy Director – Direct | 2020            |                       |
| healthy eating and living habits for Head Start families.                     | Services                 |                 |                       |
| 2023-2024 Update: The program continues to collaborate with                   | Nutrition Specialist     | May 2024        | None                  |
| CalFresh to share information with parents about sugary drinks and            |                          |                 |                       |
| MyPlate. Parent meetings are in person and Advocates will continue            |                          |                 |                       |
| with IMIL every meeting and to reach out to CalFresh to set up training       |                          |                 |                       |
| opportunities. Topics provide by CalFresh last program year 22-23             |                          |                 |                       |
| were the following: Sugary Drinks and My Plate.                               |                          |                 |                       |
|   | N ( III )                | 11.000          |                       |
| Develop of list of community partners that provide nutrition                  | Nutrition Specialist     | July 2020 – On- | None                  |
| workshops/education to Advocates. Provide a list at pre-service and           | Deputy Director – Direct | going           |                       |
| ensure that nutrition topics are included on parent meeting plan.             | Services                 |                 |                       |
|   |                          |                 |                       |
| <u>Update</u> : Deputy Director has a list of community partners that provide | Nutrition Specialist     | COMPLETED       |                       |
| nutrition workshops/education for parent meetings. Nutrition                  |                          |                 |                       |
| Specialist will continue to provide a list of websites for materials on       |                          |                 |                       |

| physical and nutrition education; Choosy Kids, Head Start Body Start, Nubites from Nutrition Matters, MyPlate, and Eat Smart to Play Hard to name a few.   |  |                           |                               |
|--|--|---------------------------|-------------------------------|
| Research and develop a parent survey to be distributed to parents who attend parent meetings at the end of each program year to collect data on the effectiveness of the nutrition education plan.   | Nutrition Specialist Deputy Director – Direct Services Head Start Director | January 2021              | \$100 printing cost           |
| <u>Update</u> : Questions are being asked to parents as a survey regarding nutrition and physical activity during parent meetings.   |  | COMPLETED                 |                               |
| Utilizing collected data from the 2020-2021 program year, nutritional materials will be compiled to create a resource binder for Advocates to utilize when meeting with parents.   | Nutrition Specialist<br>Advocates  | July – August<br>2021     | \$500 printing cost/materials |
| <u>2023-2024 Update:</u> Advocates were trained at pre-service on inputting the 1 <sup>st</sup> Nutrition Assessment form, but additional time is needed for the Nutrition Specialist and Advocates to input the data and learn how to use that data. Will be working on developing Child Plus data reports to be used at each center. | Nutrition Specialist   | January 2024              | None                          |
| Provide training to Advocates & center staff on how to utilize resource binders to provide resources and information to parents seeking information on healthy nutrition.  | Nutrition Specialist   | August 2021 –<br>On-going | \$1200<br>venue/materials     |
| <u>2023-2024 Update:</u> No binder with materials will be developed because nutritional materials will be added to the monitoring drive under the PFCE-Advocate Resources Tool. Advocates can access this drive and make the materials available to parents as needed.   | Nutrition Specialist   | COMPLETED                 |                               |

Program Goal: Program will provide community resources to all Head Start participating

families.

**Objective**: Community resource book will be reviewed and updated annually beginning July 2020.

**Expected Outcome(s)**: Parents will have current information about different agencies within their community.

**Expected Challenge(s)**: Agencies moving from location or contact information - Eligibility and requirements for

services

| Action/Strategy  | Person(s) Responsible                                       | Timeline                | Financial<br>Supports     |
|--|---|-------------------------|---------------------------|
| Contact agencies listed in the parent handbook to ensure they are still active and make revisions as appropriate.  | Deputy Director – Direct<br>Services<br>Program Specialists | June 2020 –<br>annually | \$ 6,000.00 printing cost |
| 2023-2024 Update: The last update for the resource book was in April 27, 2023. The collaboration team has not met since then. Handbooks will be reviewed by program staff and updates will be shared with parents. | Deputy Director – Direct<br>Services<br>Advocates           | August 2024 – on going  | \$6,000                   |
| Locate resource list from Mariposa, North fork, Oakhurst and Chowchilla to include in the resource book.   | Deputy Director – Direct<br>Services<br>Advocates           | June 2020 –<br>annually |                           |
| 2023-2024 Update: Resource books for Mariposa, North Fork, Oakhurst and Chowchilla are in progress and will be finalized by March 2024.  | Deputy Director – Direct<br>Services<br>Advocates           | March 2024              |                           |
| Locate parenting classes or other available classes in all service areas to include them in the resource book.   | Support Services<br>Manager/Advocates                       | June 2020 –<br>annually |                           |

| <u>Update:</u> The Deputy Director Direct Services is part of the Growing Health Families Committee Objective 8.2, which is part of the Madera County Community Health Improvement Plan (CHIP), and lead by the Madera County Public Health Department. The committee meets monthly to share any updates and data with current parent curriculums in the community. A list of parent curriculums implement by different agencies in the community was developed. Advocates share information about parent curriculum classes in the community with parents and/or via newsletter. |   | COMPLETED     |  |
|---|---|---------------|--|
| Training on how to use the resource books with families will be   | Support Services                                  | August 2020 - |  |
| provided to Advocates during pre-service.   | Manager/Advocates                                 | annually      |  |
| <u>Update:</u> Training on how to introduce the Parent Resource Directory to parents was provided to the Advocate during preservice on July 5, 2022.  |   | COMPLETED     |  |
| Continue to seek new agencies and update resource book annually   | Support Services                                  | June 2021 –   |  |
| to ensure information is current.   | Manager/Advocates                                 | annually      |  |
| 2023-2024 Update: Management staff continues to establish ongoing collaborative relationships with community organizations to bring services for children and families. New partners added to the list are Madera Family Medical Group, Valley Children Hospital – Safe Kids Program and First Five – Tzu Chi Vision Mobile Clinic.   | Deputy Director – Direct<br>Services<br>Advocates | May 2023      |  |

Program Goal: Program will provide community resources to all Head Start participating

families.

**Objective**: Resource book will be reviewed with parents at the beginning of each school year during

orientation to target 80 - 85% of enrolling parents.

**Expected Outcome(s)**: Parents will learn and be able to access services provided by different agencies in the

community.

**Expected Challenge(s)**: Parents not being able to communicate with representatives from the different agencies,

challenges finding resources, and eligibility requirements possible barrier for families to

receive services.

| Action/Strategy  | Person(s)<br>Responsible | Timeline                      | Financial<br>Supports |
|--|--------------------------|-------------------------------|-----------------------|
| Advocates will provide an overview of the parent resource book with attending parents.  Documentation will be included on the parent orientation agenda and minutes to reflect the handbook was reviewed with parents.   | Advocates                | August 2020 –<br>annually     | N/A                   |
| <b>Update</b> : Due to COVID 19, the parent resource book was reviewed with parent via phone. A link was also provided for parent to access the resource book through the Agency website. The resource book receipt was completed by staff and documentation was entered under case notes in Child Plus. | Advocates                | COMPLETED                     |                       |
| Resource book and acknowledgement of receipt will be provided to parents during orientation.  Acknowledgment of receipt will be file in the family file.   | Advocates                | September 2020 –<br>on- going | N/A                   |
| <b>2023-2024 Update</b> : During the file review in October 2023, it was found that 98% of files had receipt of acknowledgment in the files. 2% of files were either for children that just enrolled or exit the program   | Advocates                | November 2023                 | N/A                   |

| before 30 days.  |                          |                |           |
|--|--------------------------|----------------|-----------|
| Training on communication techniques and how to assist families in                       | Deputy Director – Direct | July 2020 –    | \$1,500   |
| contacting agencies will be provided to Advocates during pre-service.                    | Services                 | annually       | Presenter |
| 2023-2024 Update: Training on how to assist families in contacting                       | Deputy Director – Direct | COMPLETED      |           |
| agencies was provided to Advocates during services on July 14, 2023.                     | Services                 |                |           |
| Ongoing monitoring will ensure resource book was provided to                             | Deputy Director – Direct | October 2020 – | N/A       |
| parents, documentation will indicate staff's providing assistance to                     | Services                 | on-going       |           |
| parents seeking resources, and parents receiving needed services to address their needs. | Advocates                |                |           |
| 2023-2024 Update: File monitoring was completed in October 2023                          | Deputy Director – Direct | October 2022 – | N/A       |
| to ensure the resource book was provided to parents. 98% of files had                    | Services                 | on-going       |           |
| the signed receipt from parents stating that they received the resource                  | Advocates                |                |           |
| book. Management staff will continue to monitor files as new children                    |                          |                |           |
| enrolled during the program year to ensure resource book was                             |                          |                |           |
| provided.  |                          |                |           |

Program Goal: Program will provide community resources to all Head Start participating

families.

**Objective**: Advocates will be trained on how to identify opportunities to provide resources to parents

and document at least one resource and per parent/family. PIR C.50 will indicate an

increase of 2% each year.

**Expected Outcome(s):** Parent/family will gain new information by receiving at least one resource based on their

need or interest.

**Expected Challenge(s):** Parents declining resources or information.

| Action/Strategy   | Person(s)<br>Responsible             | Timeline                   | Financial<br>Supports         |
|---|--------------------------------------|----------------------------|-------------------------------|
| Training on how to identify resources in the community for parents based in their interest o need will be provided to Advocates during pre-service.   | Deputy Director –<br>Direct Services | July 2020 –<br>annually    | \$ 900 for training materials |
| 2023-2024 Update: Training on how to identify resources in the community was provided to Advocates in March 22, 2023 and July 13, 2023.   | Deputy Director –<br>Direct Services | COMPLETED                  | N/A                           |
| The current referral form will be reviewed/updated and used to refer parents as needed. Advocates will document on form referral follow-up and filed in the family file.  | Advocates                            | July 2020 –<br>on-going    | N/A                           |
| <u>2022-2023 Update</u> : The referral form continues to be utilized to refer parents to agencies in the community or within the agency. Resources provided to parents continue to be documented in Child Plus. Training on how to use the referral was provided to Advocate during preservice on July 5, 2022. |                                      | COMPLETED                  |                               |
| Documentation of referral or resource provided to parents and follow-up will be documented in ChildPlus.  | Advocates                            | August 2020 –<br>on-going  | N/A                           |
| <u>Update:</u> Resources and/or referrals and follow-ups continue to be entered into Child Plus.  |                                      | COMPLETED                  |                               |
| Ongoing monitoring will ensure at least one resource is provided to parent/family. T&TA will be provided to Advocates as needed to support the identification of needed referrals/services by families.   | Deputy Director –<br>Direct Services | October 2020 –<br>on-going | N/A                           |

| 2023-2024 Update: Based on the 2022-2023 PIR, 90% of parents received at least one referral and/or resource. As of 11/30/23, 54% of parents have received a referral and/or resource.  | Advocates                            | August 2022 –<br>on-going   | N/A |
|--|--------------------------------------|-----------------------------|-----|
| Collected data on documented referrals will be included during Advocate meetings for discussion and identify effectiveness and possible challenges.  | Deputy Director –<br>Direct Services | November 2020<br>– on-going |     |
| 2023-2024 Update: Training on the referral form and how to document referrals/resources was provided to the Advocate in March 22, 2023 and July 13, 2023. Deputy Director Direct Services will continue to provide training to ensure referrals/resources are documented accurately. | Deputy Director –<br>Direct Services | May 2023                    | N/A |



# Report to the Board of Directors

Agenda Item Number: D-12

Board of Directors Meeting for: <u>January 11, 2024</u>

Author: Maritza Gomez-Zaragoza

DATE: December 13, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Program Director

SUBJECT: 2020-2025 Community Assessment Update for Community Action Partnership of

Madera County- Madera/Mariposa Regional and Early Head Start

# I. RECOMMENDATIONS

Review and consider approving the 2020-2025 Madera/Mariposa Regional Head Start and Early Head Start Community Needs Assessment 5<sup>th</sup> Year Update.

# II. SUMMARY

The Community Assessment describes and reviews the geographic area, the economy and workforce, characteristics of residents, available resources, and the needs of Head Start eligible families.

Staff is providing the update on the 2020-2025 Community Assessment Executive Summary for review and consideration.

# III. DISCUSSION

- Under the Head Start Program Performance Standards, a program must complete a comprehensive community assessment to identify the needs of the community and the need for Head Start services at the beginning of the 5 year grant cycle and updated every year thereafter.
- CAPMC has conducted the community assessment for both Madera and Mariposa Counties. The process for the completion of the assessment included gathering of demographic data from the census and data on community resources.
- The information gathered was utilized to establish goals for the program, selection criteria if changes are needed, and identify the other areas in need of Head Start services.
- The 2023-2024 community assessment update includes current data and program information that will be used for program planning and service delivery.
  - The data gathered for the 2023-2024 has indicated that there's a decline in the 0-5 population for both Madera and Mariposa Counties. Staff will be evaluating the data gathered to potentially consider come changes in program and/or service areas.
- ➤ The 2020-2025 Community Assessment Update for Community Action Partnership of Madera County- Madera/Mariposa Regional and Early Head Start will be presented to the

Policy Council for approval on 1/4/2024.

IV. <u>FINANCING</u>: Minimal

# COMMUNITY ASSESSMENT

MADERA/MARIPOSA REGIONAL HEAD START 2020-2025 Grant Cycle – Year Five

Data about the population in the service areas of Madera County and Mariposa County.

# **EXECUTIVE SUMMARY**

### **OVERVIEW OF THE GRANTEE**

Community Action Partnership of Madera County (CAPMC) is a non-profit organization established in 1965 to provide a breadth of services aiming at eliminating the effects of poverty. Over the years, CAPMC has continued to evolve in order to meet the changing community needs. CAPMC's mission is "Helping people, changing lives, and making our community a better place to be by providing resources and services that inspire personal growth and independence." CAPMC's vision is, "CAPMC is recognized as a premier social service agency that eliminates the effects of poverty by helping people obtain the knowledge and skills to achieve self-reliance and economic stability...one life at a time."

CAPMC's Head Start and Early Head Start programs are currently funded to serve 228 Head Start children and 42 Early Head Start children including pregnant women, and their families. The service area of these CAPMC Head Start programs includes Madera County and Mariposa County. The two counties span 3,616 square miles that border Merced and Tuolumne counties toward the north, Mono County of the east, and Fresno County to the south and east.

# COMMUNITY ASSESSMENT PROCESS AND DATA ANALYSIS

Every five years Head Start grantees are required to conduct a comprehensive community assessment that is used in decision-making for program planning, implementation, and evaluation. The assessment is designed to help the staff and Policy Council of CAPMC Head Start programs to identify current trends in the communities they serve, understand the needs of Head Start eligible children and families, become aware of resources that are available, and define gaps. The community assessment represents a critical piece of the planning process developed to encourage strategic thinking about the agency's capacity to impact families and the community in a meaningful way. This in an ongoing process which engages staff, the Board of Directors, and community partners to stimulate understanding about the strengths, needs and resources of the communities and families we serve.

To complete the Community Assessment, CAPMC followed guidance from the Head Start Performance Standards and Office of Head Start resources. A Community Assessment Team comprised of the Head Start Director, Service Area Managers, support staff, and a consultant worked together to collect internal and external data and conduct parent surveys. The Policy Council and Board of Directors approved the Community Assessment Plan and received ongoing updates throughout the process.

Worthwhile data analysis includes reviewing both quantitative and qualitative data. For quantitative data analysis, charts, graphs and tables are formulated out of data points to seek out emerging trends. Analyzing qualitative data requires reviewing input from multiple sources, where open-ended and feedback-eliciting questions are asked of a target population.

### MAJOR FINDINGS

The population in Madera county has slightly increased while in Mariposa it has decreased. In Madera County the population increased by 1.41% over the past 5 years, from 155,013 in 2018 to 157,243 in 2022. In Mariposa County, population has decreased 2.3% from 17,540 in 2018 to 17,130 in 2022.

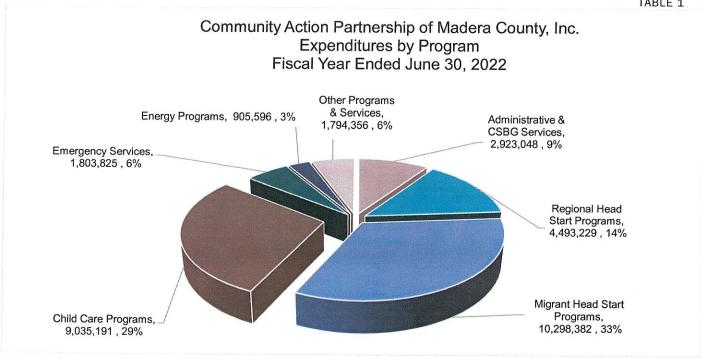
According to the American Community Survey, the percentage of children under the age of six who are living in poverty is decreasing. In 2018 in Madera County, about 31.7% of children under the age of six lived in poverty, and in 2022, it decreased to 26.4%. While it appears that the financial state of families in the service area is improving, many still find it difficult to make ends meet. In 2018 California Budget & Policy Center estimated that it takes a two-parent working family \$61,636 to pay for housing, utilities, food, child care, health care, transportation, taxes, and miscellaneous. According to the American Community Survey's 2022 data, the median household income was \$73,543 producing a \$5,000 deficit yearly for families to meet their basic needs

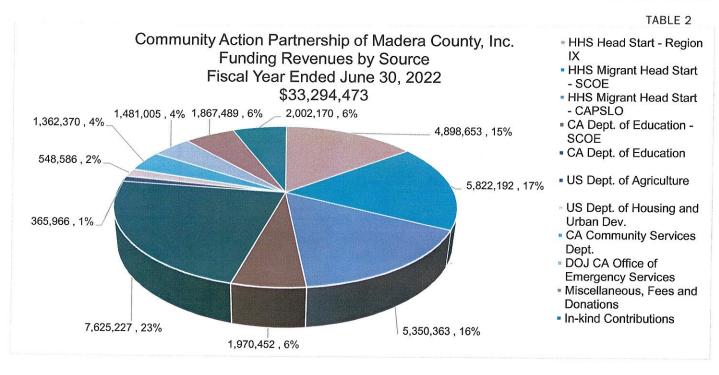
|   | Madera County    |                  | Mariposa County  |                  |
|---|------------------|------------------|------------------|------------------|
|   | 0-2 Year<br>Olds | 3-5 Year<br>Olds | 0-2 Year<br>Olds | 3-5 Year<br>Olds |
| Child Population  | 6,334            | 6,805            | 286              | 517              |
| County Poverty Rate for 0-5 Year Olds                                 | 26.              | .4%              | 38.              | .2%              |
| Estimated Income Eligible Children                                    | 1,672            | 1,796            | 109              | 197              |
| Children proposed to be served by CAPMC Regional and Early Head Start | 42               | 246              | 0                | 30               |
| Percentage of eligible children proposed to be served by CAPMC        | 2.51%            | 13.69%           | 0.0%             | 15.22%           |

Children in poverty and from at-risk populations are decreasing. This includes homeless, foster care, and children with disabilities. In 2017, the incidence rate of a children entering foster care was 4.6 in 1,000, in 2022 that decreased to 2.3, producing a downward trend.

The economies of Madera and Mariposa counties represent different challenges. In Madera County, many historically manual agricultural jobs are becoming increasingly mechanized, most likely due to improved technology, the minimum wage increase, and employer laws and regulations. Mariposa's major industries are tourism and government.

It is essential to add that the Mariposa's children population continues to declined based on the data presented. According to the 2022 U.S. Census Bureau's American Community Survey (ACS), compared to California and the United States overall, Mariposa County has a higher percentage of residents in older age groups. The median age in Mariposa County is 51.6 years, but for California, it is 37.3, and for the United States, it is 39.0 years. Given that Mariposa County's population is older than the California average, fewer Mariposa County households include children under 18. Indeed, as the children population declines in Mariposa County, there will be less need for preschools. Currently, Mariposa County has five available preschools, two of which are elementary schools, one in First Five, one private, and the Mariposa Head Start Center CAPMC operates. However, only 15.22% of the proposed incomeeligible preschool children that could be served at CAPMC could also end up being served at the Mariposa Elementary schools or First Five.





# OUR PRESCHOOL HEAD START PROGRAM

Program Director Maritza Gomez-Zaragoza continues to lead the Madera Head Start Management Team. Mrs. Gomez-Zaragoza and has been a part of the program for over twenty-five years. The team has extensive experience in the field of Child Development and Early Childhood Education. It consists of: a Deputy Director of Child Development Services, Deputy Director of Child & Family Services, three Education Area Managers, one Parent & Governance Specialist, one Disability/Mental Health Specialist, one Health Content Specialist, one Nutrition

| Content Specialist, one Professional Development Coach, Human Resources Assistant, and Execu<br>Administrative Assistant. |
|---|
| HEAD START CENTER LOCATIONS   |
| Chowchilla Regional Head Start Center 265 Hospital Drive, Chowchilla, CA 93610  |
| Cottonwood Regional Head Start Center 2236 Tozer Avenue, Madera, CA 93638   |
| Eastside Regional Head Start Center 1112 South A Street, Madera, CA 93638   |
| Fairmead Regional Head Start Center 22850 Road 19 ½, Chowchilla, CA 93610   |
| Mis Tesoros Regional Head Start 131 Mace Street, Madera, CA 93638   |
| North Fork Regional Head Start Center 33087 Road 228, North Fork, CA 93643  |
| Oakhurst Regional Head Start Center<br>40094 Indian Springs Road, Oakhurst, CA 93644                                      |
| Ruth Gonzales Regional Head Start Center<br>838 Lilly Street, Madera, CA 93638  |
| Valley West Regional Head Start Center 101 Adell Street, Madera, CA 93637   |
| Verdell McKelvey Regional Head Start Center 1901 Clinton Avenue, Madera, CA 93638   |

# Mariposa Regional Head Start Center

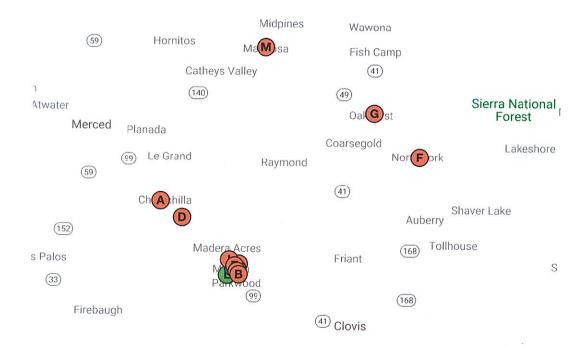
5058 Jones Street, Mariposa, CA 95338

# **CAPMC Administrative Office**

1225 Gill Ave., Madera, CA 93637

The Head Start center locations and main offices are mapped below.

FIGURE 1



## FUNDED ENROLLMENT & PROGRAM OPTIONS

In accordance with the Award Notice, CAPMC plans to serve 40 eligible children and 2 pregnant women in a home-based setting, and 246 eligible children and families in a center-based setting in the 2023–2024 program year. The State of California's Community Care Licensing Department, under Title 22, regulates and monitors all Head Start sites. Centers are open 3 ½ to 6 hours per day and serve children five days per week.

# 2023 - 2024 Proposed Enrollment

### CENTER-BASED

| Chowchilla  | 34 preschoolers                       | Full-day slots          |
|-------------|---------------------------------------|-------------------------|
| Cottonwood  | 17 preschoolers                       | Full day slots          |
| Eastside    | 17 preschoolers                       | Full day slots          |
| Fairmead    | 17 preschoolers                       | Full day slots          |
| Mariposa    | 15 preschoolers am/15 preschoolers pm | Part-day double session |
| Mis Tesoros | 17 preschoolers                       | Full day slots          |
| North Fork  | 17 preschoolers                       | Full day slots          |

| Oakhurst         | 15 preschoolers                       | Part-day single session |
|------------------|---------------------------------------|-------------------------|
| Ruth Gonzales    | 17 preschoolers                       | Full day slots          |
| Valley West      | 15 preschoolers am/15 preschoolers pm | Part-day double session |
| Verdell McKelvey | 17 preschoolers                       | Full day slots          |
|                  |                                       | -                       |

HOME-BASED

Early Head Start 40 infant/toddlers children and two pregnant women

# **CURRENT ENROLLMENT**

Table 3 displays each site's capacity and current enrollment.

TABLE 3

| Service Area         | Capacity | Enrollmer | nt as of December | 1. 2023 |   |
|----------------------|----------|-----------|-------------------|---------|---|
| Madera County        |          |           | Todelers          |         |   |
| Chowchilla           | 34       |           |                   | 34      |   |
| Cottonwood           | 17       |           |                   | 17      |   |
| Eastside             | 17       |           |                   | 17      |   |
| Fairmead             | 17       |           |                   | 17      |   |
| Mis Tesoros          | 17       |           |                   | 17      |   |
| North Fork           | 17       |           |                   | 14      |   |
| Oakhurst             | 15       |           |                   | 15      |   |
| <b>Ruth Gonzales</b> | 17       |           |                   | 17      |   |
| Valley West          | 30       |           |                   | 30      |   |
| Verdell McKelvey     | 17       |           |                   | 17      |   |
| Early Head Start     | 42       | 29        | 13                |         | 0 |
| Mariposa County      |          |           |                   |         |   |
| Mariposa             | 30       |           |                   | 9       |   |

# **CURRENT WAITING LIST**

Table 4 below indicates the waiting list pulled from ChildPlus as of December 1, 2023.

TABLE 4

| Service Area        | Capacity | Waiting List as of December 1, 2023 |
|---------------------|----------|-------------------------------------|
| Madera County       |          | Infants Toddlers Preschoolers       |
| Chowchilla          | 34       | 13                                  |
| Cottonwood          | 17       | 5                                   |
| Eastside            | 17       | 2                                   |
| Fairmead            | 17       | 1                                   |
| Mis Tesoros         | 17       | 5                                   |
| North Fork          | 17       | 3                                   |
| Oakhurst            | 15       | 3                                   |
| Ruth Gonzales       | 17       | 8                                   |
| Valley West         | 30       | 7                                   |
| Verdell McKelvey    | 17       | 9                                   |
| Early Head Start    | 42       | 29                                  |
| Mariposa County     |          |                                     |
| Mariposa            | 30       | 0                                   |
| ource: CAPMC, Waiti | ng List  |                                     |

# SERVICE AREA DATA: OVERVIEW OF THE SERVICES AND RECRUITMENT AREA

# **DEMOGRAPHIC FEATURES**

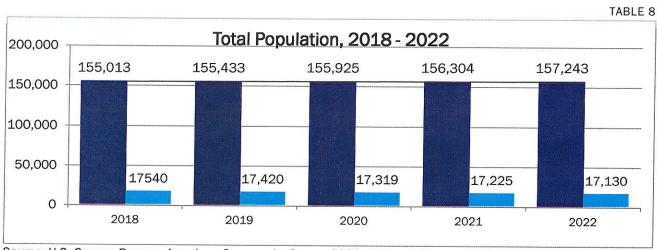
TABLE 7

|   | Madera<br>County | Mariposa<br>County | State of California |
|---|------------------|--------------------|---------------------|
| Median Resident Age                         | 35.2             | 51.6               | 37.9                |
| Size of Labor Force                         | 61,639           | 7,040              | 18,942,977          |
| Median Household Income                     | \$76,920         | \$53,304           | \$91,551            |
| Total Households                            | 45,539           | 7,588              | 13,550,586          |
| Average Household Size                      | 3.39             | 2.12               | 2.82                |
| Average Family Size                         | 3.76             | 2.72               | 3.39                |
| Median Value of Owner-Occupied Housing Unit | \$419,300        | \$338,300          | \$738,000           |
| Persons Below Poverty Level                 | 24.3%            | 13.2%              | 12.2%               |

Source: U.S. Census Bureau, American Community Survey, 2022 5-Year Estimates. DP02, DP03, DP05, B19013, S2506.

### **POPULATION**

Madera County's population has risen steadily since 2018. The American Community Survey revealed the most recent population in 2022 of 157,243. Similar to the experience of other counties in the Central Valley, the Madera County population has increased 1.41% since 2018. The population rate is increasing despite the region being mostly rural and offering fewer employment opportunities. Agriculture is attracting a substantial flow of immigrants from Mexico and Central America, as well as a small steady flow of Asian and Eastern Asian groups to our area. In addition, the high cost of housing in large populated cities (Los Angeles, San Francisco Bay Area) is driving people to seek more affordable homes in our community. Mariposa County, on the other hand, shows a 2.3% decrease in population from 2018 to 2021.



Source: U.S. Census Bureau, American Community Survey 2022, 5-Year Estimates. B01003.

According to the American Community Survey, the number of 0-5 year olds in Madera County shows a slight decrease over the time period. Although the overall county population shows an increase of 3.27%, the children ages 0-5 show a population decrease of 7.13% for the same period. Mariposa County children population continues to decrease significantly at 18%.

TABLE 9

| Service Area  | Population | of Children Ag | e 0-5  |        | TAB    |
|---------------|------------|----------------|--------|--------|--------|
|               | Madera Co  | Madera County  |        |        |        |
|               | 2018       | 2019           | 2020   | 2021   | 2022   |
| Under 3       | 7,119      | 6,960          | 7,011  | 6,790  | 6334   |
| 3 and 4 years | 4,678      | 4,651          | 4,373  | 4,446  | 4501   |
| 5 years       | 2,351      | 2,478          | 2,614  | 2,268  | 2304   |
| Total         | 14,148     | 14,089         | 13,998 | 13,504 | 13,139 |

Source: U.S. Census Bureau, American Community Survey 2022, 5-Year Estimates. B09001.

TABLE 10

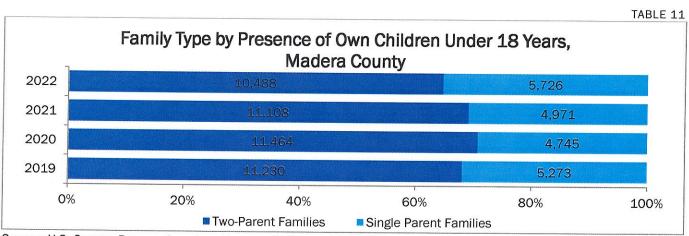
| Service Area  | Population      | of Children Ag | ge 0-5 |      |      |
|---------------|-----------------|----------------|--------|------|------|
|               | Mariposa County |                |        |      |      |
|               | 2018            | 2019           | 2020   | 2021 | 2022 |
| Under 3       | 565             | 491            | 467    | 400  | 286  |
| 3 and 4 years | 197             | 245            | 284    | 314  | 312  |
| 5 years       | 215             | 191            | 230    | 217  | 205  |
| Total         | 977             | 927            | 981    | 931  | 803  |

Source: U.S. Census Bureau, American Community Survey 2022, 5-Year Estimates. B09001.

### FAMILY SIZE AND TYPE

According to the American Community Survey, the average family size in 2022 in Madera County was 3.76 people, a 3.67 decrease since 2019. Family Size in Mariposa County also showed a decrease from 2.63 in 2019 to 2.72 in 2022.

The charts below (Table ) display family type of the Madera County populations with children under 18 years of age. The data shows a growing trend toward two-parent families from 2019 to 2022.



Source: U.S. Census Bureau, American Community Survey 2022, 5-Year Estimates. B11003.



# **Report to the Board of Directors**

Agenda Item Number: D-13

Board of Directors Meeting for: <u>January 11, 2024</u>

Author: Maribel Aguirre

**DATE:** December 7, 2023

**TO:** Board of Directors

**FROM:** Maribel Aguirre, Parent and Governance Specialist

**SUBJECT:** Approval of the 2023-2024 Bylaws for the Madera/Mariposa Regional and Early

**Head Start Policy Council** 

# **RECOMMENDATIONS**

Review and consider approving the 2023-2024 Bylaws for the Madera/Mariposa Regional and Early Head Start Policy Council.

# SUMMARY

The bylaws are one set of rules that govern the Policy Council. Bylaws are reviewed yearly. Any proposed changes will be made at the time of review. The Council was allowed 30 days for review and is expected to suggest any changes or recommendation if there are any.

# **DISCUSSION**

- The format has been updated to correspond to the agency's Board of Directors Bylaws and comply with new Head Start Performance Standards.
- During the Policy Council meeting, there will be time to address any questions or suggestions members may have.
- Council members were provided with 30 days to review the changes; any requests for changes will be approved at the November meeting.
- The Agency Attorney, Russ Ryan, reviewed the 2023-2024 RHS/EHS By-laws and provided feedback.
- The 2023-2024 Bylaws for the Madera/Mariposa Regional and Early Head Start Policy Council was approved by the Policy Council on December 7, 2023.

FINANCING: None



# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY

# AMENDED BYLAWS FOR THE REGULATION OF: MADERA/MARIPOSA REGIONAL AND EARLY HEAD START POLICY COUNCIL 2023-2024

Guidance provided by Agency Attorney – September 27, 2023 Approved by the Madera/Mariposa Regional and Early Head Start Policy Council – December 7, 2023 Approved by CAPMC Board of Directors –

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY MADERA/MARIPOSA COUNTY REGIONAL AND EARLY HEAD START

# **Article 1: Introduction**

Community Action Partnership of Madera County (CAPMC) believes that the gains made by children in Regional and Early Head Start Program must be understood and built upon by the family and the community. To achieve this goal, Regional and Early Head Start provides for the involvement of the child's parents and other members of the family in the experiences the child receives in the child development center by giving them many opportunities for a richer appreciation of the young child's needs and how to satisfy them.

Many of the benefits of Regional and Early Head Start are rooted in "change". These changes must take place in the family itself, the community, and in the attitudes of people and institutions that have an impact on both.

It is clear that the success of Madera/Mariposa Regional and Early Head Start is bringing about substantial changes and demands full and complete involvement of the parents, parental-substitutes, and families of children enrolled in its programs. This involvement begins when the Regional and Early Head Start Program begins and should gain vigor and vitality as planning and activities go forward.

# **Article 2: Purpose**

<u>Section 1 – General</u> The purpose of the Regional and Early Head Start Policy Council is to support the Regional and Early Head Start Program in planning, organizing, and developing programs to serve the needs of children, parents, and the community at large consistent with the 2007 Head Start Act and the Performance Standards – Program Governance, 45 C.F.R. § 1304.50 ("Head Start Performance Standards").-

The Regional and Early Head Start Policy Council works in a shared governance model (as provided by the Head Start Act and the Head Start Performance Standards), in partnership with the CAPMC Board of Directors, which is the governing board of the organization. The Regional and Early Head Start Policy Council and the Board of Directors share responsibility (known as "Shared Governance") in implementing the overall goals of Regional and Early Head Start Program. Within the guidelines established by the Head Start Act and Head Start Performance Standards, the Policy Council is responsible for the direction of the program.

These Bylaws set forth the membership, offices, term of office and method of operation of the Policy Council. These Bylaws also incorporate by reference the Binding Arbitration Agreement for Resolution of Impasse between CAPMC's Board of Directors and the Regional and Early Head Start Policy Council.

# Article 3: Mission, Vision and Philosophy Statement

<u>Section 1 – CAPMC's Mission, Vision, and Philosophy Statements are as follows:</u>

MISSION: Helping people, changing lives and making our community a better place to live by providing resources and services that inspire personal growth and independence.

**OUR VISION:** CAPMC will be recognized as a premier social service agency that eliminates the effects of poverty by helping people obtain knowledge and skills to achieve self-reliance and economic stability...one life at a time.

**OUR VALUES – BASIC BELIEF:** As a community action organization, CAPMC is respectful of cultural diversity and dedicated to eliminating barriers to social economic independence in the midst of plenty in this nation by opening to everyone the opportunity for education and training; the opportunity to work; and the opportunity to live in decency; and dignity, and commit ourselves to six core values.

The values that create CAPMC's environment are based on fundamental respect for the rights, aspirations and dignity of every individual, client, fellow co-worker and others with whom CAPMC has contact. CAPMC's Six Core Values are: Trustworthiness, Responsibility, Caring, Respect, Fairness and Citizenship.

# STANDARDS TO LIVE BY

One of CAPMC's four Strategic Goals: Premier Programs and Customer Services: On March of 2011 CAPMC adopted its *Standards to Live By that* were developed to ensure the satisfaction and quality services to customers; the adopted behaviors are expected from all Agency employees, volunteers, and participating parents: **Courtesy, Attitude, Professionalism, Make Time and Closure.** 

### PROGRAM PHILOSOPHY

Two very unique attributes distinguish Head Start from any other preschool program in our community and county. Those distinguishing elements are the comprehensiveness of the program design and the degree to which parents are involved in all aspects of the program. These factors have helped to develop the philosophy of Head Start and promote our beliefs that we must prepare, educate, and develop our children and their families so that they are positive contributors to our community and country.

Key principles of Head Start since its inception in 1965, which were reaffirmed through a thorough review by the Advisory Committee on Head Start Quality and Expansion, include:

- Comprehensive Services
- Parent Engagement and Family Focus
- Community Partnerships and Community Based Services
- Accountability/Steward of Tax Dollars

<u>Section 2 – Authorized Activities</u> The overall fiscal and legal responsibility for the administration of the Regional and Early Head Start Program lies with the CAPMC Board of Directors.

<u>Section 3 – General Activities</u> The CAPMC Regional and Early Head Start Policy Council is responsible for the direction of the Head Start program, including program design and operation as well as long and short-term planning goals and objectives, taking into account the Regional and Early Head Start Program's annual self-assessment and outcomes data and needs assessment.

<u>Section 4 – Additional Responsibilities</u> The Policy Council shall approve and submit to the CAPMC governing body decisions as to each of the following activities:

a) Activities to support the active involvement of parents in supporting program operations, including policies to ensure that the Head Start agency is responsive to community and parent needs.

b) Program Recruitment, selection, and enrollment priorities.

- c) Applications for funding and amendments to applications for funding the programs under this subchapter, prior to submission of applications described in this clause.
- d) Recommendations for budget planning for program expenditures, including policies for reimbursement and participation in Policy Council activities.
- e) Provide input and compliance with these Bylaws for the operation of the Policy Council.
- f) Reviewing and approving all personnel policies of the Agency regarding the hiring, evaluation, termination and compensation of Agency employees (See Head Start Act Section 642(c)(1)(E)(iv)(V)).
- Approving personnel policies and procedures, including policies and procedures regarding the hiring, evaluation, compensation, and termination of the Executive Director, Head Start Director, Director of Human Resources, Chief Fiscal Officer, and any other person in equivalent position within the agency. The Policy Council is not required to approve the hiring, evaluation, compensation or termination of Agency employees other than those listed in this section. (See Head Start Act, 45 C.F.R. §642(c)(1)(E)(iv)(IX)).
- f) Standards of conduct for program staff, consultants, contractors, and volunteers.
- h) Developing and/or providing input into procedures for how members of the Policy Council of the Head Start agency will be elected.
- Recommendations on the selection of delegate agencies and the service areas for such agencies, if applicable.
- j) Cooperate in good faith with the CAPMC Board of Directors in any impasse procedures that may be necessary to resolve internal disputes between the CAPMC Board of Directors and Council in a timely manner.
- k) Arrive on time and regularly attend all Policy Council meetings.
- Actively prepare for meetings by receiving and reading the agenda and minutes prior to the meetings.

### <u>Section 5 - Sharing of accurate and regular information about program planning policies and operation, which include:</u>

- A. Monthly financial statements, including credit card expenditures;
- B. Monthly program information summaries;
- C. Program enrollment reports, including attendance reports for children whose care is partially subsidized by another public agency;
- D. Monthly reports of meals and snacks provided through programs from the Department of Agriculture;
- E. Annual financial audit:
- F. Annual self-assessment, including any findings related to such assessment;
- G. Community-wide strategic planning and needs assessment of the Head Start agency, including any applicable updates;
- H. Communication and guidance from the Department of Health and Human Services; and
- Program information reports.

Section 6 – Reimbursement A meeting reimbursement will be provided to Policy Council Representatives in accordance with current CAPMC regulations. The reimbursement will be for attendance at Policy Council meetings, Special Council Meetings and other Policy Council assignments. Reimbursement rates will be based on what is approved annually by the Policy Council and in accordance with CAPMC regulations. Attendance by alternates will only be reimbursed if the Policy Council Representative is unable to attend.

**Note**: Checks for meeting reimbursements will be valid for a period of nine (9) months from the date of the check. If the Policy Council Representative (or alternative) does not cash the reimbursement within nine months of the date of issuance of the reimbursement check, the check will be considered null and void and the expenses no longer subject to reimbursement.

### Article 4: Membership - Representative of Children Enrolled/Community Members

<u>Section 1 – Total Membership</u> The authorized number of Policy Council members shall be thirteen (13) parent representatives, one representative from the Board of Directors, and at least one Community Representative, if elected. If the numbers fall below thirteen, the Policy Council may lawfully continue to manage Head Start activities but must act with reasonable diligence under the circumstances to select/replace/elect new Policy Council members.

<u>Section 2 – Membership of the CAPMC Regional Policy Council</u> The membership of the Policy Council shall be comprised of at least the following:

A. Representation from each CAPMC Regional and Early Head Start Program shall be based on the following representative/children served ratio:

1 to 40 children served – 1 Parent Representatives and 1 Alternates 41 to 80 children served – 2 Parent Representatives and 2 Alternates

| Center           | Representatives | Alternates |
|------------------|-----------------|------------|
| Chowchilla       | 1               | 1          |
| Cottonwood       | 1               | 1          |
| Early Head Start | 2               | 2          |
| East Side        | 1               | 1          |
| Fairmead         | 1               | 1          |
| Mariposa         | 1               | 1          |
| Mis Tesoros      | 1               | 1          |
| North Fork       | 1               | 1          |
| Oakhurst         | 1               | 1_         |
| Ruth Gonzales    | 1               | 1          |
| Valley West      | 1               | 1          |
| Verdell McKelvey | 1               | 1          |

### B. Representation from the Community:

Representation from the Community shall be no more than two (2) at-large community representatives. Representation will be sought from relevant community entities or organizations that are supportive of the purposes and goals of Regional and Early Head Start. Community members shall be approved by the members of the Policy Council.

The Head Start Performance Standards also provide that at-large community representatives may include "parents of children who were formerly enrolled in the Head Start program of the agency."

### C. Representation from the Board of Directors:

The CAPMC Board of Directors Chairperson will appoint one Representative and one Alternate to serve on the Policy Council.

### **Article 5: Selection of Policy Council Members**

### <u>Section 1 – Head Start Center Representation</u>

- A. The Policy Council members (representatives and alternate) must be elected by general vote of each center's Parent Center Committee within 30 days of the center opening. Action of the election shall be recorded in the respective center committee minutes and forwarded to the Support Services Manager prior to the next regularly scheduled Policy Council meeting. Subject to the approval of the CAPMC Board of Directors, this Council will prescribe the manner for voting in a manner designed to allow direct participation by the parents in the voting process. This could include, without limitation: (a) voting in person at the center; (b) ballots mailed and/or provided to each parent with a deadline for the parent to return the ballot; (c) on-line voting through a survey or balloting application, website or other process that has reasonable expectations and assurances of accuracy for the vote.
- B. Once elected, the Parent Center Council Officials <u>may serve</u> as the respective Policy Council representative of the respective center. If a center

has two representatives, both may serve as the representatives.

- C. Any current parent who is also a family member of a Regional and Early Head Start staff employee may <u>not</u> serve as an elected representative of the Policy Council.
- Only one member of an immediate family may serve on the policy Council as a voting member. The term 'immediate family" means wife, husband, son daughter, mother, father, brother, sister or relative by marriage or similar degree.

<u>Section 2 – Board of Directors Representation</u> The CAPMC Board Chair will appoint a CAPMC Board member to represent the CAPMC Board of the Policy Council.

<u>Section 3 – Community At-Large Representation</u> The community representative/ organization must submit a letter of interest for consideration of a position to the Regional and Early Head Start Policy Council. The Regional and Early Head Start Policy Council must approve/disapprove the request by a majority vote.

- A. In selecting a community representative at large, the Council shall consider the existing program goals of CAPMC and the ability of the individual to be a resource in achieving those goals. Representation will be balanced to the greatest extent possible. When a vacancy in community representation occurs, notification shall be mailed to the appropriate organization soliciting a written application for representation. In the event there are more individuals willing to serve than there are seats available, the Regional and Early Head Start Policy Council shall annually rotate seats in this sector among the eligible organizations using the following criteria:
  - 1. Length of tenure of each organization on the Policy Council;
  - 2. The value of the current member organizations as resources to the current and immediate future program goals; and
  - 3. The desire of the current organization to remain as members
- B. Each representative may have one alternate to substitute for him/her. The representing body shall select its own alternate.

### **Article 6: Term of Office for Members**

<u>Section 1 – Term of Office for Parent Representatives</u> Parent representatives serve at the pleasure of each center's Parent Center Committee. An individual may not serve more than five (5) one-year terms as a parent representative and must be elected or confirmed annually by the Parent Center Committee. Only one member of an immediate family may serve as defined above in Article 5, Section 1(d). Notwithstanding the above (and the

requirement under the Head Start Act and Performance Standards that the terms of parent representatives be limited to one year), under extenuating or emergency circumstances (such as natural disasters, Acts of God, pandemic, etc.) outside of the control of CAPMC or the Council, the parent representative's term may be extended for a short period of time until the next election can be conducted as set forth in these bylaws to prevent the dissolution of an existing Council before a successor Council can be elected to ensure compliance with Section 642 of the Head Start Act and 45 C.F.R. Section 1301.3.

<u>Section 2 – Term of Board of Directors</u> CAPMC Board Representatives shall serve at the pleasure of the CAPMC Board of Directors.

<u>Section 3 – Term of Office for Community At-Large Representative</u> Community representatives serve at the pleasure of the designated organization. An individual may not serve more than five (5) one-year terms as community representative and must be elected or appointed annually by a majority vote of the Head Start Policy Council. Notwithstanding the above, under extenuating or emergency circumstances (such as natural disasters, Acts of God, pandemic, etc.) outside of the control of CAPMC or the Council, the community representatives may be extended for a short period of time until the next election can be conducted as set forth in these bylaws to prevent the dissolution of an existing Council before a successor Council can be elected to ensure compliance with Section 642 of the Head Start Act and 45 C.F.R. Section 1301.3.

<u>Section 4 – Alternates</u> Service as an alternate Policy Council member will <u>not</u> be considered as time served as a principal representative Policy Council member unless the alternate attended a Policy Council meeting and had a vote.

### Article 7: Removal

<u>Section 1 – Reasons for Removal</u> Members shall be removed from the Council for the following reasons:

- A. Change of residence to an area outside geographic area of Regional and Early Head Start Services Program.
- B. A Policy Council member transfers their child to another center.
- C. The Parent Center Committee selects another representative.
- D. Unexcused absence of a member from the Policy Council for two meetings. Unexcused absence of a member is defined as failure to timely contact the member's alternate. In addition, a member who will not be in attendance and is being replaced by the alternate must call the Central Office to inform them that the alternate will be attending the meeting.
- E. Any officer or representative not acting in the best interest of the Policy Council may be asked to resign. If the Policy Council officer or representative

refuses to resign, the Policy Council officer or representative may be removed upon a two-thirds (2/3) vote of the members then in office.

<u>Section 2 – Resignation by Non-Attendance</u> Any member who misses two (2) regularly scheduled meetings of the Council may be deemed to have resigned their position as a member of the Council (subject to Council approval). After a member has missed two (2) regularly scheduled monthly meetings, the Support Services Manager will contact the Policy Council member and notify the member, in writing, that failure to attend the next regularly scheduled monthly meeting will result in the Policy Council member's automatic resignation due to non-attendance.

### **Article 8: Vacancies**

### Section 1 – Events Causing Vacancy A vacancy shall occur when:

- A. A Council member is notified of his/her removal by actions of the Policy Council for cause;
- B. A Policy Council member notifies the Policy Council of his/her resignation;
- C. The Designee body removes its representative by 2/3 vote of the total non-vacant seats.

<u>Section 2 – Vacancy of Parent Representative</u> If a seat of a representative of the parents is vacant, and if an alternate has not been selected, the Policy Council will call for election from the respective center's Parent Center Committee. If the alternate has been selected, then the alternate shall fill the seat for the remainder of the unexpired term and a new alternate shall be elected by the Parent Center Committee.

<u>Section 3 – Board of Directors</u> If a seat of the representative of the Board of Directors is vacant and if a new representative has not been appointed, then the Policy Council shall prepare a written request to the Chair of the Board of Directors for a new appointee.

<u>Section 4 – Vacancy of Community Representative</u> If a seat of the representative of the Community is vacant, and if the designated alternate has not been selected, the Policy Council will call for election from the Community Body of Representation. The Policy Council shall ask the organization to name another representative to fill the term if no alternate has been selected.

### **Article 9: Meetings**

<u>Section 1 – General Meetings</u> Regular meetings of the Policy Council will normally be held on the first Thursday of each month unless the Policy Council fixes another date and time. The Policy Council will use reasonable best efforts to maintain those dates as Policy Council meeting dates. If a scheduled meeting date falls on a legal holiday, the meeting shall be held as soon as reasonably possible thereafter, typically the following week. The Policy Council recognizes its obligations to comply with the Ralph M. Brown Act (the

"Brown Act") open meeting laws and will comply with all applicable provisions of the Brown Act including, without limitation, the publishing of notices and agendas for all meetings as well as the dissemination of information related to agenda items. This generally means publishing notice of all meetings at least 72 hours prior to general meetings including those that may be held by teleconference and/or videoconference (such as by use of WebEx, Zoom or similar apps or programs). In addition, the Robert's Rules of Order shall be the governing rules for all Policy Council meetings.

<u>Section 2 – Quorum</u> Fifty-one percent of the current, non-vacant seats shall constitute a quorum at any meeting of the Policy Council. A quorum must be present at the time of any official action taken. Those Policy Council\_members attending by any means (including by teleconference or videoconference (by use of WebEx, Zoom or similar apps or programs) count for purposes of determining quorum, and the Policy Council will follow the requirements of the Brown Act with regard to personal or attendance by teleconference or videoconference (by use of WebEx, Zoom or similar apps or programs). Parent membership at all times shall reflect a minimum of 51% of the total Policy Council Members prior to conducting business.

<u>Section 3 – Special Meetings</u> Special meetings of the Policy Council may be called when the business to be addressed cannot be deferred until the next regularly scheduled meeting with notice published as required by the Brown Act. A special meeting of the Policy Council may be called by the Chairperson of the Policy Council or by any two Members. A call for a special meeting will state the business to be addressed by the Policy Council at the special meeting in the form of agenda items. Every member of the Policy Council must be notified of the special meeting at least five days prior to the established meeting time, unless the meeting is emergency in nature and fulfills the emergency meeting requirements of the Brown Act. The requirements of the Brown Act apply at all special meetings (as may be modified by Executive Order or otherwise due to constraints resulting from pandemics, natural disasters, etc. to allow for the all those who wish to attend to do so in person in whatever ways in which participation is being offered, including (including by teleconference or videoconference (by use of WebEx, Zoom or similar apps or programs), and only those items for which the special meeting was called may be deliberated and action taken.

<u>Section 4 – Special Meetings Executive Committee</u> When a need for a special meeting arises, the Support Services Manager will determine with the Policy Council Chairperson if an Executive Committee meeting rather than a full Policy Council meeting would be appropriate as set forth in these Bylaws. If it is determined that a special meeting of the Executive Committee is appropriate, all Members will receive notice of the meeting and are permitted to attend and participate in the meeting. If at the meeting a quorum of the Policy Council is established, the meeting would then become a special meeting of the Policy Council.

<u>Section 5 – Place of Meetings</u> Meetings of the Policy Council shall generally be held at CAPMC's administrative offices, which is currently located as 1225 Gill Avenue, Madera, California. Meetings may be held, however, at any place within the County of Madera

designated by the Policy Council so long as notice of such meetings is published as required by the Brown Act and is held in a location that does not discriminate on the basis of any protected category under California law. Nothing in these Bylaws is intended to prohibit the Policy Council from meeting in closed sessions to discuss matters concerning specific employees, any potential or existing litigation, or other matters which may be discussed in closed session pursuant to the Brown Act.

Section 6 – General Notice Requirements All notices and agendas of meetings shall comply with the Brown Act -(as may be modified by Executive Order, regulation or otherwise due to constraints resulting from pandemics, natural disasters, etc. to allow for the all those who wish to attend to do so in person in whatever ways in which participation is being offered, including by teleconference or videoconference (by use of WebEx, Zoom or similar apps or programs) and specify the place, date, and hour of the meeting ,how those wishing to attend by teleconference or videoconference may participate, as well as all matters of business to be considered by the Policy Council. Written notification of regular Policy Council meetings shall be made by mail or other electronic forms that gives actual notice of the meeting to the Members at least five days in advance of the meeting. The Policy Council secretary is authorized to execute any and all affidavits of notice indicating that notice of the meeting was duly made.

Section 7 – Action at a Meeting Presence (including presence by teleconference or videoconference (by use of WebEx, Zoom or similar apps or programs) as permitted by the Brown Act (as may be modified by Executive Order, regulation or otherwise due to constraints resulting from pandemics, natural disasters, etc.) of a majority of the members then in office at a meeting of the Policy Council constitutes a quorum for the transaction of day-to-day business of the Policy Council, except as otherwise provided in these Bylaws. Every act done or decision made by a majority of the members present at a meeting duly held at which a quorum is present shall be regarded as the act of the Policy Council, unless a greater number, or the same number after disqualifying one or more members from voting, is required by the Articles of Incorporation, these Bylaws, or the provisions of the California Corporations Code applicable to CAPMC. Members may not vote by proxy but their alternates may vote in their place instead. Voting by alternates is not deemed a vote by proxy.

<u>Section 8 – Proxy Voting</u> The practice of proxy voting at any meeting, either the Policy Council as a whole, or at a Special Committee meeting, is prohibited. Any such attempted voting shall be deemed null and void.

Note: Alternate Board members serve in the place instead of absent principal Board members, so any votes of an alternate Board member count in place of the vote of the respective absent Policy Council Board member.

<u>Section 9 – Adjournment</u> A majority of the members present, whether or not a quorum is present, may adjourn any meeting to another time and place, but any notice of adjournment

to another time or place shall be given in accordance with the provisions of the Brown Act.

Section 10 – Meeting Minutes Records of all actions of the Policy Council (including actions in closed session) will be set forth in written minutes of the meeting. Minutes will be kept on file as the official record of the Policy Council. Closed session minutes will be kept separately from the regular minutes and kept confidential. CAPMC's Assistant to the Head Start Director will be the custodian of the minutes. However, it is vital that all members of the Policy Council and the Head Start Director be able to fully participate in the discussions and deliberations, so minutes will be recorded on tape during each meeting by a member of CAPMC's clerical staff or by a volunteer, not by a member of the Policy Council or by the Head Start Director. Minutes will then be transcribed by an Agency clerical employee after the meeting. The tape recordings are not the official meeting minutes and are used only for the transcription of the official minutes and/or used by the Policy Council to ensure the accuracy of the official minutes of a particular meeting prior to their approval. As a result, the tape recordings are not available to the public for review. Once the official minutes of a particular meeting have been approved by the Policy Council, the tape recording will be destroyed. Minutes of previous meetings will be distributed to all members no fewer than five days in advance of the next meeting, except for closed session minutes. The written official minutes of Policy Council Meetings (other than minutes of closed sessions) shall be available to the public for inspection in accordance with the provisions of the California Public Records Act.

### Section 11 – Exceptions to In-Person Board Meetings Due Emergency Circumstances (Pandemic, Natural Disasters, Etc.) -

(a)The Policy Council may hold Policy Council meetings via teleconference, telephone or other electronic means such as remote online participation by teleconference or videoconference (by use of WebEx, Zoom or similar apps or programs) when permitted by the Brown Act (as may be modified by Executive Order, regulation or otherwise due to constraints resulting from pandemics, natural disasters, etc.) so that Council members and public may attend without being physical present (collectively referred to as the "Teleconferencing Exemption"). CAPMC staff assisting the Policy Council may also appear by teleconference, telephone or other electronic means such as by teleconference or video conference (by use of WebEx, Zoom or similar apps or programs) should the Teleconferencing Exemption be permitted by the Brown Act (as may be modified by Executive Order, regulation or otherwise due to constraints resulting from pandemics, natural disasters, etc.).

**Section 12**.-- The Policy Council reserves the right to enact other safety measures to protect its members, CAPMC employees and the public from unnecessary health risks by taking appropriate actions to minimize exposure to illnesses such as COVID-19 and/or requiring face coverings and social distancing for both those who are fully vaccinated as well as those who are not. Notwithstanding the above, the Policy Council will at all times comply with applicable provisions of the Brown Act.

Article 10: Officers

<u>Section 1 – Officers</u> The Policy Council shall have the following officers; Chairperson, Vice-Chairperson and Secretary. The alternate to the member serving in these officer positions shall likewise assume the officer position when the alternate is attending in the place and stead of the respective officer including, without limitation, during the Executive Committee meetings and as serving as the representative to the CAPMC Board of Directors.

### Section 2 - Duties of Officers The duties of these officers shall be as follows:

- A. <u>Chairperson</u> The Chairperson shall be the Chairperson of the Policy Council and Executive Committee. The Chairperson shall:
  - 1. Be a member of the Policy Council and the Executive Committee.
  - Call to order all meetings of the Policy Council and Executive Committee and work with parents and staff (as may be necessary and appropriate) in the development of agendas and submission of agendas with notice of call and keep order over all meetings.
  - Preside at all meetings of the Policy Council and Executive Committee.
  - 4. Exercise such other powers and performs such other duties as may be prescribed by the Policy Council.
- B. <u>Vice-Chairperson</u> The Vice-Chairperson shall be a member of the Policy Council and Executive Committee. In the absence or incapacity of the Chairperson, the Vice-Chairperson shall preside at meetings and shall also perform such other duties as may be prescribed by the Policy Council from time to time.
- C. <u>Secretary</u> The Secretary shall be a member of the Policy Council and Executive Committee and shall keep, or work with staff to cause to be kept, minutes of all Committee and Executive Committee meetings, and other such duties as may be prescribed by the Policy Council.

### **Article 11: Election of Officers**

<u>Section 1 – Election of Officers</u> The officers shall be elected (annually) to a one-year term by the Policy Council. Election shall take place at the Policy Council meeting following the seating of the new Policy Council members.

<u>Section 2 – Term of Office</u> The term of office for officers begins at the same time of their election until the new representatives are seated the following year.

<u>Section 3 – Vacancies in Officer Positions</u> Vacancies in officer positions shall be filled at the next regular noticed meeting of the Policy Council to complete the unexpired term of the

position being filled.

<u>Section 4 – Alternates</u> may not serve as officers on the Policy Council except to the extent the alternate is assuming the position temporarily as set forth below in Article 12, Section 1.

<u>Section 5 – Designated Representatives</u> Designated Representatives of the Community Representative or other designee officials may not serve as officers.

### **Article 12: Committees**

<u>Section 1 – Executive Committee</u> The Executive Committee shall be composed of the officers and one member elected by the Policy Council. As noted above, the alternate to the member serving on the Executive Committee shall likewise assume the officer position when the alternate is attending in the place and stead of the respective officer Executive Committee member. There will be no limit on the number of terms served by non-officers on the Executive Committee.

<u>Section 2 – Executive Committee – Interim Matters</u> The Executive Committee shall act on interim or emergency matters which cannot wait until the next regular Policy Council meeting.

<u>Section 3 – Executive Committee – Resolving Administrative Management Issues</u> The Executive Committee shall be responsible for determining major administrative and management issues to be addressed by Administration and Policy Council.

<u>Section 4 – Executive Committee Schedule</u> The Executive Committee shall determine its own meeting schedule. Meetings may be called by the President or shall be called upon request of majority members of the Executive Committee.

<u>Section 5 – Executive Committee Quorum</u> A quorum for any of the Executive Committee shall be 50 percent of the authorized total membership of the Executive Committee.

<u>Section 6 – Executive Committee Minutes</u> The Policy Council shall review the minutes of each Executive Committee and accept or reject such minutes in whole or in part.

### **Article 13: Conflict of Interest**

<u>Section 1 – No Conflict of Interest</u> All Policy Council Members will be required to sign a Policy Council Code of Conduct form on a yearly basis. The form indicates that each member acknowledges the following:

- Participation on the Policy Council will result in no financial gain to the Policy Council member or any member of his/her family.
- Conflict of Interest The Policy Council member confirms that he/she is not related to any Head Start employee by blood or marriage.

Oath of Confidentiality – The Policy Council member acknowledges and agrees that all information obtained during his/her participation on the Policy Council meetings is confidential and that no information gained as a result of participation on the Policy Council will be used for any purpose except to make appropriate decisions and recommendations for the program.

<u>Section 2 – Employment with CAPMC</u> Any Policy Council Member wishing to apply for a position within CAPMC must resign or have vacated his/her Policy Council Representative position prior to submitting any application for employment.

<u>Section 3 – Loans</u> CAPMC may not lend any money or property to, or guarantee the obligation of, a Policy Council Representative or officer; provided however that CAPMC may advance money to a Director or officer of CAPMC for expenses reasonably anticipated to be incurred in the performance of his or her duties if that Policy Council Representative or officer would otherwise be entitled to reimbursement for such expenses by CAPMC. In the case of an advance, itemized receipts shall be submitted to the Assistant to the Head Start Director within ten days of the actual expenditure. As noted above, checks for meeting reimbursements will be valid for a period of nine (9) months from the date of the check. If the Policy Council Representative (or alternative) does not cash the reimbursement within nine months of the date of issuance of the reimbursement check, the check will be considered null and void and the expenses no longer subject to reimbursement.

### **Article 14: Confidentiality**

Section 1 – Confidentiality All officers, employees and volunteers (Policy Council and CAPMC Board Members) collecting, maintaining and utilizing any client data information or Executive Session or Closed Session information in the course of their work in CAPMC shall sign a Policy Council Code of Conduct form. Any person breaching confidentiality of Executive or Closed Sessions or client data information will be immediately suspended from the Policy Committee, and where appropriate be asked to resign or be removed from the Board upon a two-thirds (2/3) vote of the members then in office. Anyone who discloses confidential or other information disclosed during closed sessions may also be potentially liable for violations of the Brown Act which carries substantial civil and criminal penalties.

### **Article 15: Binding Arbitration**

<u>Section 1 – Binding Arbitration</u> The Binding Arbitration Agreement for Resolution of Impasse between the CAPMC Board of Directors and the Policy Council must be followed and is hereby incorporated herein by reference into these Bylaws.

### **Article 16: Amendments and Revisions**

The Policy Council may adopt, amend, or repeal Bylaws by affirmative vote of two-thirds (2/3) of the members then in office. A public notice of any proposed bylaw change must be made at least two weeks prior to the meeting at which such a proposal will be voted upon. Proposed amendments to these Bylaws must be in writing and sent to the members at least seven days in advance of the Policy Council meeting in which the Policy Council will act to provide public notice of a proposed bylaw change.

If any provision of these Bylaws requires the vote of a larger proportion of the Policy Council than is otherwise required by law, that provision may not be altered, amended, or repealed except by that greater vote.

### **CODE OF CONDUCT**

The Madera/Mariposa Regional and Early Head Start Policy Council recognizes that persons involved in governance activities (Policy Council) at Community Action Partnership of Madera County – Madera/Mariposa Regional and Early Head Start are leaders, models, and representatives of the organization. All members will be expected to conduct themselves such that their personal and professional conduct does not have a negative effect on services or reflect badly on Community Action Partnership of Madera County Head Start and Early Head Start public's image, reputation, or credibility.

### CODE OF CONDUCT

Community Action Partnership of Madera County-Madera/Mariposa Regional and Early Head Start Policy Council members:

- 1. Will respect and promote the unique identity of each child, family, employee, Council and Board member and refrain from stereotyping on the basis of gender, race, ethnicity, culture, religion, or disability.
- 2. Conflict of Interest I am confirming that I am not related to any Community Action Partnership of Madera County-Head Start program employee by blood or marriage.
- 3. Must uphold the agency's confidentiality guidelines stated as follows:
  - No information regarding children and families of children enrolled with Madera/Mariposa Regional and Early Head Start is to be discussed outside of the work setting or Board/Council meetings;
  - ii. Information is to be discussed within the work setting and at Board/Council meetings only as is necessary and related to program operations/business or decision-making;
  - iii. No information learned at Board/Council meetings or while conducting Board/Council business may be discussed or used in any way outside of Board/Council activities.

- 4. Will support and participate in a TEAMWORK approach to decision making.
- 5. Will behave and interact respectfully while participating on Board/Council or representing the organization within the community.
- 6. Must have an interest and concern for children and their families.
- 7. May not accept gifts and/or gratuities as stated in the Community Action Partnership of Madera California Personnel Policy Manual.
- 8. Are prohibited from using their position on Board/Council for purposes which are, or give the appearance of being, motivated by a desire for private gain for themselves or others, such as those with family, business or other ties.
- 9. Must not make public statements under the auspices of any agency title without the Board of Directors' approval.
- Will follow all Community Action Partnership of Madera California –
   Madera/Mariposa Regional and Early Head Start general operating procedures.
- 11. Will respect and uphold the legal authority of the Board of Directors to establish, review, or revise the standards of conduct for individuals participating on the Board/Council.

### **CERTIFICATION OF Chairperson**

I certify that I am the duly acting Secretary of the Madera/Mariposa Regional and Early Head Start Policy Council that the above Bylaws are the Bylaws of this Head Start Policy Council as adopted by the Head Start Policy Council on December 7, 2023 and that they have not been amended or modified since that date.

Dated: December 7, 2023

Otilia Vasquez, Chairperson



# Madera County Child Advocacy Center (CAC)

December 2023



### **Requesting Agency**

# MSO - MPD - CPD - Courtesy - 0 0.5 1 1.5 2

\*Law Enforcement investigations are conducted as a joint response with Madera County Child Protective Services

### **Counseling Services**



### Child Forensic Interviews Year to Date

| Year | Jan. | Feb. | Mar. | Apr. | May | Jun. | Jul. | Aug. | Sep. | Oct. | Nov. | Dec. |
|------|------|------|------|------|-----|------|------|------|------|------|------|------|
| 2023 | 8    | 17   | 27   | 37   | 44  | 53   | 64   | 69   | 75   | 79   | 94   | 97   |
| 2022 | 10   | 17   | 26   | 33   | 42  | 56   | 61   | 68   | 79   | 93   | 100  | 104  |



### ALTERNATIVE PAYMENT AND RESOURCE & REFERRAL PROGRAM MONTHLY REPORTING – January 2024

#### NUMBER OF CHILDREN ENROLLED IN EACH PROGRAM FOR THE ALTERNATIVE PAYMENT PROGRAM

| General Contract – CAPP | 477 |
|-------------------------|-----|
| CalWORKs Stage 2 – C2AP | 147 |
| CalWORKs Stage 3 – C3AP | 144 |
| Bridge Program - BP     | 21  |
| Total Children Enrolled | 789 |

### NUMBER OF IN-HOME LICENSE CHILD CARE PROVIDERS AND LICENSE-EXEMPT CHILD CARE PROVIDERS FOR ALTERNATIVE PAYMENT PROGRAM

| IN - HOME LICENSE CHILD CARE PROVIDERS – SMALL | 41  |
|--|-----|
| IN – HOME LICENSE CHILD CARE PROVIDERS – LARGE | 43  |
| LICENSE-EXEMPT CHILD CARE PROVIDERS            | 66  |
| Total Providers Enrolled                       | 150 |

#### **RESOURCE & REFERRAL LICENSED PROVIDERS**

| ACTIVE - LICENSED CHILD CARE PROVIDERS | 1   |
|--|-----|
| CLOSED - LICENSED CHILD CARE PROVIDERS | N/A |

### CHILD CARE INITIATIVE PROGRAM PROVIDER WORKSHOPS/TRAININGS

### **CHILD CARE INITIATIVE PROJECT (CCIP) Workshops:**

- Best Practice Workshop (English) 4 attendees
- Best Practice Workshop (Spanish) 25 attendees

### Family, Friend and Neighbor Activity:

No workshop

### **Bridge Coaching Session:**

No workshop



### **Community Services Monthly Report to the Board of Directors**

### December 2023

| Program                               | Monthly Households | 11-1-2021 to June 30, 2023 |
|---------------------------------------|--------------------|----------------------------|
|                                       | Served             | Fiscal YTD Total           |
| ARPA 2021 – Non- Emergency            | 0                  | 25                         |
| ARPA 2021 – Emergency                 | 0                  | 23                         |
| ARPA 2021 – WPO                       | 0                  | 16                         |
|                                       |                    |                            |
| HEAP 2022 – Non-Emergency             | 0                  | 423                        |
| FAST TRACK 2022 – Emergency           | 0                  | 564                        |
| WPO 2022 – WOOD/PROPANE/OIL           | 0                  | 16                         |
| The above programs are out of funding |                    |                            |
|                                       |                    |                            |
| HEAP 2023 – Non-Emergency             | 0                  | 320                        |
| FAST TRACK 2023 – Emergency           | 8                  | 504                        |
| WPO 2023 -WOOD/PROPANE/OIL            | 0                  | 18                         |
|                                       |                    |                            |
| SLIHEAP 2022 – Non-Emergency          | 0                  | 24                         |
| SLIHEAP FAST TRACK 2022 – Emergency   | 0                  | 25                         |
| SLIHEAP 2022 – WOOD/PROPANE/OIL       | 0                  | 0                          |
|                                       |                    |                            |
| ESLIHEAP 2023 – Non- Emergency        | 0                  | 78                         |
| ESLIHEAP 2023 – FAST TRACK            | 0                  | 171                        |
| ESLIHEAP 2023 WOOD/PROPANE/OIL        | 0                  | 15                         |
|                                       |                    |                            |
| HEAP 2024 – Non-Emergency             | 43                 | 43                         |
| FAST TRACK 2024 – Emergency           | 61                 | 61                         |
| WPO 2024 – WOOD/PROPANE/OIL           | 7                  | 7                          |

### **LOW INCOME HOME WATER ASSISTANCE PROGRAM**

| PROGRAM                     | Monthly Households<br>Served | Fiscal YTD Totals |
|-----------------------------|------------------------------|-------------------|
| LIHWAP Past Due Water Bills | 1                            | 539               |

### **HOMELESS PROGRAMS**

| PROGRAM                           | Residents | Vacancies |
|-----------------------------------|-----------|-----------|
| Shunammite Place                  | 41        | 3         |
| Madera Mental Health Services Act | 11        | 1         |

### **EMERGENCY HOUSING VOUCHERS**

| Program                      | Amount | Issued |
|------------------------------|--------|--------|
| Emergency Housing Vouchers – |        |        |
| Housing Services             | 33     | 0      |

### **December 2023 Homeless Prevention Assistance**

| Homeless Housing Assistance                      | 0   |
|--|-----|
| Madera County Mortgage Rental Utility Assistance |     |
| Program District 1 and 3                         | 0   |
| Total  | 378 |

### Kaiser Permanente Housing for Health Grant Opportunity

### Spending Period July 1, 2022 through June 30, 2023

|           | Application | YTD Expenses | Budget Balance | Achievement |
|-----------|-------------|--------------|----------------|-------------|
|           | Submitted   |              |                |             |
| Funding   | \$95,000    | \$95,000     | \$0            | 100%        |
| Objective | Goal        | YTD Achieved | Balance        | % Achieved  |

## Kaiser Permanente Housing for Health Grant Opportunity Spending Period July 1, 2023 through June 30, 2024

|           | Application | YTD Expenses | Budget Balance | Achievement |
|-----------|-------------|--------------|----------------|-------------|
|           | Submitted   |              |                |             |
| Funding   | \$50,000    | \$35,531.37  | \$14,468.63    | 71.0%       |
| Objective | Goal        | YTD Achieved | Balance        | % Achieved  |



Below are the number of services provided and contacts made in Madera County for the period of 12/01/2023 - 12/31/2023.

|                 | Individuals | Families | DV | TAY | Veterans |
|-----------------|-------------|----------|----|-----|----------|
| Madera City     | 227         | 25       | 6  | 5   | 1        |
| Chowchilla City | 35          | 1        | 0  | 0   | 0        |
| Eastern Madera  | 27          | 0        | 0  | 0   | 0        |
| Total:          | 289         | 26       | 6  | 5   | 1        |

| HOUSING SERVICES  SHELTER  TRIAGE HOUSING  REUNIFICATION WITH FAMILY  HOUSING RESOURCE GUIDE  SUBMITTED RENTAL APPLICATIONS  PERMANENT HOUSING  PERMANENT SUPPORTIVE HOUSING  PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID  SOCIAL SECURITY CARD  BIRTH CERTIFICATE  INCOME VERIFICATION | CURRENT MONTH  3 1 2 5 13 8 0 3 CURRENT MONTH | YEAR TO DATE  14  10  4  40  78  32  11  11 |
|---|---|---|
| TRIAGE HOUSING REUNIFICATION WITH FAMILY HOUSING RESOURCE GUIDE SUBMITTED RENTAL APPLICATIONS PERMANENT HOUSING PERMANENT SUPPORTIVE HOUSING PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID SOCIAL SECURITY CARD BIRTH CERTIFICATE   | 1 2 5 13 8 0 3 CURRENT MONTH                  | 10<br>4<br>40<br>78<br>32<br>11             |
| REUNIFICATION WITH FAMILY HOUSING RESOURCE GUIDE SUBMITTED RENTAL APPLICATIONS PERMANENT HOUSING PERMANENT SUPPORTIVE HOUSING PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID SOCIAL SECURITY CARD BIRTH CERTIFICATE  | 2<br>5<br>13<br>8<br>0<br>3<br>CURRENT MONTH  | 4<br>40<br>78<br>32<br>11                   |
| HOUSING RESOURCE GUIDE SUBMITTED RENTAL APPLICATIONS PERMANENT HOUSING PERMANENT SUPPORTIVE HOUSING PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID SOCIAL SECURITY CARD BIRTH CERTIFICATE  | 5<br>13<br>8<br>0<br>3<br>CURRENT MONTH       | 40<br>78<br>32<br>11                        |
| SUBMITTED RENTAL APPLICATIONS  PERMANENT HOUSING  PERMANENT SUPPORTIVE HOUSING  PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID  SOCIAL SECURITY CARD  BIRTH CERTIFICATE  | 13<br>8<br>0<br>3<br>CURRENT MONTH            | 78<br>32<br>11<br>11                        |
| PERMANENT HOUSING PERMANENT SUPPORTIVE HOUSING PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID SOCIAL SECURITY CARD BIRTH CERTIFICATE   | 13<br>8<br>0<br>3<br>CURRENT MONTH            | 78<br>32<br>11<br>11                        |
| PERMANENT HOUSING PERMANENT SUPPORTIVE HOUSING PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID SOCIAL SECURITY CARD BIRTH CERTIFICATE   | 8<br>0<br>3<br>CURRENT MONTH                  | 11<br>11                                    |
| PERMANENT SUPPORTIVE HOUSING PROVIDED MOVE-IN COSTS  DOCUMENT COLLECTION  DMV VOUCHER FOR ID  SOCIAL SECURITY CARD  BIRTH CERTIFICATE   | CURRENT MONTH                                 | 11  |
| DOCUMENT COLLECTION  DMV VOUCHER FOR ID  SOCIAL SECURITY CARD  BIRTH CERTIFICATE  | CURRENT MONTH                                 |   |
| DMV VOUCHER FOR ID<br>SOCIAL SECURITY CARD<br>BIRTH CERTIFICATE   |   |   |
| SOCIAL SECURITY CARD BIRTH CERTIFICATE  |   | YEAR TO DATE                                |
| BIRTH CERTIFICATE   | 3   | 25  |
|   | 1   | 12  |
| INCOME VERIFICATION   | 0   | 4   |
|   | 2   | 10  |
| DISABILITY CERTIFICATION  | 0   | 13  |
| PSH SUPPORT LETTERS   | 2   | 15  |
| EMOTIONAL SUPPORT ANIMAL LETTER   | 0   | 3   |
| REFERRALS   | CURRENT MONTH                                 | YEAR TO DATE                                |
| WORKFORCE   | 7   | 21  |
| VICTIM SERVICES   | 1   | 6   |
| VETERAN AFFAIRS   | 0   | 3   |
| BEHAVIORAL HEALTH   | 8   | 81  |
| IMMIGRATION SERVICES  | 0   | 0   |
| FOSTER CARE SERVICES  | 0   | 0   |
| RH COMMUNITY BUILDERS   | 2   | 34  |
| SUBSTANCE ABUSE PROGRAM   | 2   | 3   |
| DEPARTMENT OF SOCIAL SERVICES - APS   | 0   | 3   |
| DEPARTMENT OF SOCIAL SERVICES - CPS   | 0   | 0   |
| DEPARTMENT OF SOCIAL SERVICES - HOUSING   | 0   | 11  |
| OTHER NON-CASH BENEFITS   | CURRENT MONTH                                 | YEAR TO DATE                                |
| ASSISTED IN OBTAINING MEDICAL APPTS   | 0   | 3   |
| ASSISTED IN OBTAINING CASH AID / TANF   | 2   | 3   |
| ASSISTED IN OBTAINING CALFRESH BENEFITS   | 0   | 2   |
| ASSISTED IN OBTAINING HEALTH INSURANCE  | 0   | 4   |
| OTHER SERVICES  | CURRENT MONTH                                 | YEAR TO DATE                                |
| SUICIDE PREVENTION  | 0   | 2   |
| PROVIDED HYGIENE KITS   | 23  | 81  |
| DELIVERED COMMODITIES   | 39  | 188   |
| ASSISTED WITH SSI BENEFITS  | 0   | 1   |
| ARRANGED TRANSPORTATION   | 12  | 67  |
| ADVOCACY WITH LEGAL MATTER  | 2   | 6   |
| ASSISTED IN OBTAINING A GOVT. PHONE   | 0   | 2   |
| PROVIDED SHOES OR CLOTHES TO CLIENT   | 11  | 21  |
| PROVIDED BICYCLE FOR TRANSPORTATION   | 0   | 0   |
| ASSISTED WITH JOB INTERVIEW   | 1   | 1   |
| ASSISTED IN OBTAINING INCOME  | 0   | 0   |
| OTHER COORDINATED ENTRY   | CURRENT MONTH                                 | YEAR TO DATE                                |
| PLACED ON PSH PRIORITY LIST   | 0   | 6   |
| PLACED ON PRITH RIGHTY LIST   | 2   | 3   |
| PLACED ON BY-NAME LIST  | 5   | 26  |



### **Report to the Board of Directors**

Month: December 2023

**Program Manager: Jennifer Coronado** 

### **ACCOMPLISHMENTS:**

- Distributed holiday gifts to over 150 individuals thanks to donations from Alvarez and Garcia Group, Madera County District Attorney's Office, and Madera Police Department in partnership with Central Valley Community Bank.
- Attended Madera County Department of Behavioral Health Candlelight Vigil in remembrance of those impacted by drunk and impaired drivers.

### **UPCOMING EVENTS:**

- Final report due for 2022 Underserved Advocacy and Outreach grant on January 31, 2024.
- Final report due for 2022 Transitional Housing grant on January 31, 2024.
- Quarterly VOCA (Victims of Crime Act) reports due for all programs (UV, SA, DV, VW, & XH), January 15th.
- January is Human Trafficking Awareness Month. Victim Services staff will join DSS proclamation from the Board of Supervisors on January 9<sup>th</sup>.
- Human Trafficking Awareness Day on January 11<sup>th</sup> WEAR BLUE.
- February is Teen Dating Violence Awareness Month
- Teen Dating Violence Awareness Day on February 8<sup>th</sup> WEAR ORANGE.

### **STATISTICAL REPORTS:**

To be provided on a quarterly basis.







### Report to the Board of Directors

Agenda Item Number: E-1

Board of Directors Meeting for: January 11, 2024

Author: <u>Donna Tooley, Consultant</u>

DATE: January 2, 2024

TO: Board of Directors

FROM: Finance Committee

SUBJECT: Review and Accept Audit Report and Audited Financial

Statements – June 30, 2023

### I. RECOMMENDATION:

Review and consider accepting the auditor reports and the audited financial statements for the year ended June 30, 2023.

### II. SUMMARY:

CAPMC is required to have an independent, singlewide agency audit every year. Brown Armstrong, CPAs prepared the auditor's report on the financial statements for the fiscal year ended June 30, 2023. The Finance Committee is scheduled for January 8, 2024, and will share the recommendation with the Board of Directors regarding the audit report and the related financial statements for the period ended June 30, 2023.

### III. DISCUSSION:

- A. CAPMC is required to have an independent, singlewide agency audit because it expends more than \$750,000 of Federal funding during the agency's fiscal year. Brown Armstrong, CPAs performed the audit work and issued its audit report on the financial statements. A Single Audit includes an audit of both the agency's financial statements and compliance with Federal award requirements for programs identified as "major programs" based on criteria established by the Office of Management and Budget (OMB) Uniform Guidance standards.
- B. The agency audit report was unmodified.
- C. There were not any questioned costs or findings for the year.
- D. Once the CAPMC Board of Directors accepts the audit report, staff will forward to the Madera County Board of Supervisors for its acceptance.

- E. There is an additional letter attached known by professional standards as the Statement on Auditing Standards 114 that is required communication letter for all financial statement audits. The purpose of the letter is to communicate with those charged with governance, such as the Board of Directors, Audit Committee, or Management, the scope of audit procedures performed, significant findings, and other information, such as disagreements with management, audit adjustments and significant estimates, that are not communicated in the audited financial statements. Another important portion of the letter is the presentation of any passed journal entries. These are entries that were not posted to the audited financials, because, in total, they have no material effect on the financial statements, but are presented to you in this letter to bring to your attention other known errors that were found during the audit. There were no such misstatements.
- F. All the correspondence referred to above is included as attachments for your review and consideration. Additionally, an agenda prepared by Brown Armstrong for discussion points is attached as supplementary information.
- G. Brooke Baird, the Audit Manager, and/or Eric Xin, Audit Partner, on the engagement from Brown Armstrong, CPAs will present the audited financial statements and the management letter to the Finance Committee on Monday, January 8, 2024. Either one or both will present to the Board of Directors at the meeting on January 11, 2024.

### IV. FINANCING:

The fees for the audit and the information returns of \$70,000 and \$3,000, respectively are budgeted in the Indirect Cost Pool. This is the sixth year that CAPMC has used this outside audit firm.



### Community Action Partnership of Madera County, Inc. Board of Directors Presentation of the 2023 Audit Results January 11, 2024

- 1. Brooke Baird previously met with the Finance Committee on Monday, January 8, 2024, and discussed the following:
  - a) Audit Process
  - b) Significant Audit Areas
  - c) Audit Reports Issued
  - d) The Financial Statements
- 2. In regards to the Audit Reports Issued for the Financial Audit of Community Action Partnership of Madera County, Inc. (the Agency)
  - a) Independent Auditor's Report Unmodified Opinion "Clean Opinion"
  - b) Independent Auditor's Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards*
  - Independent Auditor's Report on Compliance for Each Major Federal Program and on Internal Control Over Compliance Required by the Uniform Guidance
- 3. Required Communication to the Board of Directors
- 4. Questions and/or Comments



Board of Directors of Community Action Partnership of Madera County, Inc. Madera, California

We have audited the financial statements of Community Action Partnership of Madera County, Inc., (the Agency) for the year ended June 30, 2023, and we will issue our report thereon dated December 14, 2023. Professional standards require that we provide you with information about our responsibilities under auditing standards generally accepted in the United States of America, *Government Auditing Standards*, and the Uniform Guidance, as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated December 14, 2023. Professional standards also require that we communicate to you the following information related to our audit.

### **Significant Audit Matters**

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by the Agency are described in Note 1 to the financial statements. In the current year the Agency implemented Accounting Standards Codification (ASC) 842, Leases and Accounting Standards Update (ASU) 2020-7, Not-for-Profit Entities for Contributed Nonfinancial Assets. We noted no transactions entered into by the Agency during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimate affecting the financial statements was:

Management's estimate of the fair value of property and equipment is described in Note 1. We evaluated the key factors and assumptions used to develop this estimate in determining that it is reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

#### Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

#### Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. We detected no such misstatements during our audit.

#### Disagreements with Management

For purposes of this letter, a disagreement with management is a disagreement on a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

BAKERSFIELD 4200 Truxtun Avenue, Suite 300 Bakersfield, CA 93309 661-324-4971 FRESNO 10 River Park Place East, Suite 208 Fresno, CA 93720 559-476-3592 **STOCKTON**2423 West March Lane, Suite 202
Stockton, CA 95207
209-451-4833

#### Management Representations

We have requested certain representations from management that are included in the management representation letter dated December 14, 2023.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the Agency's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

#### Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as the Agency's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

### **Other Matters**

With respect to the supplementary information accompanying the financial statements, we made certain inquiries of management and evaluated the form, content, and methods of preparing the information to determine that the information complies with accounting principles generally accepted in the United States of America, the method of preparing it has not changed from the prior period, and the information is appropriate and complete in relation to our audit of the financial statements. We compared and reconciled the supplementary information to the underlying accounting records used to prepare the financial statements or to the financial statements themselves.

\*\*\*\*\*

This information is intended solely for the use of the Board of Directors and management of Community Action Partnership of Madera County, Inc., and is not intended to be, and should not be, used by anyone other than these specified parties.

BROWN ARMSTRONG
ACCOUNTANCY CORPORATION

Brown Armstrong Secountainey Corporation

Bakersfield, California December 14, 2023

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC.

### FINANCIAL STATEMENTS AND ADDITIONAL INFORMATION

FOR THE YEAR ENDED
JUNE 30, 2023
(WITH COMPARATIVE TOTALS FOR 2022)

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. REPORT ON EXAMINATION OF FINANCIAL STATEMENTS AND ADDITIONAL INFORMATION JUNE 30, 2023

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#### INDEPENDENT AUDITOR'S REPORT

Board of Directors Community Action Partnership of Madera County, Inc. Madera, California

#### **Report on the Audit of the Financial Statements**

#### **Opinion**

We have audited the accompanying financial statements of Community Action Partnership of Madera County, Inc. (the Agency), which comprise the statement of financial position as of June 30, 2023; the related statements of activities, functional expenses, and cash flows for the year then ended; and the related notes to the financial statements.

In our opinion, the financial statements present fairly, in all material respects, the financial position of the Agency as of June 30, 2023, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### **Basis for Opinion**

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Agency and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Agency's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

1

### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America and Government Auditing Standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards*, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether
  due to fraud or error, and design and perform audit procedures responsive to those risks.
   Such procedures include examining, on a test basis, evidence regarding the amounts and
  disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit
  procedures that are appropriate in the circumstances, but not for the purpose of expressing
  an opinion on the effectiveness of the Agency's internal control. Accordingly, no such opinion
  is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Agency's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

### Supplementary Information

Our audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The supplemental schedules on pages 30-103 are presented for purposes of additional analysis and are not a required part of the financial statements. The accompanying supplemental schedule of expenditures of federal and state awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, is presented for purposes of additional analysis and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplemental schedules and the schedule of expenditures of federal and state awards are fairly stated, in all material respects, in relation to the financial statements as a whole.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated December 14, 2023, on our consideration of the Agency's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Agency's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Agency's internal control over financial reporting and compliance.

#### **Report on Summarized Comparative Information**

We have audited the financial statements of the Agency, as of June 30, 2022, and expressed an unmodified opinion on those financial statements in our report dated June 15, 2023. In our opinion, the summarized comparative information presented herein as of and for the year ended June 30, 2022, is consistent, in all material respects, with the audited financial statements from which it has been derived.

BROWN ARMSTRONG
ACCOUNTANCY CORPORATION

Grown Amstrong Secountaincy Corporation

Bakersfield, California December 14, 2023

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF FINANCIAL POSITION JUNE 30, 2023 (WITH COMPARATIVE TOTALS FOR 2022)

| <u>ASSETS</u>   | Without Donor<br>Restrictions  | With Donor<br>Restrictions    | Total<br>June 30, 2023   | Total<br>June 30, 2022                                       |
|---|--|-------------------------------|--|--|
| CURRENT ASSETS Cash and Cash Equivalents (Note 1) Grants Receivable Accounts Receivable Food and Custodial Supply Inventory Right-of-Use Assets - Operating Leases Prepaid Expenses | \$ 6,784,362<br>2,527,926<br>13,171<br>28,100<br>4,265,259<br>58,452 | \$ -<br>-<br>-<br>-<br>-<br>- | \$ 6,784,362<br>2,527,926<br>13,171<br>28,100<br>4,265,259<br>58,452 | \$ 3,760,124<br>3,469,586<br>36,989<br>29,501<br>-<br>57,776 |
| Total Current Assets  | 13,677,270   | -                             | 13,677,270   | 7,353,976  |
| PROPERTY AND EQUIPMENT (Note 3)   | 1,919,364  | -                             | 1,919,364  | 1,778,397  |
| DEPOSITS  | 139,952  |                               | 139,952  | 140,005  |
| TOTAL ASSETS  | \$ 15,736,586  | \$ -                          | \$ 15,736,586  | \$ 9,272,378   |
| LIABILITIES AND NET ASSETS  |  |                               |  |  |
| LIABILITIES: Accounts Payables and Accrued Expenses Due to Funder CDE Reserve (Note 4) Deferred Revenue Operating Lease Liabilities Due Within One Year                             | \$ 4,057,783<br>729,174<br>36,680<br>3,731,285<br>1,025,975          | \$ -<br>-<br>-<br>-           | \$ 4,057,783<br>729,174<br>36,680<br>3,731,285                       | \$ 4,788,052<br>2,916<br>42,480<br>1,785,313                 |
| Due in More Than One Year   | 3,239,284  | -                             | 3,239,284  | -  |
| Total Liabilities   | 12,820,181   | -                             | 12,820,181   | 6,618,761  |
| NET ASSETS: Unrestricted Unrestricted, Designated Property and Equipment  | 549,729<br>560,000<br>1,806,676                                      | -<br>-<br>-                   | 549,729<br>560,000<br>1,806,676                                      | 438,008<br>560,000<br>1,655,609                              |
| Total Net Assets  | 2,916,405  |                               | 2,916,405  | 2,653,617  |
| TOTAL LIABILITIES AND NET ASSETS  | \$ 15,736,586  | \$ -                          | \$ 15,736,586  | \$ 9,272,378   |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2023 (WITH COMPARATIVE TOTALS FOR 2022)

|   | Without Donor<br>Restrictions | With Donor<br>Restrictions | Total<br>Year Ended<br>June 30, 2023 | Total<br>Year Ended<br>June 30, 2022 |
|---|-------------------------------|----------------------------|--------------------------------------|--------------------------------------|
| REVENUES, GAINS, AND OTHER SUPPORT:         |                               |                            |                                      |                                      |
| Grant Income - Federal                      | \$ 26,599,798                 | \$ -                       | \$ 26,599,798                        | \$ 24,082,854                        |
| Grant Income - State                        | 5,736,272                     | -                          | 5,736,272                            | 6,811,351                            |
| Grant Income - Local Govt.                  | 326,514                       | -                          | 326,514                              | 304,102                              |
| Grant and Contract Income - Other           | 106,778                       | -                          | 106,778                              | 9,590                                |
| In-Kind Donations (Note 7)                  | 2,855,604                     | -                          | 2,855,604                            | 2,002,170                            |
| Donations                                   | 123,368                       | -                          | 123,368                              | 119,495                              |
| Rental Income                               | 57,884                        | -                          | 57,884                               | 48,962                               |
| Investment Income                           |                               | -                          |                                      |                                      |
| Interest                                    | 3,250                         | -                          | 3,250                                | 2,270                                |
| Other Income                                | 2,503                         |                            | 2,503                                | 50,475                               |
| Total Revenues, Gains, and Other Support    | 35,811,971                    |                            | 35,811,971                           | 33,431,269                           |
| EXPENSES AND LOSSES:                        |                               |                            |                                      |                                      |
| Corporate                                   | 2,547,207                     | -                          | 2,547,207                            | 2,497,726                            |
| CSBG  | 441,612                       | -                          | 441,612                              | 431,131                              |
| Regional Head Start                         | 6,454,604                     | -                          | 6,454,604                            | 5,833,005                            |
| Migrant Programs                            | 12,554,211                    | -                          | 12,554,211                           | 12,219,422                           |
| Child Care Programs                         | 10,400,737                    | -                          | 10,400,737                           | 9,966,880                            |
| Emergency Food and Shelter                  | 2,200,356                     | -                          | 2,200,356                            | 1,954,022                            |
| Energy Program                              | 1,481,463                     | -                          | 1,481,463                            | 941,484                              |
| Senior Services                             | 120,086                       | -                          | 120,086                              | 234,707                              |
| Other Programs                              | 2,046,314                     | -                          | 2,046,314                            | 1,759,978                            |
| Eliminations                                | (2,546,340)                   |                            | (2,546,340)                          | (2,445,097)                          |
| Total Expenses and Losses                   | 35,700,250                    |                            | 35,700,250                           | 33,393,258                           |
| CHANGE IN NET ASSETS                        | 111,721                       | -                          | 111,721                              | 38,011                               |
| ADJUSTMENTS TO NET ASSETS:                  |                               |                            |                                      |                                      |
| Net Additions to Restricted Net Assets      | 622,644                       | _                          | 622,644                              | 381,064                              |
| Deprec. and Deductions to Restr. Net Assets | (471,577)                     | -                          | (471,577)                            | (405,026)                            |
| NET ASSETS, Beginning of Year               | 2,653,617                     |                            | 2,653,617                            | 2,639,568                            |
| NET ASSETS, End of Year                     | \$ 2,916,405                  | \$ -                       | \$ 2,916,405                         | \$ 2,653,617                         |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF FUNCTIONAL EXPENSES FOR THE YEAR ENDED JUNE 30, 2023 (WITH COMPARATIVE TOTALS FOR 2022)

|                             | Program<br>Services | General and Administrative Fundraising |           | ndraising | Total<br>June 30, 2023 |    |            |
|-----------------------------|---------------------|--|-----------|-----------|------------------------|----|------------|
| EXPENSES                    |                     |  |           |           |                        |    |            |
| Salaries and Wages          | \$<br>12,075,008    | \$                                     | 1,275,272 | \$        | 82,002                 | \$ | 13,432,282 |
| Employee Benefits           | 3,075,348           |  | 297,956   |           | 21,438                 |    | 3,394,742  |
| In-Kind Expenditures        | 2,855,604           |  | -         |           | -                      |    | 2,855,604  |
| Direct Assistance           | 6,676,690           |  | -         |           | -                      |    | 6,676,690  |
| Medical Expenses            | 8,030               |  | 765       |           | -                      |    | 8,795      |
| Consultants and Contractual | 1,111,814           |  | 209,771   |           | -                      |    | 1,321,585  |
| Materials and Supplies      | 2,381,975           |  | 207,795   |           | -                      |    | 2,589,770  |
| Travel and Training         | 226,886             |  | 56,677    |           | -                      |    | 283,563    |
| Repairs and Maintenance     | 86,880              |  | 3,704     |           | -                      |    | 90,584     |
| Vehicle Expenses            | 191,874             |  | 7,401     |           | -                      |    | 199,275    |
| Rent                        | 1,085,077           |  | 194,929   |           | 1,922                  |    | 1,281,928  |
| Occupancy                   | 1,697,241           |  | 117,268   |           | 8,164                  |    | 1,822,673  |
| Insurance                   | 10,708              |  | 47,908    |           | -                      |    | 58,616     |
| Postage and Printing        | 70,169              |  | 9,344     |           | -                      |    | 79,513     |
| Telephone                   | 511,594             |  | 16,552    |           | -                      |    | 528,146    |
| Rentals                     | 153,542             |  | 11,613    |           | -                      |    | 165,155    |
| Capital Purchases           | 694,059             |  | -         |           | -                      |    | 694,059    |
| Other Expenses              | 184,445             |  | 22,725    |           | -                      |    | 207,170    |
| Depreciation                | <br>10,100          |  |           |           |                        |    | 10,100     |
|                             | \$<br>33,107,044    | \$                                     | 2,479,680 | \$        | 113,526                | \$ | 35,700,250 |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF FUNCTIONAL EXPENSES (Continued) FOR THE YEAR ENDED JUNE 30, 2023 (WITH COMPARATIVE TOTALS FOR 2022)

|                             | Program<br>Services | eneral and ministrative | Fu | ındraising | Jι | Total<br>ine 30, 2022 |
|-----------------------------|---------------------|-------------------------|----|------------|----|-----------------------|
| EXPENSES                    |                     |                         |    |            |    |                       |
| Salaries and Wages          | \$<br>12,316,512    | \$<br>1,318,662         | \$ | 78,372     | \$ | 13,713,546            |
| Employee Benefits           | 3,226,481           | 309,919                 |    | 20,480     |    | 3,556,880             |
| In-Kind Expenditures        | 2,002,170           | -                       |    | -          |    | 2,002,170             |
| Direct Assistance           | 6,411,425           | -                       |    | -          |    | 6,411,425             |
| Medical Expenses            | 5,905               | -                       |    | -          |    | 5,905                 |
| Consultants and Contractual | 912,331             | 219,241                 |    | -          |    | 1,131,572             |
| Materials and Supplies      | 2,387,166           | 170,020                 |    | -          |    | 2,557,186             |
| Travel and Training         | 181,960             | 20,755                  |    | -          |    | 202,715               |
| Repairs and Maintenance     | 76,195              | 1,984                   |    | -          |    | 78,179                |
| Vehicle Expenses            | 176,902             | 7,552                   |    | _          |    | 184,454               |
| Rent                        | 978,115             | 204,768                 |    | 1,758      |    | 1,184,641             |
| Occupancy                   | 1,072,515           | 85,800                  |    | 5,435      |    | 1,163,750             |
| Insurance                   | 10,613              | 34,042                  |    | -          |    | 44,655                |
| Postage and Printing        | 41,623              | 10,963                  |    | _          |    | 52,586                |
| Telephone                   | 409,594             | 24,271                  |    | _          |    | 433,865               |
| Rentals                     | 131,641             | 15,844                  |    | -          |    | 147,485               |
| Capital Purchases           | 368,994             | -                       |    | -          |    | 368,994               |
| Other Expenses              | 124,580             | 22,860                  |    | _          |    | 147,440               |
| Depreciation                | 5,810               |                         |    |            |    | 5,810                 |
|                             | \$<br>30,840,532    | \$<br>2,446,681         | \$ | 106,045    | \$ | 33,393,258            |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF CASH FLOWS FOR THE YEAR ENDED JUNE 30, 2023 (WITH COMPARATIVE TOTALS FOR 2022)

|   | Wi | ithout Donor | Wit | th Donor   |     | Total Al    | All Funds |                |
|---|----|--------------|-----|------------|-----|-------------|-----------|----------------|
|   | R  | Restrictions | Res | strictions | Jur | ne 30, 2023 | Jui       | ne 30, 2022    |
| CASH FLOWS FROM OPERATING ACTIVITIES                                  |    |              |     |            |     |             |           |                |
| Change in Net Assets  | \$ | 111,721      | \$  | -          | \$  | 111,721     | \$        | 38,011         |
| Adjustments to Reconcile Change in Net Assets                         |    |              |     |            |     |             |           |                |
| to Cash Provided by Operating Activities:                             |    |              |     |            |     |             |           |                |
| Depreciation, Net of Amount Charged to Net Assets                     |    | 10,100       |     | -          |     | 10,100      |           | 5,810          |
| Increase in Carrying Amount of Right-of-Use Assets - Operating Leases |    | (4,265,259)  |     | -          |     | (4,265,259) |           | -              |
| (Increase) Decrease in Assets:  |    |              |     |            |     |             |           |                |
| Grants Receivable   |    | 941,660      |     |            |     | 941,660     |           | (722 922)      |
| Accounts Receivable   |    | 23,818       |     | -          |     | 23,818      |           | (733,823)      |
|   |    | ,            |     | -          |     | ,           |           | (4,630)        |
| Food and Custodial Supply Inventory                                   |    | 1,401        |     | -          |     | 1,401       |           | (3,055)        |
| Prepaid Expenses  |    | (676)        |     | -          |     | (676)       |           | (12,943)       |
| Deposits  |    | 53           |     | -          |     | 53          |           | (44,629)       |
| Increase (Decrease) in Liabilities:                                   |    | (700.000)    |     | -          |     | (700.000)   |           | <b>570.000</b> |
| Accounts Payable and Accrued Expenses                                 |    | (730,269)    |     | -          |     | (730,269)   |           | 573,088        |
| Due to Funder   |    | 726,258      |     | -          |     | 726,258     |           | (185,937)      |
| CDE Reserve   |    | (5,800)      |     | -          |     | (5,800)     |           | 2,506          |
| Deferred Revenue  |    | 1,945,972    |     | -          |     | 1,945,972   |           | 1,314,948      |
| Operating Lease Liability   |    | 4,265,259    |     | -          |     | 4,265,259   |           |                |
| Total Adjustments   |    | 2,912,517    |     |            |     | 2,912,517   |           | 911,335        |
| Net Cash Provided By Operating Activities:                            |    | 3,024,238    |     |            |     | 3,024,238   |           | 949,346        |
| CASH FLOWS FROM INVESTING ACTIVITIES:                                 |    |              |     |            |     |             |           |                |
| Purchase of Property and Equipment                                    |    | (622,644)    |     | -          |     | (622,644)   |           | (417,841)      |
| Less Additions to Property and Equipment Charged to Net Assets        |    | 622,644      |     |            |     | 622,644     |           | 381,064        |
| Net Cash Used By Investing Activities:                                |    |              |     |            |     |             |           | (36,777)       |
| NET INCREASE IN CASH  |    |              |     |            |     |             |           |                |
| AND CASH EQUIVALENTS  |    | 3,024,238    |     |            |     | 3,024,238   |           | 912,569        |
| CASH AND CASH EQUIVALENTS, Beginning of Year                          |    | 3,760,124    |     |            |     | 3,760,124   |           | 2,847,555      |
| CASH AND CASH EQUIVALENTS, End of Year                                | \$ | 6,784,362    | \$  | -          | \$  | 6,784,362   | \$        | 3,760,124      |
| NON-CASH ACTIVITIES: In-Kind Services                                 |    |              |     |            | \$  | 2,855,604   | ¢         | 2,002,170      |
| III-MIIU Selvices   |    |              |     |            | Φ   | 2,000,004   | \$        | 2,002,170      |
| Right-of-Use Assets after ASC 842 Implementation                      |    |              |     |            | \$  | 4,265,259   |           |                |

## NOTE 1 - GENERAL AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

### General

Community Action Partnership of Madera County, Inc., (the Agency) was founded as a nonprofit public benefit corporation in December of 1965 as Madera County Action Committee, Inc. The Agency legally changed its name to Madera County Community Action Agency, Inc., in April of 1999 and finally to Community Action Partnership of Madera County, Inc., in April of 2006. The Agency was organized for the purpose of directing available public and private resources for a coordinated effort in the prevention of poverty and the circumstances that perpetuate it. The Agency is primarily funded through federal, state, and local governmental units.

### Major Programs

Head Start: The Head Start program provides early education and services for children of low income families in Madera and Mariposa Counties. Services include child care, medical/dental screening, meals for children, mental health and disability services, and health and nutrition education.

Migrant Programs: The migrant programs provide early education and other services to children of low income families and children of migrant workers in Fresno and Madera Counties. Services include child care, medical/dental screening, meals for children, mental health and disability services, and health and nutrition education.

Child Care Programs: The child care programs provide child care and referral services for low income families. Other services provided include nutrition for children enrolled with family day care providers, educational and learning materials, and CPR and first aid classes to providers.

Other major programs of the Agency include *Victim Services*, such as domestic violence and sexual assault programs, and *Community Services*, such as emergency food and shelter program, energy assistance, and senior services.

#### Basis of Accounting

The accounting records of the Agency are maintained on the accrual basis of accounting.

### **Fund Accounting**

To ensure observance of limitations and restrictions placed on the use of resources available to the Agency, the accounts of the Agency are maintained in accordance with the principles of fund accounting. Fund accounting is the procedures by which resources for the various programs are classified for accounting and reporting according to the activities and objectives specified by donors, grantors, officials, and governing boards. Separate accounts are maintained for each fund.

#### <u>Estimates</u>

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets, liabilities, net assets, revenue, and expenses for the reporting period. Actual results could differ from those estimates.

## NOTE 1 – GENERAL AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

### Fair Values of Financial Instruments

The following methods and assumptions were used to estimate the fair value of financial instruments:

Cash and Cash Equivalents: The carrying amount reported in the statement of financial position for cash and cash equivalents approximates its fair value.

Grants Receivable and Deferred Revenue: The carrying amounts of grants receivable and deferred revenue in the statement of financial position approximate fair value.

Notes Payable and Lease Obligations: The carrying value of the Agency's debt approximates fair value because of the variable of market interest rates.

### Concentration of Credit Risk

Financial instruments that potentially subject the Agency to concentrations of credit risk consist principally of uninsured cash balances. The Agency places its cash deposits with high-credit, quality financial institutions. At times, balances in the Agency's accounts may exceed the Federal Deposit Insurance Corporation (FDIC) limit of \$250,000. The Agency has an agreement with West America Bank, which requires the bank to collateralize all deposits in excess of the first \$250,000 in demand deposits. An independent third party holds assets pledged as collateral by the bank under this agreement.

### Concentration of Revenue Sources

During the year ended June 30, 2023, the Agency had four major revenue sources that together accounted for approximately 80% of the total revenue of the Agency. The major revenue sources include the Agency's Head Start Program, its two Migrant Head Start Programs, and the California Department of Social Services grants included within the Child Care programs.

## Cash and Cash Equivalents

Cash is defined as cash in demand deposit accounts as well as cash on hand. Cash equivalents are short-term, highly liquid investments that are readily convertible to known amounts of cash and investments so near their maturity that the risk of changes in value due to changes in interest rates is negligible. These are generally investments with maturity dates within three months of their acquisition date. Not included as cash equivalents are funds restricted as to their use, regardless of liquidity or the maturity dates of investments.

#### Prepaid Expenses

Prepaid expense balances are calculated and adjusted at year-end to properly charge funds in the period benefited.

## NOTE 1 – GENERAL AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### Property and Equipment

The Agency reports gifts of land, buildings, and equipment as net assets without donor restrictions unless explicit donor stipulations specify how the donated assets must be used. Gifts of long-lived assets with explicit restrictions that specify how the assets are to be used and gifts of cash or other assets that must be used to acquire long-lived assets are reported as net assets with donor restrictions. Absent of explicit donor stipulations about how those long-lived assets must be maintained, the Agency reports expirations of donor restrictions when the long-lived assets are placed in service.

The Agency capitalizes all asset purchases of \$5,000 or more, except where a grantor may impose a different threshold. The Agency records purchased property and equipment at cost on the date received.

Property and equipment purchased in connection with the restricted funds are expensed during the grant period. These purchases are also capitalized in the equipment fund, and depreciated over their useful lives. Depreciation is shown as a reduction to the restricted net asset account. Retirements are reflected as decreases to the furniture and equipment account, with a corresponding reduction in restricted net assets. Title to those assets vests with the Agency subject to any restrictions or limitations placed on it by the specific original funding source.

As further discussed in Note 3, property and equipment not purchased with grant funds are depreciated by the straight-line method over the estimated useful lives of the respective assets.

#### Leases

The Agency adopted Accounting Standards Update (ASU) No. 2016-02, Leases (Topic 842), on July 1, 2022, using the modified retrospective transition method by applying the lease standard to the existing leases as of the initial date of adoption and not restating the prior year. The Agency recognizes a right-of-use (ROU) asset and a lease liability within its statement of financial position for leases with terms greater than 12 months that are material. ROU assets represent the right to use an underlying asset for the lease term, and lease liabilities represent the obligation of the Agency to make lease payments arising from the lease. Some leases have an option to extend, which is included in the lease terms when it is reasonably certain that the Agency will exercise that option.

The initial measurement of the lease liability is determined using the present value of lease payments not yet paid and an incremental borrowing rate which approximates the rate at which the Agency would borrow, on a collateralized basis. This rate varies by lease.

Operating leases are included in operating ROU assets-net, current operating lease liabilities and long-term lease liabilities in the statement of financial position. The adoption of the new lease standard resulted in recognition of total ROU assets-net of \$4,265,259 and total lease liabilities of \$4,265,259.

Lease payments made with grant funds, which are expensed in the month of payment, are recorded in the accompanying statement of activities as an expense. Variance between the current year lease expense and the change in the lease liability amounts are reflected as an adjustment to net assets.

## NOTE 1 – GENERAL AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

### Vacation and Sick Leave Policy

Vacation benefits are accrued on a monthly basis. Employees may accumulate up to a maximum of 35 days (280 hours) of vacation at a time. Benefits cease to accrue until the employee's accumulated hours drop below 279.

For full-time, regular, and limited term employees, sick leave accrues at the rate of one day per month. Sick leave can be accumulated without limit. Part-time employees accrue sick leave on a pro-rated basis based on the number of hours worked.

## Revenue Recognition

Contributions and unconditional grants are recognized as support and revenues when they are received or unconditionally pledged. These contributions and gifts are shown as net assets with donor restrictions and revenues if they are subject to donor restrictions. Net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statement of activities as net assets released from restrictions when a stipulated time restriction ends, purpose restriction is accomplished, or both. However, contributions and grants with donor restrictions are reported as net assets without donor restrictions if the restriction is met in the same year that the gift is received.

Conditional contributions are not recorded as support and revenues until the conditions are met. Payments classified as exchange transactions (reciprocal transfers between two entities in which goods and services of equal value is exchanged) are not recorded as other support and revenue until allowable expenditures are incurred.

#### Allocation of Expense

The costs of operating the various programs and other activities have been summarized on a functional basis in the combining statement of activities. As further discussed in Note 9, certain costs have been allocated among the programs benefited based upon the Agency's cost allocation plan.

### **Income Taxes**

The Agency is exempt from federal and state income tax under Section 501(c)(3) of the Internal Revenue Code and Section 23701 (d) of the State of California Revenue and Taxation Code.

Accounting principles generally accepted in the United States of America provide accounting and guidance about positions taken by an Agency in its tax returns that might be uncertain. Management has considered its tax positions and believes that all of the positions taken by the Agency in its federal and state exempt agency tax returns are more likely than not to be sustained upon examination. The Agency's returns are subject to examination by federal and state taxing authorities, generally for three and four years, respectively, after they are filed.

## NOTE 1 – GENERAL AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### **Net Assets Without Donor Restrictions**

These are net asset balances that are not subject to donor-imposed restrictions and may be expended for any purpose in performing the primary objectives of the Agency. As of June 30, 2023, these include \$549,729 in unrestricted, \$560,000 unrestricted designated, and \$1,806,676 in net investment in capital assets.

#### Net Assets With Donor Restrictions

These include net asset balances that are subject to stipulations imposed by donors and grantors. Some donor restrictions are temporary in nature; those restrictions will be met by action of the Agency or by the passage of time.

### Summarized Information for 2022

The financial statements include certain prior year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America. Such information should be read in conjunction with the Agency's financial statements for the year ended June 30, 2022, from which the summarized information was derived.

### Change in Accounting Principle

In February 2016, the Financial Accounting Standards Board (FASB) issued Accounting Standards Codification (ASC) 842, *Leases*, to increase transparency and comparability among organizations by requiring the recognition of right-of-use (ROU) assets and lease liabilities on the statement of financial position. Most prominent among the changes in the standard is the recognition of ROU assets and lease liabilities by lessees for those leases classified as operating leases. Under the standard, disclosures are required to meet the objective of enabling users of financial statements to assess the amount, timing, and uncertainty of cash flows arising from leases. The Agency adopted the standard effective July 1, 2022, and recognized and measured leases existing at, or entered into after, July 1, 2022, with certain practical expedients available. Lease disclosures for the year ended June 30, 2023, are made under prior lease guidance in FASB ASC 840. The Agency elected the available practical expedients to account for existing operating leases under the new guidance, without reassessing (a) whether the contracts contain leases under the new standard, (b) whether classification operating leases would be different in accordance with the new guidance, or (c) whether the unamortized initial direct costs before transition adjustments would have met the definition of initial direct costs in the new guidance at lease commencement.

In September 2020, the Financial Accounting Standards Board (FASB) issued Accounting Standards Update (ASU) 2020-07, *Not-for-Profit Entities (Topic 958): Presentation and Disclosure by Not-for-Profit Entities for Contributed Nonfinancial Assets.* ASU 2020-07 addresses stakeholder requests for more transparent disclosures of how a nonprofit organization values and utilizes contributed nonfinancial assets. ASU 2020-07 amends presentation and disclosure requirements for contributed nonfinancial assets, without changing recognition and measurement principles. Specifically, in the statement of activities, a nonprofit organization must present contributed nonfinancial assets separately from cash contributions or other financial assets. Furthermore, certain information must be disclosed for each category of contributed nonfinancial asset recognized within the statement of activities during the reporting period (see Note 8). The Agency adopted ASU 2020-07 with a date of initial application of July 1, 2022, using the modified retrospective method.

## NOTE 2 – <u>LIQUIDITY AND AVAILABILITY</u>

As of June 30, 2023, the following table shows the total financial assets held by the Agency and the amounts of those financial assets that could readily be made available within one-year of the statement of financial position date to meet general expenditures:

| Financial assets held at year-end:  Cash and cash equivalents  Grants and accounts receivable | \$<br>6,784,362<br>2,541,097 |
|---|------------------------------|
| Less: Donor restrictions  | 9,325,459<br>-               |
| Financial assets available to meet expenditures over the next 12 months                       | \$<br>9,325,459              |

The Agency has certain donor-restricted assets limited to use which are available for expenditure within one-year in the normal course of operations. Accordingly, these assets have been included in the qualitative information above for financial asset to meet general expenditures within one year. The Agency has assets limited to use for donor-restricted purposes. These assets are not available for general expenditure within the next year.

### **NOTE 3 – PROPERTY AND EQUIPMENT**

Property and equipment at June 30, 2023, consisted of the following:

|                       | Cost/Basis |           | ccumulated<br>epreciation | Net Book<br>Value |  |  |
|-----------------------|------------|-----------|---------------------------|-------------------|--|--|
| Buildings             | \$         | 4,021,500 | \$<br>3,453,890           | \$<br>567,610     |  |  |
| Building Improvements |            | 427,857   | 158,846                   | 269,011           |  |  |
| Vehicles              |            | 1,456,117 | 979,677                   | 476,440           |  |  |
| Equipment             |            | 1,789,437 | 1,261,780                 | 527,657           |  |  |
| Land                  |            | 59,005    | _                         | 59,005            |  |  |
| Land Improvements     |            | 190,835   | <br>171,194               | 19,641            |  |  |
|                       | \$         | 7,944,751 | \$<br>6,025,387           | \$<br>1,919,364   |  |  |

Total unrestricted depreciation expense for the year ended June 30, 2023, was \$10,100. As indicated in Note 1, depreciation expense that was charged as a reduction in the restricted net assets account was \$471,577.

## NOTE 4 – STATE CHILD DEVELOPMENT RESERVES

Child development contracts with the California Department of Social Services (CDSS) are allowed, with prior approval, to maintain a reserve account from earned but unexpended child development contract funds.

### **NOTE 4 – STATE CHILD DEVELOPMENT RESERVES** (Continued)

Transfers from a reserve account are considered restricted income for child development programs but may be applied to any of the contracts that are eligible to contribute to that particular program type. The Agency maintains reserve accounts where the funds are deposited in an interest-bearing account.

The balance for the reserve account at June 30, 2023, totaled \$36,680, which is recorded as an asset in the cash account. Also, upon termination of child development contracts with the CDSS, the Agency would have to return the reserve funds to the CDSS. As such, the offsetting balance of \$36,680 is recorded as a liability in the Agency's financial statements.

### **NOTE 5 – NUTRITION PROGRAMS**

The Agency had a nutrition agreement with CDSS for Child and Adult Care Food Programs, as reported in the schedule of expenditures of federal and state awards. No nutrition schedules are included in this audit because the audit is not a program-specific nutrition audit, and no program findings or adjustments were calculated with this audit.

## NOTE 6 - IN-KIND CONTRIBUTIONS

Donated materials and services (in-kind) are reflected as contributions in the accompanying statements at their fair value. A donation is allowable as in-kind under accounting principles generally accepted in the United States of America and grant funding terms and conditions if such materials or services would have been purchased if not provided by donation or if the service required specialized skills and are provided by individuals possessing such specialized skills. The types of in-kind donated to the Agency include volunteer services and supplies. The total in-kind contributions for the year ended June 30, 2023, are shown in the table below.

| Description       | 2023            |
|-------------------|-----------------|
| Volunteer in-kind | \$<br>2,291,253 |
| Rent in-kind      | 554,518         |
| Other in-kind     | 9,833           |
| Total In-Kind     | \$<br>2,855,604 |

#### NOTE 7 – DEFINED CONTRIBUTION PLAN

The Agency maintains a defined contributory retirement plan (the Plan) available for its employees which allows participants to make tax deferred investment contributions. The Plan qualifies under the provisions of Section 403(b) of the Internal Revenue Code of 1954, as amended. Total cash contributions made by the Agency to the Plan for the year ended June 30, 2023, were \$590,938.

## NOTE 8 - RELATED PARTY TRANSACTIONS

In accordance with state and local laws, the Madera County (County) Board of Supervisors maintains an oversight role with the Agency. Additionally, the Agency's Executive Director is an employee of the County. The County also has executed contracts with the Agency to provide various services to the community. The Agency's management and the Board of Directors (the Board) believe that all transactions with the County were made in the ordinary course of business on substantially the same terms as those prevailing at the time for comparable transactions with other agencies.

## NOTE 9 - COST ALLOCATION PLAN

The Agency updates its cost allocation plan annually or more frequently when there is a need due to changes in program enrollment or other cost drivers. The cost allocation plan is reviewed by the Agency's auditors for compliance with applicable laws and regulations. The Agency obtains approval of the cost allocation plan from its Board and the indirect cost rate is approved annually by the U.S. Department of Health and Human Services. Its written cost allocation plan is on file in the Agency's main accounting office. The Agency applies several methods for allocating costs:

Direct Costs. Costs identified 100 percent to a specific program are charged directly to that program.

Shared Direct Costs. Costs identified to specific multiple programs or activities are shared between the programs benefitting.

- Payroll costs are allocated using individual time sheets that report the actual time spent by employees in each program each day. Administrative and fiscal staff whose time benefits all programs have their payroll charged to the administrative cost pool. Head Start program managers allocate their time between Head Start and Migrant Head Start based upon child enrollment.
- Rent and associated utilities, maintenance, and insurance are allocated using the square footage of building space occupied by each program, according to the floor plans and/or room measurements.
- Training costs for staff members are allocated to programs in proportion to the actual time employees spent working in those programs.
- IT and computer related expenses are allocated to the programs in proportion to the number of computers in use or assigned to each program.

Indirect Costs. Costs that benefit the operations of the entire Agency, which cannot be identified to specific programs or activities, are allocated according to an indirect cost allocation plan. The Agency follows the Simplified Allocation Method for indirect costs as described in the Uniform Guidance. During the year ended June 30, 2023, the federally approved indirect cost rate was 9.1%. When certain funding sources have a maximum allowable indirect rate that is lower than the Agency's federally approved indirect rate, then unrestricted sources of income are utilized to cover the cost deficit.

# **NOTE 10 - EMPLOYMENT AGREEMENTS**

The Agency's full-time and regular part-time regional, migrant and seasonal Head Start employees are members of the Service Employees International Union, Local 521. The collective bargaining agreement with this Union will continue through June 30, 2025.

# NOTE 11 - SUBCONTRACT AGREEMENT

The Agency entered into multiple agreements as a subcontractor to operate their Migrant Head Start Programs and their State Migrant Programs for the year ended June 30, 2023. These subcontracts are included in the schedule of expenditures of federal and state awards. In addition, the State Migrant Programs are also included in the supplemental reporting requirements of the California Department of Social Services in this audit report.

# **NOTE 12 - COMMITMENTS AND CONTINGENCY**

#### Commitments

The Agency leases consist primarily of space leased for client services such as child care centers, walk-in offices for a variety of services including child care referrals, case management, emergency services, and energy services. Additionally, office leases are also included. Lease amounts vary and payments are made the first of every month. The Agency has no capital leases.

At June 30, 2023, the operating lease ROU asset and operating liability amounted to \$4,265,259 and \$4,265,259, respectively.

The Agency leases various office and facility spaces. In addition, the Agency has entered into multiple lease agreements for equipment such as copiers, postage machines, and dishwashers. Future obligations on non-cancelable leases are as follows:

| Year Ending June 30,                               | Operating<br>Leases  |
|--|--|
| 2024<br>2025<br>2026<br>2027<br>2028<br>Thereafter | \$<br>1,188,168<br>1,110,143<br>1,046,910<br>1,013,055<br>1,028,835<br>718,523 |
| Total lease payments                               | 6,105,634  |
| Less present value discount                        | <br>(1,840,375)  |
| Total lease liability                              | \$<br>4,265,259  |

# NOTE 12 - COMMITMENTS AND CONTINGENCY (Continued)

## Commitments (Continued)

Supplemental balance sheet information related to the operating leases as of June 30, 2023, is as follows:

| Operating lease ROU asset, net   | \$<br>4,265,259              |
|--|------------------------------|
| Current portion of operating lease liability Long-term operating lease liability   | \$<br>1,025,975<br>3,239,284 |
| Total operating lease liability  | \$<br>4,265,259              |
| Weighted average remaining lease in terms of months Weighted average discount rate | 46.69<br>10.00%              |

# NOTE 13 - SUBSEQUENT EVENTS

The Agency has evaluated its financial position and activities from the June 30, 2023 year-end of this report through December 14, 2023, which is the date that the financial statements were available to be issued.



# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES OF FEDERAL AND STATE AWARDS FOR THE YEAR ENDED JUNE 30, 2023

|   | Assistance |                    |              |                   |              | Expenditures or Earnings |          |            |  |
|---|------------|--------------------|--------------|-------------------|--------------|--------------------------|----------|------------|--|
| Grantor / Pass-Through Grantor /                    | Listing    | Identifying        |              | Frant Award Amour |              |                          |          |            |  |
| or Program Title                                    | Number     | Number             | Federal      | State             | Total        | Federal                  | State    | Total      |  |
| U.S. Department of Health & Human Services:         |            |                    |              |                   |              |                          |          |            |  |
| Regional Head Start-Madera Co.: 6/1/23-5/31/24      | 93.600     | 09CH011519-04-00   | \$ 5,260,262 | \$ -              | \$ 5,260,262 | \$ 194,285               | \$ -     | \$ 194,285 |  |
| Regional Head Start-Madera Co.: 6/1/22-5/31/23      | 93.600     | 09CH011519-03-02   | 5,170,116    | -                 | 5,170,116    | 4,922,740                | -        | 4,922,740  |  |
| RHS-Madera Co. ARP Basic: 6/1/21-3/31/23            | 93.600     | 09HE000306-01-C5   | 344,592      | -                 | 344,592      | 65,464                   | -        | 65,464     |  |
| RHS-Madera Co. CRRSA: 6/1/21-3/31/23                | 93.600     | 09HE000306-01-C6   | 86,679       | -                 | 86,679       | 22,179                   | -        | 22,179     |  |
| Pass-Through Program From:                          |            |                    |              |                   |              |                          |          |            |  |
| Stanislaus County Office of Education-              |            |                    |              |                   |              |                          |          |            |  |
| Madera Migrant Head Start: 3/1/23-2/28/24           | 93.600     | 90CM9830-05        | 6,190,342    | -                 | 6,190,342    | 1,383,735                | -        | 1,383,735  |  |
| Madera Migrant Head Start: 3/1/22-2/28/23           | 93.600     | 90CM9830-04        | 5,664,788    | -                 | 5,664,788    | 4,002,639                | -        | 4,002,639  |  |
| MMHS-Madera Co. ARP Basic: 4/1/21-3/31/23           | 93.600     | 90-HN-000009-01    | 535,575      | -                 | 535,575      | 269,715                  | -        | 269,715    |  |
| MMHS-Madera Co. CRRSA: 4/1/21-3/31/23               | 93.600     | 90-HN-000009-01    | 163,857      | -                 | 163,857      | 125,164                  | -        | 125,164    |  |
| Comm. Action Partnership of San Luis Obispo Co, Inc |            |                    |              |                   |              |                          |          |            |  |
| Fresno Migrant Head Start: 9/1/22-8/31/23           | 93.600     | 90CM009851-03      | 4,886,000    | -                 | 4,886,000    | 3,606,243                | -        | 3,606,243  |  |
| FMEHS COVID CARES EHS: 4/1/21-3/31/23               | 93.600     | 90CM009851-02      | 702,309      | -                 | 702,309      | 191,104                  | -        | 191,104    |  |
| Fresno Migrant Head Start: 9/1/21-8/31/22           | 93.600     | 90CM009851-02      | 4,735,161    | -                 | 4,735,161    | 1,289,208                | -        | 1,289,208  |  |
| FMHS COVID CARES Basic: 9/1/20-8/31/22              | 93.600     | 90CM009851-01      | 454,125      |                   | 454,125      | 148,306                  |          | 148,306    |  |
|   |            | Subtotal Head Star | t34,193,806  |                   | 34,193,806   | 16,220,782               | <u> </u> | 16,220,782 |  |
| Pass-Through Program From:                          |            |                    |              |                   |              |                          |          |            |  |
| California Dept. of Comm. Services & Development-   |            |                    |              |                   |              |                          |          |            |  |
| CSBG: 1/1/22-5/31/23                                | 93.569     | 23F-4023           | 318.202      | _                 | 318.202      | 210.386                  | -        | 210.386    |  |
| CSBG: 1/1/21-5/31/22                                | 93.569     | 22F-5023           | 293,479      | _                 | 293,479      | 200.167                  | -        | 200,167    |  |
| CSBG Discretionary: 6/15/23-12/31/23                | 93.569     | 23F-4023           | 7,251        | _                 | 7,251        | 59                       | -        | 59         |  |
| CSBG Discretionary: 6/15/22-5/31/23                 | 93.569     | 22F-5023           | 31,000       | -                 | 31,000       | 31,000                   | -        | 31,000     |  |
| LIHEAP: 11/1/22-6/30/24                             |            |                    | ,,,,,        |                   | ,,,,,        | ,,,,,                    |          | ,,,,,,     |  |
| LIHEAP EHA-16                                       | 93.568     | 23B-5019           | 349,545      | _                 | 349.545      | 188.052                  | _        | 188.052    |  |
| LIHEAP Weatherization                               | 93.568     | 23B-5019           | 73,053       | -                 | 73,053       | 41,780                   | -        | 41,780     |  |
| LIHEAP EHA-16 provided to Subrecipient              | 93.568     | 23B-5019           | 59,385       | -                 | 59,385       | 32,924                   | -        | 32,924     |  |
| LIHEAP Weatherization provided to Subrecipient      | 93.568     | 23B-5019           | 476,527      | -                 | 476,527      | 364,159                  | -        | 364,159    |  |
| LIHEAP: 11/1/21-12/31/23                            |            |                    |              |                   |              |                          |          |            |  |
| LIHEAP EHA-16                                       | 93.568     | 22B-4019           | 218,085      | -                 | 218,085      | 190,197                  | -        | 190,197    |  |
| LIHEAP Weatherization                               | 93.568     | 22B-4019           | 35,012       | -                 | 35,012       | 111,497                  | -        | 111,497    |  |
| LIHEAP EHA-16 provided to Subrecipient              | 93.568     | 22B-4019           | 67,528       | -                 | 67,528       | 66,413                   | -        | 66,413     |  |
| LIHEAP Weatherization provided to Subrecipient      | 93.568     | 22B-4019           | 301,235      | -                 | 301,235      | 214,793                  | -        | 214,793    |  |
| LIHEAP: 11/1/20 - 10/31/23                          |            |                    |              |                   |              |                          |          |            |  |
| LIHEAP EHA-16                                       | 93.568     | 21B-5019           | 244,092      | -                 | 244,092      | -                        | -        | -          |  |
| LIHEAP Weatherization                               | 93.568     | 21B-5019           | 46,649       | -                 | 46,649       | -                        | -        | -          |  |
| LIHEAP EHA-16 provided to Subrecipient              | 93.568     | 21B-5019           | 81,967       | -                 | 81,967       | 1,047                    | -        | 1,047      |  |
| LIHEAP Weatherization provided to Subrecipient      | 93.568     | 21B-5019           | 312,192      | -                 | 312,192      | 15,499                   | -        | 15,499     |  |
| LIHEAP ARPA: 8/1/21 - 9/30/23                       |            |                    |              |                   |              |                          |          |            |  |
| LIHEAP EHA-16                                       | 93.568     | 21V-5568           | 344,346      | -                 | 344,346      | 34,844                   | -        | 34,844     |  |
| LIHEAP Weatherization                               | 93.568     | 21V-5568           | -            | -                 | -            | -                        | -        | -          |  |
| LIHEAP EHA-16 provided to Subrecipient              | 93.568     | 21V-5568           | 145,989      | -                 | 145,989      | 123,135                  | -        | 123,135    |  |
| LIHEAP Weatherization provided to Subrecipient      | 93.568     | 21V-5568           | -            | -                 | -            | -                        | -        | -          |  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES OF FEDERAL AND STATE AWARDS (Continued) FOR THE YEAR ENDED JUNE 30, 2023

| Grantor / Pass-Through Grantor /                 | Entity<br>Identifying | Gra                | ent Award Amount |            | Expenditures or Earnings |            |            |           |
|--|-----------------------|--------------------|------------------|------------|--------------------------|------------|------------|-----------|
| or Program Title                                 | Number                | Number             | Federal          | State      | Total                    | Federal    | State      | Total     |
| Emergency Supplemental LIHEAP: 4/15/23 - 5/31/25 |                       |                    |                  |            |                          |            |            |           |
| LIHEAP EHA-16                                    | 93.568                | 23J-5723           | 143,644          |            | 143,644                  | 8,881      |            | 8,881     |
| LIHEAP Weatherization                            | 93.568                | 23J-5723           | 27,272           | _          | 27,272                   | 0,001      | _          | 0,001     |
| LIHEAP EHA-16 provided to Subrecipient           | 93.568                | 23J-5723           | 6,000            | -          | 6,000                    | -          | -          | -         |
| LIHEAP Weatherization provided to Subrecipient   | 93.568                | 23J-5723           | 182.511          | -          | 182.511                  | -          | -          | -         |
| Supplemental LIHEAP (SLIHEAP): 5/1/23 - 5/31/24  | 93.568                | 23Q-5568           | 51,445           | -          | 51,445                   | 4,640      | -          | 4,640     |
| Supplemental LIHEAP (SLIHEAP): 9/1/22 - 6/30/23  | 93.568                | 22Q-4568           | 7.177            | -          | 7,177                    | 7.174      | -          | 7.174     |
| Low Income Household Water Assistance            | 93.300                | 22Q-4500           | 7,177            | -          | 7,177                    | 7,174      | -          | 7,174     |
| Program (LIHWAP): 4/01/22 - 12/31/23             | 93.499                | 21W-9010           | 115,848          |            | 115,848                  | 76,428     |            | 76,428    |
| Program (LIHWAP): 4/01/22 - 12/31/23             | 93.499                | 2100-9010          | 115,848          | -          | 115,848                  | 76,428     | -          | 76,428    |
| Pass-Through Program From:                       |                       |                    |                  |            |                          |            |            |           |
| California Department of Social Services-        |                       |                    |                  |            |                          |            |            |           |
| Alternative Payment                              | 93.596                | CAPP-1033          | 1,261,778        | 2,030,106  | 3,291,884                | 556,486    | 895,343    | 1,451,829 |
| Alternative Payment - Parent Fees                |                       | Program Income     | -                | -          | -                        | -          | -          | -         |
| Alternative Payment                              | 93.575                | CAPP-1033          | 2,193,973        | -          | 2,193,973                | 967,612    | -          | 967,612   |
| Alternative Payment                              | 93.596                | CAPP-2032          | 1,261,778        | 2,839,591  | 4,101,369                | 290,837    | 185,844    | 476,681   |
| Alternative Payment                              | 93.575                | CAPP-2032          | 3,708,735        | -          | 3,708,735                | 1,179,468  | -          | 1,179,468 |
| Alternative Payment - Stage 2                    | 93.575                | C2AP-2031          | 721,213          | 964,896    | 1,686,109                | 721,213    | 525,512    | 1,246,725 |
| Alternative Payment - Stage 2 Parent Fees        |                       | Program Income     | · -              | · -        | -                        | -          | -          | -         |
| Alternative Payment - Stage 3                    | 93.596                | C3AP-2030          | 54,562           | 550,347    | 604,909                  | 54,562     | 536,078    | 590,640   |
| Alternative Payment - Stage 3 Parent Fees        |                       | Program Income     | , <u>-</u>       | , <u>-</u> | · -                      | , <u>-</u> | , <u>-</u> | · -       |
| Alternative Payment - Stage 3                    | 93.575                | C3AP-2030          | 737,610          | -          | 737,610                  | 737,610    | -          | 737,610   |
| Alternative Payment - SB115 Provider Stipends    | 93.575                | N/A                | 157,314          |            | 157,314                  | 137,433    |            | 137,433   |
| Child Care Initiative Project                    | 93.575                | CCIP-2032          | 26.000           | 2,503      | 28.503                   | 25,150     | 850        | 26,000    |
| CCIP Expansion ARPA                              | 93.575                | FRGT-21-CCD-CCIP30 | 304,849          | _,         | 304,849                  | 302,122    | -          | 302,122   |
| CCDF Health & Safety                             | 93.575                | CHST-2032          | 4,702            | _          | 4,702                    | 4,702      | _          | 4,702     |
| Resource & Referral                              | 93.575                | CRRP-2031          | 93,260           | 186,861    | 280,121                  | 93,260     | 186.861    | 280,121   |
| R&R: CCPU Dues Deduction Fee                     |                       | N/A                |                  | 31,000     | 31,000                   |            | 31,000     | 31,000    |
| Training of a Busic Boundary of                  |                       |                    |                  | 0.,000     | 01,000                   |            | 0.,000     | 0.,000    |
| Pass-Through Program From:                       |                       |                    |                  |            |                          |            |            |           |
| County of Madera Dept. of Social Services-       |                       |                    |                  |            |                          |            |            |           |
| Emergency Child Care Bridge Program for          |                       |                    |                  |            |                          |            |            |           |
| Foster Children                                  |                       | 11937-21           | -                | 197,138    | 197,138                  | -          | 145,193    | 145,193   |
| Pass-Through Program From:                       |                       |                    |                  |            |                          |            |            |           |
| Stanislaus County Office of Education-           |                       |                    |                  |            |                          |            |            |           |
| State Migrant                                    |                       | CMIG-2017          | _                | 970,788    | 970,788                  | _          | 970,788    | 970,788   |
| Migrant Specialized Services                     |                       | CMSS-2017          | _                | 137,096    | 137,096                  | _          | 137,096    | 137,096   |
| CSPP RHS Layered                                 |                       | 3-STCDE-D20-02     | _                | 1,247,984  | 1,247,984                | _          | 1,121,782  | 1,121,782 |
| CSPP RHS Layered ARP                             |                       | 3-STCDE-D20-02     | _                | 64,200     | 64,200                   | -          | 64,200     | 64,200    |
| OOI I TATIO Layered AIN                          | <del></del>           | 0-010DL-D20-02     | -                | 04,200     | 04,200                   | -          | 04,200     | 04,200    |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES OF FEDERAL AND STATE AWARDS (Continued) FOR THE YEAR ENDED JUNE 30, 2023

| Grantor / Pass-Through Grantor /   | Assistance<br>Listing  | Entity Identifying   | Grant Award Amount   |  |  | Exper  | ngs   |  |
|--|--|--|--|--|--|--|---|--|
| or Program Title   | Number   | Number   | Federal  | State  | Total  | Federal  | State   | Total  |
| Pass-Through Program From: Fresno County Office of Education- Fresno COE - Quality Rating  |  | N/A  |  | 266,423  | 266,423  |  | 22,013  | 22,013   |
|  | Su   | ototal CCDF Cluster Program _  | 10,525,774   | 9,488,933  | 20,014,707   | 5,070,455  | 4,822,560   | 9,893,015  |
| Pass-Through Program From: California Office of Emergency Services- Domestic Violence Assistance - 10/01/22-9/30/23 Domestic Violence Assistance - 10/01/20-9/30/22  | 93.671<br>93.671   | DV22 14 1245<br>DV20 12 1245   | 117,666<br>65,000  | <u>-</u>   | 117,666<br>65,000  | 117,666  | <u> </u>  | 117,666<br>-   |
| Total U.S. Department of Health & Human Services   |  | <u>-</u>   | 48,841,680   | 9,488,933  | 58,330,613   | 23,331,978   | 4,822,560   | 28,154,538   |
| U.S. Department of Agriculture: Pass-Through Program From; California Department of Social Services- Child Care Food Program - Centers 10/1/22-9/30/23 Child Care Food Program - Centers 10/1/21-9/30/22   | 10.558<br>10.558   | 0440-CACFP-20-NP-CS 1361-0J<br>0440-CACFP-20-NP-CS 1361-0J   | 520,632<br>513,902   | <u>.</u>   | 520,632<br>513,902   | 306,469<br>200,222   | <u>.</u> .  | 306,469<br>200,222   |
| Total U.S. Department of Agriculture   |  | _  | 1,034,534  | <u> </u>   | 1,034,534  | 506,691  | <u> </u>  | 506,691  |
| U.S. Department of Justice: Pass-Through Program From: California Office of Emergency Services-  |  |  |  |  |  |  |   |  |
| Transitional Housing - 1/1/23-12/31/23 Transitional Housing - 1/1/22-12/31/22 Rape & Sexual Assault - 10/1/22 - 9/30/23 Rape & Sexual Assault - 10/1/21 - 9/30/23 Rape & Sexual Assault - 10/1/21 - 9/30/23 Victim Witness - 10/1/22-9/30/23 Victim Witness - 10/1/21-9/30/22 Advocacy and Outreach - 1/1/2023-12/31/23 Advocacy and Outreach - 1/1/2022-12/31/22 Domestic Violence Assistance - 10/01/22-9/30/23 Domestic Violence Assistance - 10/01/20-9/30/22 Child Advocacy Center - 4/1/23-3/31/24 | 16.575<br>16.575<br>16.575<br>16.575<br>93.497<br>16.575<br>16.575<br>16.575<br>16.575<br>16.575<br>16.575 | XH22 01 1245<br>XH21 04 1245<br>RC22 36 1245<br>RC21 35 1245<br>RC21 35 1245<br>VW22 36 0200<br>VW21 35 0200<br>UV22 01 1245<br>UV21 06 1245<br>DV22 14 1245<br>DV20 12 1245<br>KC22 01 1245 | 135,000<br>103,456<br>319,414<br>181,829<br>103,119<br>284,265<br>131,424<br>196,906<br>105,154<br>217,941<br>647,857<br>200,000 | 23,351<br>15,620<br>150,345<br>-<br>32,616<br>223,412<br>-<br>58,024<br>201,980<br>492,317 | 135,000<br>126,807<br>335,034<br>332,174<br>103,119<br>316,881<br>354,836<br>196,906<br>163,178<br>419,921<br>1,140,174<br>200,000 | 80,572<br>38,102<br>194,440<br>108,566<br>35,806<br>211,997<br>-<br>86,486<br>37,478<br>63,821<br>172,829<br>104,849 | 17,538<br>15,620<br>-<br>32,616<br>96,688<br>-<br>51,930<br>201,980 | 80,572<br>55,640<br>210,060<br>108,566<br>35,806<br>244,613<br>96,688<br>86,486<br>89,408<br>265,801<br>172,829<br>104,849 |
| Pass-Through Program From:  National Children's Alliance- Child Advocacy Center Program Improvement  | 16.758   | MADE-CA-PI23   | 50,000   | _  | 50,000   | 7,486  | _   | 7,486  |
| Total U.S. Department of Justice   |  |  | 2,676,365  | 1,197,665  | 3,874,030  | 1,142,432  | 416,372   | 1,558,804  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES OF FEDERAL AND STATE AWARDS (Continued) FOR THE YEAR ENDED JUNE 30, 2023

| Grantor / Pass-Through Grantor /   | Assistance<br>Listing | Entity<br>Identifying | Gr                 | ant Award Amount |           | Expe           | s             |         |
|--|-----------------------|-----------------------|--------------------|------------------|-----------|----------------|---------------|---------|
| or Program Title   | Number                | Number                | Federal            | State            | Total     | Federal        | State         | Total   |
| U.S. Department of Housing & Urban Development:  |                       |                       |                    |                  |           |                |               |         |
| Perm. Support. Housing - Shunammite Place - 10/31/23   | 14.235                | CA0772L9T142113       | 604,486            | -                | 604,486   | 415,117        | -             | 415,117 |
| Rental Income  |                       | Program Income        | -                  | -                | -         | 40,879         | -             | 40,879  |
| Perm. Support. Housing - Shunammite Place - 10/31/22   | 14.235                | CA0772L9T142012       | 581,016            | -                | 581,016   | 280,200        | -             | 280,200 |
| Rental Income  |                       | Program Income        | -                  | -                | -         | 17,005         | -             | 17,005  |
| Pass-Through Program From:<br>City of Madera-  |                       |                       |                    |                  |           |                |               |         |
| Community Development Block Grant  | 14.218                | 22-110                | 20,000             | -                | 20,000    | 20,000         | -             | 20,000  |
| Community Development Block Grant CARES  | 14.218                | #21-78                | 122,322            | -                | 122,322   | 14,537         | -             | 14,537  |
| Community Development Block Grant Housing Stabilization  | 14.218                | #21-102               | 345,027            | -                | 345,027   | 560            | -             | 560     |
| Pass-Through Program From: County of Fresno-   |                       |                       |                    |                  |           |                |               |         |
| Emergency Solutions Grant Program CARES: 11/16/21-07/31/22   | 14.231                | A21-491               | 682,324            | <u> </u>         | 682,324   | 81,666         | <u> </u>      | 81,666  |
| Total U.S. Department of Housing & Urban Development   |                       |                       | 2,355,175          |                  | 2,355,175 | 869,964        | <u> </u>      | 869,964 |
| U.S. Department of Treasury: Pass-Through Program From: County of Madera- ARPA - Senior Meals            | 21.027<br>21.027      | 12261-22<br>12131-22  | 112,088<br>912,000 | -                | 112,088   | 96,242         | -             | 96,242  |
| ARPA - MCRMUAP   | 21.021                | 12131-22              | 912,000            | <del></del> -    | 912,000   | 707,113        | <del></del> - | 707,113 |
| Total U.S. Department of Treasury  |                       |                       | 1,024,088          |                  | 1,024,088 | 803,355        |               | 803,355 |
| Federal Emergency Management Agency: Pass-Through Program From: United Way FEMA Board-                   |                       |                       |                    |                  |           |                |               |         |
| Emerg Food & Shelter-FEMA - 11/01/21-12/31/23  | 97.024                | Phase 39              | 1,588              | -                | 1,588     | 902            | -             | 902     |
| Emerg Food & Shelter-FEMA - 11/01/21-12/31/23  | 97.024                | Phase 40              | 1,684              | -                | 1,684     | 1,022          | -             | 1,022   |
| Emerg Food & Shelter-FEMA CARES - 11/01/21-12/31/23  | 97.024                | ARPA                  | 4,910              | <del></del> -    | 4,910     | 1,338          | <del></del> _ | 1,338   |
| Total Federal Emergency Management Agency  |                       |                       | 8,182              | <u> </u>         | 8,182     | 3,262          | <u> </u>      | 3,262   |
| California Dept. of Health Care Services: Pass-Through Program From: County of Madera Behavioral Health- |                       |                       |                    |                  |           |                |               |         |
| Mental Health Services Act - Property Management   |                       | 11521-19              | -                  | 50,000           | 50,000    | -              | 39,904        | 39,904  |
| Mental Health Services Act   |                       | 11715-20              | -                  | 45,000           | 45,000    | -              | 13            | 13      |
| Pass-Through Program From: CalViva Health-   |                       |                       |                    |                  |           |                |               |         |
| Housing and Homelessness Incentive Program   |                       |                       |                    | 161,257          | 161,257   | <del>-</del> - | 46,613        | 46,613  |
| Total California Dept. of Health Care Services   |                       |                       |                    | 256,257          | 256,257   | <u> </u>       | 86,530        | 86,530  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES OF FEDERAL AND STATE AWARDS (Continued) FOR THE YEAR ENDED JUNE 30, 2023

| Grantor / Pass-Through Grantor /   | Assistance<br>Listing | Entity<br>Identifying | G             | Frant Award Amou                | nt                            | Expenditures or Earnings |                              |                              |  |  |
|--|-----------------------|-----------------------|---------------|---------------------------------|-------------------------------|--------------------------|------------------------------|------------------------------|--|--|
| or Program Title   | Number                | Number                | Federal       | State                           | Total                         | Federal                  | State                        | Total                        |  |  |
| California Homeless Coordinating & Financing Council: Pass-Through Program From: County of Madera Behavioral Health- Homeless Housing & Assistance Program Homeless Housing & Assistance Program Round 2  Total California Homeless Coordinating & Financing Council |                       | 11681-20<br>12108-22  |               | 411,434<br>188,084<br>599,518   | 411,434<br>188,084<br>599,518 | -<br>-                   | 60,360<br>105,519<br>165,879 | 60,360<br>105,519<br>165,879 |  |  |
| California Community Development Block Grant AB109: Pass-Through Program From: County of Madera - Homeless Outreach CCP - AB109  |                       |                       |               | 244,931                         | 244,931                       |                          | 244,931                      | 244,931                      |  |  |
| Total California Community Development Block Grant AB109  Total Federal and State Awards   |                       |                       | \$ 55,940,024 | 244,931<br><b>\$ 11,787,304</b> | \$ 67,727,328                 | \$ 26,657,682            | \$ 5,736,272                 | \$ 32,393,954                |  |  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. NOTES TO THE SCHEDULE OF EXPENDITURES OF FEDERAL AND STATE AWARDS FOR THE YEAR ENDED JUNE 30, 2023

# **NOTE 1 - BASIS OF PRESENTATION**

The accompanying schedule of expenditures of federal and state awards includes the federal and state grant activity of Community Action Partnership of Madera County, Inc. (the Agency), and is presented on the accrual basis of accounting. The federal information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.

## NOTE 2 - DE MINIMIS COST RATE

The Agency did not use the 10% de minimis cost rate within its financial statements.



# INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Board of Directors Community Action Partnership of Madera County, Inc. Madera, California

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Community Action Partnership of Madera County, Inc. (the Agency), which comprise the statement of financial position as of June 30, 2023; the related statements of activities, functional expenses, and cash flows for the year then ended; and the related notes to the financial statements, and have issued our report thereon dated December 14, 2023.

## Report on Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the Agency's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Agency's internal control. Accordingly, we do not express an opinion on the effectiveness of the Agency's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses or significant deficiencies may exist that were not identified.

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### **Report on Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the Agency's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

## **Purpose of This Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Agency's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Agency's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

BROWN ARMSTRONG
ACCOUNTANCY CORPORATION
Brown Armstrong
Secountancy Corporation

Bakersfield, California December 14, 2023



# INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL PROGRAM AND ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY THE UNIFORM GUIDANCE

Board of Directors Community Action Partnership of Madera County, Inc. Madera, California

## Report on Compliance for Each Major Federal Program

# Opinion on Each Major Federal Program

We have audited Community Action Partnership of Madera County, Inc.'s (the Agency's) compliance with the types of compliance requirements identified as subject to audit in the U.S. Office of Management and Budget (OMB) *Compliance Supplement* that could have a direct and material effect on each of the Agency's major federal programs for the year ended June 30, 2023. The Agency's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, the Agency complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2023.

#### Basis for Opinion on Each Major Federal Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Our responsibilities under those standards and the Uniform Guidance are further described in the Auditor's Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of the Agency and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination of the Agency's compliance with the compliance requirements referred to above.

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### Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules, and provisions of contracts or grant agreements applicable to the Agency's federal programs.

### Auditor's Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on the Agency's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the Agency's compliance with the requirements of each major federal program as a whole.

In performing an audit in accordance with auditing standards generally accepted in the United States of America, *Government Auditing Standards*, and the Uniform Guidance, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and
  design and perform audit procedures responsive to those risks. Such procedures include
  examining, on a test basis, evidence regarding the Agency's compliance with the compliance
  requirements referred to above and performing such other procedures as we considered
  necessary in the circumstances.
- Obtain an understanding of the Agency's internal control over compliance relevant to the
  audit in order to design audit procedures that are appropriate in the circumstances and to
  test and report on internal control over compliance in accordance with the Uniform Guidance,
  but not for the purpose of expressing an opinion on the effectiveness of the Agency's internal
  control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

#### **Report on Internal Control over Compliance**

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

## **Purpose of this Report**

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

BROWN ARMSTRONG
ACCOUNTANCY CORPORATION

Brown Armstrong Secountaincy Corporation

Bakersfield, California December 14, 2023



# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. COMBINING STATEMENT OF FINANCIAL POSITION JUNE 30, 2023 (WITH COMPARATIVE TOTALS FOR 2022)

|  | Unrestricted<br>Programs |           |            |              | Temporarily Re | stricted Programs |            |          |            |               |               |
|--|--------------------------|-----------|------------|--------------|----------------|-------------------|------------|----------|------------|---------------|---------------|
| _                                      |                          |           | Regional   | Migrant      | Child          | Emerg. Food       | Energy     | Senior   | Other      |               | II Funds      |
| <u> </u>                               | Corporate                | CSBG      | Head Start | Programs     | Care           | & Shelter         | Program    | Services | Program    | 2023          | 2022          |
| ASSETS<br>CURRENT ASSETS               |                          |           |            |              |                |                   |            |          |            |               |               |
|  | \$ 6,783,912             | \$        | \$ 200     | \$           | \$ 50          | \$ 200            | \$ -       | \$       | \$ -       | \$ 6,784,362  | \$ 3,760,124  |
| Grants Receivable                      | -                        | 207,944   | 378,787    | 377,217      | 551,870        | 263,458           | 253,015    | 5,673    | 489,962    | 2,527,926     | 3,469,586     |
| Accounts Receivable                    | 12,690                   | (400 705) | (50,000)   | -            | 34             | 447               | (00.504)   | (5.505)  | 470.404    | 13,171        | 36,989        |
| Due to/(from) Other Funds              | (4,639,925)              | (182,735) | (50,829)   | 866,447      | 3,972,044      | (107,330)         | (22,581)   | (5,585)  | 170,494    | - 00 400      |               |
| Inventory                              | 14,874                   | -         | -          | -            | 13,226         | -                 | -          | -        | -          | 28,100        | 29,501        |
| Right-of-Use Assets - Operating Leases | 4,265,259                | -         | -          | -            | -              | -                 | 475        | -        | 4.004      | 4,265,259     | 5,299,447     |
| Prepaid Expenses                       | 56,683                   |           |            |              |                |                   | 475        | <u>-</u> | 1,294      | 58,452        | 57,776        |
| Total Current Assets                   | 6,493,493                | 25,209    | 328,158    | 1,243,664    | 4,537,224      | 156,775           | 230,909    | 88       | 661,750    | 13,677,270    | 12,653,423    |
| PROPERTY AND EQUIPMENT                 | 1,919,364                | -         | -          | -            | -              | -                 | -          | -        | -          | 1,919,364     | 1,778,397     |
| DEPOSITS                               | 105,290                  |           | 1,780      | 7,590        |                | 16,564            |            |          | 8,728      | 139,952       | 140,005       |
| TOTAL ASSETS                           | \$ 8,518,147             | \$ 25,209 | \$ 329,938 | \$ 1,251,254 | \$ 4,537,224   | \$ 173,339        | \$ 230,909 | \$ 88    | \$ 670,478 | \$ 15,736,586 | \$ 14,571,825 |
| LIABILITIES AND NET ASSETS LIABILITIES |                          |           |            |              |                |                   |            |          |            |               |               |
|  | \$ 1,917,454             | \$ 25,209 | \$ 329,938 | \$ 632,064   | \$ 744,225     | \$ 62,925         | \$ 169,368 | \$ 88    | \$ 176,512 | \$ 4,057,783  | \$ 4,788,052  |
| Due to Funder                          | -                        | -         | -          | -            | 729,174        | -                 | -          | -        | -          | 729,174       | 2,916         |
| CDE Reserve                            | -                        | -         | -          | -            | 36,680         | -                 | -          | -        | -          | 36,680        | 42,480        |
| Deferred Revenue                       | -                        | -         | -          | 619,190      | 2,969,981      | 96,484            | 7,282      | -        | 38,348     | 3,731,285     | 1,785,313     |
| Operating Lease Liabilities            |                          |           |            |              |                |                   |            |          |            |               |               |
| Due Within One Year                    | 1,025,975                | -         | -          | -            | -              | -                 | -          | -        | -          | 1,025,975     | 1,034,188     |
| Due in More Than One Year              | 3,239,284                |           |            |              |                |                   |            |          |            | 3,239,284     | 4,265,259     |
| Total Liabilities                      | 6,182,713                | 25,209    | 329,938    | 1,251,254    | 4,480,060      | 159,409           | 176,650    | 88       | 214,860    | 12,820,181    | 11,918,208    |
| NET ASSETS                             | 2,335,434                |           |            |              | 57,164         | 13,930            | 54,259     |          | 455,618    | 2,916,405     | 2,653,617     |

<u>\$ 8,518,147</u> <u>\$ 25,209</u> <u>\$ 329,938</u> <u>\$ 1,251,254</u> <u>\$ 4,537,224</u> <u>\$ 173,339</u> <u>\$ 230,909</u> <u>\$ 88</u> <u>\$ 670,478</u> <u>\$ 15,736,586</u> <u>\$ 14,571,825</u>

TOTAL LIABILITIES & NET ASSETS

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. COMBINING STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2023 (WITH COMPARATIVE TOTALS FOR 2022)

|   | Unrestricted    |            |              |                 |               |                   |              |           |              |              |               |               |
|---|-----------------|------------|--------------|-----------------|---------------|-------------------|--------------|-----------|--------------|--------------|---------------|---------------|
|   | Programs        |            |              |                 |               | stricted Programs |              |           |              |              |               |               |
|   |                 |            | Regional     | Migrant         | Child         | Emerg. Food       | Energy       | Senior    | Other        |              |               | ll Funds      |
|   | Corporate       | CSBG       | Head Start   | Programs        | Care          | & Shelter         | Programs     | Services  | Programs     | Eliminations | 2023          | 2022          |
| REVENUE                                     | •               |            |              |                 |               |                   |              |           |              | •            |               |               |
| Grant Income - Federal                      | \$ -            | \$ 441,612 | \$ 5,204,668 | \$ 11,016,114   | \$ 5,577,146  | \$ 1,502,455      | \$ 1,481,463 | \$ 96,242 | \$ 1,280,098 | \$ -         | \$ 26,599,798 | \$ 24,082,854 |
| Grant Income - State                        | -               | -          | -            | -               | 4,822,560     | 497,327           | -            |           | 416,385      | -            | 5,736,272     | 6,811,351     |
| Grant Income - Local Govt.                  | -               | -          | -            | -               | -             | 27,933            | -            | 23,844    | 274,737      | -            | 326,514       | 304,102       |
| Grant and Contract Income - Other           | -               | -          |              | 4 500 007       | -             | 95,000            | -            | -         | 11,778       | -            | 106,778       | 9,590         |
| In-Kind Contributions                       | -               | -          | 1,249,936    | 1,538,097       | -             | 11,688            | -            | -         | 55,883       | -            | 2,855,604     | 2,002,170     |
| Donations                                   | 6,323           | -          | -            | -               | -             | 8,771             | -            | -         | 108,274      | -            | 123,368       | 119,495       |
| Rental Income                               | -               | -          | -            | -               | -             | 57,884            | -            | -         | -            | -            | 57,884        | 48,962        |
| Parent Fees                                 | -               | -          | -            | -               | -             | -                 | -            | -         | -            | -            | -             | -             |
| Interest Income                             | 2,253           | -          | -            | -               | 997           | -                 | -            | -         | -            | (0.540.040)  | 3,250         | 2,270         |
| Cost Reimbursements                         | 2,546,340       | -          | -            | -               | -             | -                 | -            | -         |              | (2,546,340)  |               |               |
| Other Revenue                               | 1,372           |            |              |                 | 34            |                   |              |           | 1,097        |              | 2,503         | 50,475        |
|   | 2,556,288       | 441,612    | 6,454,604    | 12,554,211      | 10,400,737    | 2,201,058         | 1,481,463    | 120,086   | 2,148,252    | (2,546,340)  | 35,811,971    | 33,431,269    |
| EXPENSES                                    |                 |            |              |                 |               |                   |              |           |              |              |               |               |
| Salaries and Wages                          | 1,322,658       | 253,794    | 2,358,090    | 5,714,887       | 2,029,742     | 485,048           | 309,959      | 1,669     | 956,435      | -            | 13,432,282    | 13,713,546    |
| Employee Benefits                           | 299,498         | 71,161     | 591,761      | 1,464,655       | 537,343       | 114,217           | 70,742       | 282       | 245,083      | _            | 3,394,742     | 3,556,880     |
| In-Kind Expenditures                        | -               |            | 1,249,936    | 1,538,097       | -             | 11,688            | -            | -         | 55,883       | _            | 2,855,604     | 2,002,170     |
| Direct Assistance                           | _               | 31,568     | -            | -               | 5,772,513     | 783,953           | 37,929       | -         | 50,727       | _            | 6,676,690     | 6,411,425     |
| Medical Expenses                            | 765             | 180        | 2,290        | 3,270           | 180           | 720               |              | _         | 1,390        | _            | 8,795         | 5,905         |
| Consultants and Contractual                 | 209,771         | 8.331      | 59,934       | 84.710          | 5,119         | 25,036            | 817,701      | 92.045    | 18,938       | _            | 1,321,585     | 1,131,572     |
| Materials and Supplies                      | 207,780         | 10,837     | 392,337      | 806,943         | 851,848       | 128,659           | 38,253       | 135       | 152,978      | _            | 2,589,770     | 2,557,186     |
| Travel and Training                         | 56,677          | 2,348      | 57,245       | 113,891         | 3,774         | 6,395             | 7,453        | -         | 35,780       | _            | 283,563       | 202,715       |
| Repairs and Maintenance                     | 2,210           | 588        | 18,434       | 48,546          | 16,226        | 3,411             | 305          | _         | 864          | _            | 90,584        | 78,179        |
| Interest                                    | 2,210           | -          | 10,434       |                 | 10,220        | 5,411             | -            |           | -            |              | 50,504        | 70,173        |
| Vehicle Expenses                            | 7,401           |            | 46.236       | 91.150          | 8,589         | 12.859            | 7,448        | 45        | 25,547       |              | 199,275       | 184,454       |
| Rent  | 196,851         | 15,542     | 263,800      | 296,233         | 122,005       | 245,992           | 20,313       | 19,302    | 101,890      | =            | 1,281,928     | 1,184,641     |
| Occupancy                                   | 125,354         | 40,589     | 598,539      | 847,547         | 74,315        | 80,333            | 4,713        | 189       | 51,094       | -            | 1,822,673     | 1,163,750     |
| Insurance                                   | 47,908          | 40,369     | 2,490        | 4,583           | 74,313<br>537 | 16                | 4,713        | 109       | 3,082        | -            | 58,616        | 44,655        |
|   | 47,908<br>9,344 | 118        | 4,838        | 4,583<br>36,230 | 8,180         | 1,351             | 13,271       | 58        | 6,123        | -            | 79,513        |               |
| Postage and Printing                        |                 |            |              |                 |               |                   |              |           |              | -            |               | 52,586        |
| Telephone                                   | 16,552          | 4,205      | 168,574      | 226,719         | 56,531        | 14,474            | 2,332        | 1,820     | 36,939       | -            | 528,146       | 433,865       |
| Rentals                                     | 11,613          | 393        | 27,557       | 54,240          | 37,519        | 9,410             | 16,463       | 115       | 7,845        | -            | 165,155       | 147,485       |
| Capital Purchases                           | -               | -          | 134,614      | 243,598         | -             | 116,265           | 80,023       | -         | 119,559      | (0.540.040)  | 694,059       | 368,994       |
| Indirect Administration                     |                 |            | 422,891      | 898,532         | 850,667       | 157,109           | 53,405       | 4,424     | 159,312      | (2,546,340)  |               |               |
| Other Expenses                              | 22,725          | 1,958      | 55,038       | 80,380          | 25,649        | 3,420             | 1,153        | 2         | 16,845       | -            | 207,170       | 147,440       |
| Depreciation                                | 10,100          |            | ·            |                 |               |                   |              |           |              |              | 10,100        | 5,810         |
|   | 2,547,207       | 441,612    | 6,454,604    | 12,554,211      | 10,400,737    | 2,200,356         | 1,481,463    | 120,086   | 2,046,314    | (2,546,340)  | 35,700,250    | 33,393,258    |
| CHANGE IN NET ASSETS                        | 9,081           | -          | -            | -               | -             | 702               | -            | -         | 101,938      | -            | 111,721       | 38,011        |
| ADJUSTMENTS TO NET ASSETS                   |                 |            |              |                 |               |                   |              |           |              |              |               |               |
| Net Additions to Restricted Net Assets      | 622,644         | _          | _            | _               | _             | _                 | _            | _         | _            | _            | 622,644       | _             |
| Deprec. and Deductions to Restr. Net Assets | (471,577)       | _          | _            | _               | _             | _                 |              | _         | _            | _            | (471,577)     | (23,962)      |
| ·   | (471,077)       |            |              |                 |               |                   |              |           |              |              | (471,077)     | (20,002)      |
| Reclassification to Net Assets              | -               | -          | -            | -               | -             | -                 | -            | -         | -            | -            | -             | -             |
| NET ASSETS, beginning of year               | 2,175,286       |            | <u> </u>     |                 | 57,164        | 13,228            | 54,259       |           | 353,680      |              | 2,653,617     | 2,639,568     |
| NET ASSETS, end of year                     |                 |            |              |                 |               |                   |              |           |              |              |               |               |
| - Unrestricted                              | \$ 2,335,434    | \$ -       | \$ -         | \$ -            | \$ 57,164     | \$ 13,930         | \$ 54,259    | \$ -      | \$ 455,618   | \$ -         | \$ 2,916,405  | \$ 2,653,617  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES COMMUNITY SERVICES BLOCK GRANT PROGRAMS FOR THE YEAR ENDED JUNE 30, 2023

|                             | Comm. Service Block Grant |          |    |           |            | CSBG<br>cretionary | CSBG<br>Discretionary |        |               |
|-----------------------------|---------------------------|----------|----|-----------|------------|--------------------|-----------------------|--------|---------------|
|                             | 2                         | 2F-5023  | 2  | 3F-4023   |            | 2F-5023            |                       | 4023   |               |
|                             | 7/1/2022 -                |          | 3. | /1/2023 - | 7/1/2022 - |                    | 6/15/                 | 2023 - |               |
|                             | 2                         | /28/2023 | 6  | /30/2023  | 5/31/2023  |                    | 6/30                  | /2023  | <br>Total     |
| REVENUE                     |                           |          |    |           |            |                    |                       |        |               |
| Grant Income - Federal      | \$                        | 200,167  | \$ | 210,386   | \$         | 31,000             | \$                    | 59     | \$<br>441,612 |
| Donations                   |                           |          |    | -         |            | _                  | •                     | -      | <br>          |
|                             |                           | 200,167  |    | 210,386   |            | 31,000             |                       | 59     | <br>441,612   |
| EXPENSES                    |                           |          |    |           |            |                    |                       |        |               |
| Salaries and Wages          |                           | 115,785  |    | 137,961   |            | -                  |                       | 48     | 253,794       |
| Employee Benefits           |                           | 36,716   |    | 34,439    |            | -                  |                       | 6      | 71,161        |
| In-Kind Expenditures        |                           | -        |    | -         |            | -                  |                       | -      | -             |
| Direct Assistance           |                           | 568      |    | -         |            | 31,000             |                       | -      | 31,568        |
| Medical Expenses            |                           | -        |    | 180       |            | -                  |                       | -      | 180           |
| Consultants and Contractual |                           | 4,939    |    | 3,392     |            | -                  |                       | -      | 8,331         |
| Materials and Supplies      |                           | 4,173    |    | 6,664     |            | -                  |                       | -      | 10,837        |
| Travel and Training         |                           | 547      |    | 1,801     |            | -                  |                       | -      | 2,348         |
| Repairs and Maintenance     |                           | 354      |    | 234       |            | -                  |                       | -      | 588           |
| Interest                    |                           | -        |    | -         |            | -                  |                       | -      | -             |
| Vehicle Expenses            |                           | -        |    | -         |            | -                  |                       | -      | -             |
| Rent                        |                           | 7,591    |    | 7,948     |            | -                  |                       | 3      | 15,542        |
| Occupancy                   |                           | 26,039   |    | 14,549    |            | -                  |                       | 1      | 40,589        |
| Insurance                   |                           | -        |    | -         |            | -                  |                       | -      | -             |
| Postage and Printing        |                           | -        |    | 118       |            | -                  |                       | -      | 118           |
| Telephone                   |                           | 2,071    |    | 2,133     |            | -                  |                       | 1      | 4,205         |
| Rentals                     |                           | 226      |    | 167       |            | -                  |                       | -      | 393           |
| Capital Purchases           |                           | -        |    | -         |            | -                  |                       | -      | -             |
| Indirect Administration     |                           | -        |    | -         |            | -                  |                       | -      | -             |
| Other Expenses              |                           | 1,158    |    | 800       |            | -                  |                       | -      | 1,958         |
| Depreciation                |                           |          |    |           |            |                    |                       |        | <br>          |
|                             |                           | 200,167  |    | 210,386   |            | 31,000             |                       | 59     | 441,612       |
| CHANGE IN NET ASSETS        | \$                        | _        | \$ | <u>-</u>  | \$         | _                  | \$                    | _      | \$<br>-       |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES HEAD START PROGRAMS FOR THE YEAR ENDED JUNE 30, 2023

|                                   |                                  | Madera H                        | lead Start                      |                                 |                    |
|-----------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------|
|                                   |                                  |                                 | C-19 ARP                        | C-19 CRRSA                      |                    |
|                                   | 09CH011519-03<br>7/01/22-5/31/23 | 09CH011519-04<br>6/1/23-6/30/23 | 09HE000306-01<br>7/1/22-3/31/23 | 09HE000306-01<br>7/1/22-3/31/23 | Total All<br>Funds |
| REVENUE                           | 170 1722-070 1720                | 0/1/20-0/00/20                  | 11 1122-010 1120                | 77 1722-070 1720                | 1 dild3            |
| Grant Income - Federal            | \$ 4,922,740                     | \$ 194,285                      | \$ 65,464                       | \$ 22,179                       | \$ 5,204,668       |
| Grant Income - State              | -                                | -                               | -                               | -                               | -                  |
| Grant Income - Local Govt.        | -                                | -                               | -                               | -                               | -                  |
| Grant and Contract Income - Other | -                                | -                               | -                               | -                               | -                  |
| In-Kind Contributions             | 1,222,421                        | 27,515                          | -                               | -                               | 1,249,936          |
| Donations  Partal Income          | -                                | -                               | -                               | -                               | -                  |
| Rental Income Parent Fees         | -                                | -                               | -                               | -                               | -                  |
| Interest Income                   | -                                | -                               | -                               | -                               | -                  |
| Other Revenue                     |                                  |                                 |                                 | <u> </u>                        |                    |
|                                   | 6,145,161                        | 221,800                         | 65,464                          | 22,179                          | 6,454,604          |
| EXPENSES                          |                                  |                                 |                                 |                                 |                    |
| Salaries and Wages                | 2,270,027                        | 88,063                          | -                               | _                               | 2,358,090          |
| Employee Benefits                 | 589,113                          | 2,648                           | -                               | -                               | 591,761            |
| In-Kind Expenditures              | 1,222,421                        | 27,515                          | -                               | -                               | 1,249,936          |
| Direct Assistance                 | -                                | -                               | -                               | -                               | -                  |
| Medical Expenses                  | 2,290                            | -                               | -                               | -                               | 2,290              |
| Consultants and Contractual       | 54,910                           | 5,024                           | -                               | -                               | 59,934             |
| Materials and Supplies            | 335,625                          | 9,118                           | 27,265                          | 20,329                          | 392,337            |
| Travel and Training               | 46,989                           | 10,256                          | -                               | -                               | 57,245             |
| Repairs and Maintenance           | 16,208                           | 2,226                           | -                               | -                               | 18,434             |
| Interest                          | -                                | -                               | -                               | -                               | -                  |
| Vehicle Expenses                  | 43,140                           | 3,096                           | -                               | -                               | 46,236             |
| Rent                              | 239,938                          | 23,862                          | -                               | -                               | 263,800            |
| Occupancy                         | 547,882                          | 17,918                          | 32,739                          | -                               | 598,539            |
| Insurance                         | 2,197                            | 293                             | -                               | -                               | 2,490              |
| Postage and Printing              | 3,448                            | 1,390                           | -                               | -                               | 4,838              |
| Telephone                         | 164,864                          | 3,710                           | -                               | -                               | 168,574            |
| Rentals                           | 23,920                           | 3,637                           | -                               | -                               | 27,557             |
| Capital Purchases                 | 134,614                          | -                               | <u>-</u>                        | -                               | 134,614            |
| Indirect Administration           | 399,376                          | 16,205                          | 5,460                           | 1,850                           | 422,891            |
| Other Expenses Depreciation       | 48,199<br>-                      | 6,839<br>-                      | -                               | <u>-</u>                        | 55,038<br>-        |
|                                   | 6,145,161                        | 221,800                         | 65,464                          | 22,179                          | 6,454,604          |
| CHANGE IN NET ASSETS              | \$ -                             | \$ -                            | \$ -                            | \$ -                            | \$ -               |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES MIGRANT PROGRAMS – PAGE 1 FOR THE YEAR ENDED JUNE 30, 2023

|                                |                                 | Madera Mig                      | rant Head Start                                     |   | Subtotal                    |
|--------------------------------|---------------------------------|---------------------------------|---|---|-----------------------------|
| DEVENUE                        | 90CM9830-04<br>7/1/22 - 2/28/23 | 90CM9830-05<br>3/1/23 - 6/30/23 | COVID-19 CRRSA<br>90HN000009-01<br>7/1/22 - 3/31/23 | COVID-19 ARP<br>90HN000009-01<br>7/1/22 - 3/31/23 | Madera<br>Migrant<br>Page 1 |
| REVENUE Grant Income - Federal | \$ 4,002,639                    | \$ 1,383,735                    | \$ 125,164  | \$ 269,715  | \$ 5,781,253                |
| Grant Income - State           | φ 4,002,000                     | ψ 1,000,700<br>-                | ψ 120,104<br>-                                      | Ψ 200,710   | φ 0,701,200                 |
| In-Kind Contributions          | 747,669                         | 89,989                          | -   | -   | 837,658                     |
| Donations                      | -                               | -                               | -   | -   | ,<br>-                      |
| Interest Income                | -                               | -                               | -   | -   | -                           |
| Other Revenue                  |                                 |                                 |   |   |                             |
|                                | 4,750,308                       | 1,473,724                       | 125,164   | 269,715   | 6,618,911                   |
| EXPENSES                       |                                 |                                 |   |   |                             |
| Salaries and Wages             | 1,953,292                       | 771,765                         | 50,612  | 4,727   | 2,780,396                   |
| Employee Benefits              | 556,994                         | 176,867                         | 7,963   | 1,495   | 743,319                     |
| In-Kind Expenditures           | 747,669                         | 89,989                          | -   | -   | 837,658                     |
| Direct Assistance              | -                               | -                               | -   | -   | -                           |
| Medical Expenses               | 805                             | 1,380                           | -   | -   | 2,185                       |
| Consultants and Contractual    | 10,501                          | 29,733                          | -   | 20,007  | 60,241                      |
| Materials and Supplies         | 272,823                         | 93,524                          | 56,149  | 114,566   | 537,062                     |
| Travel and Training            | 19,429                          | 15,387                          | -   | -   | 34,816                      |
| Repairs and Maintenance        | 10,459                          | 6,051                           | -   | -   | 16,510                      |
| Interest                       | -                               | -                               | -   | -   | -                           |
| Vehicle Expenses               | 27,783                          | 12,949                          | -   | -   | 40,732                      |
| Rent                           | 138,380                         | 70,012                          | -   | -   | 208,392                     |
| Occupancy                      | 492,908                         | 70,718                          | -   | 39,710  | 603,336                     |
| Insurance                      | 2,010                           | 636                             | -   | -   | 2,646                       |
| Postage and Printing           | 6,243                           | 5,401                           | -   | -   | 11,644                      |
| Telephone                      | 99,360                          | (400)                           | -   | -   | 98,960                      |
| Rentals                        | 12,216                          | 7,681                           | -   | -   | 19,897                      |
| Capital Purchases              | 35,284                          | -                               | -   | 72,784  | 108,068                     |
| Indirect Administration        | 330,916                         | 115,417                         | 10,440  | 16,426  | 473,199                     |
| Other Expenses Depreciation    | 33,236                          | 6,614<br>-                      | -   | -   | 39,850<br>-                 |
| ,                              | 4,750,308                       | 1,473,724                       | 125,164   | 269,715   | 6,618,911                   |
|                                |                                 | 1,470,724                       |   | ,   |                             |
| CHANGE IN NET ASSETS           | \$ -                            | \$ -                            | \$ -  | \$ -  | \$ -                        |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES MIGRANT PROGRAMS – PAGE 2 FOR THE YEAR ENDED JUNE 30, 2023

Fresno Early Head Start Fresno Migrant Head Start Child Care Partnership CARES CARES CARES Subtotal 90CM009851-02 90CM009851-01 90HN000017-01 Total All 90CM009851-03 90HN000017-01 Madera Migrant 7/1/22 - 8/31/22 9/1/22 - 6/30/23 7/1/22 - 8/31/22 9/1/22 - 3/31/23 7/1/22 - 3/31/23 Page 1 Funds **REVENUE** Grant Income - Federal \$ 7.152 \$ \$ \$ 1.289.208 3.606.243 141.154 191.104 5.781.253 11.016.114 Grant Income - State In-Kind Contributions 204,824 495,615 837,658 1,538,097 Donations Interest Income Other Revenue 1,494,032 4.101.858 7,152 141.154 191,104 6,618,911 12,554,211 **EXPENSES** Salaries and Wages 794,873 2,037,541 85,103 16,974 2,780,396 5,714,887 **Employee Benefits** 187.297 504.376 743.319 1.464.655 23.014 6.649 In-Kind Expenditures 204,824 495,615 837,658 1,538,097 Direct Assistance Medical Expenses 1.085 2,185 3,270 Consultants and Contractual 10,239 14,230 60,241 84,710 Materials and Supplies 29,478 197,642 6,556 21,250 14,955 537,062 806,943 Travel and Training 40,280 38,795 34,816 113,891 Repairs and Maintenance 5.839 26.197 16.510 48.546 Interest 8.472 41.946 40.732 Vehicle Expenses 91.150 Rent 14.467 73.374 208.392 296.233 Occupancy 47,720 184,146 12,345 603,336 847,547 Insurance 381 1,556 2,646 4,583 Postage and Printing 36,230 101 24.485 11.644 Telephone 30.451 97,308 98.960 226.719 Rentals 29,871 19,897 54,240 4,472 135.530 Capital Purchases 108.068 243.598 Indirect Administration 107.532 300,796 596 11,774 4,635 473,199 898,532 Other Expenses 7,606 32,895 13 16 39,850 80,380 Depreciation 1,494,032 4,101,858 7,152 141,154 191,104 6,618,911 12,554,211 **CHANGE IN NET ASSETS** 

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES CHILD CARE PROGRAMS – PAGE 1 FOR THE YEAR ENDED JUNE 30, 2023

| REVENUE  | State Migrant<br>Basic<br>CMIG-2017 | Stanislaus<br>Start-Up/<br>Close-Down<br>CMIG-2017 | Stanislaus<br>Specialized<br>Services<br>CMSS-2017 | Stanislaus<br>CSPP<br>RHS Layered<br>3-STCDE-D20-02 | CSPP<br>1st Rd ARP<br>RHS Layered<br>3-STCDE-D20-02 | Fresno COE<br>One-Time<br>QRIS | Regional<br>QRIS<br>Early Stars | Subtotal<br>Child Care<br>Programs<br>Page 1 |
|--|-------------------------------------|--|--|---|---|--------------------------------|---------------------------------|--|
| Grant Income - Federal                           | \$ -                                | \$ -   | \$ -   | \$ -  | \$ -  | \$ -                           | \$ -                            | \$ -   |
| Grant Income - Federal Grant Income - State      | ъ -<br>838,279                      | ъ -<br>132,509                                     | э<br>137,096                                       | τ -<br>1,121,782                                    | ъ -<br>64,200                                       | -<br>22,013                    | <b>Ф</b> -                      | τ -<br>2,315,879                             |
| Grant Income - State  Grant Income - Local Govt. | 030,279                             | 132,309  | 137,090  | 1,121,702   | 04,200  | 22,013                         | _                               | 2,515,679                                    |
| Grant and Contract Income - Other                | _                                   | _  | _  | _   | _   | _                              | _                               | _  |
| Parent Fees                                      | _                                   | _  | _  | _   | _   | _                              | _                               | _  |
| Interest Income                                  | _                                   | _  | _  | _   | _   | _                              | _                               | _  |
| Other Revenue                                    | -                                   | -  | _  | -   | -   | -                              | -                               | _  |
|  | 838,279                             | 132,509  | 137,096  | 1,121,782   | 64,200  | 22,013                         | -                               | 2,315,879                                    |
| EXPENSES   |                                     |  |  |   |   |                                |                                 |  |
|  | 581,130                             | 92,280   | 99,316   | 679,996   |   |                                |                                 | 1,452,722                                    |
| Salaries and Wages<br>Employee Benefits          | 174,542                             | 92,260<br>27,185                                   | 25,566   | 184,958   | -   | -                              | -                               | 412,251                                      |
| In-Kind Expenditures                             | 174,342                             | 27,100   | 25,500   | 104,930   | -   | -                              | -                               | 412,231                                      |
| Direct Assistance                                | _                                   | -  | -  | -   | -   | -                              | _                               | -  |
| Medical Expenses                                 | -                                   | -  | -  | -   | -   | -                              | -                               | -  |
| Consultants and Contractual                      | _                                   | -  | -  | 2,493   | -   | -                              | _                               | 2,493  |
| Materials and Supplies                           | 12,326                              | 1,991  | 382  | 21,464  | 61,143  | 20,177                         | _                               | 117,483                                      |
| Travel and Training                              | 12,020                              | 1,551  | -  | 21,404  | 01,140  | 20,177                         | _                               | -  |
| Repairs and Maintenance                          | _                                   | _  | _  | 4,726   | _   | _                              | _                               | 4,726  |
| Interest   | _                                   | _  | _  | 1,720   | _   | _                              | _                               | -  |
| Vehicle Expenses                                 | 360                                 | _  | _  | _   | _   | _                              | _                               | 360  |
| Rent   | -                                   | _  | 185  | 24,267  | _   | _                              | _                               | 24,452                                       |
| Occupancy  | _                                   | _  | 60   | 52,948  | _   | _                              | _                               | 53,008                                       |
| Insurance  | _                                   | _  | -  | 521   | _   | _                              | _                               | 521  |
| Postage and Printing                             | _                                   | _  | _  | <u>-</u>  | _   | _                              | _                               | <u>-</u>                                     |
| Telephone  | _                                   | _  | 133  | 50,506  | -   | -                              | -                               | 50,639                                       |
| Rentals  | _                                   | _  | -  | 6,079   | -   | -                              | -                               | 6,079  |
| Capital Purchases                                | -                                   | -  | -  | -   | -   | -                              | -                               | -  |
| Indirect Administration                          | 69,921                              | 11,053   | 11,435   | 93,568  | 3,057   | 1,836                          | -                               | 190,870                                      |
| Other Expenses                                   | -                                   | -  | 19   | 256   | -   | -                              | -                               | 275  |
| Depreciation                                     |                                     |  |  |   |   |                                |                                 |  |
|  | 838,279                             | 132,509  | 137,096  | 1,121,782   | 64,200  | 22,013                         |                                 | 2,315,879                                    |
| CHANGE IN NET ASSETS                             | \$ -                                | \$ -   | \$ -   | \$ -  | \$ -  | \$ -                           | \$ -                            | \$ -   |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES CHILD CARE PROGRAMS – PAGE 2 FOR THE YEAR ENDED JUNE 30, 2023

|                                   | Resource & Referral Programs        |  |  |   |   |                                  |  |  |  |
|-----------------------------------|-------------------------------------|--|--|---|---|----------------------------------|--|--|--|
|                                   | Resource<br>& Referral<br>CRRP-2031 | Child Care<br>Initiative<br>Project<br>CCIP-2032 | CCIP Expansion<br>ARPA<br>FRGT-21<br>-CCD-CCIP30 | CCDF<br>Health &<br>Safety<br>CHST-2032 | Instructional<br>Materials<br>FRGT-21-CCD<br>-GAN-IMS27 | CCPU<br>Dues<br>Deduction<br>Fee | Subtotal<br>Child Care<br>Programs<br>Page 2 |  |  |
| REVENUE                           |                                     |  |  |   |   |                                  |  |  |  |
| Grant Income - Federal            | \$ 93,260                           | \$ 25,150  | \$ 302,122                                       | \$ 4,702                                | \$ -  | \$ -                             | \$ 425,234                                   |  |  |
| Grant Income - State              | 186,861                             | 850  | -  | -                                       | -   | 31,000                           | 218,711                                      |  |  |
| Grant Income - Local Govt.        | -                                   | -  | -  | -                                       | -   | -                                | -  |  |  |
| Grant and Contract Income - Other | -                                   | -  | -  | -                                       | -   | -                                | -  |  |  |
| Donations                         | -                                   | -  | -  | -                                       | -   | -                                | -  |  |  |
| Parent Fees                       | -                                   | -  | -  | -                                       | -   | -                                | -  |  |  |
| Interest Income                   | -                                   | -  | -  | -                                       | -   | -                                | -  |  |  |
| Other Revenue                     | 34                                  |  |  |   |   |                                  | 34   |  |  |
|                                   | 280,155                             | 26,000   | 302,122  | 4,702                                   |   | 31,000                           | 643,979                                      |  |  |
| EXPENSES                          |                                     |  |  |   |   |                                  |  |  |  |
| Salaries and Wages                | 152,740                             | 18,188   | 2,105  | _                                       | _   | 25,850                           | 198,883                                      |  |  |
| Employee Benefits                 | 31,531                              | 4,046  | 597  | _                                       | _   | 5,150                            | 41,324                                       |  |  |
| In-Kind Expenditures              | -                                   | -  | -  | _                                       | _   | -                                | -  |  |  |
| Direct Assistance                 | _                                   | _  | _  | _                                       | _   | _                                | -  |  |  |
| Medical Expenses                  | 180                                 | _  | _  | _                                       | _   | _                                | 180  |  |  |
| Consultants and Contractual       | 656                                 | -  | _  | -                                       | _   | _                                | 656  |  |  |
| Materials and Supplies            | 20,031                              | 282  | 274,192  | 793                                     | _   | _                                | 295,298                                      |  |  |
| Travel and Training               | 847                                 | -  | 28   | -                                       | -   | -                                | 875  |  |  |
| Repairs and Maintenance           | 412                                 | 87   | _  | -                                       | _   | _                                | 499  |  |  |
| Interest                          | _                                   | _  | _  | _                                       | _   | _                                | _  |  |  |
| Vehicle Expenses                  | 1,979                               | -  | _  | -                                       | _   | _                                | 1,979  |  |  |
| Rent                              | 24,537                              | 767  | _  | -                                       | _   | _                                | 25,304                                       |  |  |
| Occupancy                         | 5,605                               | 169  | _  | -                                       | _   | _                                | 5,774  |  |  |
| Insurance                         | 16                                  | -  | -  | -                                       | -   | -                                | 16   |  |  |
| Postage and Printing              | 1,386                               | -  | -  | -                                       | -   | -                                | 1,386  |  |  |
| Telephone                         | 2,180                               | 169  | -  | -                                       | -   | -                                | 2,349  |  |  |
| Rentals                           | 672                                 | 117  | -  | -                                       | -   | -                                | 789  |  |  |
| Capital Purchases                 | -                                   | -  | -  | -                                       | -   | -                                | -  |  |  |
| Indirect Administration           | 23,368                              | 2,169  | 25,200   | 392                                     | -   | -                                | 51,129                                       |  |  |
| Other Expenses                    | 14,015                              | 6  | -  | 3,517                                   | -   | -                                | 17,538                                       |  |  |
| Depreciation                      |                                     |  |  |   |   |                                  |  |  |  |
|                                   | 280,155                             | 26,000   | 302,122  | 4,702                                   |   | 31,000                           | 643,979                                      |  |  |
| CHANGE IN NET ASSETS              | \$ -                                | \$ -   | \$ -   | \$ -                                    | \$ -  | \$ -                             | \$ -   |  |  |
|                                   |                                     |  |  |   |   |                                  |  |  |  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES CHILD CARE PROGRAMS – PAGE 3 FOR THE YEAR ENDED JUNE 30, 2023

|  |                                     | Alternative Pay                     | ment Programs                                  |  |   |  |  |   |  |  |  |                                  |
|--|-------------------------------------|-------------------------------------|--|--|---|--|--|---|--|--|--|----------------------------------|
|  | Alternative<br>Payment<br>CAPP-1033 | Alternative<br>Payment<br>CAPP-2032 | Alternative<br>Payment<br>Stage 2<br>C2AP-2031 | Alternative<br>Payment<br>Stage 3<br>C3AP-2030 | Emergency<br>Child Care<br>Bridge Program<br>for Foster<br>Children<br>11937-21 | ARPA<br>SB 179<br>Provider<br>Stipends | Alternative<br>Payment<br>One-Time<br>Provider<br>Stipends | CDSS<br>SB115 ARPA<br>Survey Provider<br>Stipends | Child Care<br>Food<br>Program<br>04440-CACFP | Subtotal<br>Child Care<br>Programs<br>Page 1 | Subtotal<br>Child Care<br>Programs<br>Page 2 | Total All<br>Child Care<br>Funds |
| REVENUE Grant Income - Federal                   | \$ 1.524.098                        | \$ 1.470.305                        | \$ 721.213                                     | \$ 792.172                                     | \$ -  | •                                      | \$ -   | \$ 137.433  | <b>6</b> 500 004                             | •  | \$ 425,234                                   | \$ 5,577,146                     |
| Grant Income - Federal Grant Income - State      | \$ 1,524,098<br>895,343             | \$ 1,470,305<br>185,844             | \$ 721,213<br>525,512                          | \$ 792,172<br>536,078                          | 5 -<br>145,193  | \$ -                                   | \$ -   | \$ 137,433  | \$ 506,691                                   | \$ -<br>2,315,879                            | \$ 425,234<br>218,711                        | \$ 5,577,146<br>4,822,560        |
| Grant Income - State  Grant Income - Local Govt. | 090,040                             | 100,044                             | 323,312  | 330,070  | 145,195   | -                                      |  |   |  | 2,313,079                                    | 210,711                                      | 4,022,300                        |
| Grant and Contract Income - Other                | _                                   | _                                   | _  | _  | _   | _                                      | _  | _   | _  | _  | _  | _                                |
| Donations  | -                                   | -                                   | -  | -  | -   | -                                      | -  | -   | -  | -  | -  | -                                |
| Parent Fees                                      | -                                   | -                                   | -  | -  | -   | -                                      | -  | -   | -  | -  | -  | -                                |
| Interest Income                                  | -                                   | 829                                 | 102  | 66   | -   | -                                      | -  | -   | -  | -  | -  | 997                              |
| Other Revenue                                    |                                     |                                     |  |  |   |  | -  | . <u> </u>  |  |  | 34   | 34                               |
|  | 2,419,441                           | 1,656,978                           | 1,246,827                                      | 1,328,316                                      | 145,193   |  |  | 137,433   | 506,691                                      | 2,315,879                                    | 643,979                                      | 10,400,737                       |
| EXPENSES   |                                     |                                     |  |  |   |  |  |   |  |  |  |                                  |
| Salaries and Wages                               | 136,016                             | 77,490                              | 54,237   | 64,038   | 34,245  | -                                      | -  | -   | 12,111                                       | 1,452,722                                    | 198,883                                      | 2,029,742                        |
| Employee Benefits                                | 28,021                              | 16,113                              | 11,216   | 14,129   | 9,685   | -                                      | -  | -   | 4,604  | 412,251                                      | 41,324                                       | 537,343                          |
| In-Kind Expenditures                             | -                                   | -                                   | -  | -  | -   | -                                      | -  | -   | -  | -  | -  | -                                |
| Direct Assistance                                | 2,005,444                           | 1,397,540                           | 1,029,582                                      | 1,117,677                                      | 96,300  | -                                      | -  | 125,970   | -  | -  | -  | 5,772,513                        |
| Medical Expenses                                 | -                                   | -                                   | -  | -  | -   | -                                      | -  | -   | -  | -  | 180  | 180                              |
| Consultants and Contractual                      | -                                   | 1,313                               | 368  | 289  | -   | -                                      | -  | -   | -  | 2,493  | 656  | 5,119                            |
| Materials and Supplies                           | 14,363                              | 2,575                               | 7,475  | 3,728  | 3,336   | -                                      | -  | -   | 407,590                                      | 117,483                                      | 295,298                                      | 851,848                          |
| Travel and Training                              | 1,538                               | 125                                 | 649  | 337  | 250   | -                                      | -  | -   |  |  | 875  | 3,774                            |
| Repairs and Maintenance                          | 507                                 | 634                                 | 403  | 245  | -   | -                                      | -  | -   | 9,212  | 4,726  | 499  | 16,226                           |
| Interest   | -                                   | -                                   | -  | -  | -   | -                                      | -  | -   | -  | -  | - 4 070                                      |                                  |
| Vehicle Expenses                                 | 343                                 | 148                                 | 316  | 55   | -   | -                                      | -  | -   | 5,388  | 360  | 1,979  | 8,589                            |
| Rent   | 19,045<br>4,300                     | 15,269<br>3,023                     | 26,324<br>5,695                                | 11,611<br>2,515                                | -   | -                                      | -  | -   | -  | 24,452<br>53,008                             | 25,304<br>5,774                              | 122,005<br>74,315                |
| Occupancy<br>Insurance                           | 4,300                               | 3,023                               | 5,095  | 2,515  | -   | -                                      | -  | -   | -  | 53,006<br>521                                | 5,774  | 74,315<br>537                    |
| Postage and Printing                             | 1.272                               | 2,010                               | 2.670  | 827  | -<br>15   | -                                      | -  | -   | -  | 521  | 1,386  | 8.180                            |
| Telephone  | 646                                 | 2,010<br>516                        | 2,070<br>877                                   | 362  | 1,142   | -                                      | -  | -   | -  | 50,639                                       | 2,349  | 56,531                           |
| Rentals  | 1,993                               | 1,501                               | 1.604  | 784  | 47  |  |  |   | 24,722                                       | 6,079  | 789  | 37,519                           |
| Capital Purchases                                | -                                   | -                                   | 1,004  | -  | -   | _                                      | _  | _   | 2-1,122                                      |  | -  | -                                |
| Indirect Administration                          | 201,805                             | 138,208                             | 103,997  | 110,795  | _   | _                                      | _  | 11,463  | 42,400                                       | 190,870                                      | 51.129                                       | 850,667                          |
| Other Expenses                                   | 4,148                               | 513                                 | 1,414  | 924  | 173   | _                                      | _  | -   | 664  | 275  | 17,538                                       | 25,649                           |
| Depreciation                                     |                                     |                                     |  |  |   |  |  | . <u>-</u>  |  |  |  |                                  |
|  | 2,419,441                           | 1,656,978                           | 1,246,827                                      | 1,328,316                                      | 145,193   |  | _  | 137,433   | 506,691                                      | 2,315,879                                    | 643,979                                      | 10,400,737                       |
| CHANGE IN NET ASSETS                             | \$ -                                | \$ -                                | \$ -   | \$ -   | \$ -  | \$ -                                   | \$ -   | \$ -  | \$ -   | \$ -   | \$ -   | \$ -                             |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES EMERGENCY FOOD AND SHELTER PROGRAMS – PAGE 1 FOR THE YEAR ENDED JUNE 30, 2023

|   | Dept. of Housing<br>Shunamn          |                                      |                    |                    | CDBG CARES<br>City of | CDBG Housing<br>Stabilization | Subtotal<br>Emerg. Food<br>and Shelter<br>Page 1 |  |
|---|--------------------------------------|--------------------------------------|--------------------|--------------------|-----------------------|-------------------------------|--|--|
|   | CA0772L9T142012<br>7/1/22 - 10/31/22 | CA0772L9T142113<br>11/1/22 - 6/30/23 | FEMA               | FEMA<br>ARPA       | Madera<br>Phase 2     | City of<br>Madera             |  |  |
| REVENUE   | .,,,,                                |                                      |                    |                    |                       |                               |  |  |
| Grant Income - Federal Grant Income - State Grant Income - Local Govt.  | \$ 280,200<br>-<br>-                 | \$ 415,117<br>-<br>-                 | \$ 1,924<br>-<br>- | \$ 1,338<br>-<br>- | \$ 14,537<br>-<br>-   | \$ 560<br>-<br>-              | \$ 713,676<br>-<br>-                             |  |
| Grant and Contract Income - Other<br>In-Kind Contributions<br>Donations | 3,820                                | 7,868                                | -                  | -                  | -                     | -                             | 11,688   |  |
| Rental Income Interest Income Other Revenue                             | 17,005<br>-<br>-                     | 40,879<br>-<br>-                     | -<br>-<br>-        | -<br>-<br>-        | -<br>-<br>-           | -<br>-<br>-                   | 57,884<br>-<br>-                                 |  |
|   | 301,025                              | 463,864                              | 1,924              | 1,338              | 14,537                | 560                           | 783,248  |  |
| EXPENSES  |                                      |                                      |                    |                    |                       |                               |  |  |
| Salaries and Wages  | 51,964                               | 124,929                              | 1,544              | 1,060              | 5,534                 | 361                           | 185,392  |  |
| Employee Benefits   | 12,896                               | 33,392                               | 276                | 200                | 1,204                 | 115                           | 48,083   |  |
| In-Kind Expenditures  | 3,820                                | 7,868                                | -                  | -                  | -                     | -                             | 11,688   |  |
| Direct Assistance   | 2,785                                | 1,541                                | _                  | _                  | 5,998                 | _                             | 10,324   |  |
| Medical Expenses  | -                                    | -                                    | -                  | -                  | -                     | -                             | -  |  |
| Consultants and Contractual   | 4,474                                | 20,562                               | -                  | -                  | -                     | -                             | 25,036   |  |
| Materials and Supplies  | 61,400                               | 37,365                               | _                  | _                  | _                     | _                             | 98,765   |  |
| Travel and Training   | 232                                  | 1,539                                | -                  | -                  | -                     | -                             | 1,771  |  |
| Repairs and Maintenance   | 712                                  | 1,311                                | -                  | -                  | -                     | -                             | 2,023  |  |
| Interest  | -                                    | -                                    | -                  | -                  | -                     | -                             | -  |  |
| Vehicle Expenses  | 1,635                                | 6,336                                | -                  | -                  | -                     | -                             | 7,971  |  |
| Rent  | 66,585                               | 154,103                              | 84                 | 55                 | 460                   | 27                            | 221,314  |  |
| Occupancy   | 13,959                               | 41,533                               | 15                 | 10                 | 81                    | 4                             | 55,602   |  |
| Insurance   | 6                                    | 10                                   | -                  | -                  | -                     | -                             | 16   |  |
| Postage and Printing  | 39                                   | 24                                   | -                  | 12                 | -                     | -                             | 75   |  |
| Telephone   | 2,980                                | 6,098                                | 5                  | 1                  | 44                    | 6                             | 9,134  |  |
| Rentals   | 178                                  | 3,059                                | -                  | -                  | 3                     | -                             | 3,240  |  |
| Capital Purchases   | 58,445                               | -                                    | -                  | -                  | -                     | -                             | 58,445   |  |
| Indirect Administration   | 18,804                               | 24,025                               | -                  | -                  | 1,213                 | 47                            | 44,089   |  |
| Other Expenses  | 111                                  | 169                                  | -                  | -                  | -                     | -                             | 280  |  |
| Depreciation  |                                      |                                      |                    |                    |                       |                               |  |  |
|   | 301,025                              | 463,864                              | 1,924              | 1,338              | 14,537                | 560                           | 783,248  |  |
| CHANGE IN NET ASSETS  | \$ -                                 | \$ -                                 | \$ -               | \$ -               | \$ -                  | \$ -                          | \$ -   |  |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES EMERGENCY FOOD AND SHELTER PROGRAMS – PAGE 2 FOR THE YEAR ENDED JUNE 30, 2023

|  | Homeless Housing Homeless Assistance & Outreach Prevention (HHAP AB109 Madera County Madera County 11681-20 |         | Homeless Housing<br>Assistance &<br>Prevention (HHAP)<br>Round 2<br>12108-22 | Madera Co.<br>Behavioral<br>Health Programs | Madera Co.<br>Rent, Mortgage &<br>Utility Assistance<br>Program<br>12131-22 | Emergency<br>Solutions<br>Grants<br>Fresno County | Subtotal<br>Emerg. Food<br>& Shelter<br>Page 2 |
|--|---|---------|--|---|---|---|--|
| REVENUE Grant Income - Federal                   | \$ -  | \$ -    | \$ -   | \$ -  | \$ 707,113  | \$ 81,666   | \$ 788.779                                     |
| Grant Income - Federal Grant Income - State      | \$ -<br>244,931   | 60,360  | 105,519  | \$ -<br>39,904                              | \$ 707,113  | \$ 81,000   | \$ 788,779<br>450,714                          |
| Grant Income - State  Grant Income - Local Govt. | 244,951   | 00,300  | 103,319  | 39,904                                      | -   |   | 430,714  |
| Grant and Contract Income - Other                | _   | _       | _  | _   | _   | _   | _  |
| In-Kind Contributions                            |   | _       |  | _   | _   |   | _  |
| Donations  |   | _       | _  | _   | _   | _   | _  |
| Rental Income                                    |   | _       |  | _   | _   |   | _  |
| Interest Income                                  | _   | _       | _  | _   | _   | _   | _  |
| Other Revenue                                    |   |         |  |   |   |   |  |
|  | 244,931   | 60,360  | 105,519  | 39,904                                      | 707,113   | 81,666  | 1,239,493                                      |
| EXPENSES   |   |         |  |   |   |   |  |
| Salaries and Wages                               | 143,166   | 22,318  | 30,677   | 5,809                                       | 61,797  | 23,787  | 287,554  |
| Employee Benefits                                | 32,257  | 5,695   | 7,139  | 1,470                                       | 12,392  | 4,712   | 63,665   |
| In-Kind Expenditures                             | 02,201  | 0,000   | 7,100  | 1,470                                       | -   | -,,,,,,   | -  |
| Direct Assistance                                | 108   | 24,354  | 56,275   | _   | 563,075   | 43,567  | 687,379  |
| Medical Expenses                                 | 720   | - 1,001 | -  | _   | -   | -   | 720  |
| Consultants and Contractual                      | -   | _       | -  | _   | _   | -   | -  |
| Materials and Supplies                           | 14,433  | 108     | -  | 8,243                                       | 696   | -   | 23,480   |
| Travel and Training                              | 3,073   | -       | 233  | 725   | 43  | 70  | 4,144  |
| Repairs and Maintenance                          | 1,157   | _       |  | -   | 231   | . · ·   | 1,388  |
| Interest   | -,  | _       | _  | _   |   | _   | ,  |
| Vehicle Expenses                                 | 3,726   | _       | 246  | _   | _   | -   | 3,972  |
| Rent   | 12,806  | 2,045   | 1,379  | 417   | 5,316   | 1,943   | 23,906   |
| Occupancy  | 2,912   | 384     | 235  | 19,731                                      | 1,001   | 325   | 24,588   |
| Insurance  | -   | -       | -  | -   | -   | -   | -  |
| Postage and Printing                             | 602   | _       | 150  | 102   | 373   | _   | 1,227  |
| Telephone  | 3,257   | 421     | 242  | 16  | 816   | 425   | 5,177  |
| Rentals  | 4,102   | _       | -  | 62  | 2,006   | -   | 6,170  |
| Capital Purchases                                | · -   | -       | _  | -   | · <u>-</u>  | -   | ·<br>-   |
| Indirect Administration                          | 20,430  | 5,035   | 8,801  | 3,328                                       | 58,980  | 6,812   | 103,386  |
| Other Expenses                                   | 2,182   | · -     | 142  | 1   | 387   | 25  | 2,737  |
| Depreciation                                     |   |         |  |   |   |   |  |
|  | 244,931   | 60,360  | 105,519  | 39,904                                      | 707,113   | 81,666  | 1,239,493                                      |
| CHANGE IN NET ASSETS                             | \$ -  | \$ -    | \$ -   | \$ -  | \$ -  | \$ -  | \$ -   |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES EMERGENCY FOOD AND SHELTER PROGRAMS – PAGE 3 FOR THE YEAR ENDED JUNE 30, 2023

|  | Kaiser<br>Housing<br>for Health<br>Program<br>152014 | Kaiser<br>Individualized<br>Economic<br>Stability<br>138178 | Blue Cross<br>CalViva<br>Housing &<br>Homelessness<br>Incentive Program | CA Drinking<br>Water<br>Assistance<br>SWRCB | Other<br>Housing<br>Foundation<br>Programs | Subtotal<br>Emerg. Food<br>& Shelter<br>Page 1 | Subtotal<br>Emerg. Food<br>& Shelter<br>Page 2 | Total All<br>Emerg. Food<br>& Shelter<br>Funds |
|--|--|---|---|---|--|--|--|--|
| REVENUE Grant Income - Federal                   | Φ.   | Φ.  | Φ.  | \$ -  | Φ.   | ф <b>7</b> 40.070                              | ф <b>700 770</b>                               | ф 4.500.455                                    |
| Grant Income - Federal Grant Income - State      | \$ -   | \$ -  | \$ -<br>46,613  | <b>5</b> -                                  | \$ -                                       | \$ 713,676                                     | \$ 788,779<br>450,714                          | \$ 1,502,455<br>497,327                        |
| Grant Income - State  Grant Income - Local Govt. | -  | -   | 27,933  | -   | -  | -  | 450,714  | 497,327<br>27,933                              |
| Grant and Contract Income - Other                | -  | 95,000  | 21,933  | -   | -  | -  | -  | 27,933<br>95,000                               |
| In-Kind Contributions                            | -  | 95,000  | -   | -   | -  | 11,688   | -  | 95,000<br>11,688                               |
| Donations  | -  | -   | -   | -   | 8,771                                      | 11,000   | -  | 8,771  |
| Rental Income                                    | -  | -   | -   | -   | 0,771                                      | -<br>57 00 /                                   | -  |  |
| Interest Income                                  | -  | -   | -   | -   | -  | 57,884   | -  | 57,884   |
| Other Revenue                                    | -  | -   | -   | -   | -  | -  | -  | -  |
| Other Revenue                                    |  |   |   |   |  |  |  |  |
|  |  | 95,000  | 74,546  |   | 8,771                                      | 783,248  | 1,239,493                                      | 2,201,058                                      |
| EXPENSES   |  |   |   |   |  |  |  |  |
| Salaries and Wages                               | _  | 1,214   | 10,888  | _   | _  | 185,392  | 287,554  | 485,048  |
| Employee Benefits                                | _  | 344   | 2,125   | -   | -  | 48,083   | 63,665   | 114,217  |
| In-Kind Expenditures                             | _  | -   | _,  | -   | -  | 11,688   | -  | 11,688   |
| Direct Assistance                                | _  | 82,153  | _   | -   | 4,097                                      | 10,324   | 687,379  | 783,953  |
| Medical Expenses                                 | _  | -   | _   | -   | -,,,,,                                     |  | 720  | 720  |
| Consultants and Contractual                      | _  | _   | _   | -   | -  | 25,036   | -  | 25,036   |
| Materials and Supplies                           | _  | 2,793   | 540   | (1)   | 3,082                                      | 98,765   | 23,480   | 128,659  |
| Travel and Training                              | _  | _,  | 38  | (.)   | 442  | 1,771  | 4,144  | 6,395  |
| Repairs and Maintenance                          | _  | _   | -   | _   | -  | 2,023  | 1,388  | 3,411  |
| Interest   | _  | _   | _   | _   | _  | -,   | -  | -  |
| Vehicle Expenses                                 | _  | 108   | 808   | _   | _  | 7,971  | 3,972  | 12,859   |
| Rent   | _  | 97  | 675   | _   | _  | 221,314  | 23,906   | 245,992  |
| Occupancy  | _  | 17  | 126   | -   | -  | 55,602   | 24,588   | 80,333   |
| Insurance  | _  | -   | -<br>-  | -   | -  | 16   | -  | 16   |
| Postage and Printing                             | _  | 49  | -   | -   | -  | 75   | 1,227  | 1,351  |
| Telephone  | -  | 32  | 131   | -   | -  | 9,134  | 5,177  | 14,474   |
| Rentals  | -  | -   | -   | -   | -  | 3,240  | 6,170  | 9,410  |
| Capital Purchases                                | -  | -   | 57,820  | -   | -  | 58,445   | , <u>-</u>                                     | 116,265  |
| Indirect Administration                          | -  | 7,924   | 1,395   | -   | 315  | 44,089   | 103,386  | 157,109  |
| Other Expenses                                   | -  | 269   | ,<br>-  | -   | 134  | 280  | 2,737  | 3,420  |
| Depreciation                                     |  |   |   |   |  |  |  |  |
|  |  | 95,000  | 74,546  | (1)   | 8,070                                      | 783,248  | 1,239,493                                      | 2,200,356                                      |
| CHANGE IN NET ASSETS                             | \$ -   | \$ -  | \$ -  | \$ 1  | \$ 701                                     | \$ -   | \$ -   | \$ 702   |

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES ENERGY PROGRAMS FOR THE YEAR ENDED JUNE 30, 2023

Department of Community Services & Development LIHEAP LIHEAP LIHEAP LIHEAP ARPA LIHWAP SLIHEAP **ESLIHEAP** SLIHEAP 23B-5019 21B-5019 22B-4019 21V-5568 21W-9010 22Q-4568 23J-5723 23Q-5568 Total REVENUE Grant Income - Federal \$ \$ 76,428 \$ 8.881 \$ \$ 626,915 16.546 582.900 157.979 7,174 \$ 4.640 \$ 1,481,463 Grant Income - State Grant Income - Local Govt. Grant and Contract Income - Other Parent Fees Interest Income Other Revenue 626,915 16.546 582.900 157.979 76.428 7.174 8.881 4.640 1.481.463 **EXPENSES** 8.393 4.889 Salaries and Wages 117.519 119.701 50.643 5.497 3.317 309.959 **Employee Benefits** 1,636 11,352 758 690 28,315 26,903 1,088 70,742 In-Kind Expenditures Direct Assistance 14.517 37.929 14.215 8.143 1.054 Medical Expenses Consultants and Contractual 397.083 16.546 280.937 123.135 817.701 Materials and Supplies 19,423 16,478 2,212 140 38,253 Travel and Training 3,849 3.604 7.453 Repairs and Maintenance 248 1 56 305 Interest Vehicle Expenses 4.920 2.498 30 7.448 Rent 6,324 8,601 758 3,293 772 374 191 20,313 Occupancy 1,383 1,824 552 726 121 71 36 4,713 Insurance 4,603 535 2,813 13,271 Postage and Printing 5,320 35 Telephone 909 985 35 293 56 19 2,332 Rentals 6.747 1.359 593 7.764 16.463 80,023 Capital Purchases 80,023 Indirect Administration 20,070 20,749 4,485 6,375 598 741 387 53,405 Other Expenses 387 361 290 114 1.153 Depreciation 626,915 582,900 157,979 76,428 7,174 8,881 16,546 4,640 1,481,463 **EXCESS (DEFICIENCY) OF REVENUE OVER EXPENSES** 

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES SENIOR PROGRAMS FOR THE YEAR ENDED JUNE 30, 2023

|  |        | County o    |     |           |    |              |
|--|--------|-------------|-----|-----------|----|--------------|
|  |        | ·           | Sen | ior Meals |    |              |
|  | Senior |             |     | RES Act   |    |              |
| DEVENUE                                      | 20-1   | 455         | 12  | 2261-22   |    | Total        |
| REVENUE Grant Income - Federal               | \$     |             | \$  | 96,242    | \$ | 96,242       |
| Grant Income - Pederal  Grant Income - State | Ψ      | _           | Ψ   | 30,242    | Ψ  | 90,242       |
| Grant Income - Local Govt.                   |        | 23,844      |     | _         |    | 23,844       |
| Grant and Contract Income - Other            |        | -           |     | _         |    | -            |
| In-Kind Contributions                        |        | -           |     | -         |    | -            |
| Donations                                    |        | -           |     | -         |    | -            |
| Parent Fees                                  |        | -           |     | -         |    | -            |
| Interest Income                              |        | -           |     | -         |    | -            |
| Other Revenue                                |        |             |     |           |    |              |
|  |        | 23,844      |     | 96,242    |    | 120,086      |
| EXPENSES                                     |        |             |     |           |    |              |
| Salaries and Wages                           |        | 222         |     | 1,447     |    | 1,669        |
| Employee Benefits                            |        | 54          |     | 228       |    | 282          |
| In-Kind Expenditures                         |        | _           |     | -         |    | _            |
| Direct Assistance                            |        | -           |     | -         |    | -            |
| Medical Expenses                             |        | -           |     | -         |    | -            |
| Consultants and Contractual                  |        | -           |     | 92,045    |    | 92,045       |
| Materials and Supplies                       |        | 129         |     | 6         |    | 135          |
| Travel and Training                          |        | -           |     | -         |    | -            |
| Repairs and Maintenance                      |        | -           |     | -         |    | -            |
| Interest                                     |        | -           |     | -         |    | -            |
| Vehicle Expenses                             |        | 45          |     | -         |    | 45           |
| Rent   |        | 19,302      |     | -         |    | 19,302       |
| Occupancy                                    |        | 189         |     | -         |    | 189          |
| Insurance                                    |        | -           |     | -         |    | -            |
| Postage and Printing                         |        | 58          |     | -         |    | 58           |
| Telephone<br>Rentals                         |        | 1,820<br>34 |     | - 01      |    | 1,820<br>115 |
| Capital Purchases                            |        | 34          |     | 81        |    | 115          |
| Indirect Administration                      |        | 1,989       |     | 2,435     |    | 4,424        |
| Other Expenses                               |        | 1,303       |     | 2,433     |    | 2            |
| Depreciation                                 |        |             |     | <u>-</u>  |    | <u>-</u>     |
|  |        | 23,844      |     | 96,242    |    | 120,086      |
| EXCESS (DEFICIENCY) OF                       |        |             |     |           |    |              |
| REVENUE OVER EXPENSES                        | \$     |             | \$  |           | \$ | -            |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES OTHER PROGRAMS – PAGE 1 FOR THE YEAR ENDED JUNE 30, 2023

|                                   | Community<br>Services<br>Programs | City of<br>Madera<br>CDBG | Volunteer<br>Income Tax<br>Assistance & CA<br>EITC Outreach | United Way<br>Madera Rising | Subtotal<br>Other Programs<br>Page 1 |
|-----------------------------------|-----------------------------------|---------------------------|---|-----------------------------|--------------------------------------|
| REVENUE                           | _                                 |                           |   |                             |                                      |
| Grant Income - Federal            | \$ -                              | \$ 20,000                 | \$ -  | \$ -                        | \$ 20,000                            |
| Grant Income - State              | -                                 | -                         | -   | -                           | -                                    |
| Grant Income - Local Govt.        | -                                 | -                         | -   | -                           | -                                    |
| Grant and Contract Income - Other | -                                 | -                         | 1,778   | 10,000                      | 11,778                               |
| In-Kind Contributions             | -                                 | -                         | -   | -                           | -                                    |
| Donations                         | -                                 | -                         | -   | -                           | -                                    |
| Rental Income                     | 4.007                             | -                         | -   | -                           | 4 007                                |
| Other Revenue                     | 1,097                             |                           |   |                             | 1,097                                |
|                                   | 1,097                             | 20,000                    | 1,778   | 10,000                      | 32,875                               |
| EXPENSES                          |                                   |                           |   |                             |                                      |
| Salaries and Wages                | -                                 | 13,001                    | -   | 6,946                       | 19,947                               |
| Employee Benefits                 | -                                 | 3,174                     | -   | 3,054                       | 6,228                                |
| In-Kind Expenditures              | -                                 | -                         | _   | -                           | -                                    |
| Direct Assistance                 | 100                               | -                         | -   | _                           | 100                                  |
| Medical Expenses                  | -                                 | -                         | -   | _                           | -                                    |
| Consultants and Contractual       | -                                 | -                         | 1,370   | _                           | 1,370                                |
| Materials and Supplies            | 324                               | 4                         | 389   | _                           | 717                                  |
| Travel and Training               | 49                                | 104                       | -   | _                           | 153                                  |
| Repairs and Maintenance           | -                                 | -                         | -   | _                           | -                                    |
| Interest                          | -                                 | -                         | -   | _                           | -                                    |
| Vehicle Expenses                  | 21                                | 395                       | -   | _                           | 416                                  |
| Rent                              | -                                 | 698                       | -   | _                           | 698                                  |
| Occupancy                         | -                                 | 140                       | -   | _                           | 140                                  |
| Insurance                         | -                                 | -                         | -   | _                           | -                                    |
| Postage and Printing              | 1                                 | -                         | -   | -                           | 1                                    |
| Telephone                         | -                                 | 163                       | -   | -                           | 163                                  |
| Rentals                           | -                                 | -                         | 19  | -                           | 19                                   |
| Capital Purchases                 | -                                 | -                         | -   | -                           | -                                    |
| Indirect Administration           | -                                 | 1,668                     | -   | -                           | 1,668                                |
| Other Expenses                    | -                                 | 653                       | -   | -                           | 653                                  |
| Depreciation                      |                                   |                           |   |                             | _                                    |
|                                   | 495                               | 20,000                    | 1,778   | 10,000                      | 32,273                               |
| CHANGE IN NET ASSETS              | \$ 602                            | \$ -                      | \$ -  | \$ -                        | \$ 602                               |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES OTHER PROGRAMS – PAGE 2 FOR THE YEAR ENDED JUNE 30, 2023

| REVENUE  | Cal-OES<br>Rape/Sexual<br>Assault | Cal-OES<br>Victim<br>Witness | Cal-OES<br>Advocacy &<br>Outreach | Cal-OES<br>Comprehensive<br>Domestic<br>Violence Serv | Cal-OES<br>Transitional<br>Housing | Cal-OES<br>Child Advocacy<br>Center | National<br>Children's<br>Alliance (NCA) | Other<br>Programs   | Subtotal<br>Other Programs<br>Page 2 |
|--|-----------------------------------|------------------------------|-----------------------------------|---|------------------------------------|-------------------------------------|--|---------------------|--------------------------------------|
| Grant Income - Federal Grant Income - State Grant Income - Local Govt. | \$ 338,812<br>15,620              |                              | \$ 123,964<br>51,930              | \$ 354,316<br>201,980                                 | \$ 118,674<br>17,538               | \$ 104,849<br>-                     | \$ 7,486<br>-                            | \$ -<br>-<br>40,420 | \$ 1,260,098<br>416,372<br>40,420    |
| Grant and Contract Income - Other                                      | _                                 | _                            | _                                 | _   | _                                  | _                                   | _  |                     |                                      |
| In-Kind Contributions  | 8,943                             | 9,005                        | 3,653                             | 30,629  | 3,653                              | _                                   | _  | _                   | 55,883                               |
| Donations  | -                                 | -                            | -                                 | -   | -                                  | _                                   | _  | 60,102              | 60,102                               |
| Rental Income  | -                                 | -                            | -                                 | =   | _                                  | -                                   | -  | -                   | -                                    |
| Other Revenue  |                                   |                              | <u> </u>                          |   |                                    |                                     |  |                     |                                      |
|  | 363,375                           | 350,306                      | 179,547                           | 586,925   | 139,865                            | 104,849                             | 7,486                                    | 100,522             | 1,832,875                            |
| EXPENSES   |                                   |                              |                                   |   |                                    |                                     |  |                     |                                      |
| Salaries and Wages   | 176,107                           | 188,059                      | 99,503                            | 288,706   | 62,059                             | 27,493                              | -  | 121                 | 842,048                              |
| Employee Benefits  | 42,956                            | 46,890                       | 24,106                            | 74,757  | 16,424                             | 6,747                               | -  | 21                  | 211,901                              |
| In-Kind Expenditures   | 8,943                             | 9,005                        | 3,653                             | 30,629  | 3,653                              | -                                   | -  | -                   | 55,883                               |
| Direct Assistance  | 31,960                            | =                            | =                                 | 219   | 17,739                             | =                                   | =  | 709                 | 50,627                               |
| Medical Expenses   | 180                               |                              | -                                 | 360   | -                                  | =                                   | =  | =                   | 720                                  |
| Consultants and Contractual  | 2,528                             | 2,569                        | 745                               | 2,654   | 73                                 | =                                   | 4,064                                    | =                   | 12,633                               |
| Materials and Supplies   | 29,311                            | 15,830                       | 16,561                            | 13,491  | 5,276                              | 24,408                              | =  | 9,671               | 114,548                              |
| Travel and Training  | 7,432                             |                              | 1,650                             | 5,839   | 30                                 | 1,675                               | 2,798                                    | =                   | 25,177                               |
| Repairs and Maintenance  | 19                                | 6                            | 5                                 | 10  | -                                  | -                                   | -  | -                   | 40                                   |
| Interest   | -                                 | -                            | -                                 | =   | -                                  | -                                   | -  | -                   | -                                    |
| Vehicle Expenses   | 1,195                             | 13,061                       | 3,322                             | 6,515   | 951                                | 67                                  | =  | =                   | 25,111                               |
| Rent   | 17,333                            |                              | 3,974                             | 10,660  | 20,130                             | =                                   | =  | =                   | 72,796                               |
| Occupancy  | 4,717                             |                              | 1,085                             | 31,618  | 609                                | 1,450                               | =  | =                   | 48,257                               |
| Insurance  | 671                               | 711                          | 322                               | 1,120   | 258                                | =                                   | =  | =                   | 3,082                                |
| Postage and Printing   | 634                               | 1,318                        | 380                               | 1,437   | 118                                | 30                                  | =  | =                   | 3,917                                |
| Telephone  | 4,346                             | 6,239                        | 5,103                             | 13,664  | 123                                | 44                                  | =  | =                   | 29,519                               |
| Rentals  | 2,473                             | 1,170                        | 1,028                             | 1,566   | 131                                | =                                   | =  | =                   | 6,368                                |
| Capital Purchases  | -                                 | -                            | =                                 | 51,431  | -                                  | 37,301                              | =  | =                   | 88,732                               |
| Indirect Administration  | 29,562                            | 28,468                       | 14,670                            | 46,401  | 11,361                             | 5,634                               | 624                                      | 958                 | 137,678                              |
| Other Expenses   | 3,008                             | 1,570                        | 3,440                             | 5,848   | 930                                | -                                   | -  | -                   | 14,796                               |
| Depreciation   |                                   |                              | . <u> </u>                        | -   |                                    |                                     |  |                     |                                      |
|  | 363,375                           | 350,306                      | 179,547                           | 586,925   | 139,865                            | 104,849                             | 7,486                                    | 11,480              | 1,743,833                            |
| CHANGE IN NET ASSETS   | \$ -                              | \$ -                         | \$ -                              | \$ -  | \$ -                               | \$ -                                | \$ -                                     | \$ 89,042           | \$ 89,042                            |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSES OTHER PROGRAMS – PAGE 3 FOR THE YEAR ENDED JUNE 30, 2023

|  | Mental<br>Health<br>Services   | Strengthening<br>Families<br>Parenting | Child Advocacy<br>Center CFIT | Subtotal<br>Other Programs<br>Page 1    | Subtotal<br>Other Programs<br>Page 2                       | Total All<br>Funds  |
|--|--------------------------------|--|-------------------------------|---|--|---|
| REVENUE Grant Income - Federal Grant Income - State Grant Income - Local Govt. Grant and Contract Income - Other In-Kind Contributions Donations Rental Income | \$ -<br>13<br>-<br>-<br>-<br>- | \$ -<br>234,317<br>-<br>-<br>-         | \$ -<br>-<br>-<br>-<br>48,172 | \$ 20,000<br>-<br>-<br>11,778<br>-<br>- | \$ 1,260,098<br>416,372<br>40,420<br>-<br>55,883<br>60,102 | \$ 1,280,098<br>416,385<br>274,737<br>11,778<br>55,883<br>108,274 |
| Other Revenue  |                                | 234,317                                | 48,172                        | 1,097<br>32,875                         | 1,832,875  | 1,097<br>2,148,252  |
| EXPENSES   |                                |  |                               |   |  |   |
| Salaries and Wages   | _                              | 94,440                                 | _                             | 19,947                                  | 842,048  | 956,435   |
| Employee Benefits  | -                              | 26,954                                 | _                             | 6,228                                   | 211,901  | 245,083   |
| In-Kind Expenditures   | _                              |  | _                             | -                                       | 55,883   | 55,883  |
| Direct Assistance  | -                              | -                                      | -                             | 100                                     | 50,627   | 50,727  |
| Medical Expenses   | -                              | 670                                    | -                             | -                                       | 720  | 1,390   |
| Consultants and Contractual  | -                              | 4,935                                  | -                             | 1,370                                   | 12,633   | 18,938  |
| Materials and Supplies   | -                              | 33,083                                 | 4,630                         | 717                                     | 114,548  | 152,978   |
| Travel and Training  | -                              | 10,450                                 | ,<br>-                        | 153                                     | 25,177   | 35,780  |
| Repairs and Maintenance  | -                              | 824                                    | -                             | -                                       | 40   | 864   |
| Interest   | -                              | -                                      | -                             | -                                       | -  | -   |
| Vehicle Expenses   | -                              | 20                                     | -                             | 416                                     | 25,111   | 25,547  |
| Rent   | -                              | 28,396                                 | -                             | 698                                     | 72,796   | 101,890   |
| Occupancy  | -                              | 2,697                                  | -                             | 140                                     | 48,257   | 51,094  |
| Insurance  | -                              | -                                      | -                             | -                                       | 3,082  | 3,082   |
| Postage and Printing   | -                              | 2,205                                  | -                             | 1                                       | 3,917  | 6,123   |
| Telephone  | -                              | 7,257                                  | -                             | 163                                     | 29,519   | 36,939  |
| Rentals  | -                              | 1,458                                  | -                             | 19                                      | 6,368  | 7,845   |
| Capital Purchases  | -                              | -                                      | 30,827                        | -                                       | 88,732   | 119,559   |
| Indirect Administration  | 1                              | 19,544                                 | 421                           | 1,668                                   | 137,678  | 159,312   |
| Other Expenses<br>Depreciation   | 12                             | 1,384                                  |                               | 653                                     | 14,796   | 16,845<br>  |
|  | 13                             | 234,317                                | 35,878                        | 32,273                                  | 1,743,833  | 2,046,314   |
| CHANGE IN NET ASSETS   | \$ -                           | \$ -                                   | \$ 12,294                     | \$ 602                                  | \$ 89,042  | \$ 101,938  |

| PLEMENTAL REPORT<br>PARTMENT OF COM | TS OF THE<br>AND DEVELOPMENT |
|-------------------------------------|------------------------------|
|                                     |                              |
|                                     |                              |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 21B-5019 (WX) FOR THE PERIOD NOVEMBER 1, 2020 THROUGH OCTOBER 31, 2022

|   | 11/1/2020<br>Through<br>6/30/2021 |                     | 7/1/2021<br>Through<br>6/30/2022 |         | 7/1/2022<br>Through<br>10/31/2022 |           | Total<br>Audited<br>Costs |         | Total<br>Reported<br>Expenses |         | 1 <sup>-</sup> | Budget<br>1/1/2020<br>「hrough<br>1/31/2022 |
|---|-----------------------------------|---------------------|----------------------------------|---------|-----------------------------------|-----------|---------------------------|---------|-------------------------------|---------|----------------|--|
| REVENUE Grant Revenue                                 | \$ 34,668                         |                     | 68 \$ 308,674                    |         | \$                                | \$ 15,499 |                           | 358,841 |                               |         | \$             | 358,841                                    |
| Interest Income                                       | Ψ                                 | J <del>4</del> ,000 | Ψ                                | 300,074 | Ψ                                 | 10,499    | \$                        | 330,041 |                               |         | Ψ              | 330,041                                    |
| Program Income  |                                   |                     |                                  |         |                                   |           |                           | _       |                               |         |                |  |
| Total Revenue   |                                   | 34,668              |                                  | 308,674 |                                   | 15,499    |                           | 358,841 |                               |         |                | 358,841                                    |
| <u>EXPENDITURES</u>                                   |                                   |                     |                                  |         |                                   |           |                           |         |                               |         |                |  |
| Weatherization Support Costs                          |                                   |                     |                                  |         |                                   |           |                           |         |                               |         |                |  |
| Intake  |                                   | 16,284              |                                  | 12,423  |                                   | -         |                           | 28,707  | \$                            | 28,707  |                | 28,707                                     |
| Outreach  |                                   | 9,408               |                                  | 8,534   |                                   | -         |                           | 17,942  |                               | 17,942  |                | 17,942                                     |
| Training and Technical Assistance                     |                                   | -                   |                                  | 17,942  |                                   | -         |                           | 17,942  |                               | 17,942  |                | 17,942                                     |
| Out of State Travel                                   |                                   | -                   |                                  | -       |                                   | -         |                           | -       |                               | -       |                | -  |
| Major Vehicle and Field Equipment (More than \$5k)    |                                   | -                   |                                  | -       |                                   | -         |                           | -       |                               | -       |                | -  |
| Minor Vehicle and Field Equipment (Less than \$5k)    |                                   | -                   |                                  | -       |                                   | -         |                           | -       |                               | -       |                | -  |
| Liability Insurance                                   |                                   | -                   |                                  | -       |                                   | -         |                           | -       |                               | -       |                | -  |
| General Operating Costs                               |                                   | -                   |                                  | -       |                                   | -         |                           | -       |                               | -       |                | -  |
| Training and Technical Assistance - Solar H2O Heating |                                   |                     |                                  | -       |                                   |           | -                         | -       |                               | -       |                | -  |
| Total Support Costs                                   |                                   | 25,692              |                                  | 38,899  |                                   |           |                           | 64,591  |                               | 64,591  |                | 64,591                                     |
| Weatherization Direct Program Costs                   |                                   |                     |                                  |         |                                   |           |                           |         |                               |         |                |  |
| Direct Program Activities                             |                                   | 8,976               |                                  | 269,775 |                                   | 15,255    |                           | 294,006 |                               | 294,250 |                | 294,250                                    |
| Other Program Costs                                   |                                   |                     |                                  |         |                                   | 244       |                           | 244     |                               | 244     |                |  |
| Total Expenses  | \$                                | 34,668              | \$                               | 308,674 | \$                                | 15,499    | \$                        | 358,841 | \$                            | 359,085 | \$             | 358,841                                    |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 21B-5019 (EHA16) FOR THE PERIOD NOVEMBER 1, 2020 THROUGH OCTOBER 31, 2022

|   | Thro |         | 11/1/2020 7/1/2021<br>Through Through<br>6/30/2021 6/30/2022 |         | Th | 7/1/2022<br>Through<br>10/31/2022 |    | Total<br>Audited<br>Costs |    | Total<br>Reported<br>Expenses |    | Budget<br>1/1/2020<br>Through<br>/31/2022 |
|---|------|---------|--|---------|----|-----------------------------------|----|---------------------------|----|-------------------------------|----|---|
| REVENUE   | Ф    | 426 020 | æ  | 100 100 | æ  | 1.047                             | Φ  | 226.050                   |    |                               | æ  | 226 050                                   |
| Grants Income Federal Other Revenue                 | \$   | 136,832 | \$   | 188,180 | \$ | 1,047                             | \$ | 326,059                   |    |                               | \$ | 326,059                                   |
| Other Revenue                                       |      |         |  |         |    |                                   |    |                           |    |                               |    |   |
| Total Revenue                                       |      | 136,832 |  | 188,180 |    | 1,047                             |    | 326,059                   |    |                               |    | 326,059                                   |
| EXPENDITURES  |      |         |  |         |    |                                   |    |                           |    |                               |    |   |
| Assurance 16 Costs                                  |      | 04.700  |  | 40.045  |    |                                   |    | 05.505                    | •  | 05.504                        |    | 70.040                                    |
| Assurance 16 Costs                                  |      | 21,780  |  | 43,815  |    | -                                 |    | 65,595                    | \$ | 65,594                        |    | 72,216                                    |
| Administrative Costs                                |      | 05.404  |  | 40.577  |    |                                   |    | 70.004                    |    | 70.000                        |    | 70.040                                    |
| Administrative Costs                                |      | 25,424  |  | 46,577  |    | -                                 |    | 72,001                    |    | 72,000                        |    | 72,216                                    |
| Administrative Equipment (More Than \$5,000)        |      | -       |  | -       |    | -                                 |    | -                         |    | -                             |    | -   |
| Out of State Travel                                 |      |         |  |         |    |                                   |    | <u>-</u>                  |    |                               |    |   |
| Total A16/Administrative Costs                      |      | 47,204  |  | 90,392  |    |                                   |    | 137,596                   |    | 137,594                       |    | 144,432                                   |
| Program Support Costs                               |      |         |  |         |    |                                   |    |                           |    |                               |    |   |
| Intake  |      | 33,895  |  | 35,296  |    | _                                 |    | 69,191                    |    | 69,191                        |    | 69,191                                    |
| Outreach  |      | 20,122  |  | 23,122  |    | _                                 |    | 43,244                    |    | 43,244                        |    | 43,244                                    |
| Training and Technical Assistance                   |      | -       |  | 439     |    | -                                 |    | 439                       |    | 439                           |    | 2,808                                     |
| Out of State Travel                                 |      | -       |  | _       |    | _                                 |    | _                         |    | -                             |    | · -                                       |
| Major Vehicle and Equipment (More than \$5,000)     |      | -       |  | -       |    | -                                 |    | -                         |    | -                             |    | -   |
| Minor Vehicle and Equipment (Less than \$5,000)     |      | -       |  | -       |    | -                                 |    | -                         |    | -                             |    | -   |
| General Operating Expenditures                      |      | 27,225  |  | 16,070  |    | 76                                |    | 43,371                    |    | 43,373                        |    | 42,384                                    |
| Automation Supplemental                             |      |         |  |         |    |                                   |    |                           |    |                               |    |   |
| Total Program Support Costs                         |      | 81,242  |  | 74,927  |    | 76                                |    | 156,245                   |    | 156,247                       |    | 157,627                                   |
| Program Services Costs                              |      |         |  |         |    |                                   |    |                           |    |                               |    |   |
| ECIP Emergency Heating & Cooling Services (EHCS)    |      | -       |  | 22,861  |    | 971                               |    | 23,832                    |    | 23,832                        |    | 16,000                                    |
| Severe Weather Energy Assistance and Transportation |      |         |  |         |    |                                   |    |                           |    |                               |    |   |
| Services (SWEATS)                                   |      | -       |  | -       |    | -                                 |    | -                         |    | -                             |    | -   |
| Wood, Propane and Oil (ECIP & HEAP WPO)             |      | 8,386   |  |         |    |                                   |    | 8,386                     |    | 8,386                         |    | 8,000                                     |
| Total Program Services Costs                        |      | 8,386   |  | 22,861  |    | 971                               |    | 32,218                    |    | 32,218                        |    | 24,000                                    |
| Total Expenses                                      | \$   | 136,832 | \$   | 188,180 | \$ | 1,047                             | \$ | 326,059                   | \$ | 326,059                       | \$ | 326,059                                   |
| •   |      |         |  |         |    |                                   |    |                           |    |                               |    |   |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 22B-4019 (WX) FOR THE PERIOD NOVEMBER 1, 2021 THROUGH DECEMBER 31, 2023

|   | 11/1/2021<br>Through<br>6/30/2022 |       | 7/1/2022<br>Through<br>6/30/2023 |         | 7/1/2023<br>Through<br>12/31/2023 |   | Total<br>Audited<br>Costs |         | Total<br>Reported<br>Expenses |         | 1  | Budget<br>1/1/2021<br>Through<br>2/31/2023 |
|---|-----------------------------------|-------|----------------------------------|---------|-----------------------------------|---|---------------------------|---------|-------------------------------|---------|----|--|
| REVENUE Grant Revenue                                 | \$                                | 9,957 | \$                               | 326,290 | \$                                | _ | \$                        | 336,247 |                               |         | \$ | 336,247                                    |
| Interest Income                                       | Ψ                                 | -     | Ψ                                | 020,200 | Ψ                                 | _ | Ψ                         | -       |                               |         | Ψ  | -  |
| Program Income  |                                   | _     |                                  |         |                                   |   |                           |         |                               |         |    |  |
| Total Revenue   |                                   | 9,957 |                                  | 326,290 |                                   |   |                           | 336,247 |                               |         |    | 336,247                                    |
| <u>EXPENDITURES</u>                                   |                                   |       |                                  |         |                                   |   |                           |         |                               |         |    |  |
| Weatherization Support Costs                          |                                   |       |                                  |         |                                   |   |                           |         |                               |         |    |  |
| Intake  |                                   | 1,740 |                                  | 18,460  |                                   | - |                           | 20,200  | \$                            | 20,200  |    | 20,200                                     |
| Outreach  |                                   | 1,532 |                                  | 13,281  |                                   | - |                           | 14,813  |                               | 14,812  |    | 14,812                                     |
| Training and Technical Assistance                     |                                   | 267   |                                  | 6,306   |                                   | - |                           | 6,573   |                               | 6,573   |    | 17,312                                     |
| Out of State Travel                                   |                                   | -     |                                  | -       |                                   | - |                           | -       |                               | -       |    | -  |
| Major Vehicle and Field Equipment (More than \$5k)    |                                   | -     |                                  | 80,023  |                                   | - |                           | 80,023  |                               | 80,023  |    | -  |
| Minor Vehicle and Field Equipment (Less than \$5k)    |                                   | -     |                                  | 1,709   |                                   | - |                           | 1,709   |                               | 1,709   |    | -  |
| Liability Insurance                                   |                                   | -     |                                  | 955     |                                   | - |                           | 955     |                               | 955     |    | -  |
| General Operating Costs                               |                                   | -     |                                  | 31,225  |                                   | - |                           | 31,225  |                               | 31,225  |    | -  |
| Training and Technical Assistance - Solar H2O Heating |                                   | -     |                                  |         |                                   |   |                           |         |                               |         |    |  |
| Total Support Costs                                   |                                   | 3,539 |                                  | 151,959 |                                   |   |                           | 155,498 |                               | 155,497 |    | 52,324                                     |
| Weatherization Direct Program Costs                   |                                   |       |                                  |         |                                   |   |                           |         |                               |         |    |  |
| Direct Program Activities                             |                                   | 6,418 |                                  | 112,016 |                                   | - |                           | 118,434 |                               | 118,433 |    | 283,923                                    |
| Other Program Costs                                   |                                   |       |                                  | 62,315  |                                   |   |                           | 62,315  |                               | 62,315  |    |  |
| Total Expenses  | \$                                | 9,957 | \$                               | 326,290 | \$                                |   | \$                        | 336,247 | \$                            | 336,245 | \$ | 336,247                                    |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 22B-4019 (EHA16) FOR THE PERIOD NOVEMBER 1, 2021 THROUGH DECEMBER 31, 2023

|  | Т     | /1/2021<br>hrough<br>30/2022 | 7/1/2022<br>Through<br>6/30/2023 |          | 7/1/2023<br>Through<br>12/31/2023 |   | Total<br>Audited<br>Costs |         | Total<br>Reported<br>Expenses |          | Budget<br>11/1/2021<br>Through<br>12/31/2023 |         |
|--|-------|------------------------------|----------------------------------|----------|-----------------------------------|---|---------------------------|---------|-------------------------------|----------|--|---------|
| REVENUE  | •     | 04.740                       | •                                | 050 040  | •                                 |   | •                         | 070.000 |                               |          | •  | 005.040 |
| Grants Income Federal  | \$    | 21,718                       | \$                               | 256,610  | \$                                | - | \$                        | 278,328 |                               |          | \$   | 285,613 |
| Other Revenue  |       |                              |                                  |          |                                   |   |                           |         |                               |          |  |         |
| Total Revenue  |       | 21,718                       |                                  | 256,610  |                                   |   |                           | 278,328 |                               |          |  | 285,613 |
| EXPENDITURES Assurance 16 Costs  |       |                              |                                  |          |                                   |   |                           |         |                               |          |  |         |
| Assurance 16 Costs   |       | 2,603                        |                                  | 54,642   |                                   | _ |                           | 57,245  | \$                            | 57,245   |  | 72,024  |
| Administrative Costs   |       | 2,003                        |                                  | 34,042   |                                   | _ |                           | 37,243  | Ψ                             | 37,243   |  | 72,024  |
| Administrative Costs   |       | 5,371                        |                                  | 64,335   |                                   | _ |                           | 69,706  |                               | 76,988   |  | 77,024  |
| Administrative Equipment (More Than \$5,000)   |       | -                            |                                  | -        |                                   | _ |                           | -       |                               | -        |  |         |
| Out of State Travel  |       | _                            |                                  | _        |                                   | _ |                           | _       |                               | _        |  | _       |
| Care Flate Flate   |       |                              |                                  |          |                                   |   |                           |         |                               |          |  |         |
| Total A16/Administrative Costs   | 7,974 |                              |                                  | 118,977  |                                   |   |                           | 126,951 | 134,233                       |          |  | 149,048 |
| Program Support Costs  |       |                              |                                  |          |                                   |   |                           |         |                               |          |  |         |
| Intake   |       | 3,485                        |                                  | 52,121   |                                   | _ |                           | 55,606  |                               | 55,606   |  | 65,571  |
| Outreach   |       | 2,994                        |                                  | 35,109   |                                   | _ |                           | 38,103  |                               | 38,103   |  | 39,273  |
| Training and Technical Assistance  |       | 35                           |                                  | 924      |                                   | _ |                           | 959     |                               | 959      |  | 16,852  |
| Out of State Travel  |       | -                            |                                  | -        |                                   | _ |                           | -       |                               | -        |  | -       |
| Major Vehicle and Equipment (More than \$5,000)  |       | -                            |                                  | -        |                                   | _ |                           | -       |                               | -        |  | -       |
| Minor Vehicle and Equipment (Less than \$5,000)  |       | -                            |                                  | -        |                                   | _ |                           | -       |                               | -        |  | -       |
| General Operating Expenditures   |       | 3,084                        |                                  | 26,126   |                                   | _ |                           | 29,210  |                               | 29,308   |  | 14,869  |
| Automation Supplemental  |       | <u> </u>                     |                                  | <u>-</u> |                                   |   |                           |         |                               | <u>-</u> |  |         |
| Total Program Support Costs  |       | 9,598                        |                                  | 114,280  |                                   |   |                           | 123,878 |                               | 123,976  |  | 136,565 |
| Program Services Costs   |       |                              |                                  |          |                                   |   |                           |         |                               |          |  |         |
| ECIP Emergency Heating & Cooling Services (EHCS) Severe Weather Energy Assistance and Transportation |       | 1,117                        |                                  | 15,210   |                                   | - |                           | 16,327  |                               | 16,231   |  | -       |
| Services (SWEATS)  |       | _                            |                                  | _        |                                   | _ |                           | _       |                               | _        |  | _       |
| Wood, Propane and Oil (ECIP & HEAP WPO)  |       | 3,029                        |                                  | 8,143    |                                   | _ |                           | 11,172  |                               | 11,172   |  | _       |
| Tiosa, Froguno and On Leon a File Wil O  |       | 0,020                        |                                  | 0,170    |                                   |   | 11,172                    |         | 11,172                        |          |  |         |
| Total Program Services Costs   |       | 4,146                        |                                  | 23,353   |                                   |   |                           | 27,499  |                               | 27,403   |  |         |
| Total Expenses   | \$    | 21,718                       | \$                               | 256,610  | \$ -                              |   | \$ 278,328                |         | \$ 285,612                    |          | \$ 285,613                                   |         |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 23B-5019 (WX) FOR THE PERIOD NOVEMBER 1, 2022 THROUGH JUNE 30, 2024

|   | 11/1/2022<br>Through<br>6/30/2023 |       | 7/1/2023<br>Through<br>6/30/2024 |            | Total<br>Audited<br>Costs |    | Total<br>Reported<br>Expenses |    | Budget<br>1/1/2022<br>Fhrough<br>/30/2024 |
|---|-----------------------------------|-------|----------------------------------|------------|---------------------------|----|-------------------------------|----|---|
| REVENUE   | <b>.</b>                          |       | •                                | •          | 40= 000                   |    |                               |    | = 40 = 00                                 |
| Grant Revenue   | \$ 40                             | 5,939 | \$                               | - \$       | 405,939                   |    |                               | \$ | 549,580                                   |
| Interest Income                                       |                                   | -     |                                  | -          | -                         |    |                               |    | -   |
| Program Income  |                                   |       |                                  | <u> </u>   |                           |    |                               |    |   |
| Total Revenue   | 40                                | 5,939 |                                  | <u>-</u> _ | 405,939                   |    |                               |    | 549,580                                   |
| <u>EXPENDITURES</u>                                   |                                   |       |                                  |            |                           |    |                               |    |   |
| Weatherization Support Costs                          |                                   |       |                                  |            |                           |    |                               |    |   |
| Intake  |                                   | 4,032 |                                  | -          | 24,032                    | \$ | 24,032                        |    | 43,966                                    |
| Outreach  |                                   | 7,748 |                                  | -          | 17,748                    |    | 17,748                        |    | 27,479                                    |
| Training and Technical Assistance                     |                                   | 6,632 |                                  | -          | 6,632                     |    | 6,632                         |    | 27,479                                    |
| Out of State Travel                                   |                                   | -     |                                  | -          | -                         |    | -                             |    | -   |
| Major Vehicle and Field Equipment (More than \$5k)    |                                   | -     |                                  | -          | -                         |    | -                             |    | -   |
| Minor Vehicle and Field Equipment (Less than \$5k)    |                                   | 3,072 |                                  | -          | 3,072                     |    | 3,072                         |    | -   |
| Liability Insurance                                   |                                   | 4,481 |                                  | -          | 4,481                     |    | 4,481                         |    | -   |
| General Operating Costs                               | 4                                 | 2,343 |                                  | -          | 42,343                    |    | 42,343                        |    | -   |
| Training and Technical Assistance - Solar H2O Heating |                                   |       |                                  | <u> </u>   |                           |    |                               |    |   |
| Total Support Costs                                   | 9                                 | 8,308 |                                  | <u>-</u>   | 98,308                    |    | 98,308                        |    | 98,924                                    |
| Weatherization Direct Program Costs                   |                                   |       |                                  |            |                           |    |                               |    |   |
| Direct Program Activities                             | 18                                | 7,644 |                                  | _          | 187,644                   |    | 187,644                       |    | 450,656                                   |
| Other Program Costs                                   |                                   | 9,987 |                                  |            | 119,987                   |    | 119,987                       |    | -   |
| Total Expenses  | \$ 40                             | 5,939 | \$                               | - \$       | 405,939                   | \$ | 405,939                       | \$ | 549,580                                   |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 23B-5019 (EHA16) FOR THE PERIOD NOVEMBER 1, 2022 THROUGH JUNE 30, 2024

|   | 11/1/2022<br>Through<br>6/30/2023 |        | 7/1/2023<br>Through<br>6/30/2024 |   | Total<br>Audited<br>Costs |          | Total<br>Reported<br>Expenses |            | 1′<br>T | Budget<br>1/1/2022<br>Through<br>30/2024 |
|---|-----------------------------------|--------|----------------------------------|---|---------------------------|----------|-------------------------------|------------|---------|--|
| REVENUE   |                                   | 00.070 | •                                |   | •                         | 000 070  |                               |            | •       | 400.000                                  |
| Grants Income Federal                               | \$ 2                              | 20,976 | \$                               | - | \$                        | 220,976  |                               |            | \$      | 408,930                                  |
| Other Revenue                                       |                                   |        |                                  |   |                           |          |                               |            |         |  |
| Total Revenue                                       | 2                                 | 20,976 |                                  |   |                           | 220,976  |                               |            |         | 408,930                                  |
| EXPENDITURES  |                                   |        |                                  |   |                           |          |                               |            |         |  |
| Assurance 16 Costs                                  |                                   | 07.407 |                                  |   |                           | 07.407   | •                             | 07.407     |         | 400.050                                  |
| Assurance 16 Costs                                  |                                   | 37,427 |                                  | - |                           | 37,427   | \$                            | 37,427     |         | 108,259                                  |
| Administrative Costs                                |                                   | 40.077 |                                  |   |                           | 40.077   |                               | 40.077     |         | 400.050                                  |
| Administrative Costs                                |                                   | 42,877 |                                  | - |                           | 42,877   |                               | 42,877     |         | 108,259                                  |
| Administrative Equipment (More Than \$5,000)        |                                   | -      |                                  | - |                           | -        |                               | -          |         | -  |
| Out of State Travel                                 |                                   |        |                                  |   | -                         |          | -                             |            |         |  |
| Total A16/Administrative Costs                      |                                   | 80,304 |                                  |   |                           | 80,304   |                               | 80,304     |         | 216,518                                  |
| Program Support Costs                               |                                   |        |                                  |   |                           |          |                               |            |         |  |
| Intake  |                                   | 41,830 |                                  | - |                           | 41,830   |                               | 41,830     |         | 103,742                                  |
| Outreach  |                                   | 38,880 |                                  | - |                           | 38,880   |                               | 38,880     |         | 64,193                                   |
| Training and Technical Assistance                   |                                   | 4,267  |                                  | - |                           | 4,267    |                               | 4,267      |         | 24,477                                   |
| Out of State Travel                                 |                                   | · -    |                                  | - |                           | · -      |                               | , <u>-</u> |         | , <u>-</u>                               |
| Major Vehicle and Equipment (More than \$5,000)     |                                   | _      |                                  | - |                           | _        |                               | _          |         | _  |
| Minor Vehicle and Equipment (Less than \$5,000)     |                                   | _      |                                  | - |                           | _        |                               | _          |         | _  |
| General Operating Expenditures                      |                                   | 31,529 |                                  | - |                           | 31,529   |                               | 31,529     |         | _  |
| Automation Supplemental                             |                                   | _      |                                  | - |                           | <u>-</u> |                               | <u>-</u>   |         |  |
| Total Program Support Costs                         | 1                                 | 16,506 |                                  |   |                           | 116,506  |                               | 116,506    |         | 192,412                                  |
| Program Services Costs                              |                                   |        |                                  |   |                           |          |                               |            |         |  |
| ECIP Emergency Heating & Cooling Services (EHCS)    |                                   | 9,951  |                                  | - |                           | 9,951    |                               | 9,951      |         | -  |
| Severe Weather Energy Assistance and Transportation |                                   |        |                                  |   |                           |          |                               |            |         |  |
| Services (SWEATS)                                   |                                   | 6,428  |                                  | - |                           | 6,428    |                               | 6,428      |         | -  |
| Wood, Propane and Oil (ECIP & HEAP WPO)             |                                   | 7,787  |                                  |   |                           | 7,787    |                               | 7,787      |         |  |
| Total Program Services Costs                        |                                   | 24,166 |                                  |   |                           | 24,166   |                               | 24,166     |         |  |
| Total Expenses                                      | \$ 2                              | 20,976 | \$                               |   | \$                        | 220,976  | \$                            | 220,976    | \$      | 408,930                                  |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 21V-5568 (EHA16) FOR THE PERIOD AUGUST 1, 2021 THROUGH SEPTEMBER 30, 2023

|   | 8/1/2021<br>Through<br>6/30/2022 |         | 7/1/2022<br>Through<br>6/30/2023 |         | 7/1/2023<br>Through<br>9/30/2023 |   | Total<br>Audited<br>Costs |         | Total<br>Reported<br>Expenses |         | 8<br>T | Budget<br>/1/2021<br>hrough<br>30/2023 |
|---|----------------------------------|---------|----------------------------------|---------|----------------------------------|---|---------------------------|---------|-------------------------------|---------|--------|--|
| REVENUE   | Φ.                               | 220 255 | Φ.                               | 457.070 | Φ.                               |   | Φ.                        | 400 004 |                               |         | Φ.     | 101.011                                |
| Grants Income Federal                               | \$                               | 332,355 | \$                               | 157,979 | \$                               | - | \$                        | 490,334 |                               |         | \$     | 491,014                                |
| Other Revenue                                       |                                  |         |                                  |         |                                  |   |                           |         |                               |         |        |  |
| Total Revenue                                       |                                  | 332,355 |                                  | 157,979 |                                  |   |                           | 490,334 |                               |         |        | 491,014                                |
| EXPENDITURES  |                                  |         |                                  |         |                                  |   |                           |         |                               |         |        |  |
| Assurance 16 Costs                                  |                                  |         |                                  |         |                                  |   |                           |         | _                             |         |        |  |
| Assurance 16 Costs                                  |                                  | 39,370  |                                  | 31,217  |                                  | - |                           | 70,587  | \$                            | 70,587  |        | 70,587                                 |
| Administrative Costs                                |                                  | 10.010  |                                  | 44.000  |                                  |   |                           | 54.070  |                               | 54.070  |        | 50.000                                 |
| Administrative Costs                                |                                  | 40,349  |                                  | 11,623  |                                  | - |                           | 51,972  |                               | 51,972  |        | 52,062                                 |
| Administrative Equipment (More Than \$5,000)        |                                  | -       |                                  | -       |                                  | - |                           | -       |                               | -       |        | -                                      |
| Out of State Travel                                 |                                  |         |                                  |         |                                  |   |                           |         |                               |         |        |  |
| Total A16/Administrative Costs                      |                                  | 79,719  |                                  | 42,840  |                                  |   |                           | 122,559 |                               | 122,559 |        | 122,649                                |
| Program Support Costs                               |                                  |         |                                  |         |                                  |   |                           |         |                               |         |        |  |
| Intake  |                                  | 87,054  |                                  | 4,899   |                                  | _ |                           | 91,953  |                               | 91,952  |        | 92,941                                 |
| Outreach  |                                  | 55,777  |                                  | 3,049   |                                  | _ |                           | 58,826  |                               | 58,826  |        | 58,826                                 |
| Training and Technical Assistance                   |                                  | 422     |                                  | -       |                                  | _ |                           | 422     |                               | 422     |        | 22,543                                 |
| Out of State Travel                                 |                                  | -       |                                  | -       |                                  | - |                           | -       |                               | -       |        | -                                      |
| Major Vehicle and Equipment (More than \$5,000)     |                                  | 32,268  |                                  | -       |                                  | - |                           | 32,268  |                               | 32,268  |        | -                                      |
| Minor Vehicle and Equipment (Less than \$5,000)     |                                  | -       |                                  | 42      |                                  | - |                           | 42      |                               | 42      |        | -                                      |
| General Operating Expenditures                      |                                  | 35,502  |                                  | 8,318   |                                  | - |                           | 43,820  |                               | 43,820  |        | 54,006                                 |
| Automation Supplemental                             |                                  |         |                                  |         |                                  |   |                           |         |                               |         |        | -                                      |
| Total Program Support Costs                         |                                  | 211,023 |                                  | 16,308  |                                  |   |                           | 227,331 |                               | 227,330 |        | 228,316                                |
| Program Services Costs                              |                                  |         |                                  |         |                                  |   |                           |         |                               |         |        |  |
| ECIP Emergency Heating & Cooling Services (EHCS)    |                                  | 10,934  |                                  | 84,314  |                                  | - |                           | 95,248  |                               | 95,249  |        | 95,249                                 |
| Severe Weather Energy Assistance and Transportation |                                  |         |                                  |         |                                  |   |                           |         |                               |         |        |  |
| Services (SWEATS)                                   |                                  | -       |                                  | -       |                                  | - |                           | -       |                               | -       |        | -                                      |
| Wood, Propane and Oil (ECIP & HEAP WPO)             |                                  | 30,679  |                                  | 14,517  |                                  |   |                           | 45,196  |                               | 45,196  |        | 44,800                                 |
| Total Program Services Costs                        |                                  | 41,613  |                                  | 98,831  |                                  |   |                           | 140,444 |                               | 140,445 |        | 140,049                                |
| Total Expenses                                      | \$                               | 332,355 | \$                               | 157,979 | \$                               |   | \$                        | 490,334 | \$                            | 490,334 | \$     | 491,014                                |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 21W-9010 (ADMIN) FOR THE PERIOD APRIL 1, 2022 THROUGH DECEMBER 31, 2023

|  | 4/1/20<br>Throu<br>6/30/20 | gh | TI | 1/2022<br>hrough<br>80/2023 | 7/1/2<br>Thro<br>12/31/ | ugh | Α  | Total<br>udited<br>Costs | Re | Total<br>ported<br>penses | 4/<br>T | Budget<br>1/2022<br>hrough<br>31/2023 |
|--|----------------------------|----|----|-----------------------------|-------------------------|-----|----|--------------------------|----|---------------------------|---------|---------------------------------------|
| REVENUE  |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Grants Income Federal  | \$                         | -  | \$ | 76,428                      | \$                      | -   | \$ | 76,428                   |    |                           | \$      | 85,848                                |
| Other Revenue  |                            |    |    | _                           |                         |     |    | _                        |    |                           |         | _                                     |
| Total Revenue  |                            |    |    | 76,428                      |                         |     |    | 76,428                   |    |                           |         | 85,848                                |
| EXPENDITURES   |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Assurance 16 Costs   |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Assurance 16 Costs   |                            | -  |    | -                           |                         | -   |    | -                        | \$ | -                         |         | -                                     |
| Administrative Costs   |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Administrative Costs   |                            | -  |    | 14,075                      |                         | -   |    | 14,075                   |    | 14,075                    |         | 19,649                                |
| Administrative Equipment (More Than \$5,000)   |                            | -  |    | -                           |                         | -   |    | -                        |    | -                         |         | -                                     |
| Out of State Travel  |                            | -  |    | -                           |                         | -   |    | -                        |    | -                         |         | -                                     |
|  |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Total A16/Administrative Costs   |                            | -  |    | 14,075                      |                         | -   |    | 14,075                   |    | 14,075                    |         | 19,649                                |
|  |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Program Support Costs  |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Intake   |                            | -  |    | 15,778                      |                         | -   |    | 15,778                   |    | 15,778                    |         | -                                     |
| Outreach   |                            | -  |    | 45,933                      |                         | -   |    | 45,933                   |    | 45,933                    |         | -                                     |
| Training and Technical Assistance  |                            | -  |    | -                           |                         | -   |    | -                        |    | -                         |         | -                                     |
| Out of State Travel  |                            | -  |    | -                           |                         | -   |    | -                        |    | -                         |         | -                                     |
| Major Vehicle and Equipment (More than \$5,000)  |                            | -  |    | -                           |                         | -   |    | -                        |    | -                         |         | -                                     |
| Minor Vehicle and Equipment (Less than \$5,000)  |                            | -  |    | -                           |                         | -   |    | -                        |    | -                         |         | -                                     |
| General Operating Expenditures   |                            | -  |    | 642                         |                         | -   |    | 642                      |    | 642                       |         | 66,199                                |
| Automation Supplemental  |                            |    |    | <u> </u>                    |                         |     |    |                          |    | <u> </u>                  |         | <u> </u>                              |
|  |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Total Program Support Costs  |                            |    |    | 62,353                      |                         |     |    | 62,353                   |    | 62,353                    |         | 66,199                                |
| Program Services Costs   |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| ECIP Emergency Heating & Cooling Services (EHCS) Severe Weather Energy Assistance and Transportation |                            | -  |    | -                           |                         | -   |    | -                        |    | -                         |         | -                                     |
| Services (SWEATS)  |                            | _  |    | _                           |                         | _   |    | _                        |    | _                         |         | _                                     |
| Wood, Propane and Oil (ECIP & HEAP WPO)  |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |
| Total Program Services Costs   |                            |    |    | _                           |                         | _   |    | _                        |    | _                         |         | _                                     |
| Total Expenses   | \$                         |    | \$ | 76,428                      | \$                      |     | \$ | 76,428                   | \$ | 76,428                    | \$      | 85,848                                |
|  |                            |    |    |                             |                         |     |    |                          |    |                           |         |                                       |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 22Q-4568 (EHA16) FOR THE PERIOD SEPTEMBER 1, 2022 THROUGH JUNE 30, 2023

|   | Th | 1/2022<br>nrough<br>80/2023 | Α  | Total<br>udited<br>Costs | Re | Total<br>eported<br>penses | 9/ <sup>-</sup><br>Th | udget<br>1/2022<br>nrough<br>80/2023 |
|---|----|-----------------------------|----|--------------------------|----|----------------------------|-----------------------|--------------------------------------|
| REVENUE   | •  |                             | •  | <b>-</b> 4 <b>-</b> 4    |    |                            | •                     | - 4                                  |
| Grants Income Federal                               | \$ | 7,174                       | \$ | 7,174                    |    |                            | \$                    | 7,177                                |
| Other Revenue                                       |    |                             |    |                          |    |                            |                       |                                      |
| Total Revenue                                       |    | 7,174                       |    | 7,174                    |    |                            |                       | 7,177                                |
| <u>EXPENDITURES</u>                                 |    |                             |    |                          |    |                            |                       |                                      |
| Assurance 16 Costs                                  |    |                             |    |                          |    |                            |                       |                                      |
| Assurance 16 Costs                                  |    | 1,527                       |    | 1,527                    | \$ | 1,527                      |                       | 1,527                                |
| Administrative Costs                                |    |                             |    |                          |    |                            |                       |                                      |
| Administrative Costs                                |    | 1,527                       |    | 1,527                    |    | 1,527                      |                       | 1,527                                |
| Administrative Equipment (More Than \$5,000)        |    | -                           |    | -                        |    | -                          |                       | -                                    |
| Out of State Travel                                 |    | -                           |    |                          |    |                            |                       | -                                    |
| Total A16/Administrative Costs                      |    | 3,054                       |    | 3,054                    |    | 3,054                      |                       | 3,054                                |
| Program Support Costs                               |    |                             |    |                          |    |                            |                       |                                      |
| Intake  |    | 2,199                       |    | 2,199                    |    | 2,199                      |                       | 2,199                                |
| Outreach  |    | 1,374                       |    | 1,374                    |    | 1,374                      |                       | 1,374                                |
| Training and Technical Assistance                   |    | 547                         |    | 547                      |    | 547                        |                       | 550                                  |
| Out of State Travel                                 |    | _                           |    | -                        |    | -                          |                       | -                                    |
| Major Vehicle and Equipment (More than \$5,000)     |    | _                           |    | -                        |    | -                          |                       | _                                    |
| Minor Vehicle and Equipment (Less than \$5,000)     |    | _                           |    | -                        |    | -                          |                       | -                                    |
| General Operating Expenditures                      |    | _                           |    | -                        |    | -                          |                       | -                                    |
| Automation Supplemental                             |    |                             |    |                          |    |                            |                       |                                      |
| Total Program Support Costs                         |    | 4,120                       |    | 4,120                    |    | 4,120                      |                       | 4,123                                |
| Program Services Costs                              |    |                             |    |                          |    |                            |                       |                                      |
| ECIP Emergency Heating & Cooling Services (EHCS)    |    | -                           |    | -                        |    | -                          |                       | -                                    |
| Severe Weather Energy Assistance and Transportation |    |                             |    |                          |    |                            |                       |                                      |
| Services (SWEATS)                                   |    | -                           |    | -                        |    | -                          |                       | -                                    |
| Wood, Propane and Oil (ECIP & HEAP WPO)             |    | -                           |    |                          |    |                            |                       | -                                    |
| Total Program Services Costs                        |    |                             |    |                          |    |                            |                       |                                      |
| Total Expenses                                      | \$ | 7,174                       | \$ | 7,174                    | \$ | 7,174                      | \$                    | 7,177                                |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 23Q-5568 (EHA16) FOR THE PERIOD MAY 1, 2023 THROUGH MAY 31, 2024

|   | 5/1/2023<br>Through<br>6/30/2023 |       | 7/1/2023<br>Through<br>5/31/2024 |          | Total<br>Audited<br>Costs |       | Total<br>Reported<br>Expenses |         | 5<br>T | Budget<br>/1/2023<br>Through<br>/31/2024 |
|---|----------------------------------|-------|----------------------------------|----------|---------------------------|-------|-------------------------------|---------|--------|--|
| REVENUE   |                                  |       |                                  |          |                           |       |                               |         |        |  |
| Grants Income Federal                               | \$                               | 4,640 | \$                               | -        | \$                        | 4,640 |                               |         | \$     | 12,089                                   |
| Other Revenue                                       |                                  | -     |                                  | <u> </u> |                           | -     |                               |         |        |  |
| Total Revenue                                       |                                  | 4,640 |                                  | <u> </u> |                           | 4,640 |                               |         |        | 12,089                                   |
| <b>EXPENDITURES</b>                                 |                                  |       |                                  |          |                           |       |                               |         |        |  |
| Assurance 16 Costs                                  |                                  |       |                                  |          |                           |       |                               |         |        |  |
| Assurance 16 Costs                                  |                                  | 1,056 |                                  | -        |                           | 1,056 | \$                            | 37,427  |        | 2,572                                    |
| Administrative Costs                                |                                  | •     |                                  |          |                           | ,     |                               | •       |        | ,  |
| Administrative Costs                                |                                  | 633   |                                  | -        |                           | 633   |                               | 42,877  |        | 2,572                                    |
| Administrative Equipment (More Than \$5,000)        |                                  | -     |                                  | -        |                           | -     |                               | -       |        |  |
| Out of State Travel                                 |                                  | _     |                                  |          |                           |       |                               |         |        |  |
| Total A16/Administrative Costs                      |                                  | 1,689 |                                  | <u> </u> |                           | 1,689 |                               | 80,304  | ,      | 5,144                                    |
| Program Support Costs                               |                                  |       |                                  |          |                           |       |                               |         |        |  |
| Intake  |                                  | 1,523 |                                  | _        |                           | 1,523 |                               | 41,830  |        | 3,704                                    |
| Outreach  |                                  | 951   |                                  | _        |                           | 951   |                               | 38,880  |        | 2,315                                    |
| Training and Technical Assistance                   |                                  | 477   |                                  | _        |                           | 477   |                               | 4,267   |        | 926                                      |
| Out of State Travel                                 |                                  |       |                                  | _        |                           |       |                               | 4,207   |        | 520                                      |
| Major Vehicle and Equipment (More than \$5,000)     |                                  | _     |                                  | _        |                           | _     |                               | _       |        | _  |
| Minor Vehicle and Equipment (Less than \$5,000)     |                                  | _     |                                  | _        |                           | _     |                               | _       |        | _  |
| General Operating Expenditures                      |                                  | _     |                                  | _        |                           | _     |                               | 31,529  |        | _  |
| Automation Supplemental                             |                                  | _     |                                  | _        |                           | _     |                               | -       |        | _  |
| , idiomation outplomonial                           | _                                |       |                                  |          |                           |       |                               |         |        |  |
| Total Program Support Costs                         |                                  | 2,951 | -                                | <u> </u> |                           | 2,951 |                               | 116,506 |        | 6,945                                    |
| Program Services Costs                              |                                  |       |                                  |          |                           |       |                               |         |        |  |
| ECIP Emergency Heating & Cooling Services (EHCS)    |                                  | -     |                                  | -        |                           | -     |                               | 9,951   |        | -  |
| Severe Weather Energy Assistance and Transportation |                                  |       |                                  |          |                           |       |                               | •       |        |  |
| Services (SWEATS)                                   |                                  | -     |                                  | -        |                           | -     |                               | 6,428   |        | -  |
| Wood, Propane and Oil (ECIP & HEAP WPO)             |                                  |       |                                  | <u> </u> |                           |       |                               | 7,787   |        | -  |
| Total Program Services Costs                        |                                  |       |                                  | <u> </u> |                           |       |                               | 24,166  |        |  |
| Total Expenses                                      | \$                               | 4,640 | \$                               | _        | \$                        | 4,640 | \$                            | 220,976 | \$     | 12,089                                   |
| '   |                                  |       |                                  |          |                           |       |                               |         |        |  |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 23J-5723 (WX) FOR THE PERIOD APRIL 15, 2023 THROUGH MAY 31, 2025

|   | 4/15/<br>Thro<br>6/30/ | ough | 7/1/2<br>Thro<br>6/30/2 | ugh | Thro | 2024<br>ough<br>/2025 | Tota<br>Audite<br>Cost | ed | Total<br>Reported<br>Expenses |    | Budget<br>1/15/2023<br>Through<br>5/31/2025 |
|---|------------------------|------|-------------------------|-----|------|-----------------------|------------------------|----|-------------------------------|----|---|
| REVENUE Grant Revenue                                 | \$                     | _    | \$                      | _   | \$   |                       | \$                     | _  |                               | \$ | 209,783                                     |
| Interest Income                                       | Ψ                      | -    | Ψ                       | _   | Ψ    | _                     | Ψ                      | -  |                               | Ψ  | 209,703                                     |
| Program Income  |                        |      |                         |     |      |                       |                        |    |                               |    | -   |
| Total Revenue   |                        |      |                         |     |      | _                     |                        |    |                               |    | 209,783                                     |
| EXPENDITURES  |                        |      |                         |     |      |                       |                        |    |                               |    |   |
| Weatherization Support Costs                          |                        |      |                         |     |      |                       |                        |    | Ф                             |    | 40.700                                      |
| Intake<br>Outreach                                    |                        | -    |                         | -   |      | -                     |                        | -  | <b>Ф</b> -                    |    | 16,783<br>10,489                            |
| Training and Technical Assistance                     |                        | _    |                         | _   |      | _                     |                        | _  | -                             |    | 10,489                                      |
| Out of State Travel                                   |                        | -    |                         | _   |      | -                     |                        | _  | -                             |    | -   |
| Major Vehicle and Field Equipment (More than \$5k)    |                        | -    |                         | -   |      | -                     |                        | -  | -                             |    | -   |
| Minor Vehicle and Field Equipment (Less than \$5k)    |                        | -    |                         | -   |      | -                     |                        | -  | -                             |    | -   |
| Liability Insurance                                   |                        | -    |                         | -   |      | -                     |                        | -  | -                             |    | -   |
| General Operating Costs                               |                        | -    |                         | -   |      | -                     |                        | -  | -                             |    | -   |
| Training and Technical Assistance - Solar H2O Heating |                        |      |                         |     |      |                       |                        |    |                               |    |   |
| Total Support Costs                                   |                        |      |                         |     |      | -                     |                        |    |                               |    | 37,761                                      |
| Weatherization Direct Program Costs                   |                        |      |                         |     |      |                       |                        |    |                               |    |   |
| Direct Program Activities                             |                        | -    |                         | -   |      | -                     |                        | _  | -                             |    | 172,022                                     |
| Other Program Costs                                   |                        |      |                         |     |      |                       |                        |    |                               |    | <u> </u>                                    |
| Total Expenses  | \$                     |      | \$                      |     | \$   | _                     | \$                     |    | \$ -                          | \$ | 209,783                                     |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SUPPLEMENTAL STATEMENT OF REVENUE AND EXPENSE (SSRE) CSD CONTRACT 23J-5723 (EHA16) FOR THE PERIOD APRIL 15, 2023 THROUGH MAY 31, 2025

|   | 4/15/2023<br>Through<br>6/30/2023 |                | 7/1/2023<br>Through<br>6/30/2024 |              | 7/1/2024<br>Through<br>5/31/2025 |             | Total<br>Audited<br>Costs |                | Total<br>Reported<br>Expenses |                | Budget<br>4/15/2023<br>Through<br>5/31/2025 |                  |
|---|-----------------------------------|----------------|----------------------------------|--------------|----------------------------------|-------------|---------------------------|----------------|-------------------------------|----------------|---|------------------|
| REVENUE   | Φ.                                | 0.004          | Φ                                |              | Φ.                               |             | Φ.                        | 0.004          |                               |                | Φ.  | 440.044          |
| Grants Income Federal   | \$                                | 8,881          | \$                               | -            | \$                               | -           | \$                        | 8,881          |                               |                | \$  | 149,644          |
| Other Revenue   |                                   |                |                                  |              |                                  |             |                           |                |                               |                |   |                  |
| Total Revenue   |                                   | 8,881          |                                  |              |                                  |             |                           | 8,881          |                               |                |   | 149,644          |
| EXPENDITURES  |                                   |                |                                  |              |                                  |             |                           |                |                               |                |   |                  |
| Assurance 16 Costs  |                                   |                |                                  |              |                                  |             |                           |                |                               |                |   |                  |
| Assurance 16 Costs  |                                   | 1,581          |                                  | -            |                                  | -           |                           | 1,581          | \$                            | 1,581          |   | 32,112           |
| Administrative Costs  |                                   |                |                                  |              |                                  |             |                           |                |                               |                |   |                  |
| Administrative Costs  |                                   | 866            |                                  | -            |                                  | -           |                           | 866            |                               | 866            |   | 41,957           |
| Administrative Equipment (More Than \$5,000)                            |                                   | -              |                                  | -            |                                  | -           |                           | -              |                               | -              |   | -                |
| Out of State Travel   |                                   |                |                                  |              |                                  |             |                           |                |                               |                |   |                  |
| Total A16/Administrative Costs  |                                   | 2,447          |                                  |              |                                  |             |                           | 2,447          |                               | 2,447          |   | 74,069           |
| Drogram Support Coata   |                                   |                |                                  |              |                                  |             |                           |                |                               |                |   |                  |
| Program Support Costs Intake  |                                   | 3,095          |                                  |              |                                  |             |                           | 2 005          |                               | 3,095          |   | 40,278           |
| Outreach  |                                   | 3,095<br>1,910 |                                  | -            |                                  | -           |                           | 3,095<br>1,910 |                               | 3,095<br>1,910 |   | 40,276<br>25,174 |
| Training and Technical Assistance                                       |                                   | 1,910          |                                  | -            |                                  | -           |                           | 1,910          |                               | 1,910          |   | 10,070           |
| Out of State Travel   |                                   | -              |                                  | -            |                                  | -           |                           | -              |                               | -              |   | 10,070           |
| Major Vehicle and Equipment (More than \$5,000)                         |                                   | -              |                                  | -            |                                  | -           |                           | -              |                               | -              |   | -                |
| Minor Vehicle and Equipment (Less than \$5,000)                         |                                   | -              |                                  | -            |                                  | -           |                           | -              |                               | -              |   | -                |
| General Operating Expenditures  |                                   | 375            |                                  | -            |                                  | -           |                           | 375            |                               | 375            |   | -<br>53          |
| Automation Supplemental   |                                   | 373            |                                  | -            |                                  | -           |                           | 3/3            |                               | 3/3            |   | 55               |
| Automation Supplemental   |                                   |                | -                                | <del>_</del> |                                  | <del></del> |                           |                |                               |                | -   |                  |
| Total Program Support Costs   |                                   | 5,380          |                                  |              |                                  |             |                           | 5,380          |                               | 5,380          |   | 75,575           |
| Program Services Costs ECIP Emergency Heating & Cooling Services (EHCS) |                                   | _              |                                  | _            |                                  | _           |                           | _              |                               | _              |   | _                |
| Severe Weather Energy Assistance and Transportation Services (SWEATS)   |                                   | _              |                                  | _            |                                  | _           |                           | _              |                               | _              |   | _                |
| Wood, Propane and Oil (ECIP & HEAP WPO)                                 |                                   | 1,054          |                                  |              |                                  |             |                           | 1,054          |                               | 1,054          |   |                  |
| Total Program Services Costs  |                                   | 1,054          |                                  |              |                                  |             |                           | 1,054          |                               | 1,054          |   |                  |
| Total Expenses  | \$                                | 8,881          | \$                               |              | \$                               |             | \$                        | 8,881          | \$                            | 8,881          | \$  | 149,644          |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSBG

FOR THE PERIOD JANUARY 1, 2022 THROUGH MAY 31, 2023

|   |    |                              |    |                                 | 22F | -5023 CAA                 |                   |            |    |                                 |
|---|----|------------------------------|----|---------------------------------|-----|---------------------------|-------------------|------------|----|---------------------------------|
|   |    |                              |    | Actual                          |     |                           |                   |            |    | Budget                          |
|   | Т  | /1/2022<br>hrough<br>30/2022 | -  | 7/1/2022<br>Through<br>/31/2023 |     | Total<br>Audited<br>Costs | Reported<br>Costs |            | 1  | 1/1/2022<br>Through<br>/31/2023 |
| REVENUE Grants Income Federal Other Revenue | \$ | 93,312                       | \$ | 200,167                         | \$  | 293,479<br>-              |                   |            | \$ | 293,479<br>-                    |
| TOTAL REVENUE                               |    | 93,312                       |    | 200,167                         |     | 293,479                   |                   |            |    | 293,479                         |
| <u>EXPENSES</u>                             |    |                              |    |                                 |     |                           |                   |            |    |                                 |
| Administrative Costs                        |    |                              |    |                                 |     |                           |                   |            |    |                                 |
| Salaries and Wages                          |    | 7,404                        |    | 26,857                          |     | 34,261                    | \$                | 34,261     |    | 35,032                          |
| Employee Benefits                           |    | 3,548                        |    | 13,623                          |     | 17,171                    |                   | 17,175     |    | 16,920                          |
| Operating Expenses                          |    | 71                           |    | 14                              |     | 85                        |                   | 85         |    | 1,000                           |
| Equipment                                   |    | -                            |    | -                               |     | -                         |                   | -          |    | -                               |
| Out-of-State Travel                         |    | -                            |    | -                               |     | -                         |                   | -          |    | -                               |
| Contract/Consultant Services                |    | -                            |    | -                               |     | -                         |                   | -          |    | -                               |
| Other Costs                                 |    |                              |    |                                 |     |                           |                   |            |    | <u>-</u>                        |
| Subtotal Administrative Costs               |    | 11,023                       |    | 40,494                          |     | 51,517                    |                   | 51,521     |    | 52,952                          |
| Program Costs                               |    |                              |    |                                 |     |                           |                   |            |    |                                 |
| Salaries and Wages                          |    | 37,005                       |    | 88,928                          |     | 125,933                   |                   | 125,933    |    | 124,621                         |
| Employee Benefits                           |    | 12,657                       |    | 23,093                          |     | 35,750                    |                   | 35,746     |    | 35,037                          |
| Operating Expenses                          |    | 30,171                       |    | 42,713                          |     | 72,884                    |                   | 73,387     |    | 73,869                          |
| Equipment                                   |    | · <u>-</u>                   |    | -                               |     | -                         |                   | · <u>-</u> |    | -                               |
| Out-of-State Travel                         |    | _                            |    | _                               |     | _                         |                   | _          |    | _                               |
| Contract/Consultant Services Other Costs    |    | 2,456<br>-                   |    | 4,939<br>-                      |     | 7,395<br>-                |                   | 6,892<br>- |    | 7,000                           |
| Subtotal Program Costs                      |    | 82,289                       |    | 159,673                         |     | 241,962                   |                   | 241,958    |    | 240,527                         |
| TOTAL EXPENSES                              | \$ | 93,312                       | \$ | 200,167                         | \$  | 293,479                   | \$                | 293,479    | \$ | 293,479                         |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSBG - DISCRETIONARY FOR THE PERIOD JUNE 15, 2022 THROUGH MAY 31, 2023

22F-5023 Discretionary

|  |      |              | Actual       |    |              | ·· <i>y</i> |              | Budget    |              |  |
|--|------|--------------|--------------|----|--------------|-------------|--------------|-----------|--------------|--|
|  | 6/15 | /2022        | /1/2022      |    | Total        |             |              | 6/15/2022 |              |  |
|  |      | ough         | hrough       | A  | Audited      | R           | eported      | Through   |              |  |
|  |      | /2022        | 31/2023      |    | Costs        |             | Costs        |           | 31/2023      |  |
| REVENUE                                  |      |              |              |    |              |             |              |           |              |  |
| Grants Income Federal                    | \$   | -            | \$<br>31,000 | \$ | 31,000       |             |              | \$        | 31,000       |  |
| Other Revenue                            |      |              | <br>         |    |              |             |              |           |              |  |
| TOTAL REVENUE                            |      |              | <br>31,000   |    | 31,000       |             |              |           | 31,000       |  |
| <u>EXPENSES</u>                          |      |              |              |    |              |             |              |           |              |  |
| Administrative Costs                     |      |              |              |    |              |             |              |           |              |  |
| Salaries and Wages                       |      | -            | -            |    | -            | \$          | -            |           | -            |  |
| Employee Benefits                        |      | -            | -            |    | -            |             | -            |           | -            |  |
| Operating Expenses                       |      | -            | -            |    | -            |             | -            |           | -            |  |
| Equipment                                |      | -            | -            |    | -            |             | -            |           | -            |  |
| Out-of-State Travel                      |      | -            | -            |    | -            |             | -            |           | -            |  |
| Contract/Consultant Services Other Costs |      | -            | -            |    | -            |             | -            |           | -            |  |
| Other Costs                              |      | <del>_</del> | <br>         |    | <del>-</del> |             | <del>-</del> |           | <del>-</del> |  |
| Subtotal Administrative Costs            |      |              |              |    |              |             |              |           | <u>-</u>     |  |
| Program Costs                            |      |              |              |    |              |             |              |           |              |  |
| Salaries and Wages                       |      | -            | -            |    | -            |             | -            |           | -            |  |
| Employee Benefits                        |      | -            | -            |    | -            |             | _            |           | -            |  |
| Operating Expenses                       |      | -            | -            |    | -            |             | -            |           | -            |  |
| Equipment                                |      | -            | -            |    | -            |             | -            |           | -            |  |
| Out-of-State Travel                      |      | -            | -            |    | -            |             | -            |           | -            |  |
| Contract/Consultant Services             |      | -            | -            |    | -            |             | -            |           | -            |  |
| Other Costs                              |      | _            | <br>31,000   |    | 31,000       |             | 31,000       |           | 31,000       |  |
| Subtotal Program Costs                   |      |              | 31,000       |    | 31,000       |             | 31,000       |           | 31,000       |  |
| TOTAL EXPENSES                           | \$   |              | \$<br>31,000 | \$ | 31,000       | \$          | 31,000       | \$        | 31,000       |  |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSBG

#### FOR THE PERIOD JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

|                               | 23F-4023 CAA                     |                                   |                           |                   |                                   |  |  |  |  |  |  |
|-------------------------------|----------------------------------|-----------------------------------|---------------------------|-------------------|-----------------------------------|--|--|--|--|--|--|
|                               |                                  | Actual                            |                           |                   | Budget                            |  |  |  |  |  |  |
|                               | 1/1/2023<br>Through<br>6/30/2023 | 7/1/2023<br>Through<br>12/31/2023 | Total<br>Audited<br>Costs | Reported<br>Costs | 1/1/2023<br>Through<br>12/31/2023 |  |  |  |  |  |  |
| REVENUE                       |                                  |                                   |                           |                   |                                   |  |  |  |  |  |  |
| Grants Income Federal         | \$ 210,386                       | \$ -                              | \$ 210,386                |                   | \$ 318,202                        |  |  |  |  |  |  |
| Other Revenue                 |                                  |                                   |                           |                   |                                   |  |  |  |  |  |  |
| TOTAL REVENUE                 | 210,386                          |                                   | 210,386                   |                   | 318,202                           |  |  |  |  |  |  |
| EXPENSES                      |                                  |                                   |                           |                   |                                   |  |  |  |  |  |  |
| Administrative Costs          |                                  |                                   |                           |                   |                                   |  |  |  |  |  |  |
| Salaries and Wages            | 53,113                           | _                                 | 53,113                    | \$ 18,209         | 51,439                            |  |  |  |  |  |  |
| Employee Benefits             | 17,115                           | _                                 | 17,115                    | 8,823             | 14,130                            |  |  |  |  |  |  |
| Operating Expenses            | 1,571                            | _                                 | 1,571                     | 1,571             | 2,115                             |  |  |  |  |  |  |
| Equipment                     | ,<br>-                           | _                                 | , <u>-</u>                | ,<br>-            | · -                               |  |  |  |  |  |  |
| Out-of-State Travel           | -                                | -                                 | _                         | _                 | _                                 |  |  |  |  |  |  |
| Contract/Consultant Services  | -                                | _                                 | _                         | _                 | _                                 |  |  |  |  |  |  |
| Other Costs                   |                                  |                                   |                           |                   |                                   |  |  |  |  |  |  |
| Subtotal Administrative Costs | 71,799                           |                                   | 71,799                    | 28,603            | 67,684                            |  |  |  |  |  |  |
| Program Costs                 |                                  |                                   |                           |                   |                                   |  |  |  |  |  |  |
| Salaries and Wages            | 84,848                           | -                                 | 84,848                    | 87,751            | 163,015                           |  |  |  |  |  |  |
| Employee Benefits             | 17,324                           | -                                 | 17,324                    | 18,986            | 40,863                            |  |  |  |  |  |  |
| Operating Expenses            | 33,023                           | _                                 | 33,023                    | 33,020            | 35,460                            |  |  |  |  |  |  |
| Equipment                     | -                                | _                                 | ·<br>-                    | -                 | -                                 |  |  |  |  |  |  |
| Out-of-State Travel           | -                                | _                                 | _                         | -                 | _                                 |  |  |  |  |  |  |
| Contract/Consultant Services  | 3,392                            | _                                 | 3,392                     | 3,392             | 7,000                             |  |  |  |  |  |  |
| Other Costs                   |                                  |                                   |                           |                   | 4,180                             |  |  |  |  |  |  |
| Subtotal Program Costs        | 138,587                          | <u> </u>                          | 138,587                   | 143,149           | 250,518                           |  |  |  |  |  |  |
| TOTAL EXPENSES                | \$ 210,386                       | \$ -                              | \$ 210,386                | \$ 171,752        | \$ 318,202                        |  |  |  |  |  |  |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSBG - CARES DISCRETIONARY FOR THE PERIOD JUNE 15, 2023 THROUGH DECEMBER 31, 2023

23F-4023 Discretionary Budget Actual 6/15/2023 7/1/2023 6/15/2023 Total Audited Reported Through Through Through 6/30/2023 12/31/2023 Costs Costs 12/31/2023 REVENUE Grants Income Federal \$ 59 59 7,251 Other Revenue **TOTAL REVENUE** 59 59 7,251 **EXPENSES Administrative Costs** Salaries and Wages \$ **Employee Benefits** Operating Expenses Equipment Out-of-State Travel Contract/Consultant Services Other Costs **Subtotal Administrative Costs Program Costs** Salaries and Wages 48 48 5,856 48 **Employee Benefits** 6 6 1.395 Operating Expenses 5 5 Equipment Out-of-State Travel Contract/Consultant Services Other Costs Subtotal Program Costs 59 59 54 7,251 59 **TOTAL EXPENSES** 59 7,251 SUPPLEMENTAL REPORTING REQUIREMENTS OF THE CALIFORNIA OFFICE OF EMERGENCY SERVICES

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY RAPE CRISIS PROGRAM FOR THE PERIODS OCTOBER 1, 2021 THROUGH JUNE 30, 2023

#### Rape/Sexual Assault RC21 35 1245

|                               |  |   | RUZI (  | 35 1245                               |   |  |
|-------------------------------|--|---|---|---------------------------------------|---|--|
|                               | Audited Costs<br>10/1/2021<br>Through<br>6/30/2022 | Audited Costs<br>7/1/2022<br>Through<br>6/30/2023 | Audited Costs<br>7/1/2023<br>Through<br>9/30/2023 | Total<br>Audited<br>Costs             | Reported<br>Expenses<br>10/1/2021<br>Through<br>9/30/2023 | Total<br>Budget<br>10/1/2021<br>Through<br>9/30/2023 |
| REVENUE                       | <b>4</b> 70.000                                    | ф <b>444.070</b>                                  | Φ.  | ф 047.00 <b>г</b>                     | ф 047.00 <b>г</b>   | Φ 004.040  |
| Grants Income Federal         | \$ 73,263  | \$ 144,372  | \$ -  | \$ 217,635                            | \$ 217,635  | \$ 284,948   |
| Grants Income State           | 150,345  | =   | =   | 150,345                               | 150,345   | 150,345  |
| In-Kind Contributions         | 5,774  |   |   | 5,774                                 | 5,774   |  |
| TOTAL REVENUE                 | 229,382  | 144,372   | <u>-</u>  | 373,754                               | 373,754   | 435,293  |
| <u>EXPENSE</u>                |  |   |   |                                       |   |  |
| Personnel Services            |  |   |   |                                       |   |  |
| Personnel Services            | 171,721  | 65,763  | -   | 237,484                               | 237,484   | 237,019  |
| Salaries In-Kind              | 5,415  | -<br>-  | -   | 5,415                                 | 5,415   | -  |
|                               |  |   |   | · · · · · · · · · · · · · · · · · · · | <u> </u>  |  |
| Total Personnel Services      | 177,136  | 65,763  |   | 242,899                               | 242,899   | 237,019  |
| Operating Expenses            |  |   |   |                                       |   |  |
| Operating Expenses            | 51,887   | 78,609  | -   | 130,496                               | 130,496   | 198,274  |
| In-Kind Expenses              | 359  | -   | _   | 359                                   | 359   | <u>-</u>   |
| <u> </u>                      |  |   |   |                                       |   |  |
| Total Operating Expenses      | 52,246   | 78,609  | _   | 130,855                               | 130,855   | 198,274  |
|                               |  |   |   |                                       |   |  |
| <u>Equipment</u>              |  |   |   |                                       |   |  |
| Capital Purchases             |  |   |   |                                       |   |  |
| Total Equipment               |  |   |   |                                       |   |  |
| Total Foreses                 | 000 000  | 444.070   |   | 070 754                               | 070 754   | 405.000  |
| Total Expenses                | 229,382  | 144,372   |   | 373,754                               | 373,754   | 435,293  |
|                               |  |   |   |                                       |   |  |
| <b>EXCESS (DEFICIENCY) OF</b> |  |   |   |                                       |   |  |
| REVENUE OVER EXPENSE          | \$ -   | \$ -  | \$ -  | \$ -                                  | \$ -  | \$ -   |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY RAPE CRISIS PROGRAM FOR THE PERIODS OCTOBER 1, 2021 THROUGH JUNE 30, 2023

#### Rape/Sexual Assault RC22 36 1245

|                          |               |               | 11022 00 12 10 |            |            |
|--------------------------|---------------|---------------|----------------|------------|------------|
|                          |               |               |                | Reported   | Total      |
|                          | Audited Costs | Audited Costs |                | Expenses   | Budget     |
|                          | 10/1/2022     | 7/1/2023      | Total          | 10/1/2022  | 10/1/2022  |
|                          | Through       | Through       | Audited        | Through    | Through    |
|                          | 6/30/2023     | 9/30/2023     | Costs          | 9/30/2023  | 9/30/2023  |
| DEVENUE                  | 0/30/2023     | 3/30/2023     | COSIS          | 3/30/2023  | 9/30/2023  |
| REVENUE                  | Φ 404.440     | Φ.            | Φ 404.440      | ф 404.440  | Φ 040 444  |
| Grants Income Federal    | \$ 194,440    | \$ -          | \$ 194,440     | \$ 194,440 | \$ 319,414 |
| Grants Income State      | 15,620        | -             | 15,620         | 15,620     | 15,620     |
| In-Kind Contributions    | 8,943         |               | 8,943          | 8,943      |            |
| TOTAL REVENUE            | 219,003       |               | 219,003        | 219,003    | 335,034    |
| EXPENSE                  |               |               |                |            |            |
| Personnel Services       |               |               |                |            |            |
| Personnel Services       | 454.450       |               | 454.450        | 454.450    | 200 020    |
|                          | 154,450       | -             | 154,450        | 154,450    | 209,926    |
| Salaries In-Kind         | 8,525         |               | 8,525          | 8,525      |            |
| Total Personnel Services | 162,975       | -             | 162,975        | 162,975    | 209,926    |
|                          |               |               |                |            |            |
| Operating Expenses       |               |               |                |            |            |
| Operating Expenses       | 55,610        | -             | 55,610         | 55,610     | 125,108    |
| In-Kind Expenses         | 418           |               | 418            | 418        |            |
| T. 1.0                   | <b>50.000</b> |               | 50.000         | 50.000     | 405 400    |
| Total Operating Expenses | 56,028        |               | 56,028         | 56,028     | 125,108    |
| Equipment                |               |               |                |            |            |
| Capital Purchases        | _             | _             | _              | _          | _          |
| о призи. и эм эм эм эм   |               |               |                |            |            |
| Total Equipment          | <u>-</u> _    |               |                |            |            |
|                          | 240,000       |               | 040.000        | 040.000    | 005.004    |
| Total Expenses           | 219,003       | -             | 219,003        | 219,003    | 335,034    |
|                          |               |               |                |            |            |
| EXCESS (DEFICIENCY) OF   |               |               |                |            |            |
| REVENUE OVER EXPENSE     | \$ -          | \$ -          | \$ -           | \$ -       | \$ -       |
|                          | •             | *             | •              | •          | •          |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY VICTIM WITNESS PROGRAM FOR THE PERIOD OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2022

#### Victim Witness Program VW21 35 0200

|   | Audited Costs<br>10/1/2021<br>Through<br>6/30/2022 |                  | Audited Costs<br>7/1/2022<br>Through<br>9/30/2022 |                 | Total<br>Audited<br>Costs |                  | E:<br>10<br>T | eported<br>xpenses<br>0/1/2021<br>Through<br>30/2022 | Total<br>Budget<br>10/1/2021<br>Through<br>9/30/2022 |          |
|---|--|------------------|---|-----------------|---------------------------|------------------|---------------|--|--|----------|
| REVENUE Grants Income Federal               | \$   | 131,424          | \$  |                 | \$                        | 131,424          | ·             | \$ 131,424   |  | 131,424  |
| Grants Income State                         |  | 131,424          | φ   | 96,688          | Φ                         | 223,412          | Φ             | 223,412  | \$   | 223,412  |
| In-Kind Contributions                       |  | 5,812            |   | 3,481           |                           | 9,293            |               | 9,293  |  | <u> </u> |
| TOTAL REVENUE                               |  | 263,960          |   | 100,169         |                           | 364,129          |               | 364,129  |  | 354,836  |
| EXPENSE                                     |  |                  |   |                 |                           |                  |               |  |  |          |
| Personnel Services Personnel Services       |  | 100 250          |   | 60.006          |                           | 250 626          |               | 250 626  |  | 250 627  |
| Salaries In-Kind                            |  | 189,350<br>5,415 |   | 69,286<br>3,331 |                           | 258,636<br>8,746 |               | 258,636<br>8,746                                     |  | 258,637  |
|   |  | 0,               | -   | 0,00.           |                           | 0,1.10           |               | 0,1.10   |  |          |
| Total Personnel Services                    |  | 194,765          |   | 72,617          |                           | 267,382          |               | 267,382  |  | 258,637  |
| Operating Expenses                          |  |                  |   |                 |                           |                  |               |  |  |          |
| Operating Expenses                          |  | 68,798           |   | 27,402          |                           | 96,200           |               | 96,200   |  | 96,199   |
| In-Kind Expenses                            |  | 397              |   | 150             |                           | 547              |               | 547  |  |          |
| Total Operating Expenses                    |  | 69,195           |   | 27,552          |                           | 96,747           |               | 96,747   |  | 96,199   |
| Equipment                                   |  |                  |   |                 |                           |                  |               |  |  |          |
| Capital Purchases                           |  |                  |   |                 |                           |                  |               |  |  |          |
| Total Equipment                             |  |                  |   |                 |                           | -                |               |  |  |          |
| Total Expenses                              |  | 263,960          |   | 100,169         |                           | 364,129          |               | 364,129  |  | 354,836  |
| EXCESS (DEFICIENCY) OF REVENUE OVER EXPENSE | \$   | <u>-</u>         | \$  | <u>-</u>        | \$                        | <u> </u>         | \$            |  | \$   |          |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY VICTIM WITNESS PROGRAM FOR THE PERIOD OCTOBER 1, 2022 THROUGH JUNE 30, 2023

### Victim Witness Program VW22 36 0200

|                          |               |               | V VVZZ 00 0200    |            |            |  |
|--------------------------|---------------|---------------|-------------------|------------|------------|--|
|                          |               |               |                   | Reported   | Total      |  |
|                          | Audited Costs | Audited Costs |                   | Expenses   | Budget     |  |
|                          | 10/1/2022     | 7/1/2023      | Total             | 10/1/2022  | 10/1/2022  |  |
|                          |               |               | Audited           |            |            |  |
|                          | Through       | Through       |                   | Through    | Through    |  |
|                          | 6/30/2023     | 9/30/2023     | Costs             | 9/30/2023  | 9/30/2023  |  |
| <u>REVENUE</u>           |               |               |                   |            |            |  |
| Grants Income Federal    | \$ 211,997    | \$ -          | \$ 211,997        | \$ 211,997 | \$ 284,265 |  |
| Grants Income State      | 32.616        | _             | 32,616            | 32,616     | 32,616     |  |
| In-Kind Contributions    | 5,524         | _             | 5,524             | 5,524      | ,          |  |
| III-Mila Commodions      | J,JZ-T        |               | J,JZ <del>T</del> | J,JZ-T     |            |  |
| TOTAL REVENUE            | 250,137       | -             | 250,137           | 250,137    | 316,881    |  |
|                          |               |               |                   |            |            |  |
| EXPENSE                  |               |               |                   |            |            |  |
| Personnel Services       |               |               |                   |            |            |  |
| Personnel Services       | 165,662       |               | 165,662           | 165,662    | 215,841    |  |
|                          | ·             | -             |                   | ·          | 213,041    |  |
| Salaries In-Kind         | 5,194         |               | 5,194             | 5,194      |            |  |
|                          |               |               |                   |            |            |  |
| Total Personnel Services | 170,856       |               | 170,856           | 170,856    | 215,841    |  |
| Operating Expenses       |               |               |                   |            |            |  |
| Operating Expenses       | 78,951        | _             | 78,951            | 78,951     | 101,040    |  |
| In-Kind Expenses         | 330           | _             | 330               | 330        |            |  |
| III-KIII Experises       | 330           |               | 330               | 330        |            |  |
| Total Operating Expenses | 79,281        | _             | 79,281            | 79,281     | 101,040    |  |
| Total Operating Expenses | 73,201        |               | 13,201            | 13,201     | 101,040    |  |
| Equipment                |               |               |                   |            |            |  |
|                          |               |               |                   |            |            |  |
| Capital Purchases        |               |               |                   |            |            |  |
|                          |               |               |                   |            |            |  |
| Total Equipment          |               |               |                   |            |            |  |
| Total Expenses           | 250,137       | _             | 250,137           | 250,137    | 316,881    |  |
| Total Exponess           | 200,101       |               | 200,101           | 200,101    | 010,001    |  |
|                          |               |               |                   |            |            |  |
| EXCESS (DEFICIENCY) OF   |               |               |                   |            |            |  |
| REVENUE OVER EXPENSE     | ф             | Φ.            | φ                 | Φ.         | <b>c</b>   |  |
| REVENUE OVER EXPENSE     | \$ -          | Φ -           | Φ -               | Φ -        | Φ -        |  |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY ADVOCACY AND OUTREACH FOR THE PERIOD JANUARY 1, 2022 THROUGH DECEMBER 31, 2022

#### <u>Unserved/Underserved Victim Advocacy Program</u> UV21 06 1245

|  | <u> </u>   |    |          |                           |             |  |  |    |          |  |
|--|--|----|----------|---------------------------|-------------|--|--|----|----------|--|
|  | Audited Costs Audited Costs 1/1/2022 7/1/2022 Through Through 6/30/2022 12/31/2022 |    |          | Total<br>Audited<br>Costs |             | Reported<br>Expenses<br>1/1/2022<br>Through<br>2/31/2022 | Total<br>Budget<br>1/1/2022<br>Through<br>12/31/2022 |    |          |  |
| REVENUE  |  |    |          |                           |             |  |  |    |          |  |
| Grants Income Federal                          | 67,676   | \$ | 37,478   | \$                        | 105,154     | \$   | 105,154  | \$ | 105,154  |  |
| Grants Income State                            | 6,094  |    | 51,930   |                           | 58,024      |  | 58,024   |    | 58,024   |  |
| In-Kind Contributions                          | 1,602  |    | 3,267    |                           | 4,869       |  | 4,869  |    | -        |  |
|  | ,  |    |          |                           | ,           |  | ,  |    |          |  |
| TOTAL REVENUE                                  | 75,372   |    | 92,675   |                           | 168,047     |  | 168,047  |    | 163,178  |  |
| EXPENSE Personnel Services                     |  |    |          |                           |             |  |  |    |          |  |
| Personnel Services                             | 57,117   |    | 58,418   |                           | 115,535     |  | 115,535  |    | 115,535  |  |
| Salaries In-Kind                               | 1,602  |    | 3,267    |                           | 4,869       |  | 4,869  |    | -        |  |
|  | ,  |    |          |                           | ,           |  | ,  |    |          |  |
| Total Personnel Services                       | 58,719   |    | 61,685   |                           | 120,404     |  | 120,404  |    | 115,535  |  |
| Operating Expenses Operating Expenses          | 16,653   |    | 30,990   |                           | 47,643      |  | 47,643   |    | 47,643   |  |
| In-Kind Expenses                               | 10,033   |    | 30,990   |                           | 47,043      |  | 47,043   |    | 47,043   |  |
| III-Mila Expenses                              |  | -  |          |                           | <del></del> |  | <u>-</u> _   |    |          |  |
| Total Operating Expenses                       | 16,653   |    | 30,990   |                           | 47,643      |  | 47,643   |    | 47,643   |  |
| Equipment                                      |  |    |          |                           |             |  |  |    |          |  |
| Capital Purchases                              | _  |    | _        |                           | _           |  | _  |    | _        |  |
| Capital I dichases                             |  |    |          |                           |             |  |  |    |          |  |
| Total Equipment                                |  |    |          |                           |             |  |  |    |          |  |
| Total Expenses                                 | 75,372   |    | 92,675   |                           | 168,047     |  | 168,047  |    | 163,178  |  |
| EXCESS (DEFICIENCY) OF<br>REVENUE OVER EXPENSE | \$ -   | \$ | <u>-</u> | \$                        | <u>-</u>    | \$   | <u>-</u>   | \$ | <u>-</u> |  |
|  |  |    |          |                           |             |  |  |    |          |  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY ADVOCACY AND OUTREACH FOR THE PERIOD JANUARY 1, 2023 THROUGH JUNE 30, 2023

### Unserved/Underserved Victim Advocacy Program UV22 01 1245

|  | Audited Costs<br>1/1/2023<br>Through<br>6/30/2023 | Audited Costs<br>7/1/2023<br>Through<br>12/31/2023 | Total<br>Audited<br>Costs | Reported<br>Expenses<br>1/1/2023<br>Through<br>12/31/2023 | Total<br>Budget<br>1/1/2023<br>Through<br>12/31/2023 |  |
|--|---|--|---------------------------|---|--|--|
| REVENUE Grants Income Federal                          | 86,486  | \$ -   | \$ 86,486                 | \$ 86,486   | \$ 196,906   |  |
| Grants Income State                                    | -   | -  | -                         | -   | -  |  |
| In-Kind Contributions                                  | 387   |  | 387                       | 387   |  |  |
| TOTAL REVENUE  | 86,873  |  | 86,873                    | 86,873  | 196,906  |  |
| EXPENSE Personnel Services                             |   |  |                           |   |  |  |
| Personnel Services                                     | 65,190  | _  | 65,190                    | 65,190  | 139,587  |  |
| Salaries In-Kind                                       | 387   |  | 387                       | 387   | -  |  |
| Total Personnel Services                               | 65,577  |  | 65,577                    | 65,577  | 139,587  |  |
| Operating Expenses Operating Expenses In-Kind Expenses | 21,296<br>  |  | 21,296<br>                | 21,296<br>  | 57,319<br>   |  |
| Total Operating Expenses                               | 21,296  |  | 21,296                    | 21,296  | 57,319   |  |
| Equipment<br>Capital Purchases                         |   |  | <u>-</u> _                | <del>_</del> _  |  |  |
| Total Equipment  |   |  |                           |   |  |  |
| Total Expenses   | 86,873  |  | 86,873                    | 86,873  | 196,906  |  |
| EXCESS (DEFICIENCY) OF REVENUE OVER EXPENSE            | \$ -  | \$ -   | \$ -                      | <u> </u>  | <u> </u>   |  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY COMPREHENSIVE SHELTER PROGRAM FOR THE PERIODS OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2022

#### Comprehensive Shelter DV20 12 1245

|                               | Audited Costs<br>10/1/2020<br>Through<br>6/30/2021 | Audited Costs<br>7/1/2021<br>Through<br>6/30/2022 | Audited Costs<br>7/1/2022<br>Through<br>9/30/2022 | Total<br>Audited<br>Costs | Reported<br>Expenses<br>10/1/2020<br>Through<br>6/30/2022 | Total<br>Budget<br>10/1/2020<br>Through<br>9/30/2022 |
|-------------------------------|--|---|---|---------------------------|---|--|
| REVENUE                       |  |   |   |                           |   |  |
| Grants Income Federal         | \$ 294,829   | \$ 180,199  | \$ 172,829  | \$ 647,857                | \$ 647,857  | \$ 647,857   |
| Grants Income State           | 155,823  | 336,494   | -   | 492,317                   | 492,317   | 492,317  |
| In-Kind Contributions         | 21,284   | 32,429  | 8,131   | 61,844                    | 61,844  |  |
| TOTAL REVENUE                 | 471,936  | 549,122   | 180,960   | 1,202,018                 | 1,202,018   | 1,140,174  |
| EXPENSE                       |  |   |   |                           |   |  |
| Personnel Services            |  |   |   |                           |   |  |
| Personnel Services            | 339,770  | 386,509   | 80,521  | 806,800                   | 806,800   | 806,800  |
| Salaries In-Kind              | -  | 27,624  | -   | 27,624                    | 27,624  | -  |
|                               |  | 27,021  |   | 21,021                    |   |  |
| Total Personnel Services      | 339,770  | 414,133   | 80,521  | 834,424                   | 834,424   | 806,800  |
| Operating Expenses            |  |   |   |                           |   |  |
| Operating Expenses            | 110,882  | 130,184   | 40,877  | 281,943                   | 281.943   | 281,943  |
| In-Kind Expenses              | 21,284   | 4,805   | 8,131   | 34,220                    | 34,220  |  |
| III Killa Expellede           | 21,201   | 1,000   | 0,101   | 01,220                    | 01,220  |  |
| Total Operating Expenses      | 132,166  | 134,989   | 49,008  | 316,163                   | 316,163   | 281,943  |
| Equipment                     |  |   |   |                           |   |  |
| Capital Purchases             | -  | -   | 51,431  | 51,431                    | 51,431  | 51,431   |
|                               |  |   |   |                           |   |  |
| Total Equipment               |  | <u> </u>  | 51,431  | 51,431                    | 51,431  | 51,431   |
| Total Expenses                | 471,936  | 549,122   | 180,960   | 1,202,018                 | 1,202,018   | 1,140,174  |
|                               |  |   |   |                           |   |  |
| <b>EXCESS (DEFICIENCY) OF</b> |  |   |   |                           |   |  |
| REVENUE OVER EXPENSE          | \$ -   | \$ -  | \$ -  | \$ -                      | \$ -  | \$ -   |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY COMPREHENSIVE SHELTER PROGRAM FOR THE PERIODS OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023

#### Comprehensive Shelter DV22 14 1245

|   | Audited Costs<br>10/1/2022<br>Through<br>6/30/2023 | Audited Costs<br>7/1/2023<br>Through<br>9/30/2023 | Total Audited Costs             | Reported<br>Expenses<br>10/1/2022<br>Through<br>9/30/2023 | Total<br>Budget<br>10/1/2022<br>Through |  |
|---|--|---|---------------------------------|---|---|--|
| DEVENUE   | 0/30/2023  | 9/30/2023   | Cosis                           | 9/30/2023   | 9/30/2023                               |  |
| REVENUE Grants Income Federal Grants Income State In-Kind Contributions | \$ 181,487<br>201,980<br>22,498                    | \$ -<br>-<br>-                                    | \$ 181,487<br>201,980<br>22,498 | \$ 181,487<br>201,980<br>22,498                           | \$ 335,607<br>201,980                   |  |
| TOTAL REVENUE   | 405,965  |   | 405,965                         | 405,965   | 537,587                                 |  |
| EXPENSE Personnel Services Personnel Services Salaries In-Kind          | 282,942<br>  |   | 282,942<br>                     | 282,942<br>   | 387,406<br>                             |  |
| Total Personnel Services  | 282,942  |   | 282,942                         | 282,942   | 387,406                                 |  |
| Operating Expenses Operating Expenses In-Kind Expenses                  | 100,525<br>22,498                                  | <u>-</u>  | 100,525<br>22,498               | 100,525<br>22,498   | 150,181<br>                             |  |
| Total Operating Expenses  | 123,023  |   | 123,023                         | 123,023   | 150,181                                 |  |
| Equipment Capital Purchases   |  |   |                                 |   |   |  |
| Total Equipment   |  |   |                                 |   |   |  |
| Total Expenses  | 405,965  |   | 405,965                         | 405,965   | 537,587                                 |  |
| EXCESS (DEFICIENCY) OF REVENUE OVER EXPENSE                             | \$ -   | \$ -  | \$ -                            | \$ -  | \$ -                                    |  |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY TRANSITIONAL HOUSING PROGRAM FOR THE PERIODS JANUARY 1, 2022 THROUGH DECEMBER 31, 2022

#### <u>Transitional Housing Program</u> XH21 04 1245

|   | Audited Costs<br>1/1/2022<br>Through<br>6/30/2022 |          | Audited Costs<br>7/1/2022<br>Through<br>12/31/2022 |        | Total<br>Audited<br>Costs |          | Reported<br>Expenses<br>1/1/2022<br>Through<br>12/31/2022 |           | Total<br>Budget<br>1/1/2022<br>Through<br>12/31/2022 |          |
|---|---|----------|--|--------|---------------------------|----------|---|-----------|--|----------|
| REVENUE                                       | •   | 05.054   | •  | 00.400 | •                         | 100 150  | •   | 100 150   | •  | 400 450  |
| Grants Income Federal                         | \$  | 65,354   | \$   | 38,102 | \$                        | 103,456  | \$  | 103,456   | \$   | 103,456  |
| Grants Income State                           |   | 5,813    |  | 17,538 |                           | 23,351   |   | 23,351    |  | 23,351   |
| In-Kind Contributions                         |   | 1,602    |  | 3,267  |                           | 4,869    |   | 4,869     |  |          |
| TOTAL REVENUE                                 |   | 72,769   |  | 58,907 |                           | 131,676  |   | 131,676   |  | 126,807  |
| EXPENSE                                       |   |          |  |        |                           |          |   |           |  |          |
| Personnel Services                            |   | 40.077   |  | 00.000 |                           | 70.457   |   | 70.457    |  | 00.700   |
| Personnel Services                            |   | 46,077   |  | 33,380 |                           | 79,457   |   | 79,457    |  | 80,782   |
| Salaries In-Kind                              |   | 1,602    |  | 3,267  |                           | 4,869    |   | 4,869     |  |          |
| Total Personnel Services                      | •   | 47,679   |  | 36,647 |                           | 84,326   |   | 84,326    |  | 80,782   |
| Operating Expenses                            |   |          |  |        |                           |          |   |           |  |          |
| Operating Expenses                            |   | 25,090   |  | 22,260 |                           | 47,350   |   | 47,350    |  | 46,025   |
| In-Kind Expenses                              |   |          |  | ,      |                           | -        |   | - ,,,,,,, |  | -        |
| т.ш.ш   |   |          |  |        |                           |          |   |           |  |          |
| <b>Total Operating Expenses</b>               |   | 25,090   |  | 22,260 |                           | 47,350   |   | 47,350    |  | 46,025   |
| Equipment                                     |   |          |  |        |                           |          |   |           |  |          |
| Capital Purchases                             |   | _        |  | _      |                           | _        |   | _         |  | _        |
| Capital I all all all all all all all all all |   |          |  |        |                           |          |   |           |  |          |
| Total Equipment                               |   |          |  |        |                           |          |   |           |  |          |
| Total Expenses                                |   | 72,769   |  | 58,907 |                           | 131,676  |   | 131,676   |  | 126,807  |
| EXCESS (DEFICIENCY) OF REVENUE OVER EXPENSE   | \$  | <u>-</u> | \$   | -      | \$                        | <u>-</u> | \$  | <u>-</u>  | \$   | <u>-</u> |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY TRANSITIONAL HOUSING PROGRAM FOR THE PERIODS JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

#### <u>Transitional Housing Program</u> XH22 01 1245

|                           | A1122 01 1243                                     |  |                           |   |  |  |  |
|---------------------------|---|--|---------------------------|---|--|--|--|
|                           | Audited Costs<br>1/1/2023<br>Through<br>6/30/2023 | Audited Costs<br>7/1/2023<br>Through<br>12/31/2023 | Total<br>Audited<br>Costs | Reported<br>Expenses<br>1/1/2023<br>Through<br>12/31/2023 | Total<br>Budget<br>1/1/2023<br>Through<br>12/31/2023 |  |  |
| <u>REVENUE</u>            |   |  |                           |   |  |  |  |
| Grants Income Federal     | \$ 80,572   | \$ -   | \$ 80,572                 | \$ 80,572   | \$ 135,000   |  |  |
| Grants Income State       | · -   | · _  | · , ,                     | · -   | · -  |  |  |
| In-Kind Contributions     | 387   | _  | 387                       | 387   | _  |  |  |
| III-I (III Golla Battolia | - 001   | -  |                           |   |  |  |  |
| TOTAL REVENUE             | 80,959  |  | 80,959                    | 80,959  | 135,000  |  |  |
| EVDENOE                   |   |  |                           |   |  |  |  |
| EXPENSE                   |   |  |                           |   |  |  |  |
| Personnel Services        |   |  |                           |   |  |  |  |
| Personnel Services        | 45,103  | -  | 45,103                    | 45,103  | 80,730   |  |  |
| Salaries In-Kind          | 387   | -  | 387                       | 387   | -  |  |  |
|                           |   |  |                           |   |  |  |  |
| Total Personnel Services  | 45,490  | -  | 45,490                    | 45,490  | 80,730   |  |  |
|                           |   |  |                           |   |  |  |  |
| Operating Expenses        |   |  |                           |   |  |  |  |
| Operating Expenses        | 35,469  |  | 35,469                    | 35,469  | 54,270   |  |  |
|                           | 35,409  | -  | 33,409                    | 33,409  | 34,270   |  |  |
| In-Kind Expenses          |   |  |                           |   |  |  |  |
|                           |   |  |                           |   |  |  |  |
| Total Operating Expenses  | 35,469  |  | 35,469                    | 35,469  | 54,270   |  |  |
|                           |   |  |                           |   |  |  |  |
| Equipment                 |   |  |                           |   |  |  |  |
| Capital Purchases         | _   | _  | _                         | _   | _  |  |  |
|                           |   |  |                           |   |  |  |  |
| Total Equipment           | _   | _  | _                         | _   | _  |  |  |
| rotal Equipment           |   |  |                           |   |  |  |  |
| Total Evnance             | 00.050  |  | 90.050                    | 90.050  | 125 000  |  |  |
| Total Expenses            | 80,959  |  | 80,959                    | 80,959  | 135,000  |  |  |
|                           |   |  |                           |   |  |  |  |
|                           |   |  |                           |   |  |  |  |
| EXCESS (DEFICIENCY) OF    |   |  |                           |   |  |  |  |
| REVENUE OVER EXPENSE      | \$ -  | \$ -   | \$ -                      | \$ -  | \$ -   |  |  |

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. STATEMENT OF REVENUE AND EXPENSE CALIFORNIA EMERGENCY MANAGEMENT AGENCY CHILD ADVOCACY CENTER PROGRAM FOR THE PERIODS APRIL 1, 2023 THROUGH MARCH 31, 2024

### Child Advocacy Center Program KC22 01 1245

|   | KC22 01 1245                                      |   |                           |  |   |  |  |  |  |
|---|---|---|---------------------------|--|---|--|--|--|--|
|   | Audited Costs<br>4/1/2023<br>Through<br>6/30/2023 | Audited Costs<br>7/1/2023<br>Through<br>3/31/2024 | Total<br>Audited<br>Costs | Reported<br>Expenses<br>4/1/2023<br>Through<br>3/31/2024 | Total<br>Budget<br>4/1/2023<br>Through<br>3/31/2024 |  |  |  |  |
| REVENUE Grants Income Federal Grants Income State In-Kind Contributions | \$ 104,849<br>-<br>-                              | \$ -<br>-<br>-                                    | \$ 104,849<br>-<br>-      | \$ 104,849<br>-<br>-                                     | \$ 200,000  |  |  |  |  |
| TOTAL REVENUE   | 104,849   |   | 104,849                   | 104,849  | 200,000   |  |  |  |  |
| EXPENSE  Personnel Services  Personnel Services  Salaries In-Kind       | 34,241  | <u>-</u>  | 34,241                    | 34,241<br>   | 85,497<br>  |  |  |  |  |
| Total Personnel Services  | 34,241  |   | 34,241                    | 34,241   | 85,497  |  |  |  |  |
| Operating Expenses Operating Expenses In-Kind Expenses                  | 33,307  |   | 33,307                    | 33,307   | 77,189<br>  |  |  |  |  |
| Total Operating Expenses  | 33,307  |   | 33,307                    | 33,307   | 77,189  |  |  |  |  |
| Equipment<br>Capital Purchases  | 37,301  |   | 37,301                    | 37,301   | 37,314  |  |  |  |  |
| Total Equipment   | 37,301  |   | 37,301                    | 37,301   | 37,314  |  |  |  |  |
| Total Expenses  | 104,849   | <u>-</u>  | 104,849                   | 104,849  | 200,000   |  |  |  |  |

SUPPLEMENTAL REPORTING REQUIREMENTS OF THE CALIFORNIA DEPARTMENT OF SOCIAL SERVICES

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. GENERAL INFORMATION FOR THE YEAR ENDED JUNE 30, 2023

Agency Name: Community Action Partnership

of Madera County, Inc.

Address of Agency: 1225 Gill Avenue

Madera, CA 93637

Type of Agency: California Nonprofit Public Benefit Corporation

California Department of Social Services,

Contract Numbers: C2AP-2031 Alternative Payment-Stage 2

C3AP-2030 Alternative Payment-Stage 3

CAPP-1033 Alternative Payment CAPP-2032 Alternative Payment

CCIP-2032 Child Care Initiative Project CHST-2032 CCDF Health and Safety CRRP-2031 Resource and Referral

0440-CACFP-20-NP-CS 1361-0J Child Care

Food Program

Executive Director: Mattie Mendez

Chief Financial Officer: Daniel Seeto

Report Period: Fiscal Year Ended June 30, 2023

Schedule Daily Hours Varies

Number of Days of Operation: Varies

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES BY STATE CATEGORIES CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE YEAR ENDED JUNE 30, 2023

|   | CDE                                  | CDE                                    | Total                           |
|---|--------------------------------------|--|---------------------------------|
|   | Resource<br>and Referral<br>Programs | Alternative Payment and CACFP Programs | Total<br>Child Care<br>Programs |
| Direct Payments to Providers                        | \$ -                                 | \$ 5,550,243                           | \$ 5,550,243                    |
| 1000 Certified Salaries<br>2000 Classified Salaries | -<br>170,928                         | -<br>343,892                           | -<br>                           |
| 3000 Employee Benefits                              | 35,577                               | 74,083                                 | 514,820<br>109,660              |
| 4000 Books and Supplies                             | 22,492                               | 442,510                                | 465,002                         |
| 5000 Services/Other Operating Expenses              | 55,931                               | 150,320                                | 206,251                         |
| 6000 Capital Outlay                                 | -                                    | -                                      | -                               |
| Depreciation  | _                                    | _                                      | _                               |
| Start-Up  | _                                    | -                                      | _                               |
| Indirect  | 25,929                               | 597,205                                | 623,134                         |
| Total Expense Claimed for Reimbursement             | 310,857                              | 7,158,253                              | 7,469,110                       |
| Supplemental Expenses                               | -                                    | <u> </u>                               |                                 |
| Total Expenditures                                  | \$ 310,857                           | \$ 7,158,253                           | \$ 7,469,110                    |

The accompanying schedule of expenditures of federal and state awards includes the federal and state grant activity of Community Action Partnership of Madera County, Inc., Child Care Programs, and is presented on the accrual basis of accounting. The Federal information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations, Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES BY STATE CATEGORIES CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE YEAR ENDED JUNE 30, 2023

|  | R  | ource and<br>Referral<br>RRP-2031                         | Child Care<br>Initiative<br>Project<br>CCIP-2032 |  | Sa | Ith and<br>afety<br>T-2032              | Total<br>Resource and<br>Referral<br>Programs |   |  |
|--|----|---|--|--|----|---|---|---|--|
| 1000 Certified Salaries 2000 Classified Salaries 3000 Employee Benefits 4000 Books and Supplies 5000 Services/Other Operating Expenses 6000 Capital Outlay Depreciation Indirect | \$ | 152,740<br>31,531<br>21,417<br>51,099<br>-<br>-<br>23,368 | \$   | 18,188<br>4,046<br>282<br>1,315<br>-<br>-<br>2,169 | \$ | -<br>-<br>793<br>3,517<br>-<br>-<br>392 | \$  | 170,928<br>35,577<br>22,492<br>55,931<br>-<br>-<br>25,929 |  |
| Total Expense Claimed for Reimbursement  Supplemental Expenses   |    | 280,155   |  | 26,000   |    | 4,702                                   |   | 310,857   |  |
| Total Expenditures   | \$ | 280,155   | \$   | 26,000   | \$ | 4,702                                   | \$  | 310,857   |  |

The accompanying schedule of expenditures of federal and state awards includes the federal and state grant activity of Community Action Partnership of Madera County, Inc., Child Care Programs, and is presented on the accrual basis of accounting. The Federal information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations, Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES BY STATE CATEGORIES CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE YEAR ENDED JUNE 30, 2023

|   | Alternative<br>Payment<br>CAPP-1033 | Alternative<br>Payment<br>CAPP-2032 | Alternative<br>Payment<br>Stage 2<br>C2AP-2031 | Alternative<br>Payment<br>Stage 3<br>C3AP-2030 | Child Care<br>Food<br>Programs | Total<br>Alternative<br>Payment<br>Programs |
|---|-------------------------------------|-------------------------------------|--|--|--------------------------------|---|
| Direct Payments to Providers            | \$ 2,005,444                        | \$ 1,397,540                        | \$ 1,029,582                                   | \$ 1,117,677                                   | \$ -                           | \$ 5,550,243                                |
| 1000 Certified Salaries                 | -                                   | <del>-</del>                        | -  | -  | <del>.</del>                   |   |
| 2000 Classified Salaries                | 136,016                             | 77,490                              | 54,237   | 64,038   | 12,111                         | 343,892                                     |
| 3000 Employee Benefits                  | 28,021                              | 16,113                              | 11,216   | 14,129   | 4,604                          | 74,083                                      |
| 4000 Books and Supplies                 | 15,635                              | 4,585                               | 10,145   | 4,555  | 407,590                        | 442,510                                     |
| 5000 Services/Other Operating Expenses  | 32,520                              | 23,042                              | 37,650   | 17,122   | 39,986                         | 150,320                                     |
| 6000 Capital Outlay                     | -                                   | · <u>-</u>                          | -  | · <u>-</u>                                     | · <u>-</u>                     | · <u>-</u>                                  |
| Depreciation                            | _                                   | _                                   | _  | _  | _                              | _   |
| Start-Up                                | _                                   | _                                   | _  | _  | _                              | _   |
| Indirect                                | 201,805                             | 138,208                             | 103,997  | 110,795  | 42,400                         | 597,205                                     |
| mancot                                  | 201,000                             | 100,200                             | 100,001  | 110,730  | 72,700                         | 001,200                                     |
| Total Expense Claimed for Reimbursement | 2,419,441                           | 1,656,978                           | 1,246,827                                      | 1,328,316                                      | 506,691                        | 7,158,253                                   |
| Supplemental Expenses                   |                                     |                                     |  |  |                                |   |
| Total Expenditures                      | \$ 2,419,441                        | \$ 1,656,978                        | \$ 1,246,827                                   | \$ 1,328,316                                   | \$ 506,691                     | \$ 7,158,253                                |

The accompanying schedule of expenditures of federal and state awards includes the federal and state grant activity of Community Action Partnership of Madera County, Inc., Child Care Programs, and is presented on the accrual basis of accounting. The Federal information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations, Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the basic financial statements.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES FOR EQUIPMENT CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE YEAR ENDED JUNE 30, 2023

|  | Resource<br>Referra<br>CRRP-20 | al | Child Care<br>Initiative<br>Project<br>CCIP-2032 |                 | Health and<br>Safety<br>CHST-2032 | Alternat<br>Payme<br>CAPP-1 | nt | Alternati<br>Payme<br>CAPP-20 | nt | Alternati<br>Paymer<br>Stage 2<br>C2AP-20 | ıt<br><u>2</u> | Alterna<br>Payme<br>Stage<br>C3AP-2 | ent<br>e 3 | Loca<br>Non-C<br>Progra | DE | Total | <u>s</u> |
|--|--------------------------------|----|--|-----------------|-----------------------------------|-----------------------------|----|-------------------------------|----|---|----------------|-------------------------------------|------------|-------------------------|----|-------|----------|
| Capitalized Equipment Expensed on the AUD With Prior Written Approval    |                                |    |  |                 |                                   |                             |    |                               |    |   |                |                                     |            |                         |    |       |          |
| None   | \$                             |    | \$ -   | <u>      \$</u> | <u>-</u>                          | \$                          |    | \$                            |    | \$  |                | \$                                  | _          | \$                      |    | \$    |          |
| Subtotal   |                                |    |  |                 | _                                 |                             |    |                               |    |   |                |                                     |            |                         |    |       |          |
| Capitalized Equipment Expensed on the AUD Without Prior Written Approval |                                |    |  |                 |                                   |                             |    |                               |    |   |                |                                     |            |                         |    |       |          |
| None   |                                |    |  |                 | _                                 |                             |    |                               |    |   |                |                                     |            |                         |    |       |          |
| Subtotal   |                                |    |  |                 | _                                 |                             |    |                               |    |   |                |                                     |            |                         |    |       |          |
| TOTAL EQUIPMENT EXPENDITURES   | \$                             |    | \$ -   | <u>     \$</u>  | <del>-</del>                      | \$                          |    | \$                            |    | \$  |                | \$                                  |            | \$                      |    | \$    |          |

NOTE: CAPMC's Capitalization Threshold is \$5,000.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF EXPENDITURES FOR RENOVATIONS AND REPAIR CALIFORNIA DEPARTMENT OF SOCIAL SERVICES FOR THE YEAR ENDED JUNE 30, 2023

| IMPROVEMENT EXPENDITURES  | Resource and<br>Referral<br>CRRP-2031 | Child Care<br>Initiative<br>Project<br>CCIP-2032 | Health and<br>Safety<br>CHST-2032 | Alternative<br>Payment<br>CAPP-1033 | Alternative<br>Payment<br>CAPP-2032 | Alternative<br>Payment<br>Stage 2<br>C2AP-2031 | Alternative<br>Payment<br>Stage 3<br>C3AP-2030 | Local<br>Non-CDE<br>Programs | Totals |
|---|---------------------------------------|--|-----------------------------------|-------------------------------------|-------------------------------------|--|--|------------------------------|--------|
| UNIT COST UNDER \$10,000 PER ITEM -                             |                                       |  |                                   |                                     |                                     |  |  |                              |        |
| None  | \$ -                                  | \$ -   | \$ -                              | \$ -                                | \$ -                                | \$ -   | \$ -   | \$ -                         | \$ -   |
| Subtotal  |                                       |  |                                   |                                     |                                     |  |  |                              |        |
| UNIT COST OVER \$10,000 PER ITEM WITH PRIOR WRITTEN APPROVAL -  |                                       |  |                                   |                                     |                                     |  |  |                              |        |
| None  |                                       |  |                                   |                                     |                                     |  |  |                              |        |
| Subtotal  |                                       |  |                                   |                                     |                                     |  |  |                              |        |
| UNIT COST OVER \$10,000 PER ITEM WITHOUT PRIOR WRITTEN APPROVAL | <u>=</u>                              |  |                                   |                                     |                                     |  |  |                              |        |
| None  |                                       |  |                                   |                                     |                                     |  |  |                              |        |
| Subtotal  |                                       |  |                                   |                                     |                                     |  |  |                              |        |
| TOTAL IMPROVEMENT EXPENDITURES                                  | \$ -                                  | \$ -   | \$ -                              | \$ -                                | \$ -                                | \$ -   | \$ -   | \$ -                         | \$ -   |

NOTE: Agency's Capitalization Threshold is \$5,000.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. COMBINING SCHEDULE OF ADMINISTRATIVE COSTS RELATING TO CALIFORNIA DEPARTMENT OF SOCIAL SERVICES PROGRAMS FOR THE YEAR ENDED JUNE 30, 2023

|                             | F  | ource and<br>Referral<br>RP-2031 | Ini<br>P | ld Care<br>tiative<br>roject<br>P-2032 | Sa | th and<br>Ifety<br>T-2032 | F  | ternative<br>Payment<br>APP-1033 | Р  | ernative<br>ayment<br>PP-2032 | Pa<br>S | ernative<br>ayment<br>itage 2<br>AP-2031 | P  | ternative<br>ayment<br>Stage 3<br>SAP-2030 |
|-----------------------------|----|----------------------------------|----------|--|----|---------------------------|----|----------------------------------|----|-------------------------------|---------|--|----|--|
| Salaries and Wages          | \$ | 13,902                           | \$       | 1,655                                  | \$ | -                         | \$ | 129,358                          | \$ | 88,342                        | \$      | 49,807                                   | \$ | 71,060                                     |
| Employee Benefits           |    | 2,869                            |          | 368                                    |    | -                         |    | 26,649                           |    | 18,370                        |         | 10,300                                   |    | 15,679                                     |
| Medical Expenses            |    | 16                               |          | -                                      |    | -                         |    | -                                |    | -                             |         | -  |    | -  |
| Consultants and Contractual |    | 60                               |          | -                                      |    | -                         |    | -                                |    | 1,497                         |         | 338                                      |    | 321  |
| Materials and Supplies      |    | 1,823                            |          | 26                                     |    | 72                        |    | 13,660                           |    | 2,936                         |         | 6,864                                    |    | 4,137                                      |
| Travel and Training         |    | 77                               |          | -                                      |    | -                         |    | 1,463                            |    | 143                           |         | 596                                      |    | 374  |
| Repairs and Maintenance     |    | 37                               |          | 8                                      |    | -                         |    | 482                              |    | 723                           |         | 370                                      |    | 272  |
| Vehicle Expense             |    | 180                              |          | -                                      |    | -                         |    | 326                              |    | 169                           |         | 290                                      |    | 61   |
| Rent                        |    | 2,233                            |          | 70                                     |    | -                         |    | 18,113                           |    | 17,407                        |         | 24,174                                   |    | 12,885                                     |
| Occupancy                   |    | 510                              |          | 15                                     |    | -                         |    | 4,090                            |    | 3,446                         |         | 5,230                                    |    | 2,791                                      |
| Insurance                   |    | 1                                |          | -                                      |    | -                         |    | · -                              |    | · -                           |         | · -                                      |    | · -  |
| Postage and Printing        |    | 126                              |          | _                                      |    | _                         |    | 1,210                            |    | 2,291                         |         | 2,452                                    |    | 918  |
| Telephone                   |    | 198                              |          | 15                                     |    | _                         |    | 614                              |    | 588                           |         | 805                                      |    | 402  |
| Rentals                     |    | 61                               |          | 11                                     |    | _                         |    | 1,895                            |    | 1,711                         |         | 1,473                                    |    | 870  |
| Other                       |    | 1,275                            |          | 1                                      |    | 320                       |    | 3,945                            |    | 585                           |         | 1,298                                    |    | 1,025                                      |
| Depreciation                |    |                                  |          | <u>-</u>                               |    |                           |    |                                  |    |                               |         |  |    |  |
| Total Administrative Costs  | \$ | 23,368                           | \$       | 2,169                                  | \$ | 392                       | \$ | 201,805                          | \$ | 138,208                       | \$      | 103,997                                  | \$ | 110,795                                    |

## AUDITED FISCAL REPORT FOR CALWORKS, ALTERNATIVE PAYMENT OR FAMILY CHILD CARE HOME PROGRAMS

California Department of Social Services

Fiscal Year Ending

June 30, 2023

Contract Number

CAPP1033

Vendor Code

20-B509

| Full Name of Contractor Community Action Partnership of Madera County  |  |  |                                  |                                     |
|--|--|--|----------------------------------|-------------------------------------|
| Section 1 - Revenue  |  |  |                                  |                                     |
|  | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Income - Child Nutrition Programs                           |  |  |                                  |                                     |
| Restricted Income - County Maintenance of Effort (WIC Section 10308.5) |  |  |                                  |                                     |
| Restricted Income - Uncashed Checks to Providers                       |  |  |                                  |                                     |
| Restricted Income - Other:   |  |  |                                  |                                     |
| Restricted Income - Subtotal   |  |  |                                  |                                     |
| Transfer from Reserve (alternative payment only)                       |  |  |                                  |                                     |
| Waived Family Fees for Certified Children*                             | 370,509  | 145,011  |                                  | 515,520                             |
| Family Fees Collected for Certified Children                           |  |  |                                  |                                     |
| Interest Earned on Child Development Apportionment Payments            |  |  |                                  |                                     |
| Unrestricted Income - Other:   |  |  |                                  |                                     |
| Total Revenue (*Waived Family Fees Not Included)                       |  |  |                                  |                                     |

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| Audit Report Page      | 1 |

Contract Number CAPP1033

#### Full Name of Contractor Community Action Partnership of Madera County

#### Section 2 - Reimbursable Expenses

|   | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|---|--|--|----------------------------------|-------------------------------------|
| Direct Payments to Providers                            | 2,530,307  | 2,005,444  |                                  | 4,535,751                           |
| 1000 Certificated Salaries                              |  |  |                                  |                                     |
| 2000 Classified Salaries                                | 182,685  | 136,016  |                                  | 318,701                             |
| 3000 Employee Benefits                                  | 42,695   | 28,021   |                                  | 70,716                              |
| 4000 Books and Supplies                                 | 13,852   | 15,635   |                                  | 29,487                              |
| 5000 Services and Other Operating Expenses              | 41,108   | 32,520   |                                  | 73,628                              |
| 6100/6200 Other Approved Capital Outlay                 |  |  |                                  |                                     |
| 6400 New Equipment (program-related)                    |  |  |                                  |                                     |
| 6500 Equipment Replacement (program-related)            |  |  |                                  |                                     |
| Depreciation or Use Allowance                           |  |  |                                  |                                     |
| Indirect Costs (include in Total Administrative Cost)   | 255,769  | 201,805  |                                  | 457,574                             |
| Non-Reimbursable (State use only)                       |  |  |                                  |                                     |
| Total Reimbursable Expenses                             | 3,066,416  | 2,419,441  |                                  | 5,485,857                           |
| Total Administrative Cost (included in Section 2 above) | 255,769  | 201,805  |                                  | 457,574                             |
| Days of Operation                                       |  | 248  |                                  | 248                                 |

|          |                     | Access to the second |
|----------|---------------------|----------------------|
| Approved | Indirect Cost Rate: | 9.1%                 |

 ${f \boxtimes}$  NO SUPPLEMENTAL REVENUE / EXPENSES Check this box and omit page 3.

| Audit Report Page | 2 |
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| Addit Report Fage | 2 |

AUD 9500AP (4/23) Page 2 of 4

|  |   | Contr  | act Number                       | CAPP1033                            |
|--|---|--|----------------------------------|-------------------------------------|
| Full Name of Contractor Community Action Partnership of Madera Co. | unty  |  |                                  |                                     |
| Section 5 - Summary  |   |  |                                  |                                     |
|  | Column A1 Cumulative Prior Year AUD 9500AP (Multi-Year Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Program Income  |   |  |                                  |                                     |
| Transfer from Reserve (alternative payment only)                   | ,   |  |                                  |                                     |
| Family Fees Collected for Certified Children                       |   |  |                                  |                                     |
| Interest Earned on Child Development Apportionment Payments        |   |  |                                  |                                     |
| Direct Payments to Providers                                       | 2,530,307   | 2,005,444  |                                  | 4,535,751                           |
| Total Administrative Cost  | 255,769   | 201,805  |                                  | 457,574                             |
| Days of Operation  |   | 248  |                                  | 248                                 |
| Total Reimbursable Expenses  | 3,066,416   | 2,419,441  |                                  | 5,485,857                           |
| Comments:  |   |  |                                  |                                     |
| Audit Report Page  | 4   |  |                                  |                                     |

## AUDITED FISCAL REPORT FOR CALWORKS, ALTERNATIVE PAYMENT OR FAMILY CHILD CARE HOME PROGRAMS

California Department of Social Services

Fiscal Year Ending

June 30, 2023

Contract Number

**CAPP2032** 

Vendor Code

20-B509

| Full Name of Contractor Community Action Partnership of Madera County |                                 |   |                   |                        |
|---|---------------------------------|---|-------------------|------------------------|
| Section 1 - Revenue   |                                 |   |                   |                        |
|   | Column A1 Cumulative Prior Year | Column A2<br>Cumulative<br>Current Year | Column B<br>Audit | Column C<br>Cumulative |

|  | Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|--|---|--|----------------------------------|-------------------------------------|
| Restricted Income - Child Nutrition Programs                           |   |  |                                  |                                     |
| Restricted Income - County Maintenance of Effort (WIC Section 10308.5) |   |  |                                  |                                     |
| Restricted Income - Uncashed Checks to Providers                       |   |  |                                  |                                     |
| Restricted Income - Other:   |   |  |                                  |                                     |
| Restricted Income - Subtota  | 1   |  |                                  |                                     |
| Transfer from Reserve (alternative payment only)                       |   |  |                                  |                                     |
| Waived Family Fees for Certified Children*                             |   | 133,218  |                                  | 133,218                             |
| Family Fees Collected for Certified Children                           |   |  |                                  |                                     |
| Interest Earned on Child Development Apportionment Payments            |   | 829  |                                  | 829                                 |
| Unrestricted Income - Other:   |   |  |                                  |                                     |
| Total Revenue (*Waived Family Fees Not Included                        | )   | 829  |                                  | 829                                 |

| Audit Report Page | 1 |
|-------------------|---|
|-------------------|---|

Contract Number

CAPP2032

#### Full Name of Contractor Community Action Partnership of Madera County

#### Section 2 - Reimbursable Expenses

|   | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|---|--|--|----------------------------------|-------------------------------------|
| Direct Payments to Providers                            |  | 1,443,296  | -45,756                          | 1,397,540                           |
| 1000 Certificated Salaries                              |  |  |                                  |                                     |
| 2000 Classified Salaries                                |  | 83,284   | -5,794                           | 77,490                              |
| 3000 Employee Benefits                                  |  | 16,594   | -481                             | 16,113                              |
| 4000 Books and Supplies                                 |  | 7,190  | -2,605                           | 4,585                               |
| 5000 Services and Other Operating Expenses              |  | 22,504   | 538                              | 23,042                              |
| 6100/6200 Other Approved Capital Outlay                 |  |  |                                  |                                     |
| 6400 New Equipment (program-related)                    |  |  |                                  |                                     |
| 6500 Equipment Replacement (program-related)            |  |  |                                  |                                     |
| Depreciation or Use Allowance                           |  |  |                                  |                                     |
| Indirect Costs (include in Total Administrative Cost)   |  | 143,131  | -4,923                           | 138,208                             |
| Non-Reimbursable (State use only)                       |  |  |                                  |                                     |
| Total Reimbursable Expenses                             | 3  | 1,715,999  | -59,021                          | 1,656,978                           |
| Total Administrative Cost (included in Section 2 above) |  | 143,131  | -4,923                           | 138,208                             |
| Days of Operation                                       |  | 248  |                                  | 248                                 |

Approved Indirect Cost Rate: 9.1%

NO SUPPLEMENTAL REVENUE / EXPENSES Check this box and omit page 3.

Audit Report Page

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Page 4 of 4

AUD 9500AP (4/23)

|   |  | Contr  | act Number                       | CAPP2032                            |
|---|--|--|----------------------------------|-------------------------------------|
| Full Name of Contractor Community Action Partnership of Mad | era County   |  |                                  |                                     |
| Section 5 - Summary   |  |  |                                  |                                     |
| •   | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Program Income                                   |  |  |                                  |                                     |
| Transfer from Reserve (alternative payment only)            |  |  |                                  |                                     |
| Family Fees Collected for Certified Children                |  |  |                                  | 4                                   |
| Interest Earned on Child Development Apportionment Payments |  | 829  |                                  | 829                                 |
| Direct Payments to Providers                                |  | 1,443,296  | -45,756                          | 1,397,540                           |
| Total Administrative Cost                                   |  | 143,131  | -4,923                           | 138,208                             |
| Days of Operation   |  | 248  |                                  | 248                                 |
| Total Reimbursable Expenses                                 |  | 1,715,999  | -59,021                          | 1,656,978                           |
| Comments:   |  |  |                                  |                                     |
| Audit Report P  | Page 4   |  |                                  |                                     |

Transfer from Reserve (alternative payment only)

Interest Earned on Child Development Apportionment Payments

Waived Family Fees for Certified Children\*

Unrestricted Income - Other:

Family Fees Collected for Certified Children

#### California Department of Social Services

### AUDITED FISCAL REPORT FOR CALWORKS, ALTERNATIVE PAYMENT OR FAMILY CHILD CARE HOME PROGRAMS

Fiscal Year Ending June 30, 2023

Contract Number C2

C2AP2031

35,516

102

102

Vendor Code

35,516

102

102

20-B509

| Full Name of Contractor Community Action Partnership of Madera County  Section 1 - Revenue |   |  |                                  |                                     |
|--|---|--|----------------------------------|-------------------------------------|
| Section 1 - Revenue  | Column A1 Cumulative Prior Year AUD 9500AP (Multi-Year Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Income - Child Nutrition Programs   |   |  |                                  |                                     |
| Restricted Income - County Maintenance of Effort (WIC Section 10308.5)                     |   |  |                                  |                                     |
| Restricted Income - Uncashed Checks to Providers   |   |  |                                  |                                     |
| Restricted Income - Other:   |   |  |                                  |                                     |
| Restricted Income - Subtotal   |   |  |                                  |                                     |

|                   | 2 |
|-------------------|---|
| Audit Report Page | 1 |

Total Revenue (\*Waived Family Fees Not Included)

**Contract Number** 

C2AP2031

#### Full Name of Contractor Community Action Partnership of Madera County

#### Section 2 - Reimbursable Expenses

|   | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|---|--|--|----------------------------------|-------------------------------------|
| Direct Payments to Providers                            | V.   | 1,029,582  |                                  | 1,029,582                           |
| 1000 Certificated Salaries                              |  |  |                                  |                                     |
| 2000 Classified Salaries                                |  | 54,237   |                                  | 54,237                              |
| 3000 Employee Benefits                                  |  | 11,216   |                                  | 11,216                              |
| 4000 Books and Supplies                                 |  | 10,144   | 1                                | 10,145                              |
| 5000 Services and Other Operating Expenses              |  | 37,650   |                                  | 37,650                              |
| 6100/6200 Other Approved Capital Outlay                 |  |  |                                  |                                     |
| 6400 New Equipment (program-related)                    |  |  |                                  |                                     |
| 6500 Equipment Replacement (program-related)            |  |  |                                  |                                     |
| Depreciation or Use Allowance                           |  |  |                                  |                                     |
| Indirect Costs (include in Total Administrative Cost)   |  | 103,998  | -1                               | 103,997                             |
| Non-Reimbursable (State use only)                       |  |  |                                  |                                     |
| Total Reimbursable Expenses                             |  | 1,246,827  |                                  | 1,246,827                           |
| Total Administrative Cost (included in Section 2 above) |  | 103,998  |                                  | 103,998                             |
| Days of Operation                                       |  | 248  |                                  | 248                                 |

|          |          |           | 1 |    |
|----------|----------|-----------|---|----|
| Approved | Indirect | Cost Rate | 9 | 1% |

⋈ NO SUPPLEMENTAL REVENUE / EXPENSES Check this box and omit page 3.

Audit Report Page

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AUD 9500AP (4/23)

Page 4 of 4

|  |   | Contr  | act Number                       | C2AP2031                            |
|--|---|--|----------------------------------|-------------------------------------|
| Full Name of Contractor Community Action Partnership of Madera | County  |  |                                  | A                                   |
| Section 5 - Summary  |   |  |                                  |                                     |
|  | Column A1 Cumulative Prior Year AUD 9500AP (Multi-Year Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Program Income                                      |   |  |                                  | 16                                  |
| Transfer from Reserve (alternative payment only)               |   |  |                                  |                                     |
| Family Fees Collected for Certified Children                   |   |  |                                  | ,                                   |
| Interest Earned on Child Development Apportionment Payments    |   | 102  |                                  | 102                                 |
| Direct Payments to Providers                                   |   | 1,029,582  |                                  | 1,029,582                           |
| Total Administrative Cost                                      |   | 103,998  |                                  | 103,998                             |
| Days of Operation  |   | 248  |                                  | 248                                 |
| Total Reimbursable Expenses                                    |   | 1,246,827  |                                  | 1,246,827                           |
| Comments:  |   |  |                                  |                                     |
| Audit Report Page  | e 4   |  |                                  |                                     |

### AUDITED FISCAL REPORT FOR CALWORKS, ALTERNATIVE PAYMENT OR FAMILY CHILD CARE HOME PROGRAMS

California Department of Social Services

Fiscal Year Ending

June 30, 2023

**Contract Number** 

C3AP2030

Vendor Code

20-B509

| Full Name of Contractor | Community Action Partnership of Madera County |
|-------------------------|---|
| Section 1 - Revenue     |   |

|  | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|--|--|--|----------------------------------|-------------------------------------|
| Restricted Income - Child Nutrition Programs                           |  |  |                                  | -                                   |
| Restricted Income - County Maintenance of Effort (WIC Section 10308.5) |  |  |                                  |                                     |
| Restricted Income - Uncashed Checks to Providers                       |  |  |                                  | 4                                   |
| Restricted Income - Other:   |  |  |                                  |                                     |
| Restricted Income - Subtotal   |  |  |                                  | 4                                   |
| Transfer from Reserve (alternative payment only)                       |  |  |                                  |                                     |
| Waived Family Fees for Certified Children*                             |  | 74,144   |                                  | 74,144                              |
| Family Fees Collected for Certified Children                           |  |  |                                  |                                     |
| Interest Earned on Child Development Apportionment Payments            |  | 66   |                                  | 66                                  |
| Unrestricted Income - Other:   |  |  |                                  |                                     |
| Total Revenue (*Waived Family Fees Not Included)                       |  | 66   |                                  | 66                                  |

| Audit Report Page | 1 |
|-------------------|---|
|-------------------|---|

Page 2 of 4

Contract Number C3AP2030

#### Full Name of Contractor Community Action Partnership of Madera County

#### Section 2 - Reimbursable Expenses

|   | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|---|--|--|----------------------------------|-------------------------------------|
| Direct Payments to Providers                            |  | 1,117,677  |                                  | 1,117,677                           |
| 1000 Certificated Salaries                              |  |  |                                  |                                     |
| 2000 Classified Salaries                                |  | 64,038   |                                  | 64,038                              |
| 3000 Employee Benefits                                  |  | 14,129   |                                  | 14,129                              |
| 4000 Books and Supplies                                 |  | 4,557  | -2                               | 4,555                               |
| 5000 Services and Other Operating Expenses              |  | 17,122   |                                  | 17,122                              |
| 6100/6200 Other Approved Capital Outlay                 |  |  | 7                                |                                     |
| 6400 New Equipment (program-related)                    |  |  |                                  |                                     |
| 6500 Equipment Replacement (program-related)            |  |  |                                  |                                     |
| Depreciation or Use Allowance                           |  |  |                                  |                                     |
| Indirect Costs (include in Total Administrative Cost)   |  | 110,794  | 1                                | 110,795                             |
| Non-Reimbursable (State use only)                       |  |  |                                  |                                     |
| Total Reimbursable Expenses                             |  | 1,328,317  | -1                               | 1,328,316                           |
| Total Administrative Cost (included in Section 2 above) |  | 110,794  | 1                                | 110,795                             |
| Days of Operation                                       |  | 248  |                                  | 248                                 |

|          |                     |      | _ |
|----------|---------------------|------|---|
| Approved | Indirect Cost Rate: | 9.1% |   |

NO SUPPLEMENTAL REVENUE / EXPENSES Check this box and omit page 3.

| Audit Report Page | 2 |
|-------------------|---|
|                   |   |

AUD 9500AP (4/23)

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|  |  | Contr  | act Number                       | C3AP2030                            |
|--|--|--|----------------------------------|-------------------------------------|
| Full Name of Contractor Community Action Partnership of Made | ra County  |  |                                  |                                     |
| Section 5 - Summary  |  |  |                                  |                                     |
|  | Column A1<br>Cumulative<br>Prior Year<br>AUD 9500AP<br>(Multi-Year<br>Contract Only) | Column A2<br>Cumulative<br>Current Year<br>CDNFS<br>9500AP | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Program Income                                    |  |  |                                  |                                     |
| Transfer from Reserve (alternative payment only)             |  |  |                                  |                                     |
| Family Fees Collected for Certified Children                 |  |  |                                  |                                     |
| Interest Earned on Child Development Apportionment Payments  |  | 66   |                                  | 66                                  |
| Direct Payments to Providers                                 |  | 1,117,677  |                                  | 1,117,677                           |
| Total Administrative Cost                                    |  | 110,794  | 1                                | 110,795                             |
| Days of Operation  |  | 248  |                                  | 248                                 |
| Total Reimbursable Expenses                                  |  | 1,328,317  | -1                               | 1,328,316                           |
|  | to d   |  |                                  | - 10                                |
| Comments:  |  |  |                                  |                                     |
| Audit Report Pa  | age 4  |  |                                  |                                     |

#### California Department of Social Services

## AUDITED FISCAL REPORT FOR CHILD DEVELOPMENT SUPPORT CONTRACTS

| Full Name of Contractor | Community Action Partnership of Madera County  |
|-------------------------|--|
|                         | (1-4-4-4-5-1-1-4-4-4-1-1-1-4-4-4-1-1-1-4-4-4-1 |

#### Section 1 - Revenue

| Restricted Income - Match Requirement (CCIP and CLPC only)             | Column A<br>Cumulative FY<br>CDNFS 9529 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|--|---|----------------------------------|-------------------------------------|
| Restricted Income - County Maintenance of Effort (WIC Section 10308.5) |   |                                  |                                     |
| Restricted Income - Other:   |   |                                  |                                     |
| Restricted Income - Subtotal   |   |                                  |                                     |
| Interest Earned on Child Development Apportionment Payments            |   |                                  |                                     |
| Unrestricted Income - Match Requirement (CCIP and CLPC only)           |   |                                  |                                     |
| Unrestricted Income - Other:   |   |                                  |                                     |
| Total Revenue  |   |                                  |                                     |

| Audit Report Page | Audit Report Page | 1 |
|-------------------|-------------------|---|
|-------------------|-------------------|---|

## Full Name of Contractor Community Action Partnership of Madera County

#### Section 2 - Reimbursable Expenses

|   | Column A<br>Cumulative FY<br>CDNFS 9529 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|---|---|----------------------------------|-------------------------------------|
| 1000 Certificated Salaries                              |   |                                  |                                     |
| 2000 Classified Salaries                                | 18,188                                  |                                  | 18,188                              |
| 3000 Employee Benefits                                  | 4,046                                   |                                  | 4,046                               |
| 4000 Books and Supplies                                 | 281                                     | 1                                | 282                                 |
| 5000 Services and Other Operating Expenses              | 1,316                                   | -1                               | 1,315                               |
| 6100/6200 Other Approved Capital Outlay                 |   |                                  |                                     |
| 6400 New Equipment (program-related)                    |   |                                  |                                     |
| 6500 Equipment Replacement (program-related)            |   |                                  |                                     |
| Depreciation or Use Allowance                           |   |                                  |                                     |
| Indirect Costs (include in Total Administrative Cost)   | 2,169                                   |                                  | 2,169                               |
| Non-Reimbursable (State use only)                       |   |                                  |                                     |
| Total Reimbursable Expenses                             | 26,000                                  |                                  | 26,000                              |
| Total Administrative Cost (included in Section 2 above) | 2,169                                   |                                  | 2,169                               |

| Annroved | Indirect Cost Rate: | 9.1%  |  |
|----------|---------------------|-------|--|
| hproved  | mulieu Cost Nate.   | 3.170 |  |

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AUD 9529 (4/23) Page 2 of 4

AUD 9529 (4/23)

Page 4 of 4

|  |   | Contract Number                  | CCIP2032                            |
|--|---|----------------------------------|-------------------------------------|
| Full Name of Contractor Community Action Partnership of Madera | a County                                |                                  |                                     |
| Section 5 - Summary  | Si. 9                                   |                                  |                                     |
|  | Column A<br>Cumulative FY<br>CDNFS 9529 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Program Income                                      |   |                                  |                                     |
| Restricted Income - Match Requirement (CCIP and CLPC only)     |   |                                  |                                     |
| Unrestricted Income - Match Requirement                        |   |                                  |                                     |
| nterest Earned on Child Development Apportionment Payments     |   |                                  |                                     |
| Total Reimbursable Expenses                                    | 26,000                                  |                                  | 26,000                              |
| otal Administrative Cost                                       | 2,169                                   |                                  | 2,169                               |
|  |   |                                  |                                     |
| Audit Report Pag   | e 4                                     |                                  |                                     |

#### California Department of Social Services

## AUDITED FISCAL REPORT FOR CHILD DEVELOPMENT SUPPORT CONTRACTS

Fiscal Year Ending June 30, 2023

Contract Number CHST2032

|   | Contract Number                  | C11012002                           |
|---|----------------------------------|-------------------------------------|
|   | Vendor Code                      | 20-B509                             |
|   |                                  |                                     |
|   |                                  |                                     |
| Column A<br>Cumulative FY<br>CDNFS 9529 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|   |                                  |                                     |
|   |                                  |                                     |
|   |                                  |                                     |
|   |                                  |                                     |
|   |                                  |                                     |
|   |                                  |                                     |
|   |                                  |                                     |
|   |                                  |                                     |
|   | Cumulative FY                    | Column A Column B Audit             |

|                 | Audit Report Page 1 |             |
|-----------------|---------------------|-------------|
| AUD 9529 (4/23) |                     | Page 1 of 4 |

|                         |   | Contract Number | CHST2032 |
|-------------------------|---|-----------------|----------|
| Full Name of Contractor | Community Action Partnership of Madera County |                 |          |
| Full Name of Contractor | Community Action Farthership of Madera County |                 |          |

#### Section 2 - Reimbursable Expenses

|   | Column A<br>Cumulative FY<br>CDNFS 9529 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|---|---|----------------------------------|-------------------------------------|
| 1000 Certificated Salaries                              |   |                                  |                                     |
| 2000 Classified Salaries                                |   |                                  |                                     |
| 3000 Employee Benefits                                  |   |                                  |                                     |
| 4000 Books and Supplies                                 | 793                                     |                                  | 793                                 |
| 5000 Services and Other Operating Expenses              | 3,517                                   |                                  | 3,517                               |
| 6100/6200 Other Approved Capital Outlay                 |   |                                  |                                     |
| 6400 New Equipment (program-related)                    |   |                                  |                                     |
| 6500 Equipment Replacement (program-related)            |   |                                  |                                     |
| Depreciation or Use Allowance                           |   |                                  |                                     |
| Indirect Costs (include in Total Administrative Cost)   | 392                                     |                                  | 392                                 |
| Non-Reimbursable (State use only)                       |   |                                  |                                     |
| Total Reimbursable Expenses                             | 4,702                                   |                                  | 4,702                               |
| Total Administrative Cost (included in Section 2 above) | 392                                     |                                  | 392                                 |

|                              |      | _ |
|------------------------------|------|---|
| Approved Indirect Cost Rate: | 9.1% |   |

 $\boxtimes$  NO SUPPLEMENTAL REVENUE / EXPENSES Check this box and omit page 3.

| Audit Report Page | 2   |
|-------------------|-----|
|                   | 100 |

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|   |   | Contract Number                  | CHST2032                            |
|---|---|----------------------------------|-------------------------------------|
| Full Name of Contractor Community Action Partnership of Mac | dera County                             |                                  |                                     |
| Section 5 - Summary   |   |                                  |                                     |
|   | Column A<br>Cumulative FY<br>CDNFS 9529 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Program Income                                   |   |                                  |                                     |
| Restricted Income - Match Requirement (CCIP and CLPC only)  |   |                                  |                                     |
| Unrestricted Income - Match Requirement                     |   |                                  |                                     |
| Interest Earned on Child Development Apportionment Payments |   |                                  |                                     |
| Total Reimbursable Expenses                                 | 4,702                                   |                                  | 4,702                               |
| Total Administrative Cost                                   | 392                                     |                                  | 392                                 |
| Comments:   |   |                                  |                                     |
| Audit Report  | Page 4                                  |                                  |                                     |

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#### California Department of Social Services

## AUDITED FISCAL REPORT FOR RESOURCE AND REFERRAL PROGRAMS

Interest Earned on Child Development Apportionment Payments

Unrestricted Income - Other:

Fiscal Year Ending June 30, 2023

Contract Number

CRRP2031

Vendor Code

20-B509

| Full Name of Contractor Community Action Partnership of Madera County  |                                   |                                       |                                     |
|--|-----------------------------------|---------------------------------------|-------------------------------------|
| Section 1 - Revenue  |                                   |                                       |                                     |
|  | Column A Cumulative FY CDNFS 2507 | Column B<br>Audit<br>Adjustments      | Column C<br>Cumulative<br>per Audit |
| Restricted Income - County Maintenance of Effort (WIC Section 10308.5) |                                   | · · · · · · · · · · · · · · · · · · · |                                     |
| Restricted Income - Other:   |                                   |                                       |                                     |
| Restricted Income - Subtotal   |                                   |                                       |                                     |
| Transfer from Reserve (resource & referral only)                       |                                   |                                       |                                     |

**Total Revenue** 

Audit Report Page 1

|                         |   | Contract Number | CRRP2031 |
|-------------------------|---|-----------------|----------|
| Full Name of Contractor | Community Action Partnership of Madera County |                 |          |

Section 2 - Reimbursable Expenses

|  | Column A<br>Cumulative FY<br>CDNFS 2507 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
|--|---|----------------------------------|-------------------------------------|
| 1000 Certificated Salaries                   |   |                                  |                                     |
| 2000 Classified Salaries                     | 153,173                                 | -433                             | 152,740                             |
| 3000 Employee Benefits                       | 32,042                                  | -511                             | 31,531                              |
| 4000 Books and Supplies                      | 20,920                                  | 497                              | 21,417                              |
| 5000 Services and Other Operating Expenses   | 50,621                                  | 478                              | 51,099                              |
| 6100/6200 Other Approved Capital Outlay      |   |                                  |                                     |
| 6400 New Equipment (program-related)         |   |                                  |                                     |
| 6500 Equipment Replacement (program-related) |   |                                  |                                     |
| Depreciation or Use Allowance                |   |                                  |                                     |
| Indirect Costs                               | 23,365                                  | 3                                | 23,368                              |
| Non-Reimbursable (State use only)            |   |                                  |                                     |
| Total Reimbursable Expenses                  | 280,121                                 | 34                               | 280,155                             |

|          |                     | Tr.  |  |
|----------|---------------------|------|--|
| Approved | Indirect Cost Rate: | 9.1% |  |

⋈ NO SUPPLEMENTAL REVENUE / EXPENSES Check this box and omit page 3.

Audit Report Page 2

|                             |  |   | Contract Number                  | CRRP2031                            |
|-----------------------------|--|---|----------------------------------|-------------------------------------|
| Full Name of Contractor     | Community Action Partnership of Madera Cou | inty                                    |                                  |                                     |
| section 5 - Summary         |  |   |                                  |                                     |
|                             |  | Column A<br>Cumulative FY<br>CDNFS 2507 | Column B<br>Audit<br>Adjustments | Column C<br>Cumulative<br>per Audit |
| Restricted Program Income   |  |   |                                  |                                     |
| ransfer from Reserve        |  |   |                                  |                                     |
| nterest Earned on Apportion | nment Payments                             |   |                                  |                                     |
| otal Reimbursable Expens    | es   | 280,121                                 | 34                               | 280,155                             |
|                             |  |   |                                  |                                     |
|                             |  |   |                                  |                                     |
|                             |  |   |                                  |                                     |
|                             |  |   |                                  |                                     |

### AUDITED RESERVE ACCOUNT ACTIVITY REPORT

Fiscal Year End Reserve Account Type Vendor Code

| June 30, 2023       |  |
|---------------------|--|
| Alternative Payment |  |
| 20-B509             |  |

Full Name of Contractor Community Action Partnership of Madera County

#### Section 1 - Prior Year Reserve Account Activity

| 1. Beginning Balance (2021–22 AUD 9530A Ending Balance) | 31,258                            |  |
|---|-----------------------------------|--|
| Plus Transfers to Reserve Account:                      | Per 2021–22 Post-Audit CDNFS 9530 |  |
| Contract No.  |                                   |  |
| Total Transferred from 2021–22 Contracts to Reserve     |                                   |  |
| 3. Less Excess Reserve to be Billed                     | 118 (62)                          |  |
| 4. Ending Balance per 2021-22 Post-Audit CDNF\$ 9530    | 31,258                            |  |

#### Section 2 - Current Year (2022-23) Reserve Account Activity

|   | Column A<br>CDNFS<br>9530A | Column B<br>Audit<br>Adjustments | Column C<br>per Audit |
|---|----------------------------|----------------------------------|-----------------------|
| 5. Plus Interest Earned This Year on Reserve:       | 19                         |                                  | 19                    |
| 6. Less Transfers to Contracts from Reserve:        |                            |                                  |                       |
| Contract No.  |                            |                                  |                       |
| Total Transferred to Contracts from Reserve Account | 111 111                    |                                  |                       |
| 7. Ending Balance on June 30, 2023                  | 31,277                     | 2                                | 31,277                |

|   | 5/2   |  |
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| COMMENTS - If necessary, attach additional sheets to explain adjustments. |   |  |

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### AUDITED RESERVE ACCOUNT ACTIVITY REPORT

Fiscal Year End Reserve Account Type Vendor Code

| June 30, 2023       |  |
|---------------------|--|
| Resource & Referral |  |
| 20-B509             |  |

Full Name of Contractor Community Action Partnership of Madera County

#### Section 1 - Prior Year Reserve Account Activity

| Beginning Balance (2021–22 AUD 9530A Ending Balance) | 5,401                             |
|--|-----------------------------------|
| Plus Transfers to Reserve Account:                   | Per 2021-22 Post-Audit CDNFS 9530 |
| Contract No.   |                                   |
| Total Transferred from 2021–22 Contracts to Reserve  |                                   |
| 3. Less Excess Reserve to be Billed                  | 11111                             |
| 4. Ending Balance per 2021-22 Post-Audit CDNF\$ 9530 | 5,401                             |

#### Section 2 - Current Year (2022-23) Reserve Account Activity

|   | Column A<br>CDNFS<br>9530A | Column B<br>Audit<br>Adjustments | Column C<br>per Audit |
|---|----------------------------|----------------------------------|-----------------------|
| 5. Plus Interest Earned This Year on Reserve:       | 2                          |                                  | 2                     |
| 6. Less Transfers to Contracts from Reserve:        |                            |                                  |                       |
| Contract No.  |                            |                                  |                       |
| Total Transferred to Contracts from Reserve Account |                            |                                  |                       |
| 7. Ending Balance on June 30, 2023                  | 5,403                      |                                  | 5,403                 |

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## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED JUNE 30, 2023

#### SECTION I - SUMMARY OF AUDITOR'S RESULTS

| Final                            | ncial Statements                               |   |        |        |    |               |
|----------------------------------|--|---|--------|--------|----|---------------|
| Type of auditor's report issued: |  |   | Unmo   | dified |    |               |
| Inter                            | nal control over financia                      | al reporting:   |        |        |    |               |
| •                                | Material weakness ide                          | ntified?  | \      | es/    | Χ  | No            |
| •                                | Significant deficiencies are not considered to | s identified that<br>be material weaknesses?  | \      | ⁄es    | X  | None Reported |
| Nond                             | compliance material to f                       | inancial statements noted?  | Y      | es .   | Χ  | No            |
| Fede                             | eral Awards                                    |   |        |        |    |               |
| Inter                            | nal control over major f                       | ederal programs:  |        |        |    |               |
| •                                | Material weakness ide                          | ntified?  | \      | es .   | Χ  | No            |
| •                                | Significant deficiencies are not considered to | s identified that<br>be material weaknesses?  | \      | ⁄es    | X  | None Reported |
|                                  | of auditor's report issu<br>r programs:        | ed on compliance for  | Unmo   | dified |    |               |
|                                  |  | that are required to be the Uniform Guidance?   | \      | ⁄es    | X  | No            |
| Ident                            | ification of major progra                      | ams:  |        |        |    |               |
|                                  | ssistance<br>Listing<br>umber(s)               | Name of Federal Program or Cluster  |        |        |    | _             |
| 93.                              | 93.600<br>596/93.575<br>21.027                 | Head Start and Migrant Head Start<br>CCDF Cluster<br>Coronavirus State and Local Fiscal R | ecover | y Fund | ds |               |
|                                  | r threshold used to dist<br>A and B programs:  | inguish between   | \$750  | ,000   |    |               |
| Audi                             | ee qualified as low-risk                       | auditee?  |        | Yes    | Χ  | No            |

## COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. SCHEDULE OF FINDINGS AND QUESTIONED COSTS (Continued) FOR THE YEAR ENDED JUNE 30, 2023

| None.   |
|---|
| SECTION III – FEDERAL AWARDS FINDINGS AND QUESTIONED COSTS      |
| None.   |
| SECTION IV – STATUS OF PRIOR YEAR FINDINGS AND QUESTIONED COSTS |
| None.   |

SECTION II - FINANCIAL STATEMENT FINDINGS



### **Report to the Board of Directors**

Agenda Item Number: E-2

Board of Directors Meeting for: <u>January 11, 2024</u>

Author: Irene Yang

DATE: January 4, 2024

TO: Board of Directors

FROM: Irene Yang, Human Resources Director

SUBJECT: Languages modifications for Background Verification and Holidays policies

#### I. RECOMMENDATION:

Review and consider approving the modifications to the Personnel Policies and Procedures Manual for policies regarding background verification and holidays.

#### II. SUMMARY:

The Fair Chance Act prohibits employers from inquiring about an applicant's criminal history before making a conditional job offer. It also requires employers to conduct individualized assessment before making adverse employment decisions based on criminal records. Therefore, necessary and appropriate languages are needed to modify the existing background verification policy to meet the latest law requirements. The Agency observed thirteen holidays. Currently employees receive paid holidays when they work the workday (or have hours claimed) before and after the holiday. Modified languages will remove the conditions to be eligible for paid holidays.

#### III. DISCUSSION:

- A. The Fair Chance Act became effective on October 1, 2023, for employers to assess applicants' criminal records before issuing withdrawal of conditional offers or termination of employment. Furthermore, effective January 1, 2024, employers cannot discriminate against applicants or employees based on their off-duty, off-site cannabis use. Therefore, background verification policy will modify with necessary and appropriate languages to meet the law requirements and sound business practices.
- B. Paid holiday is extended to employees who are eligible for holiday benefits. Conditional language on the day before and day after the holidays will be removed from the holiday policy allowing those who are eligible for the holiday benefits to exercise the paid holiday leave. Also, the Winter Holiday is no longer being recognized and will be removed from the policy.
- C. Modifications and final policies to be presented the Board of Directors meeting.

#### IV. FINANCING:

Costs are allocated to the appropriate funding sources.



#### **Child & Family Services**



Tony Jordan, Executive Director 1325 H Street • Modesto, CA 95354 • (209) 238-6300 FAX (209) 238-4217

Date: November 14, 2022

To: Head Start Program Directors

From: Tony Jordan, SCOE CFS Executive Director

Re: 1302.90(b) Head Stat Performance Standards (Background Checks)

Head Start Performance Standards were revised in 2016 and additional requirements were added to ensure the safety of children. As of November 1st, Stanislaus County Office of Education has clarified that the 5-year background checks will not be required for staff due to the California Department of Social Services Guardian system's subsequent reporting (rap back) in place. 45 CFR §1302.90(b)(5), requires background checks for all employees every five years, unless it can demonstrate to the responsible HHS official that it has a system in place will provide more frequent checks than every five years, as required under HSPPS. An example of a more stringent system is a "rap back" program that automatically notifies a program when an employee is either arrested or convicted of an applicable offense; in this example, the program would be continually informed of criminal offenses which would be more stringent than a check every five years.

Please ensure you continue to follow the process below:

Agencies must complete four background checks prior to the date of hire for all employees, substitutes, consultants, or contractors which include each of the following records and fingerprint checks:

- 1. Sex Offender Registry Check (known as Megan's Law in California)
- 2. State Department of Justice (DOJ)
- 3. Federal Bureau of Investigation (FBI)
- 4. Child Abuse and Neglect State Registry (Child Abuse Central Index CACI)

Agencies will **not** need to conduct the background checks every five years. Background checks are only required of consultants/contractors whose activities involve contact with and/or direct services to children and families and anyone who could have unsupervised access to children and families.

Please contact me at ajordan@stancoe.org or Veronica Garcia, at <u>vgarcia@stancoe.org</u> if you have any questions about this updated information.

## office of HUMAN RESOURCES



Applies to: Employees (Madera/Mariposa Regional and Madera Migrant/Seasonal Head Start

collective bargaining members: refer to Collective Bargaining Agreements or Memoranda

of Understanding with Unions such as SEIU)

Effective: 01/01/24 Supersedes: 04/12/12

03/01/17

**POLICY** 

The purpose of this policy is to provide time off from work for Agency designated holidays.

#### **POLICY GUIDELINES**

604.01.00

HOLIDAYS OBSERVED. Holiday leave is paid for all regular full-time, regular part-time, provisional, provisional with benefits, contract with benefits, probationary, and internal substitute employees, including those who are on paid leave status (paid leave status does not have to equal budgeted work hours) or paid absence (sick or vacation pay) for the following scheduled holidays:

New Year's Day

Martin Luther King Day

President's Day

Spring Holiday (Good Friday)

Memorial Day

Juneteenth

Independence Day

Labor Day

Columbus Day

Veterans' Day

Thanksgiving Day

Day after Thanksgiving

Christmas Day

Designated holidays occurring on a Saturday or Sunday normally are observed on Friday or Monday as designated by the Agency. In all other cases, holidays shall be observed on the actual day.

Employees will not be paid for holidays occurring during a leave without pay or during an employee's annual layoff. Holidays occurring during scheduled paid absences will not be charged against accrued vacation leave, sick leave, or military leave.

- 604.01.01 HEAD START/PRESCHOOL PROGRAM WINTER AND SPRING BREAK. During the winter break, an employee who is on paid leave shall be paid for Christmas Day and New Year's Day. The Spring Holiday follows the same standard.
- 604.01.02 HOLIDAY PAY.
- 604.01.03 EMPLOYEES' HOLIDAY PAY. Employees' holiday pay shall be based upon their budgeted hours.
- HOLIDAY PAY RATE (if working). If an employee is authorized to work and does so on any holiday, he/she shall receive both holiday pay and time and one half (1 ½) for all time worked. External substitute employee shall receive straight time pay, not time and one half for time worked.
- HOLIDAY FLOAT FOR EXEMPT EMPLOYEES ONLY. Exempt employees who work on a scheduled holiday will receive holiday float hours equal to and not to exceed budgeted hours. Employee must have prior approval of appropriate supervisor to work holiday. When an exempt employee is reclassified to non-exempt hourly status, any holiday float balance will be paid out.

# office of HUMAN RESOURCES



## Background Verification Policy 306.00.00

Applies to: Employees, Volunteers, Consultants, Independent Contractors

Effective: 01/01/24 Supersedes: 04/12/12

03/01/17

**POLICY** 

The Agency requires all employees, volunteers, consultants, and independent contractors being hired and/or considered to fill designated positions receive a background verification and obtain necessary clearances.

#### **POLICY GUIDELINES**

306.01.00

BACKGROUND VERIFICATION: A background verification will be performed after a job offer is made but before the employee commences employment. The conditional offer made to an employee who does not successfully complete the background verification will be withdrawn. Human Resources Office will complete background verifications in the following areas:

- Criminal conviction records in any jurisdiction for all applicants, licensees, employees, and non-parent volunteers of child care facilities and victim services centers who have contact with children and/or victims of crime consistent with federal and state laws and regulations applicable to CAPMC including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1);
- Criminal conviction records for all other employees for felonies and misdemeanors involving moral turpitude or directly related to employee's job duties or as otherwise required by rules and regulations pertaining to Agency employment and consistent with federal and state laws and regulations;
- Child Abuse and neglect state registry (Head Start employees/candidates);
- Sex offender registry;
- Social Security verification;
- Driving record in California or other states as reasonable required and necessary to fulfill the essential functions of the job for which a conditional officer is made;
- Educational and Professional Certification records in any jurisdiction;
- Work performance, attendance, and job related information (excluding prior or pending worker's compensation claims);
- Declaration or statement of an arrest, pending criminal charge or conviction, which circumstances will be reviewed and considered for potentially disqualifying factors consistent with federal and state laws and regulations applicable to CAPMC including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).

generally limited to Human Resources personnel and supervisory personnel who are considering a current employee for promotion, transfer, accommodations, or other personnel action, and to other officials and personnel who have a legitimate need to know.

306.03.00

EMPLOYMENT ELIGIBILITY VERIFICATION. Individuals selected for hire must produce documentation establishing both identity and authorization to work in the United States and sign the I-9 verification form within 72 hours of the date employment begins, as required by the *Immigration Reform and Control Act of 1986*. In the event an employee is unable to provide evidence of employment eligibility within the time limits required by law, the employee either will not be hired or will be terminated. The Human Resources Office will maintain the official documentation files to comply with the rules and regulations.

Employees who are unable to provide satisfactory documentation to establish eligibility for continued employment due to an expired work authorization after reasonable time and opportunity to do so will not be qualified for their position and disqualified from employment.

306.04.00

APPLICANTS –All applicants for positions within the Head Start programs will be required to disclose information regarding any arrest, pending criminal charge or conviction as required by federal and state laws and regulations applicable to CAPMC including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1). The Agency is required to assess the relevance of an arrest, a pending criminal charge or conviction. For example, Head Start Performance Standards (1302.90) require the Agency to use Child Care and Development Fund disqualification factors as described in 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1) in connection with the hiring of employees who work in the Head Start Program.

The Agency recognizes that under California law employers are generally prohibited from using arrest or detention records as a factor in any condition of employment, and will not do so unless required by applicable federal or state law or regulation such as those applicable to applicants within the Head Start Program consistent with Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).

306.04.01

HEAD START EMPLOYEES. All Head Start employees will be required to disclose any arrests, pending criminal charges or convictions. The Agency will assess the relevance of an arrest, a pending criminal charge or conviction. The Human Resources Office will work with Community Care Licensing to obtain background clearances, if needed.

Per Head Start Performance Standards (1302.90(b)(5) the agency is normally required to conduct a full and complete background check every five years for all Head Start employees, consultants, or contractors. Notwithstanding the above, Head Start employees will not be subjected to repeat background checks so long as the Head Start employee or the program to which the employee is assigned is subject to the California Department of Social Services Guardian system's subsequent reporting (rap back) program. which automatically notifies a program when a Head Start employee is either arrested or convicted of an applicable offense as it is considered more stringent than a background check every five years.

- 306.04.02 DEBARMENT. Verification on debarment and all licensing and investigative authorities will be applied to managerial or directorial positions.
- 306.05.00 WITHDRAW OFFER OF EMPLOYMENT. If the applicant does not pass any part of the background verification process or the processing time exceeds 15 business days, the Agency reserves the right to withdraw any offer of employment.
- NO UNSUPERVISED ACCESS TO CHILDREN. Newly hired Head Start employees, consultants or contractors will not have unsupervised access to children until the entire background check process described above is completed, all required clearances obtained, and the employee's background is considered clear and compliant with federal and state laws and regulations applicable to CAPMC including, without limitation, Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).





### Background Verification Policy 306.00.00

Applies to: Employees, Volunteers, Consultants, Independent Contractors

Effective: 031/011/1724 Supersedes: 04/12/12

**POLICY** 

The Agency requires all employees, volunteers, consultants, and independent contractors being hired and/or considered to fill designated positions receive a background verification and obtain necessary clearances.

#### **POLICY GUIDELINES**

306.01.00

BACKGROUND VERIFICATION: A background verification will be performed after a job offer is made but before the employee commences employment. The conditional offer made to an employee who does not successfully complete the background verification will be withdrawn. Human Resources Office will complete background verifications in the following areas:

- Criminal conviction records in any jurisdiction for all applicants, licensees, employees, and non-parent volunteers of child care facilities and victim services centers who have contact with children and/or victims of crime consistent with federal and state laws and regulations applicable to CAPMC including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1);
- Criminal conviction records for all other employees for felonies and misdemeanors involving moral turpitude or directly related to employee's job duties or as otherwise required by rules and regulations pertaining to Agency employment and consistent with federal and state laws and regulations; excluding marijuana related convictions more than two years old;
- Child Abuse and neglect state registry (Head Start employees/candidates);
- Sex offender registry;
- Social Security verification;
- Driving record in California or other states as reasonable required and necessary to
  fulfill the essential functions of the job for which a conditional officer is made;
- Educational and Professional Certification records in any jurisdiction;
- Work performance, attendance, and job related information (excluding prior or pending worker's compensation claims);
- Declaration or statement of an arrest, pending criminal charge or conviction, which circumstances will be reviewed and considered for potentially disqualifying factors consistent with federal and state laws and regulations applicable to CAPMC including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1),

306.02.00 AUTHORIZATION TO OBTAIN INFORMATION. All potential hires will be required to sign

306.03.00

EMPLOYMENT ELIGIBILITY VERIFICATION. Individuals selected for hire must produce documentation establishing both identity and authorization to work in the United States and sign the I-9 verification form within 72 hours of the date employment begins, as required by the *Immigration Reform and Control Act of 1986*. In the event an employee is unable to provide evidence of employment eligibility within the time limits required by law, the employee either will not be hired or will be terminated. The Human Resources Office will maintain the official documentation files to comply with the rules and regulations.

Employees who are unable to provide satisfactory documentation to establish eligibility for continued employment due to an expired work authorization after reasonable time and opportunity to do so will not be qualified for their position and disqualified from employment.

306.04.00

APPLICANTS – DECLARATION OF AN ARREST, PENDING CRIMINAL CHARGE OR CONVICTION. All applicants for positions within the Head Start programs will be required to disclose information regarding any arrest, pending criminal charge or conviction as required by federal and state laws and regulations applicable to CAPMC including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1). The Agency is required to assess the relevance of an arrest, a pending criminal charge or conviction. For example, Head Start Performance Standards (1302.90) require the Agency to use Child Care and Development Fund disqualification factors as described in 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1) in connection with the hiring of employees who work in the Head Start Program.

The Agency recognizes that under California law employers are generally prohibited from using arrest or detention records as a factor in any condition of employment, and will not do so unless required by applicable federal or state law or regulation <u>such as those applicable to applicants within the Head Start Program consistent with Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).</u>

306.04.01

HEAD START EMPLOYEES-DECLARATION. All Head Start employees will be required to annually signdisclose any arrests, pending criminal charges or convictions. the Declaration of an Arrest, Pending Criminal Charge or Conviction. This process will occur during the recall process. The Agency will assess the relevance of an arrest, a pending criminal charge or conviction. The Human Resources Office will work with Community Care Licensing to obtain background clearances, if needed.

Per Head Start Performance Standards (1302.90(b)(5) the agency will is normally required to conduct a full and complete background check as stated on this policy every five years for all Head Start employees, consultants, or contractors.

Notwithstanding the above, Head Start employees will not be subjected to repeat

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background checks so long as the Head Start employee or the program to which the employee is assigned is subject to the California Department of Social Services Guardian system's subsequent reporting (rap back) program, which automatically notifies a program when a Head Start employee is either arrested or convicted of an applicable offense as it is considered more stringent than a background check every five years.

- 306.04.02 DEBARMENT. Verification on debarment and all licensing and investigative authorities will be applied to managerial or directorial positions.
- 306.05.00 WITHDRAW OFFER OF EMPLOYMENT. If the applicant does not pass any part of the background verification process or the processing time exceeds 15 business days, the Agency reserves tains the right to withdraw any offer of employment.
- 306.06.00 NO UNSUPERVISED ACCESS TO CHILDREN. Newly hired Head Start employees, consultants or contractors will not have unsupervised access to children until the entire background check process described above is completed, all required clearances obtained, and the employee's background is considered clear and compliant with federal and state laws and regulations applicable to CAPMC including, without limitation, Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858f(c)(1)(D)

#### Criminal Record Clearance Policy 307.00.00





Applies to: Employees; Volunteers

Effective: 03/01/17 Supersedes: 04/12/12

03/01/17

**POLICY** 

California and federal regulations require a criminal record check on all applicants, licensees, employees, and non-parent volunteers of child care facilities and victim services centers who have contact with children and/or victims of crime. If it is determined that hat an individual has been convicted of a crime other than a minor violations such as a traffic infraction, they cannot work or be present in any community care facility unless they receive a criminal record exemption from the California Department of Social Services Community Care Licensing Division and, if a Head Start employee, also meet the requirements and factors set forth in Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1). An exemption from Community Care Licensing is an written authorization that "exempts" the individual from the requirement of having a full and complete criminal record clearance but may not always satisfy the requirements of 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1), which determination is made by CAPMC.

#### **POLICY GUIDELINES**

307.01.00

EFFORTS TO PROMOTE HEALTH AND SAFETY. The Agency acknowledges that the results of a criminal record screen are not predicative of future behavior, and they cannot guarantee the good character of an employee or whether he or she might pose a future safety risk. Nevertheless, the Agency complies with this Criminal Record Clearance policy as part of its efforts to promote the safety and quality of the childcare environment and victims of crime.

The Agency is still permitted to require a background check on any individual, even though the applicable federal or state regulations may exempt them.

#### 307.02.00 CRIMINAL RECORD CLEARANCE/EXEMPTIONS.

- A. All employees and volunteers working directly with children or victims of crime are required to have a criminal record clearance prior to working with children or victims of crime. All Head Start employees must also meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).
  - 1. Exemption from Community Care Licensing. Any employee hired prior to 2006 possessing a criminal record exemption will be allowed to remain at the worksite, and the type of exemption will be posted at the worksite and

notification of the exemption will be provided to the parents. New exemptions will be reviewed for existing employees on a case-by-case basis.

B. If the Agency receives notice from Community Care Licensing that an employee's clearance has been revoked, the employee will be immediately removed from the worksite (per section 101170.1 of Community Care Licensing) and placed on unpaid administrative leave up to 60 business days, or Community Care Licensing timeline, to provide the employee the opportunity to obtain a full criminal record clearance from Community Care Licensing. Head Start Employees: The above process will also apply if CAPMC learns that a Head Start employees does not meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).

It is the employee's responsibility to obtain a full criminal record clearance and, if a Head Start employee, also meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1). If after the timeline set forth above the employee has not received a full clearance, acceptable exemption or fails to meet Head Start Performance Standard 1302.90, the employee will lose his/her right to retain the position and will be disqualified from employment.

- C. Current and prospective employees and volunteers who intend to work with children or victims of crime will be required to disclose information regarding any arrest, pending criminal charge or conviction prior to employment or volunteering. A conviction includes any plea of guilty or nolo contendere (no contest) or a verdict of guilty. Fingerprints will be used to obtain a copy of any criminal history the employee may have.
- D. The employee's/volunteer's criminal record clearance will be filed in the employee's/volunteer's personnel file and appropriate Head Start center file.
- E. If a criminal record clearance is not obtained, the employee/volunteer will not be allowed to be placed at any licensed facility or volunteer job site until clearance is obtained. Non-Head Start employees requesting an exemption will be handled on a case-by-case basis.
  - 1. It is the responsibility of the employee/volunteer to obtain an exemption form from Community Care Licensing and, if applicable, meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).
  - 2. The Agency retains the right to withdraw an offer of employment or disqualify an individual from employment at CAPMC based on the applicant or employee not receiving a criminal record clearance, having the clearance revoked or, if applicable, meeting Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).

- 3. If an employee/volunteer receives an exemption, Head Start Center Directors must provide names of employees who have received a criminal record exemption and how they are associated with the Head Start center to parents who have requested such information. Parents may also obtain the names of employees with exemptions from the local licensing office by calling (559) 243-4588.
- F. In the event the Agency is being informed of an arrest or pending criminal matter that may impact an employee or the employee's clearance, the Agency will notify the Community Care Licensing regional office for verification and the employee may be subject to administrative leave (paid or unpaid) pending verification.
- G. Any personnel working as Program Managers or Directors must obtain clearances from debarment and all licensing and investigative authorities.
- 307.03.00 A VOLUNTEER WHO IS A RELATIVE, LEGAL GUARDIAN, OR FOSTER PARENT OF A CHILD WHO HAS PENDING OR PRIOR CRIMINAL ARREST/CHARGES OF CHILD SEXUAL ABUSE/NEGLECT. If the Agency receives information suggesting that a relative, legal guardian, or foster parent has been arrested, had a pending criminal proceeding, been convicted of a crime that would otherwise prevent the person from receiving appropriate clearances to work with children, or if applicable, would fail to meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1), the Agency reserves the right to prevent the person from working with children or victims of crime pending a clearance, or limit the person's involvement at the facility in a manner similar to the two exceptions referenced below.
- 307.04.00 EXCEPTIONS.
- 307.04.01 CONTRACTORS/VOLUNTEERS WHO MEET **ALL** OF THE FOLLOWING CONDITIONS:
  - 1. The contractor/volunteer is providing time limited specialized services.
  - 2. The contractor/volunteer is directly supervised <u>at all times</u> by one or more Agency employee with a criminal record clearance or exemption.
  - 3. The contractor/volunteer spends no more than 16 hours per week at the facility.
  - 4. The contractor/volunteer is never left alone with children in care or victims of crime.
- 307.04.02 STUDENTS ENROLLED OR PARTICIPATING AT AN ACCREDITED EDUCATIONAL INSTITUTION WHO MEET ALL OF THE FOLLOWING CONDITIONS:
  - 1. The student is directly supervised <u>at all times</u> by the one or more Agency employees with a criminal record clearance or exemption.
  - 2. The facility has, on file, a written agreement with the educational institution concerning the placement of students.
  - 3. The student spends no more than 16 hours per week at the facility.
  - 4. The student is never left alone with children in care.

- 307.04.03 A CONTRACTED REPAIR-PERSON/NON-AGENCY PERSONNEL RETAINED BY THE FACILITY, IS NEVER LEFT ALONE WITH CHILDREN IN CARE. It is the on-site supervisor's responsibility to ensure that a contracted repair person/non-Agency personnel is never left alone with the children at the facility.
- 307.04.04 CRIMINAL RECORD CHECKS FOR EMPLOYEES THAT DO NOT HAVE CONTACT WITH CHILDREN AND/OR VICTIMS OF CRIME. To the extent the Agency performs criminal records checks on applicants or employees who are not employed by the Agency in child care facilities and victim services centers who have contact with children and/or victims of crime, the criminal record check will screen for criminal convictions for felonies and misdemeanors involving moral turpitude or directly related to employee's job duties consistent with state and federal laws and regulations.





#### Criminal Record Clearance Policy 307.00.00

Applies to: Employees; Volunteers

Effective: 03/01/17 Supersedes: 04/12/12

#### **POLICY**

The California and federal regulations. Health and Safety Code requires a criminal record check on all applicants, licensees, employees, and non-parent volunteers of child care facilities and victim services centers who have contact with children and/or victims of crime. If it is determined that the California Department of Social Services finds that an individual has been convicted of a crime other than a minor violations such as a other than a minor traffic infraction violation, they cannot work or be present in any community care facility unless they receive a criminal record exemption from the California Department of Social Services Community Care Licensing Division and, if a Head Start employee, also meet the requirements and factors set forth in Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858f(f)(h)(1). An exemption from Community Care Licensing is a Department is an written authorization ed written document that "exempts" the individual from the requirement of having a full and complete criminal record clearance but may not always satisfy the requirements of 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858f(f)(h)(1), which determination is made by CAPMC.

#### **POLICY GUIDELINES**

#### 307.01.00

EFFORTS TO PROMOTE HEALTH AND SAFETY. The Agency acknowledges that the results of a criminal record screen are not predicative of future behavior, and they cannot guarantee the good character of an employee or whether he or she might pose a future safety risk. Nevertheless, the Agency complies with endorses-this e-Criminal Record Clearance policy as part of its efforts to promote the safety and quality of the childcare environment and victims of crime.

The Agency is still permitted to require a background check on any individual, even though the <u>applicable federal or state regulations may-statute</u> exempts them.

#### 307.02.00 CRIMINAL RECORD CLEARANCE/EXEMPTIONS.

- A. All employees and volunteers working directly with children or victims of crime are required to have a criminal record clearance prior to working with children or victims of crime. All Head Start employees must also meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).
  - 1. Exemption from Community Care Licensing. Any employee hired prior to 2006 possessing a criminal record exemption will be allowed to remain at the

worksite, and the type of exemption will be posted at the worksite and notification of the exemption will be provided to the parents. Effective 2006/2007 program year, new New exemptions will be reviewed for existing employees on a case-by-case basis.

1 B

- B.—If the Agency receives notice from Community Care Licensing that an employee's clearance has been revoked, the employee will be immediately removed from the worksite (per section 101170.1 of Community Care Licensing) and placed on unpaid administrative leave up to 60 business days, or Community Care Licensing timeline.
- to provide the employee the opportunity to obtain a full criminal record clearance from Community Care Licensing. <u>Head Start Employees: The above process will also apply if CAPMC learns that a Head Start employees does not meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).</u>

It is the employee's responsibility to obtain a full criminal record clearance <u>and</u>, if a <u>Head Start employee</u>, also meet Head Start Performance Standard 1302.90 and the <u>statutes and regulations cited therein including</u>, without limitation, 42 U.S.C. <u>59858f(c)(1)(D)</u> and 42 U.S.C. <u>\$9858f(f)(h)(1)</u>. If after the <u>Community Care</u>-timeline <u>set forth above</u>, the employee has not received a full clearance, or acceptable exemption or fails to meet Head Start Performance Standard 1302.90, the employee will lose his/her right to retain the position and will <u>be disqualified from employment</u>, not have re—hire or bumping rights.

C.

- Current and prospective employees and volunteers who intend to work with children or victims of crime -will be required to disclose information regarding any arrest, pending criminal charge or conviction are required to sign a Criminal Record Statement prior to employment or volunteering. Employees/volunteers are required to disclose any criminal conviction. A conviction includes is any plea of guilty or nolo contendere (no contest) or a verdict of guilty. Fingerprints will be used to obtain a copy of any criminal history the employee may have.
- D. The employee's/volunteer's criminal record clearance will be filed in the employee's/volunteer's personnel file and appropriate Head Start center file.
- E. If a criminal record clearance is not obtained, the employee/volunteer will not be allowed to be placed at any licensed facility or volunteer job site until clearance is obtained. Non-Head Start employees requesting an exemption will be handled on a case-by-case basis.
  - It is the responsibility of the employee/volunteer to obtain an exemption form from Community Care Licensing and, if applicable, meet Head Start Performance Standard 1302.90 and the statutes and regulations cited therein

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- The Agency retains the right to withdraw an offer of employment or disqualify an individual from employment at CAPMC based on the applicant or employee not receiving a criminal record clearance, having the clearance revoked or, if applicable, meeting Head Start Performance Standard 1302.90 and the statutes and regulations cited therein including, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1).
- 3. If an employee/volunteer receives an exemption, Head Start Center Directors must provide names of employees who have received a criminal record exemption and how they are associated with the Head Start center to parents who have requested such information. Parents may also obtain the names of employees with exemptions from the local licensing office by calling (559) 243-4588.
- F. In the event the Agency is being informed of an arrest <u>or pending criminal matter</u> <u>of a questionable conduct</u> that may impact an employee <u>or the employee's</u> <u>clearance</u>, the Agency will notify the Community Care Licensing regional office for verification <u>and the employee may be subject to administrative leave (paid or unpaid) pending verification.</u>
- G. Any personnel working as Program Managers or Directors must obtain clearances from debarment and all licensing and investigative authoritieszes.

A VOLUNTEER WHO IS A RELATIVE, LEGAL GUARDIAN, OR FOSTER PARENT OF A CHILD WHO HAS PENDING OR PRIOR CRIMINAL ARREST/CHARGES OF CHILD SEXUAL ABUSE/NEGLECT. If the Agency receives information suggesting that a relative, legal guardian, or foster parent has been <u>arrested</u>, had a pending criminal proceeding, been convicted of a crime that would otherwise prevent the person from receiving appropriate clearances to work with children, <u>or if applicable</u>, would fail to meet Head <u>Start Performance Standard 1302.90</u> and the statutes and regulations cited therein <u>including</u>, without limitation, 42 U.S.C. §9858f(c)(1)(D) and 42 U.S.C. §9858(f)(h)(1), the Agency reserves the right to <u>require clearance</u>, prevent the person from working with children <u>or victims of crime</u> <u>at the facility</u> pending a clearance, or limit the person's involvement at the facility <u>in a manner</u> similar to the two exceptions referenced below.

307.04.00 EXCEPTIONS EMPTION TO THIS POLICY.

307.03.00

307.04.01 CONTRACTORS/VOLUNTEERS WHO MEET <u>ALL</u> OF THE FOLLOWING CONDITIONS:

- 1. The contractor/volunteer is providing time limited specialized services.
- The contractor/volunteer is directly supervised <u>at all times</u> by <u>one or</u>
   <u>more Agency employee</u> the licensee or facility employee with a
   criminal record clearance or exemption.
- 3. The contractor/volunteer spends no more than 16 hours per week at the facility.

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4. The contractor/volunteer is never left alone with children in care or victims of crime.

307.04.02 STUDENTS ENROLLED OR PARTICIPATING AT AN ACCREDITED EDUCATIONAL INSTITUTION WHO MEET ALL OF THE FOLLOWING CONDITIONS:

- The student is directly supervised <u>at all times</u> by the <u>one or more Agency</u> <u>licensee or facility</u> employees with a criminal record clearance or exemption.
- 2. The facility has, on file, a written agreement with the educational institution concerning the placement of students.
- 3. The student spends no more than 16 hours per week at the facility.
- 4. The student is never left alone with children in care.

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307.04.04

307.04.03 A CONTRACTED REPAIR-PERSON/NON-AGENCY PERSONNEL RETAINED BY THE FACILITY, IS NEVER LEFT ALONE WITH CHILDREN IN CARE. It is the on-site supervisor's responsibility to ensure that a contracted repair person/non-Agency personnel is never left alone with the children at the facility.

CRIMINAL RECORD CHECKS FOR EMPLOYEES THAT DO NOT HAVE CONTACT WITH CHILDREN AND/OR VICTIMS OF CRIME. To the extent the Agency performs criminal records checks on applicants or employees who are not employed by the Agency in child care facilities and victim services centers who have contact with children and/or victims of crime, the criminal record check will screen for criminal convictions for felonies and misdemeanors involving moral turpitude or directly related to employee's job duties consistent with state and federal laws and regulations.

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### Report to the Board of Directors

Agenda Item Number: E-3

Board of Directors Meeting for: January 11, 2024

Author: Leticia Murillo

DATE: January 11, 2024

TO: Board of Directors

FROM: Leticia Murillo, Child Care APP/R&R Program Manager

SUBJECT: Adopt a Resolution in order to certify the approval of the Governing Board to

enter into transaction and subsequent amendments with the California

Department of Social Services (CDSS) for the purpose of providing child care and development services and to authorize designated personnel to sign contract

documents for Fiscal Year 2024-2025.

#### I. RECOMMENDATION:

Review and consider approving the resolution to authorize the Executive Director to sign California Department of Social Services (CDSS) contracts, subcontracts, and subsequent amendments, as applicable.

#### II. SUMMARY:

CAPMC is requesting the Board adopt and approve the Resolution.

#### III. DISCUSSION:

CDSS is currently sending contracts to all delegates via-email; CAPMC's contracts for the 2023-2024 program year are:

- A. C2AP Alternate Payment Stage 2
- B. C3AP Alternate Payment Stage 3
- C. CAPP Alternate Payment General
- D. CRRP Child Care Resource & Referral
- E. CCIP Child Care Initiative Project
- F. CHST Child Care Health & Safety Training
- G. CMIG/CMSS Migrant Program/Migrant Special Services; CAPMC is a subcontractor agency to Stanislaus County Office of Education rather than a direct recipient.

#### IV. FINANCING:

Compliance with CDSS and the continued funding of Child Care and Development Division contracts with an estimate amount of \$10,701,877.00



In the Matter of

#### BEFORE

# THE COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. OF THE COUNTY OF MADERA STATE OF CALIFORNIA

)

Resolution No. 2024-01

| State of California<br>Department of Social Services   | )   | Resolution to Authorize the Executive Director to sign CDSS Contracts for FY2024-25   |
|--|---|---|
| on behalf of the entire Board of<br>Partnership of Madera County<br>California Department of Socia | of Directors. I authorize for the Ex<br>, Inc. to enter into transactions a<br>Il Services (CDSS) for the purpose | bunty, Inc., Board of Directors, and acting secutive Director of Community Action and subsequent amendments with the of providing child care and development documents for <b>Fiscal Year 2024-25</b> . |
| County, Inc. to enter into Agre  | ement, submit any amendments  | nity Action Partnership of Madera<br>and provide additional information as<br>ommunity Action Partnership of Madera   |
| •  | the foregoing Resolution for the ar meeting held on January 11, 2   | Community Action Partnership of 2024, by the following vote:  |
| Vote:  | Ayes:   |   |
| Absent:  | Noes:   |   |
|  |   |   |
| Eric LiCalsi, Board of Directors   | Chairperson   | Date  |
| ATTEST: Tyson Pogue, Secretar  | ry/Treasurer  | Date  |



### Report to the Board of Directors

Agenda Item Number: E-4

Board of Directors Meeting for: <u>January 11, 2024</u>

Author: Cristal Sanchez

DATE: January 5, 2024

TO: Board of Directors

FROM: Mattie Mendez, Executive Director

SUBJECT: Private Sector – Early Childhood Education Expertise and Chowchilla/Fairmead Target

Area Representative

#### I. RECOMMENDATION:

Consider approving the reappointment of Chowchilla/Fairmead Board Representative, Molly Hernandez, to fill the vacancy of Early Childhood Education Expertise under the Private Sector on the CAPMC Board of Directors and appoint Diana Palmer as the new Board Representative for Chowchilla/Fairmead.

#### II. SUMMARY:

A vacancy in the Private Sector – Early Childhood Education Expertise occurred when CAPMC Board of Directors voted for the removal of Vicki Bandy for non-attendance. Molly Hernandez, current Chowchilla/Fairmead Representative, was considered to fill the vacancy of Private Sector – Early Childhood Education Expertise due to her extensive work experience in education. Diana Palmer was previously appointed to the CAPMC Board of Directors as the representative for the Chowchilla City Council. Jeff Troost was appointed after Diana departed from the Chowchilla City Council. Diana is a Chowchilla resident and has expressed interest in reengaging with the CAPMC Board of Directors as a representative for Chowchilla/Faimead.

#### III. DISCUSSION:

- There is currently one vacancy on the CAPMC Board of Directors under the Private Sector Early Childhood Education Expertise.
- Due to their extensive work experience in education, Molly Herendez, current Chowchilla/Fairmead Representative, has been selected to fill the vacancy of Private Sector – Early Childhood Education Expertise.
- This reassignment will leave a vacancy for the seat of Chowchilla/Fairmead Representative.
- Diana Palmer, Chowchilla resident, was previously assigned to the CAPMC Board of Directors (representing the Chowchilla City Council) and has expressed interest in reengaging with the CAPMC Board of Directors as a representative for Chowchilla/Fairmead.

#### IV. **FINANCING**: Not applicable.



### BOARD OF DIRECTORS ROSTER CURRENT - 2024

#### REPRESENTING

#### **DIRECTOR**

**Public Officials** 

Department of Social Services | Deborah Martinez

Alternate TBA

Madera Unified School District | David Hernandez (Vice-Chairperson)

Madera County Board of Supervisors | Leticia (Lety) Gonzalez

Alternate Robert Poythress

Madera City Council | Steve Montes

Alternate | Anita Evans

Chowchilla City Council | Jeff Troost

**Private Sector** 

Madera Chamber of Commerce Debi Bray

Regional Head Start Policy Council – Parent Otilia Vasquez
Community Affairs Donald Holley

Attorney at Law | Eric LiCalsi (Chairperson)

Early Childhood Education and Development TBA

**Target Areas** 

Central Madera/Alpha Martha Garcia

Alternate Joann Lorance

Easter Mandera County | Tyson Pogue (Secretary/Treasurer)

Eastside/Parksdale | Richard Gutierrez

Fairmead/Chowchilla | Molly Hernandez (Early Childhood Education and

Development Expertise)

Monroe/Washington | Aurora Flores

Alternate Octavio Pineda



### BOARD OF DIRECTORS ROSTER PROPOSED - 2024

#### REPRESENTING

#### **DIRECTOR**

**Public Officials** 

Department of Social Services | Deborah Martinez

Alternate TBA

Madera Unified School District | David Hernandez (Vice-Chairperson)

Madera County Board of Supervisors | Leticia (Lety) Gonzalez

Alternate Robert Poythress

Madera City Council | Steve Montes

Alternate | Anita Evans

Chowchilla City Council | Jeff Troost

**Private Sector** 

Madera Chamber of Commerce | Debi Bray

Regional Head Start Policy Council – Parent Otilia Vasquez
Community Affairs Donald Holley

Attorney at Law | Eric LiCalsi (Chairperson)

Early Childhood Education and Development | Molly Hernandez\*

**Target Areas** 

Central Madera/Alpha Martha Garcia

Alternate | Joann Lorance

Easter Mandera County Tyson Pogue (Secretary/Treasurer)

Eastside/Parksdale Richard Gutierrez
Fairmead/Chowchilla Diana Palmer\*
Monroe/Washington Aurora Flores

Alternate | Octavio Pineda



### Application for Appointment to the

# Community Action Partnership of Madera County Board of Directors

To indicate your interest in serving on the Community Action Partnership of Madera County (CAPMC) Board of Directors, please fill out the following form and return to:

Cristal Sanchez, Assistant to the Executive Director 1225 Gill Avenue, Madera

c.sanchez@maderacap.org

Phone: (559) 675-5748 Fax: (559) 673-2859

| Name: Diana Palmer                  | _ Phone #:     |             |              | _DOB: 08/29 |
|-------------------------------------|----------------|-------------|--------------|-------------|
|                                     |                |             |              |             |
| Address:                            |                | Zip:        | 93610        |             |
| How long have you lived in Madera   | County?21      | /ears       |              |             |
| Describe Business/Organization/M    | inority Group/ | Area of Rep | resentation: |             |
|                                     |                |             |              |             |
|                                     |                |             |              |             |
|                                     |                |             |              |             |
| Occupation: Insurance Broker / 0    | CEO            |             |              | _           |
| Present Employer: Palmer Finan      | cial and Ins   | urance Sre  | evices, LLC  | <u>&gt;</u> |
| How long employed by above? 16      | years          |             |              |             |
| If less than one year, who was the  | previous emp   | oyer?       |              |             |
| How long?                           |                |             |              |             |
| Organizations or community activiti | es:            |             | 9            |             |
|                                     |                |             |              |             |

| O   |   |
|---|---|
|   | a statement indicating why you re interested in serving on  |
| the CAPMC Board of Direct   | cors:   |
|   | It I would be honored to continue to be a part of. I apprecieate the  |
|   | County citizens in any way I am able. Thank you for the opportunity.  |
| WEST TO THE STATE OF THE STATE |   |
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|   |   |
| References: (3)   |   |
| References: (3)   |   |
| References: (3)   | Phone Number  |
| ,   | Phone Number  |
| Name  | Phone Number  |
| Name<br>Griselda Middleton  | Phone Number  |
| Name Griselda Middleton Rod Pruett  | Phone Number  |
| Name Griselda Middleton  Rod Pruett  Dee Grissom  |   |
| Name Griselda Middleton  Rod Pruett  Dee Grissom  If applying to serve in the   | Financial/Ac <del>counting or Child Development seats,</del>  |
| Name Griselda Middleton  Rod Pruett  Dee Grissom  If applying to serve in the   |   |
| Name Griselda Middleton  Rod Pruett  Dee Grissom  If applying to serve in the please submit a current response.   | Financial/Ac <del>counting or Child Development seats,</del>  |
| Name Griselda Middleton  Rod Pruett  Dee Grissom  If applying to serve in the please submit a current relation.  Lett   | Financial/Ac <del>counting or Child Development seats,</del> esume with this application for consideration. |

| DEPARTMENT/<br>PROGRAM TITLE  | AMOUNT<br>FUNDED | FUNDS SPENT<br>YTD | BUDGET %<br>YTD | ACTUAL%<br>YTD | PROGRAM<br>DESCRIPTION   |
|---|------------------|--------------------|-----------------|----------------|--|
| CSBG<br>01/01/2023 - 12/31/2023<br>218  | 312,051.00       | 312,051.00         | 100.00%         | 100.00%        | Provide social service programs and administrative expenses  |
| CSBG DISCRETIONARY<br>01/01/2023 - 12/31/2023<br>217                            | 7,251.00         | 7,251.00           | 100.00%         | 100.00%        | Provide social service programs and administrative expenses  |
| HEAD START & CHILD DEVELOPMENT  |                  |                    |                 |                |  |
| HEAD START REGIONAL<br>06/1/23 - 05/31/24<br>311/380                            | 4,522,453.00     | 2,483,267.74       | 58.33%          | 54.91%         | Provide HS services to low income preschool children and families  |
| HEAD START T/TA<br>06/01/23 - 05/31/24<br>310                                   | 46,025.00        | 26,004.82          | 58.33%          | 56.50%         | Provide training<br>for staff and parents  |
| EARLY HEAD START REGIONAL<br>06/01/23 - 05/31/24<br>312                         | 678,411.00       | 360,220.77         | 58.33%          | 53.10%         | Provide early HS services to<br>42 low income infant, toddlers<br>and pregnant women   |
| EARLY HEAD START T/TA<br>06/01/23 - 05/31/24<br>309                             | 13,373.00        | 10,353.23          | 58.33%          | 77.42%         | Provide training for staff and parents   |
| MADERA STATE CSPP/RHS LAYERED<br>07/01/23 - 06/30/24<br>319                     | 1,091,317.00     | 338,685.00         | 50.00%          | 31.03%         | Provide child care services<br>to HS preschool children<br>and families  |
| CHILD & ADULT CARE FOOD PROGRAM<br>10/01/23 - 09/30/24<br>390                   | 589,855.00       | 118,107.50         | 25.00%          | 20.02%         | Provide funds to serve hot meals to HS & state childcare children  |
| MADERA MIGRANT HEAD START<br>03/01/23 - 02/29/24<br>321/362                     | 5,632,943.00     | 4,380,715.19       | 83.33%          | 77.77%         | Provide HS services<br>to 579 migrant and seasonal<br>children and families  |
| MADERA MIGRANT HS TRAINING<br>03/01/23 - 02/28/24<br>320                        | 31,845.00        | 24,768.22          | 83.33%          | 77.78%         | Provide training<br>for staff and parents  |
| MADERA MIGRANT CHILD CARE - PART YEAR<br>07/01/23 - 06/30/24<br>322/324         | 970,788.00       | 455,961.52         | 50.00%          | 46.97%         | Provide child care services<br>to migrant eligible infant<br>and toddlers  |
| MADERA MIGRANT CHILD CARE<br>SPECIALIZED SERVICES<br>07/01/23 - 06/30/24<br>325 | 137,096.00       | 71,211.34          | 50.00%          | 51.94%         | Provide start up funding for supplies and staff to provide services to migrant eligible infant and toddlers                            |
| REGIONAL MADERA COE QUALITY COUNTS<br>06/01/2021 - 06/30/2024<br>356            | 93,112.00        | 0.00               | 83.78%          | 0.00%          | Provide low-income children high quality preschool programs with focus on child development, teaching, and program/environment quality |

| DEPARTMENT/<br>PROGRAM TITLE   | AMOUNT<br>FUNDED | FUNDS SPENT<br>YTD | BUDGET %<br>YTD | ACTUAL%<br>YTD | PROGRAM<br>DESCRIPTION   |
|--|------------------|--------------------|-----------------|----------------|--|
| FRESNO MIGRANT HEAD START<br>09/01/23 - 08/31/24<br>331                    | 5,789,431.00     | 2,111,382.00       | 33.33%          | 36.47%         | Provide HS services to to 469 migrant children and families  |
| FRESNO MIGRANT HS -TRAINING<br>09/01/23 - 08/31/24<br>330                  | 82,690.00        | 6,944.53           | 33.33%          | 8.40%          | Provide training<br>for staff and parents  |
| FRESNO MIGRANT FRESNO COE QUALITY COUNTS<br>09/01/2020 - 06/30/2024<br>351 | 425,811.00       | 27,192.07          | 86.96%          | 6.39%          | Provide low-income children high quality preschool programs with focus on child development, teaching, and program/environment quality |
| DSS STRENGTHENING FAMILIES<br>07/01/2023 - 06/30/2024<br>371               | 277,136.00       | 128,263.88         | 50.00%          | 46.28%         | Provides training and education to parentx to strengthen family relationships  |

| DEPARTMENT/<br>PROGRAM TITLE  | AMOUNT<br>FUNDED           | FUNDS SPENT<br>YTD  | BUDGET %<br>YTD                         | ACTUAL%<br>YTD                          | PROGRAM<br>DESCRIPTION  |
|---|----------------------------|---------------------|---|---|---|
| ESOURCE & REFERRAL:   |                            | =========           | ======================================= | ======================================= | = =====================================                                     |
| CCDF-HEALTH & SAFETY<br>07/01/23 - 06/30/24<br>411  | 4,702.00                   | 0.00                | 50.00%                                  | 0.00%                                   | Training and supplies<br>for child care providers                           |
| R & R GENERAL<br>07/01/23 - 06/30/24<br>401   | 215,057.00                 | 119,409.62          | 50.00%                                  | 55.52%                                  | Provide resources and referrals regarding child care and related issues     |
| EMERGENCY CHILD CARE BRIDGE PROGRAM<br>07/01/23 - 06/30/24<br>407   | 177,138.00                 | 107,773.17          | 50.00%                                  | 60.84%                                  | Provide subsidized child<br>care for eligible foster children               |
| CHILD CARE INITIATIVE PROJECT<br>07/01/23 - 06/30/24<br>424   | 28,503.00                  | 14,415.36           | 50.00%                                  | 50.57%                                  | Recruiting and training<br>child care providers for<br>infants and toddlers |
| ALTERNATIVE PAYMENT 07/01/22 - 06/30/24 426/432 **Note: This will start being used once the rollover is fully | 7,810,104.00<br>y expended | 5,949,906.85        | 75.00%                                  | 76.18%                                  | Provide subsidized child care for eligible families                         |
| ALTERNATIVE PAYMENT<br>07/01/23 - 06/30/24<br>429   | 7,231,224.00               | 0.00                | 50.00%                                  | 0.00%                                   | Provide subsidized child care for eligible families                         |
| **Note: Because of overlapping contract periods Fund 42   | 29 was predominantiy<br>   | used to account for | tnis grant tempora                      | ariiy.<br>                              |   |
| ALTERNATIVE PAYMENT STAGE 2<br>07/01/23 - 06/30/24<br>427   | 1,103,944.00               | 591,395.04          | 50.00%                                  | 53.57%                                  | Provide subsidized child care for eligible families                         |
| ALTERNATIVE PAYMENT STAGE 3<br>07/01/23 - 06/30/24<br>428   | 1,236,710.00               | 528,553.49          | 50.00%                                  | 42.74%                                  | Provide subsidized child care for eligible families                         |

| DEPARTMENT/ PROGRAM TITLE   | AMOUNT<br>FUNDED | FUNDS SPENT<br>YTD | BUDGET %<br>YTD | ACTUAL%<br>YTD | PROGRAM<br>DESCRIPTION   |
|---|------------------|--------------------|-----------------|----------------|--|
| RSVP/CALOES<br>(10/01/23 - 09/30/24)<br>500   | 358,165.00       | 73,978.99          | 25.00%          | 20.66%         | Assist victims of sexual assault   |
| VICTIM WITNESS/CALOES<br>(10/01/23 - 09/30/24)<br>501   | 418,989.00       | 75,765.72          | 25.00%          | 18.08%         | Assist victims of crime  |
| SHELTER-BASED DOMESTIC VIOLENCE<br>(10/01/23 - 09/30/24)<br>533   | 537,587.00       | 122,715.74         | 25.00%          | 22.83%         | Provide shelter services for domestic violence victims                                       |
| DOM. VIO. MARRIAGE LICENSE<br>(07/01/23 - 06/30/24)<br>502  | 22,000.00        | 0.00               | 50.00%          | 0.00%          | Provides shelter and services to domestic violence victims                                   |
| DOMESTIC VIOLENCE RESTITUTION<br>(07/01/23 - 06/30/24)<br>504   | 4,000.00         | 0.00               | 50.00%          | 0.00%          | Provides shelter and services to domestic violence victims                                   |
| VSC DOMESTIC VIOLENCE GENERAL FUND<br>(07/01/23 - 06/30/24)<br>DONATIONS ONLY<br>507/525                  | 2,000.00         | 49.53              | 50.00%          | 2.48%          | Assist victims of domestic violence  |
| VICTIM SERVICES CENTER FUND<br>(07/01/23 - 06/30/24)<br>DONATIONS ONLY<br>510                             | 5,000.00         | 6.68               | 50.00%          | 0.13%          | Assist with program operations for all Victim Services clients                               |
| UNSERVED/UNDERSERVED VICTIM<br>ADVOCACY & OUTREACH<br>(01/01/23 - 12/31/23)<br>508                        | 163,177.00       | 186,008.98         | 100.00%         | 113.99%        | Assist unserved/underserved,<br>primarily Hispanic, victims of crime                         |
| TRANSITIONAL HOUSING<br>(01/01/23 - 12/31/23)<br>531  | 126,807.00       | 141,325.61         | 100.00%         | 111.45%        | Provide long-term shelter services<br>for domestic violence and<br>human trafficking victims |
| YOUTH AND SPECIALIZED SERVICES:   |                  |                    |                 |                |  |
| CHILD ADVOCACY CENTER<br>(07/01/23 - 06/30/24)<br>516   | 2,500.00         | 1,020.00           | 50.00%          | 40.80%         | Provide child sexual assault interviews  |
| CHILD ADVOCACY CENTER (KC) PROGRAM CALOES<br>04/01/2023 -03/31/2024<br>535                                | 200,000.00       | 166,884.38         | 75.00%          | 83.44%         | Provide funding to operate child advocacy center and provide child sexual assault interviews |
| CHILD ADVOCACY CENTER PROGRAM IMPROVEMENT<br>NATIONAL CHILDREN'S ALLIANCE<br>(01/01/23 - 12/31/23)<br>536 | 50,000.00        | 26,022.42          | 100.00%         | 52.04%         | Provide funding for program improvements to meet National Children's Alliance standards      |

| DEPARTMENT/<br>PROGRAM TITLE  | AMOUNT<br>FUNDED | FUNDS SPENT<br>YTD                      | BUDGET %<br>YTD                         | ACTUAL%<br>YTD | PROGRAM<br>DESCRIPTION   |
|---|------------------|---|---|----------------|--|
| COMMUNITY SERVICES - EMERGENCY & OTHER SERVICES:  |                  | ======================================= | ======================================= |                |  |
| E.C.I.P./LIHEAP<br>(11/01/22 - 06/30/24)<br>203   | 1,045,256.00     | 989,848.08                              | 70.00%                                  | 94.70%         | Assistance for low income clients for energy bills and weatherization services   |
| FEMA<br>11/01/21 - 12/31/23<br>205  | 1,589.00         | 1,589.00                                | 100.00%                                 | 100.00%        | Administration of the FEMA program   |
| FEMA<br>(11/01/21 - 12/31/23)<br>235  | 1,685.00         | 1,685.00                                | 100.00%                                 | 100.00%        | Administration of the FEMA program   |
| FEMA ARPA-R<br>11/01/21 - 12/31/23<br>210   | 4,910.00         | 1,909.12                                | 100.00%                                 | 38.88%         | Administration of the FEMA program   |
| MADERA MENTAL HEALTH PROPERTY MGMT<br>(07/01/23 - 06/30/24)<br>216                        | 50,000.00        | 21,676.55                               | 50.00%                                  | 43.35%         | Provides property management services for the County of Madera Behavioral Health |
| LOW-INCOME HOUSEHOLD WATER<br>ASSISTANCE PROGRAM (LIHWAP)<br>(04/01/22 - 12/31/23)<br>277 | 141,299.50       | 83,376.53                               | 123.53%                                 | 59.01%         | Assistance for low income clients with a water crisis                            |

| DEPARTMENT/<br>PROGRAM TITLE   | AMOUNT<br>FUNDED | FUNDS SPENT<br>YTD | BUDGET %<br>YTD                         | ACTUAL%<br>YTD | PROGRAM<br>DESCRIPTION   |
|--|------------------|--------------------|---|----------------|--|
| COMMUNITY SERVICES - HOMELESS PROGRAMS:  |                  |                    | ======================================= |                |  |
| HEFFERNAN FOUNDATION<br>(07/01/23 - 06/30/24)<br>221   | 2,946.88         | 1,563.34           | 50.00%                                  | 53.05%         | Provides funding for homeless support and emergency services   |
| HEFFERNAN FOUNDATION<br>(07/01/23 - 06/30/24)<br>223   | 560.00           | 516.61             | 50.00%                                  | 92.25%         | Provides funding for homeless support and emergency services   |
| SHUNAMMITE PLACE<br>(11/01/23 - 10/31/24)<br>224   | 604,468.00       | 89,886.15          | 16.67%                                  | 14.87%         | Provides permanent<br>supportive housing for homeless<br>people with disabilities  |
| ONE-TIME FUNDING HOMELESSNESS<br>(07/01/23 - 06/30/24)<br>226                                  | 10,423.00        | 0.00               | 50.00%                                  | 0.00%          | Provides funding for homeless support and emergency services   |
| CITY OF MADERA - CDBG<br>(07/01/23 - 06/30/24)<br>231  | 20,000.00        | 4,297.58           | 50.00%                                  | 21.49%         | Provides funding for Fresno-<br>Madera Continuum of Care<br>and homeless support   |
| HOMELESS HOUSING, ASSISTANCE & PREVENTION (HHAP) BEHAVIORAL HEALTH (06/01/20 - 6/30/25) 246    | 411,434.00       | 411,434.26         | 70.49%                                  | 100.00%        | Provides rental assistance and rapid rehousing, outreach and coordination, prevention and shelter diversion to permanent housing |
| HOMELESS HOUSING, ASSISTANCE & PREVENTION (HHAP-3) BEHAVIORAL HEALTH (07/01/23 - 06/30/26) 278 | 421,308.69       | 138,779.09         | 16.67%                                  | 32.94%         | Provides rental assistance and rapid rehousing, outreach and coordination, prevention and shelter diversion to permanent housing |
| HOUSING & HOMELESSNESS INCENTIVE<br>PROGRAM (HHIP)<br>(04/01/23 - 03/31/24)<br>281             | 250,000.00       | 114,916.09         | 75.00%                                  | 45.97%         | Improves health outcomes and access to whole person care services by addressing housing insecurity and instability               |
| HUD COORDINATED ENTRY SUPPORTIVE<br>SERVICES HELP CENTER<br>(11/01/23 - 10/31/24)<br>284       | 208,820.00       | 15,067.73          | 16.67%                                  | 7.22%          | Provides coordinated entry supportive housing for homeless people within the FMCoC area  |

# Community Action Partnership of Madera County, Inc. Consolidated Statement of Financial Position by Object November 30, 2023

|   | This Year      |
|---|----------------|
| Assets  |                |
| 1113- CASH IN WESTAMERICA PAYROLL CK              | 4,444.09       |
| 1116- CASH IN WESTAMERICA HEAD START MONEY MARKET | 2,516.25       |
| 1117- CASH IN WESTAMERICA ACCTS PAYABLE CHECKING  | 15,973.65      |
| 1122- SAVINGS - WESTAMERICA                       | 7,830,584.91   |
| 1130- PETTY CASH                                  | 550.00         |
| 1190- DUE TO/FROM                                 | (8,156.01)     |
| 1310- GRANTS RECEIVABLE                           | 3,401,813.23   |
| 1320- ACCOUNTS RECEIVABLE                         | 250.00         |
| 1322- A/R INTERSTATE ASSOC CHURCH OF GOD          | 0.00           |
| 1323- A/R IGNITE MY CITY CHURCH                   | 737.27         |
| 1328- EMPLOYEE & TRAVEL ADVANCES                  | 1,826.87       |
| 1329- ADVANCE CLEARING                            | 8,215.13       |
| 1410- PREPAID EXPENSES                            | 157,497.56     |
| 1420- SECURITY DEPOSITS                           | 51,286.04      |
| 1421- WORKERS' COMP DEPOSIT                       | 71,461.25      |
| 1450- INVENTORY                                   | 20,895.31      |
| 1512- EQUIPMENT                                   | 1,789,438.11   |
| 1513- VEHICLES                                    | 1,456,116.88   |
| 1514- BUILDINGS                                   | 4,021,500.45   |
| 1515- LAND IMPROVEMENTS                           | 190,835.13     |
| 1516- BUILDING IMPROVEMENTS                       | 427,857.12     |
| 1519- LAND  | 59,005.00      |
| 1522- ACC DEPR - EQUIPMENT                        | (1,261,781.01) |
| 1523- ACC DEPR - VEHICLES                         | (979,676.53)   |
| 1524- ACC DEPR - BUILDINGS                        | (3,453,889.91) |
| 1525- ACC DEPR - LAND IMPROVE.                    | (171,194.44)   |
| 1526- ACC DEPR - BUILDING IMPROVE.                | (158,846.74)   |
| 1590- ROU ASSETS - OPERATING LEASES               | 4,265,259.00   |
| Total Assets                                      | 17,744,518.61  |
| Liabilities and Net Assets                        |                |
| 2101- ACCOUNTS PAYABLE                            | 987,479.81     |
| 2111- ACCOUNTS PAYABLE - MANUAL                   | 192,912.93     |
| 2112- ACCOUNTS PAY-FUNDING SOURCE                 | 851,411.91     |
| 2115- A/P OTHERS                                  | 820.23         |
| 2121- ACCRUED PAYROLL                             | 724,858.18     |
| 2122- ACCRUED VACATION                            | 1,183,441.89   |
| 2123- ACCRUED PAYROLL - MANUAL                    | 849.40         |
| 2211- FICA PAYABLE                                | 283.54         |

| 2212- FICA-MED PAYABLE                     | 66.32         |
|--|---------------|
| 2213- FIT PAYABLE                          | 205.00        |
| 2215- SIT PAYABLE                          | 111.25        |
| 2216- SDI PAYABLE                          | 20.58         |
| 2217- SUI PAYABLE                          | 141.77        |
| 2220- WORKER'S COMP PAYABLE                | 12,546.22     |
| 2231- RETIREMENT PAYABLE-ER CONTRIB        | 525,602.18    |
| 2232- W/H RETIREMENT                       | (1,556.04)    |
| 2244- KAISER MID20                         | 1,346.06      |
| 2245- KAISER HIGH15                        | (7,405.96)    |
| 2248- KAISER LOW30                         | (7,792.46)    |
| 2249- KAISER DHMO40                        | 1,273.23      |
| 2252- SELF INSURANCE - LIFE & ADD          | 7,724.98      |
| 2253- VISION INSURANCE PAYABLE             | (15.43)       |
| 2254- SELF INSURANCE - DENTAL              | 70,220.47     |
| 2255- UNION DUES & FEE PAYMENTS            | 0.00          |
| 2258- TELEMEDICINE                         | (36.00)       |
| 2260- MADERA RHS PARENT GROUPS             | 552.34        |
| 2262- FRESNO MHS PARENT GROUPS             | 2,130.16      |
| 2264- MCAC EMP FUND-UNIFICATION            | 64.15         |
| 2265- FRESNO - EDS - FUNDS                 | 1,854.17      |
| 2266- R & R PROGRAM                        | 5,965.69      |
| 2410- DEFERRED GRANT REVENUE               | 6,304,241.90  |
| 2415- RESERVE ACCOUNT                      | 51,863.00     |
| 2420- OTHER DEFERRED REVENUE               | (11,868.49)   |
| 2600- INVESTMENT IN FIXED ASSETS           | 0.00          |
| 2690- OPERATING LEASE LIABILITY            | 4,265,259.00  |
| Total Liabilities                          | 15,164,571.98 |
| 3000- NET ASSETS W/O DONOR RESTRICTIONS    | 549,574.59    |
| 3050- NET ASSETS - BOARD DESIGNATED        | 560,000.00    |
| 3100- NET ASSETS - RESTRICTED FIXED ASSETS | 1,806,675.82  |
| Change in Net Assets                       | (336,303.78)  |
| Total Net Assets                           | 2,579,946.63  |
| Total Liabilities and Net Assets           | 17,744,518.61 |

# Community Action Partnership of Madera County, Inc. Consolidated Revenue and Expense November 30, 2023

|                                     | Year-To-Date  |
|-------------------------------------|---------------|
| Revenues                            | 40.0== =4= 60 |
| 4110- GRANT INCOME-FEDERAL          | 12,377,715.68 |
| 4120- GRANT INCOME-STATE            | 3,063,330.16  |
| 4130- GRANT INCOME-AREA             | 131,845.07    |
| 4210- DONATIONS                     | 3,350.22      |
| 4220- IN KIND CONTRIBUTIONS         | 1,377,368.61  |
| 4315- CHILD CRE REVENUE-STATE       | 811.00        |
| 4320- INTEREST INCOME               | 1,383.99      |
| 4330- SALE OF ASSETS                | 8,000.00      |
| 4350- RENTAL INCOME                 | 22,160.67     |
| 4360- MEMBERSHIP                    | 23.60         |
| 4390- MISCELLANEOUS INCOME          | 2,183.71      |
| 4900- INDIRECT COST REIMBURSEMENT   | 1,209,430.31  |
| Total Revenues                      | 18,197,603.02 |
| Expenses                            |               |
| 5010- SALARIES & WAGES              | 6,530,496.09  |
| 5012- DIRECTOR'S SALARY             | 50,829.18     |
| 5020- ACCRUED VACATION PAY          | 403,035.75    |
| 5112- HEALTH INSURANCE              | 553,558.20    |
| 5114- WORKER'S COMPENSATION         | 192,608.46    |
| 5116- PENSION                       | 343,227.56    |
| 5122- FICA                          | 513,626.09    |
| 5124- SUI                           | 15,809.72     |
| 5125- DIRECTOR'S FRINGE             | 27,356.45     |
| 5130- ACCRUED VACATION FRINGE       | 26,120.77     |
| 6110- OFFICE SUPPLIES               | 42,384.30     |
| 6112- DATA PROCESSING SUPPLIES      | 154,076.99    |
| 6121- FOOD                          | 252,789.52    |
| 6122- KITCHEN SUPPLIES              | 44,235.78     |
| 6130- PROGRAM SUPPLIES              | 1,818,776.81  |
| 6132- MEDICAL & DENTAL SUPPLIES     | 18,948.91     |
| 6134- INSTRUCTIONAL SUPPLIES        | 20,193.13     |
| 6140- CUSTODIAL SUPPLIES            | 51,058.40     |
| 6143- FURNISHINGS                   | 18,969.36     |
| 6150- UNIFORM RENTAL/PURCHASE       | 150.00        |
| 6170- POSTAGE & SHIPPING            | 10,938.04     |
| 6180- EQUIPMENT RENTAL              | 70,810.74     |
| 6181- EQUIPMENT MAINTENANCE         | 26,761.75     |
| 6216- CAPITAL EXPENDITURES > \$1000 | (500.00)      |

| COOL FOLUDIMENT OVER > CEOOL                                   | 127 505 00   |
|--|--------------|
| 6221- EQUIPMENT OVER > \$5000<br>6310- PRINTING & PUBLICATIONS | 137,595.99   |
|  | 15,638.15    |
| 6312- ADVERTISING & PROMOTION                                  | 2,052.06     |
| 6320- TELEPHONE  | 214,557.00   |
| 6410- RENT   | 603,973.05   |
| 6420- UTILITIES/ DISPOSAL                                      | 227,206.97   |
| 6432- BUILDING REPAIRS/ MAINTENANCE                            | 85,719.58    |
| 6433- GROUNDS MAINTENANCE                                      | 45,953.72    |
| 6436- PEST CONTROL   | 11,073.45    |
| 6437- BURGLAR & FIRE ALARM                                     | 10,521.73    |
| 6440- PROPERTY INSURANCE                                       | 18,662.59    |
| 6510- AUDIT  | 39,000.00    |
| 6520- CONSULTANTS  | 88,020.20    |
| 6522- CONSULTANT EXPENSES                                      | 3,614.32     |
| 6524- CONTRACTS  | 147,159.59   |
| 6530- LEGAL  | 42,119.00    |
| 6540- CUSTODIAL SERVICES                                       | 69,377.00    |
| 6555- MEDICAL SCREENING/DEAT/STAFF                             | 9,550.00     |
| 6610- GAS & OIL  | 26,790.71    |
| 6620- VEHICLE INSURANCE  | 26,444.45    |
| 6640- VEHICLE REPAIR & MAINTENANCE                             | 27,432.86    |
| 6712- STAFF TRAVEL-LOCAL                                       | 10,889.78    |
| 6714- STAFF TRAVEL-OUT OF AREA                                 | 27,204.43    |
| 6722- PER DIEM - STAFF   | 2,157.00     |
| 6730- VOLUNTEER TRAVEL   | 6,101.11     |
| 6742- TRAINING - STAFF   | 40,072.48    |
| 6744- TRAINING - VOLUNTEER                                     | 7,227.00     |
| 6750- FIELD TRIPS  | 260.00       |
| 6810- BANK CHARGES   | 2,397.46     |
| 6832- LIABILITY INSURANCE                                      | 4,760.07     |
| 6834- STUDENT ACTIVITY INSURANCE                               | 3,398.42     |
| 6840- PROPERTY TAXES   | 9,517.91     |
| 6850- FEES & LICENSES  | 56,634.24    |
| 6852- FINGERPRINT  | 2,520.25     |
| 6875- EMPLOYEE HEALTH & WELFARE                                | 12,662.54    |
| 7110- PARENT ACTIVITIES  | 265.83       |
| 7111- PARENT MILEAGE   | 187.55       |
| 7112- PARENT INVOLVEMENT                                       | 1,737.63     |
| 7114- PC ALLOWANCE   | 2,340.00     |
| 7116- POLICY COUNCIL FOOD ALLOWANCE                            | 486.88       |
| 7210- TRANSPORTATION VOUCHERS                                  | 156.03       |
| 7224- CLIENT RENT  | 69,202.21    |
| 7226- CLIENT LODGING/SHELTER                                   | 61,591.00    |
| 7230- CLIENT FOOD  | 426.92       |
| 7240- DIRECT BENEFITS  | 2,585,373.30 |
|  | ,,-          |

| 7245- DIRECT BENEFITS - STATE            | 811.00        |
|--|---------------|
| 8110- IN KIND SALARIES                   | 1,173,588.80  |
| 8120- IN KIND RENT                       | 201,079.81    |
| 8130- IN KIND - OTHER                    | 2,700.00      |
| 9010- INDIRECT COST ALLOCATION           | 1,209,432.73  |
| Total Expenses                           | 18,533,906.80 |
| Excess Revenue Over (Under) Expenditures | (336,303.78)  |

#### Madera Migrant Head Start Budget to Actual

|              |  | F            | For the Period Ending 11/30/2023 |               |              |              |             |            | Ctort Data                 | 2/4/2022         |
|--------------|--|--------------|----------------------------------|---------------|--------------|--------------|-------------|------------|----------------------------|------------------|
|              |  | L            | FOR the                          | Period Ending |              | 11/30/2023   |             |            | Start Date<br>Current Mnth | 3/1/2023<br>9.00 |
|              |  |              | Current                          | Current       | Previous     |              |             |            | Current Mintin             | 76%              |
| Account      | Description                            | Budget       | PTD                              | Actual YTD    | Actual YTD   | YTD Budget   | % Spent     | Encumbered | Actual + Encumb            | Budget Balance   |
| Account      | •                                      | Buaget       | FID                              | Actual 11D    | Actual 11D   | T I D Buaget | 76 Spent    | Encumbered | Actual + Eliculib          | Buuget Balance   |
| 4440         | REVENUES                               | 0.450.407    | 400 007 04                       | 0.000.057.00  | 0.474.000.00 | 40 404 400   | 020/        | 24 200 00  | 2 044 054 70               | 0.047.440.04     |
| 4110<br>4220 | GRANT INCOME-<br>IN KIND CONTRIBUTIONS | 6,158,497    | 432,627.84<br>106,291.12         | 3,906,657.90  | 3,474,030.06 | 42,124,123   | 63%<br>143% | 34,396.89  | 3,941,054.79               | 2,217,442.21     |
| 4390         | MISCELLANEOUS                          | 409,729      | 100,291.12                       | 586,756.82    | 480,465.70   | 2,802,546    | 143%        | _          | 586,756.82                 | (177,027.82)     |
| 4390         | TOTAL REVENUES                         | 6,568,226    | 538,918.96                       | 4,493,414.72  | 3,954,495.76 | 44,926,669   | 68%         | 34,396.89  | 4,527,811.61               | 2 040 414 20     |
|              | TOTAL REVENUES                         | 0,300,220    | 330,310.30                       | 4,493,414.72  | 3,934,493.76 | 44,920,009   | 00 /6       | 34,390.09  | 4,327,011.01               | 2,040,414.39     |
|              | EXPENDITURES                           |              |                                  |               |              |              |             |            |                            |                  |
| 5010         | Salaries & Wages                       | 3,326,783    | 241,079.36                       | 2,151,308.47  | 1,910,229.11 | 22,755,196   | 65%         | _          | 2,151,308.47               | 1,175,474.53     |
| 5020         | Accrued Vacation Pay                   | 209,553      | 14,249.77                        | 125,654.34    | 111,404.57   | 1,433,343    | 60%         | _          | 125,654.34                 | 83,898.66        |
| 5112         | Health Insurance                       | 370,958      | 29,941.49                        | 216,649.09    | 186,707.60   | 2,537,353    | 58%         | _          | 216,649.09                 | 154,308.91       |
| 5114         | Worker's Compensation                  | 98,177       | 8,441.88                         | 56,449.60     | 48,007.72    | 671,531      | 58%         | _          | 56,449.60                  | 41,727.40        |
| 5116         | Pension                                | 172,369      | 12,685.34                        | 109,936.96    | 97,251.62    | 1,179,004    | 64%         | _          | 109,936.96                 | 62,432.04        |
| 5122         | FICA                                   | 264,028      | 18,887.07                        | 164,882.26    | 145,995.19   | 1,805,952    | 62%         | _          | 164,882.26                 | 99,145.74        |
| 5124         | SUI                                    | 34,745       | 254.70                           | 5,496.72      | 5,242.02     | 237,656      | 16%         | _          | 5,496.72                   | 29,248.28        |
| 5130         | Accrued Vacation Fringe                | 15,350       | 1,090.25                         | 9,586.42      | 8,496.17     | 104,994      | 62%         | _          | 9,586.42                   | 5,763.58         |
| 6110         | Office supplies                        | 17,800       | 1,018.03                         | 6,912.69      | 5,894.66     | 121,752      | 39%         | 455.67     | 7,368.36                   | 10,431.64        |
| 6112         | Data Processing Supplies               | 44,319       | 8,041.68                         | 81,586.23     | 73,544.55    | 303,142      | 184%        | -          | 81,586.23                  | (37,267.23)      |
| 6121         | Food                                   | 7,500        | 1,875.30                         | 9,185.66      | 7,310.36     | 51,300       | 122%        | _          | 9,185.66                   | (1,685.66)       |
| 6122         | Kitchen Supplies                       | 2,251        | 23.70                            | 1,704.48      | 1,680.78     | 15,397       | 76%         | _          | 1,704.48                   | 546.52           |
| 6130         | Program Supplies                       | 116,240      | 3,527.25                         | 18,126.68     | 14,599.43    | 795,082      | 16%         | 356.83     | 18,483.51                  | 97,756.49        |
| 6132         | Medical & Dental Supplies              | 24,000       | 771.12                           | 14,139.87     | 13,368.75    | 164,160      | 59%         | 808.41     | 14,948.28                  | 9,051.72         |
| 6134         | Instructional Supplies                 | 23,375       | 138.22                           | 4,149.75      | 4,011.53     | 159,885      | 18%         | -          | 4,149.75                   | 19,225.25        |
| 6140         | Custodial Supplies                     | 24,188       | 1,312.25                         | 22,114.53     | 20,802.28    | 165,446      | 91%         | _          | 22,114.53                  | 2,073.47         |
| 6142         | Linen / Laundry                        | 24,100       | 1,512.25                         | 22,114.55     | 20,002.20    | 100,440      | 3170        | _          | 22,114.00                  | 2,073.47         |
| 6143         | Furnishing                             | 2,250        | -                                | 382.51        | 382.51       | 15,390       | 17%         | 5,903.03   | 6,285.54                   | (4,035.54)       |
| 6150         | Uniform Rental / Purchases             | 2,250<br>156 | -                                | 150.00        | 150.00       | 1,067        | 96%         | 3,303.03   | 150.00                     | 6.00             |
| 6170         | Postage & Shipping                     | 600          | 22.95                            | 567.67        | 544.72       | 4,104        | 95%         |            | 567.67                     | 32.33            |
| 6221         | Equipment Over > \$5,000               | 36,000       | 22.90                            | 34,407.81     | 34,407.81    | 246,240      | 95%         |            | 34,407.81                  | 1,592.19         |
| 6233         | Land Improvements                      | 36,000       | -                                | 34,407.01     | 34,407.61    | 240,240      |             | -          | 34,407.61                  | 1,592.19         |
| 6180         | Equipment Rental                       | 22,875       | 1,050.40                         | 16,312.54     | 15,262.14    |              | 71%         | -          |                            | 6,562.46         |
|              |  | •            | ,                                | •             |              | 156,465      |             | -          | 16,312.54                  | ,                |
| 6181         | Equipment Maintenance                  | 16,025       | 66.69                            | 10,227.77     | 10,161.08    | 109,611      | 64%         | 900.00     | 11,127.77                  | 4,897.23         |
| 6310<br>6312 | Printing & Publications                | 6,100        | -                                | 5,023.69      | 5,023.69     | 41,724       | 82%         | -          | 5,023.69                   | 1,076.31         |
|              | Advertising & Promotion                | 00.400       | 40 400 50                        | 40 547 70     | 20.204.47    | -            | 470/        | -          | 40 547 70                  | 45.050.00        |
| 6320         | Telephone                              | 86,400       | 10,186.53                        | 40,547.70     | 30,361.17    | 590,976      | 47%         | -          | 40,547.70                  | 45,852.30        |
| 6410         | Rent                                   | 212,810      | 17,273.34                        | 157,125.46    | 139,852.12   | 1,455,620    | 74%         | -          | 157,125.46                 | 55,684.54        |
| 6420         | Utilities / Disposal                   | 144,300      | 2,533.71                         | 95,580.56     | 93,046.85    | 987,012      | 66%         | -          | 95,580.56                  | 48,719.44        |
| 6432         | Building Repairs / Maintenan           | 105,494      | 7,751.39                         | 40,930.27     | 33,178.88    | 721,579      | 39%         | 4,944.98   | 45,875.25                  | 59,618.75        |
| 6433         | Grounds Maintenance                    | 22,970       | 1,567.33                         | 16,986.04     | 15,418.71    | 157,115      | 74%         | -          | 16,986.04                  | 5,983.96         |
| 6436         | Pest Control                           | 7,348        | 422.06                           | 3,487.25      | 3,065.19     | 50,260       | 47%         | 2,600.00   | 6,087.25                   | 1,260.75         |
| 6437         | Burglar & Fire Alarm                   | 4,940        | 73.62                            | 3,440.13      | 3,366.51     | 33,790       | 70%         | -          | 3,440.13                   | 1,499.87         |
| 6440         | Property Insurance                     | 23,480       |                                  | 13,266.88     | 13,266.88    | 160,603      | 57%         |            | 13,266.88                  | 10,213.12        |
| 6520         | Consultants                            | 25,500       | 568.10                           | 5,780.46      | 5,212.36     | 174,420      | 23%         | 15,528.94  | 21,309.40                  | 4,190.60         |
| 6522         | Consultants Expense                    | 226          | -                                | 137.16        | 137.16       | 1,546        | 61%         | -          | 137.16                     | 88.84            |
| 6524         | Contracts                              |              |                                  |               | -            | -            |             | -          | -                          |                  |
| 6530         | Legal                                  | 5,300        | 93.75                            | 9,048.13      | 8,954.38     | 36,252       | 171%        | -          | 9,048.13                   | (3,748.13)       |
| 6540         | Custodial Services                     | 53,655       | 6,629.90                         | 69,833.65     | 63,203.75    | 367,000      | 130%        | -          | 69,833.65                  | (16,178.65)      |
| 6555         | Medical Screening / DEAT / Staff       | 7,415        | -                                | 4,710.00      | 4,710.00     | 50,719       | 64%         | -          | 4,710.00                   | 2,705.00         |
| 6562         | Medical Exam                           | -            | -                                | -             | -            | -            |             | -          | -                          | -                |
| 6564         | Medical Follow-up                      | -            | -                                | -             | -            | -            |             | -          | -                          | -                |
| 6566         | Dental Exam                            | -            | -                                | -             | -            | -            |             | -          | -                          | -                |
| 6568         | Dental Follow-up                       | -            | -                                | -             | -            | -            |             | -          | -                          | -                |

|         |                             |            | Current      | Current                             | Previous     |            |         |            |                               | 76%                   |
|---------|-----------------------------|------------|--------------|-------------------------------------|--------------|------------|---------|------------|-------------------------------|-----------------------|
| Account | Description                 | Budget     | PTD          | Actual YTD                          | Actual YTD   | YTD Budget | % Spent | Encumbered | Actual + Encumb               | <b>Budget Balance</b> |
| 6610    | Gas & Oil                   | 12,068     | 997.88       | 9,389.09                            | 8,391.21     | 82,545     | 78%     | -          | 9,389.09                      | 2,678.91              |
| 6620    | Vehicle Insurance           | 23,400     | -            | 13,323.01                           | 13,323.01    | 160,056    | 57%     | _          | 13,323.01                     | 10,076.99             |
| 6630    | Vehicle License & Fees      | -          | -            | -                                   | -            | -          |         | _          | -                             | -                     |
| 6640    | Vehicle Repair & Maintenanc | 9,221      | 1,338.08     | 7,366.43                            | 6,028.35     | 63,072     | 80%     | _          | 7,366.43                      | 1,854.57              |
| 6712    | Staff Travel-Local          | 550        | 18.34        | 316.36                              | 298.02       | 3,762      | 58%     | _          | 316.36                        | 233.64                |
| 6714    | Staff Travel-Out of Area    | -          | 610.51       | 610.51                              | -            | -          |         | _          | 610.51                        | (610.51)              |
| 6722    | Per Diem-Staff              | -          | -            | -                                   | -            | -          |         | _          | -                             | -                     |
| 6724    | Per Diem-Parent             | -          | -            | -                                   | -            | -          |         | -          | -                             | -                     |
| 6730    | Volunteer Travel            | -          | -            | -                                   | -            | -          |         | _          | -                             | -                     |
| 6742    | Training - Staff            | 7,500      | 15.00        | 120.00                              | 105.00       | 51,300     | 2%      | 30.00      | 150.00                        | 7,350.00              |
| 6746    | Training - Parent           | 1,500      | -            | 1,687.50                            | 1,687.50     | 10,260     |         | _          | 1,687.50                      | (187.50)              |
| 6748    | Education Reimbursement     | 15,000     | -            | -                                   | -            | 102,600    |         | _          | -                             | 15,000.00             |
| 6750    | Field Trips                 | 100        | -            | 260.00                              | 260.00       | 684        |         | _          | 260.00                        | (160.00)              |
| 6810    | Bank Charges                | -          | -            | -                                   | -            | -          |         | -          | -                             | ` <u>-</u> ´          |
| 6820    | Interest Expense            | -          | -            | -                                   | -            | -          |         | -          | -                             | -                     |
| 6832    | Liability Insurance         | 536        | 40.69        | 358.82                              | 318.13       | 3,666      | 67%     | -          | 358.82                        | 177.18                |
| 6834    | Student Activity Insurance  | 2,620      | 223.57       | 1,632.23                            | 1,408.66     | 17,921     | 62%     | -          | 1,632.23                      | 987.77                |
| 6840    | Property Taxes              | -          | -            | · · · · · ·                         | · · · · ·    | -          |         | -          | -                             | -                     |
| 6850    | Fees & Licenses             | 12,190     | 8.00         | 11,507.06                           | 11,499.06    | 83,380     | 94%     | -          | 11,507.06                     | 682.94                |
| 6852    | Finger Printing             | 4,000      | 370.00       | 2,603.25                            | 2,233.25     | 27,360     | 65%     | -          | 2,603.25                      | 1,396.75              |
| 6860    | Depreciation Expense        | -          | -            | · · · · · ·                         | · · · · ·    | -          |         | -          | -                             | -                     |
| 6875    | Employee Health & Welfare   | 16,336     | 485.81       | 3,792.51                            | 3,306.70     | 111,738    | 23%     | -          | 3,792.51                      | 12,543.49             |
| 7110    | Parent Activities           | 1,100      | -            | · · · · · ·                         | · · · · ·    | 7,524      | 0%      | -          | -                             | 1,100.00              |
| 7111    | Parent Mileage              | 520        | 26.99        | 322.88                              | 295.89       | 3,557      | 62%     | -          | 322.88                        | 197.12                |
| 7112    | Parent Involvement          | 1,100      | 551.15       | 1,403.38                            | 852.23       | 7,524      | 128%    | _          | 1,403.38                      | (303.38)              |
| 7114    | PPC Allowance               | 2,900      | 180.00       | 1,950.00                            | 1,770.00     | 19,836     | 67%     | _          | 1,950.00                      | 950.00                |
| 7116    | PPC Food Allowance          | 1,700      | 99.27        | 1,202.16                            | 1,102.89     | 11,628     | 71%     | _          | 1,202.16                      | 497.84                |
| 8110    | In-Kind Salaries            | 297,519    | 97,040.12    | 503,197.82                          | 406,157.70   | 2,035,030  | 169%    | -          | 503,197.82                    | (205,678.82)          |
| 8120    | In-Kind Rent                | 112,210    | 9,251.00     | 83,259.00                           | 74,008.00    | 767,516    | 74%     | _          | 83,259.00                     | 28,951.00             |
| 8130    | In-Kind Other               | , <u> </u> | -            | 300.00                              | 300.00       | -          |         | _          | 300.00                        | (300.00)              |
| 9010    | In-Direct Cost Allocation   | 510,676    | 36,085.37    | 322,983.28                          | 286,897.91   | 3,493,024  | 63%     | 2,869.03   | 325,852.31                    | 184,823.69            |
| 7       | Total Expenses              | 6,568,226  | 538,918.96   | 4,493,414.72                        | 3,954,495.76 | 44,926,669 | 68%     | 34,396.89  | 4,527,811.61                  | 2,040,414.39          |
|         | Excess Revenue Over         | -          | -            | -                                   | -            | -          |         | -          | -                             | -                     |
|         | =                           | 0.500.000  | 500.040.65   | 4 400 44 / ==                       |              |            |         |            |                               |                       |
|         | Total Expenses              | 6,568,226  | 538,918.96   | 4,493,414.72                        |              |            |         |            |                               |                       |
|         | In-Kind                     | (409,729)  | (106,291.12) | (586,756.82)                        |              |            |         |            |                               |                       |
|         | Total Expenses w/o In Kind  | 6,158,497  | 432,627.84   | 3,906,657.90<br>O Cost Calc. @ 9.1% | 3,474,030.06 |            |         |            | <b>3,941,054.79</b><br>63.99% | 2,217,442.21          |

ADMINISTRATION BUDGET LIMIT \$722,621
YEAR-TO DATE ADMIN EXP. \$470,874
PERCENT OF TOTAL EXPENSES 6.19%
ADMINISTRATION LIMIT IS 9.5%

ID Cost Calc. @ 9.1% 322,983.28 322,983.28

#### Madera Migrant Head Start Budget to Actual

|         |                                  | Г         | Budget to Actual    |                       |              | r          |         | 0, 15,     | 2/4/2022        |                |
|---------|----------------------------------|-----------|---------------------|-----------------------|--------------|------------|---------|------------|-----------------|----------------|
|         |                                  | L         | For the             | Period Ending         |              | 10/31/2023 |         |            | Start Date      | 3/1/2023       |
|         |                                  |           | Current             | Current               | Previous     |            |         |            | Current Mnth    | 8.00<br>68%    |
|         |                                  |           | Current             |                       |              |            |         |            |                 |                |
| Account | Description                      | Budget    | PTD                 | Actual YTD            | Actual YTD   | YTD Budget | % Spent | Encumbered | Actual + Encumb | Budget Balance |
|         | REVENUES                         |           |                     |                       |              |            |         |            |                 |                |
| 4110    | GRANT INCOME-                    | 6,158,497 | 645,564.83          | 3,474,030.06          | 2,828,465.23 | 33,502,222 | 56%     | 34,489.46  | 3,508,519.52    | 2,649,977.48   |
| 4220    | IN KIND CONTRIBUTIONS            | 409,729   | 66,191.41           | 480,465.70            | 414,274.29   | 2,228,926  | 117%    | -          | 480,465.70      | (70,736.70)    |
| 4390    | MISCELLANEOUS                    | -         | -                   | -                     | -            | -          |         | -          | -               | -              |
|         | TOTAL REVENUES                   | 6,568,226 | 711,756.24          | 3,954,495.76          | 3,242,739.52 | 35,731,148 | 60%     | 34,489.46  | 3,988,985.22    | 2,579,240.78   |
|         | EXPENDITURES                     |           |                     |                       |              |            |         |            |                 |                |
| 5010    | Salaries & Wages                 | 3,326,783 | 387,387.52          | 1,910,229.11          | 1,522,841.59 | 18,097,700 | 57%     | _          | 1,910,229.11    | 1,416,553.89   |
| 5020    | Accrued Vacation Pay             | 209,553   | 16,160.85           | 111,404.57            | 95,243.72    | 1,139,968  | 53%     |            | 111,404.57      | 98,148.43      |
| 5112    | Health Insurance                 | 370,958   | 31,967.26           | 186,707.60            | 154,740.34   | 2,018,012  | 50%     |            | 186,707.60      | 184,250.40     |
| 5114    | Worker's Compensation            | 98,177    | 13,021.30           | 48,007.72             | 34,986.42    | 534,083    | 49%     |            | 48,007.72       | 50,169.28      |
| 5116    | Pension                          | 172,369   | 18,724.94           | 97,251.62             | 78,526.68    | 937,687    | 56%     |            | 97,251.62       | 75,117.38      |
| 5122    | FICA                             | 264,028   | 29,449.58           | 145,995.19            | 116,545.61   | 1,436,312  | 55%     |            | 145,995.19      | 118,032.81     |
| 5124    | SUI                              | 34,745    | 29,449.56<br>616.69 | 5,242.02              | 4,625.33     | 189,013    | 15%     |            | 5,242.02        | 29,502.98      |
|         | Accrued Vacation Fringe          | •         |                     |                       |              |            | 55%     | -          |                 | 6,853.83       |
| 5130    | · ·                              | 15,350    | 1,234.81            | 8,496.17              | 7,261.36     | 83,504     |         | 000.04     | 8,496.17        |                |
| 6110    | Office supplies                  | 17,800    | 128.21              | 5,894.66              | 5,766.45     | 96,832     | 33%     | 969.64     | 6,864.30        | 10,935.70      |
| 6112    | Data Processing Supplies         | 44,319    | 3,375.26            | 73,544.55             | 70,169.29    | 241,095    | 166%    | 5,010.85   | 78,555.40       | (34,236.40)    |
| 6121    | Food                             | 7,500     | 796.77              | 7,310.36              | 6,513.59     | 40,800     | 97%     | -          | 7,310.36        | 189.64         |
| 6122    | Kitchen Supplies                 | 2,251     | -                   | 1,680.78              | 1,680.78     | 12,245     | 75%     |            | 1,680.78        | 570.22         |
| 6130    | Program Supplies                 | 116,240   | 4,206.38            | 14,599.43             | 10,393.05    | 632,346    | 13%     | 2,169.86   | 16,769.29       | 99,470.71      |
| 6132    | Medical & Dental Supplies        | 24,000    | 3,765.15            | 13,368.75             | 9,603.60     | 130,560    | 56%     | 886.37     | 14,255.12       | 9,744.88       |
| 6134    | Instructional Supplies           | 23,375    | 1,460.38            | 4,011.53              | 2,551.15     | 127,160    | 17%     | -          | 4,011.53        | 19,363.47      |
| 6140    | Custodial Supplies               | 24,188    | 3,659.71            | 20,802.28             | 17,142.57    | 131,583    | 86%     | -          | 20,802.28       | 3,385.72       |
| 6142    | Linen / Laundry                  | -         | -                   | -                     | -            | -          |         | -          | -               | -              |
| 6143    | Furnishing                       | 2,250     | -                   | 382.51                | 382.51       | 12,240     | 17%     | 4,966.89   | 5,349.40        | (3,099.40)     |
| 6150    | Uniform Rental / Purchases       | 156       | -                   | 150.00                | 150.00       | 849        | 96%     | -          | 150.00          | 6.00           |
| 6170    | Postage & Shipping               | 600       | 156.07              | 544.72                | 388.65       | 3,264      | 91%     | -          | 544.72          | 55.28          |
| 6221    | Equipment Over > \$5,000         | 36,000    | 6,967.48            | 34,407.81             | 27,440.33    | 195,840    |         | -          | 34,407.81       | 1,592.19       |
| 6233    | Land Improvements                | -         | -                   | -                     | -            | -          |         | -          | -               | -              |
| 6180    | Equipment Rental                 | 24,000    | 1,879.77            | 15,262.14             | 13,382.37    | 130,560    | 64%     | -          | 15,262.14       | 8,737.86       |
| 6181    | Equipment Maintenance            | 15,400    | 1,135.38            | 10,161.08             | 9,025.70     | 83,776     | 66%     | 900.00     | 11,061.08       | 4,338.92       |
| 6310    | Printing & Publications          | 6,100     | -                   | 5,023.69              | 5,023.69     | 33,184     | 82%     | -          | 5,023.69        | 1,076.31       |
| 6312    | Advertising & Promotion          | -         | -                   | -                     | -            | -          |         | -          | -               | -              |
| 6320    | Telephone                        | 86,400    | 6,095.08            | 30,361.17             | 24,266.09    | 470,016    | 35%     | -          | 30,361.17       | 56,038.83      |
| 6410    | Rent                             | 212,810   | 17,275.34           | 139,852.12            | 122,576.78   | 1,157,686  | 66%     | -          | 139,852.12      | 72,957.88      |
| 6420    | Utilities / Disposal             | 144,300   | 8,040.72            | 93,046.85             | 85,006.13    | 784,992    | 64%     | -          | 93,046.85       | 51,253.15      |
| 6432    | Building Repairs / Maintenan     | 105,494   | 5,699.99            | 33,178.88             | 27,478.89    | 573,887    | 31%     | 2,094.18   | 35,273.06       | 70,220.94      |
| 6433    | Grounds Maintenance              | 22,300    | 1,515.66            | 15,418.71             | 13,903.05    | 121,312    | 69%     | · -        | 15,418.71       | 6,881.29       |
| 6436    | Pest Control                     | 5,048     | 375.07              | 3,065.19              | 2,690.12     | 27,461     | 61%     | _          | 3,065.19        | 1,982.81       |
| 6437    | Burglar & Fire Alarm             | 5,100     | 73.62               | 3,366.51              | 3,292.89     | 27,744     | 66%     | _          | 3,366.51        | 1,733.49       |
| 6440    | Property Insurance               | 23,480    | 1,897.30            | 13,266.88             | 11,369.58    | 127,731    | 57%     | _          | 13,266.88       | 10,213.12      |
| 6520    | Consultants                      | 25,500    | 561.34              | 5,212.36              | 4,651.02     | 138,720    | 20%     | 14,584.92  | 19,797.28       | 5,702.72       |
| 6522    | Consultants Expense              | 301       | -                   | 137.16                | 137.16       | 1,637      | 46%     | ,          | 137.16          | 163.84         |
| 6524    | Contracts                        | -         | _                   | -                     | -            | -          | 1070    | _          | -               | -              |
| 6530    | Legal                            | 5,300     | 7,173.13            | 8,954.38              | 1,781.25     | 28,832     | 169%    | _          | 8,954.38        | (3,654.38)     |
| 6540    | Custodial Services               | 53,655    | 9,432.78            | 63,203.75             | 53,770.97    | 291,883    | 118%    | _          | 63,203.75       | (9,548.75)     |
| 6555    | Medical Screening / DEAT / Staff | 6,475     | 1,465.00            | 4,710.00              | 3,245.00     | 35,224     | 73%     | _          | 4,710.00        | 1,765.00       |
| 6562    | Medical Exam                     | 0,473     | 1,403.00            | <del>4</del> ,7 10.00 | 3,243.00     | 33,224     | 13/0    | -          | 4,7 10.00       | 1,700.00       |
| 6564    | Medical Follow-up                | -<br>-    | -                   |                       |              | -          |         |            | •               | -              |
| 6566    | Dental Exam                      | -         | -                   | -                     | -            | -          |         | -          | -               | -              |
| 6568    |                                  | -         | -                   | -                     | -            | -          |         | -          | -               | -              |
| 8000    | Dental Follow-up                 | -         | -                   | -                     | -            | -          |         | -          | -               | -              |

|         |                             |           | Current     | Current             | Previous     |            |         |            |                 | 68%                   |
|---------|-----------------------------|-----------|-------------|---------------------|--------------|------------|---------|------------|-----------------|-----------------------|
| Account | Description                 | Budget    | PTD         | Actual YTD          | Actual YTD   | YTD Budget | % Spent | Encumbered | Actual + Encumb | <b>Budget Balance</b> |
| 6610    | Gas & Oil                   | 11,600    | 1,370.55    | 8,391.21            | 7,020.66     | 63,104     | 72%     | -          | 8,391.21        | 3,208.79              |
| 6620    | Vehicle Insurance           | 23,400    | -           | 13,323.01           | 13,323.01    | 127,296    | 57%     | -          | 13,323.01       | 10,076.99             |
| 6630    | Vehicle License & Fees      | -         | -           | <u>-</u>            | -            | -          |         | _          | -               | -                     |
| 6640    | Vehicle Repair & Maintenanc | 8,400     | 1,124.73    | 6,028.35            | 4,903.62     | 45,696     | 72%     | _          | 6,028.35        | 2,371.65              |
| 6712    | Staff Travel-Local          | 750       | -           | 298.02              | 298.02       | 4,080      | 40%     | -          | 298.02          | 451.98                |
| 6714    | Staff Travel-Out of Area    | -         | -           | -                   | -            | -          |         | -          | -               | -                     |
| 6722    | Per Diem-Staff              | -         | -           | -                   | -            | -          |         | -          | -               | -                     |
| 6724    | Per Diem-Parent             | -         | -           | -                   | -            | -          |         | -          | -               | -                     |
| 6730    | Volunteer Travel            | -         | -           | -                   | -            | -          |         | -          | -               | -                     |
| 6742    | Training - Staff            | 13,500    | -           | 105.00              | 105.00       | 73,440     | 1%      | 30.00      | 135.00          | 13,365.00             |
| 6746    | Training - Parent           | 1,500     | -           | 1,687.50            | 1,687.50     | 8,160      |         | -          | 1,687.50        | (187.50)              |
| 6748    | Education Reimbursement     | 15,000    | -           | -                   | -            | 81,600     |         | -          | -               | 15,000.00             |
| 6750    | Field Trips                 | -         | -           | 260.00              | 260.00       | -          |         | -          | 260.00          | (260.00)              |
| 6810    | Bank Charges                | -         | -           | -                   | -            | -          |         | -          | -               | -                     |
| 6820    | Interest Expense            | -         | -           | -                   | -            | -          |         | -          | -               | -                     |
| 6832    | Liability Insurance         | 480       | 40.69       | 318.13              | 277.44       | 2,611      | 66%     | _          | 318.13          | 161.87                |
| 6834    | Student Activity Insurance  | 2,840     | 223.57      | 1,408.66            | 1,185.09     | 15,450     | 50%     | -          | 1,408.66        | 1,431.34              |
| 6840    | Property Taxes              | -         | -           | -                   | -            | -          | #DIV/0! | -          | -               | -                     |
| 6850    | Fees & Licenses             | 10,390    | 2,808.43    | 11,499.06           | 8,690.63     | 56,522     | 111%    | -          | 11,499.06       | (1,109.06)            |
| 6852    | Finger Printing             | 4,000     | 3.75        | 2,233.25            | 2,229.50     | 21,760     | 56%     | -          | 2,233.25        | 1,766.75              |
| 6860    | Depreciation Expense        | -         | -           | <u>-</u>            | -            | -          |         | _          | -               | -                     |
| 6875    | Employee Health & Welfare   | 16,336    | 63.28       | 3,306.70            | 3,243.42     | 88,868     | 20%     | _          | 3,306.70        | 13,029.30             |
| 7110    | Parent Activities           | 1,100     | -           | <u>-</u>            | -            | 5,984      | 0%      | _          | -               | 1,100.00              |
| 7111    | Parent Mileage              | 520       | 29.61       | 295.89              | 266.28       | 2,829      | 57%     | _          | 295.89          | 224.11                |
| 7112    | Parent Involvement          | 1,100     | 637.06      | 852.23              | 215.17       | 5,984      | 77%     | _          | 852.23          | 247.77                |
| 7114    | PPC Allowance               | 2,900     | 180.00      | 1,770.00            | 1,590.00     | 15,776     | 61%     | _          | 1,770.00        | 1,130.00              |
| 7116    | PPC Food Allowance          | 1,700     | 119.40      | 1,102.89            | 983.49       | 9,248      | 65%     | _          | 1,102.89        | 597.11                |
| 8110    | In-Kind Salaries            | 297,519   | 56,940.41   | 406,157.70          | 349,217.29   | 1,618,503  | 137%    | _          | 406,157.70      | (108,638.70)          |
| 8120    | In-Kind Rent                | 112,210   | 9,251.00    | 74,008.00           | 64,757.00    | 610,422    | 66%     | _          | 74,008.00       | 38,202.00             |
| 8130    | In-Kind Other               | -         | -           | 300.00              | 300.00       | -          |         | _          | 300.00          | (300.00)              |
| 9010    | In-Direct Cost Allocation   | 510,676   | 53,265.22   | 286,897.91          | 233,632.69   | 2,778,077  | 56%     | 2,876.75   | 289,774.66      | 220,901.34            |
|         | Total Expenses              | 6,568,226 | 711,756.24  | 3,954,495.76        | 3,242,739.52 | 35,731,148 | 60%     | 34,489.46  | 3,988,985.22    | 2,579,240.78          |
|         | Excess Revenue Over         |           | _           |                     |              |            |         |            |                 |                       |
|         | =                           |           |             |                     |              |            |         |            | -               |                       |
|         | Total Expenses              | 6,568,226 | 711,756.24  | 3,954,495.76        |              |            |         |            |                 |                       |
|         | In-Kind                     | (409,729) | (66,191.41) | (480,465.70)        |              |            |         |            |                 |                       |
|         | Total Expenses w/o In Kind  | 6,158,497 | 645,564.83  | 3,474,030.06        | 2,828,465.23 |            |         |            | 3,508,519.52    | 2,649,977.48          |
|         |                             | -,,       | .,,.        | , ,                 | ,,           |            |         |            | 56.97%          | ,,.                   |
|         |                             |           | II          | O Cost Calc. @ 9.1% |              |            |         |            |                 |                       |

ADMINISTRATION BUDGET LIMIT \$722,621
YEAR-TO DATE ADMIN EXP. \$422,580
PERCENT OF TOTAL EXPENSES 5.56%
ADMINISTRATION LIMIT IS 9.5%

ID Cost Calc. @ 9.1% 286,897.91 286,897.91

|                                     |               |                |                 | YTD             |         |                  |                    |                |
|-------------------------------------|---------------|----------------|-----------------|-----------------|---------|------------------|--------------------|----------------|
|                                     |               | <u>Current</u> | YTD Actual      | <u>Budget</u>   |         | YTD              | <b>Actual Plus</b> |                |
|                                     | <u>Grant</u>  | <u>Month</u>   | <u>November</u> | <u>November</u> |         | <u>Encumbran</u> | <u>Encumbran</u>   | <u>Budget</u>  |
| 224 0 HUD SHUNAMMITE PLACE          | <u>Budget</u> | <u>Actual</u>  | <u>30, 2023</u> | <u>30, 2023</u> | % Spent | <u>ce</u>        | <u>ce</u>          | <u>Balance</u> |
| <u>Revenues</u>                     |               |                |                 |                 |         |                  |                    |                |
| 4110- GRANT INCOME-FEDERAL          | 604,468.00    | 49,275.96      | 49,275.96       | 0.00            | (0.08)  | 0.00             | 49,275.96          | 555,192.04     |
| Total Revenues                      | 604,468.00    | 49,275.96      | 49,275.96       | 0.00            | (0.08)  | 0.00             | 49,275.96          | 555,192.04     |
| <u>Expenses</u>                     |               |                |                 |                 |         |                  |                    |                |
| 5010- SALARIES & WAGES              | 174,802.00    | 14,149.96      | 14,149.96       | 0.00            | 0.08    | 0.00             | 14,149.96          | 160,652.04     |
| 5020- ACCRUED VACATION PAY          | 0.00          | 733.70         | 733.70          | 0.00            | 0.00    | 0.00             | 733.70             | (733.70)       |
| 5112- HEALTH INSURANCE              | 23,870.00     | 1,992.74       | 1,992.74        | 0.00            | 0.08    | 0.00             | 1,992.74           | 21,877.26      |
| 5114- WORKER'S COMPENSATION         | 6,343.00      | 552.72         | 552.72          | 0.00            | 0.09    | 0.00             | 552.72             | 5,790.28       |
| 5116- PENSION                       | 6,992.00      | 430.21         | 430.21          | 0.00            | 0.06    | 0.00             | 430.21             | 6,561.79       |
| 5122- FICA                          | 13,372.00     | 1,116.10       | 1,116.10        | 0.00            | 0.08    | 0.00             | 1,116.10           | 12,255.90      |
| 5124- SUI                           | 1,550.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 1,550.00       |
| 5130- ACCRUED VACATION FICA         | 0.00          | (1.20)         | (1.20)          | 0.00            | 0.00    | 0.00             | (1.20)             | 1.20           |
| 6110- OFFICE SUPPLIES               | 897.00        | 14.81          | 14.81           | 0.00            | 0.02    | 0.00             | 14.81              | 882.19         |
| 6112- DATA PROCESSING SUPPLIES      | 6,250.00      | 11.04          | 11.04           | 0.00            | 0.00    | 0.00             | 11.04              | 6,238.96       |
| 6130- PROGRAM SUPPLIES              | 7,500.00      | 553.10         | 553.10          | 0.00            | 0.07    | 287.61           | 840.71             | 6,659.29       |
| 6132- MEDICAL & DENTAL SUPPLIES     | 450.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 450.00         |
| 6140- CUSTODIAL SUPPLIES            | 1,500.00      | 0.00           | 0.00            | 0.00            | 0.00    | 682.48           | 682.48             | 817.52         |
| 6143- FURNISHINGS                   | 20,000.00     | 2,386.75       | 2,386.75        | 0.00            | 0.12    | 0.00             | 2,386.75           | 17,613.25      |
| 6170- POSTAGE & SHIPPING            | 115.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 115.00         |
| 6180- EQUIPMENT RENTAL              | 770.00        | 59.59          | 59.59           | 0.00            | 0.08    | 0.00             | 59.59              | 710.41         |
| 6181- EQUIPMENT MAINTENANCE         | 2,310.00      | 153.25         | 153.25          | 0.00            | 0.07    | 0.00             | 153.25             | 2,156.75       |
| 6310- PRINTING & PUBLICATIONS       | 165.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 165.00         |
| 6320- TELEPHONE                     | 6,450.00      | 718.25         | 718.25          | 0.00            | 0.11    | 0.00             | 718.25             | 5,731.75       |
| 6410- RENT                          | 235,481.00    | 21,290.00      | 21,290.00       | 0.00            | 0.09    | 0.00             | 21,290.00          | 214,191.00     |
| 6420- UTILITIES/ DISPOSAL           | 29,370.00     | 1,803.34       | 1,803.34        | 0.00            | 0.06    | 0.00             | 1,803.34           | 27,566.66      |
| 6432- BUILDING REPAIRS/ MAINTENANCE | 7,440.00      | 2,781.86       | 2,781.86        | 0.00            | 0.37    | 0.00             | 2,781.86           | 4,658.14       |
| 6433- GROUNDS MAINTENANCE           | 2,400.00      | 140.00         | 140.00          | 0.00            | 0.06    | 0.00             | 140.00             | 2,260.00       |
| 6440- PROPERTY INSURANCE            | 2,520.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 2,520.00       |
| 6530- LEGAL                         | 7,000.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 7,000.00       |
| 6540- CUSTODIAL SERVICES            | 5,580.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 5,580.00       |
| 6562- MEDICAL EXAM                  | 750.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 750.00         |
| 6564- MEDICAL FOLLOW-UP             | 1,000.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 1,000.00       |

|   |               |                |                 | <u>YTD</u>      |         |                  |                    |                |
|---|---------------|----------------|-----------------|-----------------|---------|------------------|--------------------|----------------|
|   |               | <u>Current</u> | YTD Actual      | <u>Budget</u>   |         | <u>YTD</u>       | <b>Actual Plus</b> |                |
|   | <u>Grant</u>  | <u>Month</u>   | <b>November</b> | <b>November</b> |         | <b>Encumbran</b> | <b>Encumbran</b>   | <u>Budget</u>  |
| 224 0 HUD SHUNAMMITE PLACE              | <u>Budget</u> | <u>Actual</u>  | <u>30, 2023</u> | <u>30, 2023</u> | % Spent | <u>ce</u>        | <u>ce</u>          | <u>Balance</u> |
| 6566- DENTAL EXAM                       | 750.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 750.00         |
| 6568- DENTAL FOLLOW-UP                  | 1,000.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 1,000.00       |
| 6610- GAS & OIL                         | 1,365.00      | 295.70         | 295.70          | 0.00            | 0.22    | 0.00             | 295.70             | 1,069.30       |
| 6620- VEHICLE INSURANCE                 | 1,800.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 1,800.00       |
| 6630- VEHICLE LICENSE & FEES            | 150.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 150.00         |
| 6640- VEHICLE REPAIR & MAINTENANCE      | 320.00        | 51.00          | 51.00           | 0.00            | 0.16    | 0.00             | 51.00              | 269.00         |
| 6712- STAFF TRAVEL-LOCAL                | 735.00        | 41.92          | 41.92           | 0.00            | 0.06    | 0.00             | 41.92              | 693.08         |
| 6742- TRAINING - STAFF                  | 3,000.00      | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 3,000.00       |
| 6745- TRAINING - PARTICIPANT/CLIENTS    | 400.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 400.00         |
| 6832- LIABILITY INSURANCE               | 25.00         | 1.12           | 1.12            | 0.00            | 0.04    | 0.00             | 1.12               | 23.88          |
| 6850- FEES & LICENSES                   | 704.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 704.00         |
| 6875- EMPLOYEE HEALTH & WELFARE         | 100.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 100.00         |
| 7210- TRANSPORTATION VOUCHERS           | 500.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 500.00         |
| 7230- CLIENT FOOD                       | 400.00        | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 400.00         |
| 9010- INDIRECT COST ALLOCATION          | 28,342.00     | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 28,342.00      |
| Total Expenses                          | 604,468.00    | 49,275.96      | 49,275.96       | 0.00            | 0.08    | 970.09           | 50,246.05          | 554,221.95     |
| Excess Revenue Over (Under)             | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | (970.09)         | (970.09)           | 970.09         |
| Beginning Net Assets - Unrestricted     | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 0.00           |
| Beginning Net Assets - Board Designated | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 0.00           |
| Ending Net Assets                       | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | (970.09)         | (970.09)           | 970.09         |

|                                    |               |                |                 | <u>YTD</u>      |                |                  |                    |                |
|------------------------------------|---------------|----------------|-----------------|-----------------|----------------|------------------|--------------------|----------------|
|                                    |               | <u>Current</u> | YTD Actual      | <u>Budget</u>   |                | <u>YTD</u>       | <b>Actual Plus</b> |                |
| 274 0 COUNTY OF MADERA CARES ACT - | <u>Grant</u>  | <u>Month</u>   | November        | November        |                | <u>Encumbran</u> | <u>Encumbran</u>   | <u>Budget</u>  |
| CORONA VIRUS RELIEF FUND           | <u>Budget</u> | <u>Actual</u>  | <u>30, 2023</u> | <u>30, 2023</u> | <u>% Spent</u> | <u>ce</u>        | <u>ce</u>          | <u>Balance</u> |
| Revenues                           |               |                |                 |                 |                |                  |                    |                |
| 4110- GRANT INCOME-FEDERAL         | 912,000.00    | 28.97          | 911,990.98      | 0.00            | (1.00)         | 0.00             | 911,990.98         | 9.02           |
| Total Revenues                     | 912,000.00    | 28.97          | 911,990.98      | 0.00            | (1.00)         | 0.00             | 911,990.98         | 9.02           |
| Expenses                           |               |                |                 |                 |                |                  |                    |                |
| 5010- SALARIES & WAGES             | 54,880.00     | 0.00           | 72,693.28       | 0.00            | 1.32           | 0.00             | 72,693.28          | (17,813.28)    |
| 5020- ACCRUED VACATION PAY         | 0.00          | 0.00           | 4,359.12        | 0.00            | 0.00           | 0.00             | 4,359.12           | (4,359.12)     |
| 5112- HEALTH INSURANCE             | 8,697.00      | 0.00           | 5,271.47        | 0.00            | 0.61           | 0.00             | 5,271.47           | 3,425.53       |
| 5114- WORKER'S COMPENSATION        | 201.00        | 0.00           | 314.82          | 0.00            | 1.57           | 0.00             | 314.82             | (113.82)       |
| 5116- PENSION                      | 2,195.00      | 0.00           | 2,594.60        | 0.00            | 1.18           | 0.00             | 2,594.60           | (399.60)       |
| 5122- FICA                         | 4,198.00      | 0.00           | 5,867.61        | 0.00            | 1.40           | 0.00             | 5,867.61           | (1,669.61)     |
| 5124- SUI                          | 402.00        | 0.00           | 687.25          | 0.00            | 1.71           | 0.00             | 687.25             | (285.25)       |
| 5130- ACCRUED VACATION FICA        | 0.00          | 0.00           | 13.25           | 0.00            | 0.00           | 0.00             | 13.25              | (13.25)        |
| 6110- OFFICE SUPPLIES              | 973.00        | 0.00           | 243.45          | 0.00            | 0.25           | 0.00             | 243.45             | 729.55         |
| 6112- DATA PROCESSING SUPPLIES     | 500.00        | 0.00           | 1,555.95        | 0.00            | 3.11           | 0.00             | 1,555.95           | (1,055.95)     |
| 6130- PROGRAM SUPPLIES             | 800.00        | 0.00           | 33.43           | 0.00            | 0.04           | 0.00             | 33.43              | 766.57         |
| 6170- POSTAGE & SHIPPING           | 1,584.00      | 0.00           | 403.30          | 0.00            | 0.25           | 0.00             | 403.30             | 1,180.70       |
| 6180- EQUIPMENT RENTAL             | 2,300.00      | 26.55          | 2,286.65        | 0.00            | 0.99           | 0.00             | 2,286.65           | 13.35          |
| 6181- EQUIPMENT MAINTENANCE        | 1,900.00      | 0.00           | 247.85          | 0.00            | 0.13           | 0.00             | 247.85             | 1,652.15       |
| 6310- PRINTING & PUBLICATIONS      | 500.00        | 0.00           | 0.00            | 0.00            | 0.00           | 0.00             | 0.00               | 500.00         |
| 6312- ADVERTISING & PROMOTION      | 1,500.00      | 0.00           | 0.00            | 0.00            | 0.00           | 0.00             | 0.00               | 1,500.00       |
| 6320- TELEPHONE                    | 800.00        | 0.00           | 920.63          | 0.00            | 1.15           | 0.00             | 920.63             | (120.63)       |
| 6410- RENT                         | 2,800.00      | 0.00           | 6,514.20        | 0.00            | 2.33           | 0.00             | 6,514.20           | (3,714.20)     |
| 6420- UTILITIES/ DISPOSAL          | 500.00        | 0.00           | 1,211.50        | 0.00            | 2.42           | 0.00             | 1,211.50           | (711.50)       |
| 6520- CONSULTANTS                  | 500.00        | 0.00           | 0.00            | 0.00            | 0.00           | 0.00             | 0.00               | 500.00         |
| 6555- MEDICAL SCREENING/DEAT/STAFF | 250.00        | 0.00           | 0.00            | 0.00            | 0.00           | 0.00             | 0.00               | 250.00         |
| 6610- GAS & OIL                    | 200.00        | 0.00           | 0.00            | 0.00            | 0.00           | 0.00             | 0.00               | 200.00         |
| 6640- VEHICLE REPAIR & MAINTENANCE | 75.00         | 0.00           | 0.00            | 0.00            | 0.00           | 0.00             | 0.00               | 75.00          |
| 6712- STAFF TRAVEL-LOCAL           | 100.00        | 0.00           | 0.00            | 0.00            | 0.00           | 0.00             | 0.00               | 100.00         |
| 6742- TRAINING - STAFF             | 0.00          | 0.00           | 43.00           | 0.00            | 0.00           | 0.00             | 43.00              | (43.00)        |
| 6850- FEES & LICENSES              | 2,500.00      | 0.00           | 41.01           | 0.00            | 0.02           | 0.00             | 41.01              | 2,458.99       |
| 6852- FINGERPRINT                  | 75.00         | 0.00           | 245.00          | 0.00            | 3.27           | 0.00             | 245.00             | (170.00)       |
| 6875- EMPLOYEE HEALTH & WELFARE    | 0.00          | 0.00           | 101.48          | 0.00            | 0.00           | 0.00             | 101.48             | (101.48)       |
| 7224- CLIENT RENT                  | 187,500.00    | 0.00           | 580,857.32      | 0.00            | 3.10           | 0.00             | 580,857.32         | (393,357.32)   |

|  |               |                |                 | <u>YTD</u>      |         |                  |                    |                |
|--|---------------|----------------|-----------------|-----------------|---------|------------------|--------------------|----------------|
|  |               | <u>Current</u> | YTD Actual      | <u>Budget</u>   |         | <u>YTD</u>       | <b>Actual Plus</b> |                |
| 274 0 COUNTY OF MADERA CARES ACT -       | <u>Grant</u>  | <u>Month</u>   | <b>November</b> | <u>November</u> |         | <b>Encumbran</b> | <b>Encumbran</b>   | <u>Budget</u>  |
| CORONA VIRUS RELIEF FUND                 | <u>Budget</u> | <u>Actual</u>  | <u>30, 2023</u> | <u>30, 2023</u> | % Spent | <u>ce</u>        | <u>ce</u>          | <u>Balance</u> |
| 7240- DIRECT BENEFITS                    | 560,000.00    | 0.00           | 149,415.90      | 0.00            | 0.27    | 0.00             | 149,415.90         | 410,584.10     |
| 9010- INDIRECT COST ALLOCATION           | 76,070.00     | 2.42           | 76,068.91       | 0.00            | 1.00    | 0.00             | 76,068.91          | 1.09           |
| Total Expenses                           | 912,000.00    | 28.97          | 911,990.98      | 0.00            | 1.00    | 0.00             | 911,990.98         | 9.02           |
| Excess Revenue Over (Under) Expenditures | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 0.00           |
| Beginning Net Assets - Unrestricted      | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 0.00           |
| Beginning Net Assets - Board Designated  | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 0.00           |
| Ending Net Assets                        | 0.00          | 0.00           | 0.00            | 0.00            | 0.00    | 0.00             | 0.00               | 0.00           |

# Revenue & Expense with Encumbrances From 9/01/2023 to 11/30/2023

| 330 0 HEAD START-FRESNO MIGRANT T&TA     | Grant<br>Budget | Current<br>Month<br>Actual | YTD Actual<br>November 30,<br>2023 | YTD Budget<br>November 30,<br>2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |
|--|-----------------|----------------------------|------------------------------------|------------------------------------|---------|--------------------|----------------------------|-------------------|
| 4110- GRANT INCOME-FEDERAL               | 82,690.00       | 3,171.64                   | 6,235.27                           | 0.00                               | (0.08)  | 0.00               | 6,235.27                   | 76,454.73         |
| Total Revenues                           | 82,690.00       | 3,171.64                   | 6,235.27                           | 0.00                               | (0.08)  | 0.00               | 6,235.27                   | 76,454.73         |
| Expenses                                 |                 |                            |                                    |                                    |         |                    |                            |                   |
| 6110- OFFICE SUPPLIES                    | 4,806.00        | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 4,806.00          |
| 6121- FOOD                               | 0.00            | 0.00                       | 354.23                             | 0.00                               | 0.00    | 0.00               | 354.23                     | (354.23)          |
| 6712- STAFF TRAVEL-LOCAL                 | 0.00            | 0.00                       | 98.00                              | 0.00                               | 0.00    | 0.00               | 98.00                      | (98.00)           |
| 6714- STAFF TRAVEL-OUT OF AREA           | 9,540.00        | 0.00                       | 393.12                             | 0.00                               | 0.04    | 0.00               | 393.12                     | 9,146.88          |
| 6722- PER DIEM - STAFF                   | 3,492.00        | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 3,492.00          |
| 6742- TRAINING - STAFF                   | 57,955.00       | 2,421.29                   | 4,090.79                           | 0.00                               | 0.07    | 0.00               | 4,090.79                   | 53,864.21         |
| 6875- EMPLOYEE HEALTH & WELFARE          | 0.00            | 485.81                     | 779.05                             | 0.00                               | 0.00    | 0.00               | 779.05                     | (779.05)          |
| 9010- INDIRECT COST ALLOCATION           | 6,897.00        | 264.54                     | 520.08                             | 0.00                               | 0.08    | 0.00               | 520.08                     | 6,376.92          |
| Total Expenses                           | 82,690.00       | 3,171.64                   | 6,235.27                           | 0.00                               | 0.08    | 0.00               | 6,235.27                   | 76,454.73         |
| Excess Revenue Over (Under) Expenditures | 0.00            | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 0.00              |
| Beginning Net Assets - Unrestricted      | 0.00            | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 0.00              |
| Beginning Net Assets - Board Designated  | 0.00            | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 0.00              |
| Ending Net Assets                        | 0.00            | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 0.00              |

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# Revenue & Expense with Encumbrances From 9/01/2023 to 11/30/2023

| 331 0 HEAD START-FRESNO MIGRANT<br>Revenues               | Grant<br>Budget            | Current<br>Month<br>Actual | YTD Actual<br>November 30,<br>2023 | YTD Budget<br>November 30,<br>2023 | % Spent          | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance          |
|---|----------------------------|----------------------------|------------------------------------|------------------------------------|------------------|--------------------|----------------------------|----------------------------|
| 4110- GRANT INCOME-FEDERAL<br>4220- IN KIND CONTRIBUTIONS | 5,789,431.00<br>800,744.00 | 591,033.87<br>101,895.09   | 1,842,149.94<br>315,341.05         | 2,114,561.00<br>292,468.00         | (0.32)<br>(0.39) | 0.00<br>0.00       | 1,842,149.94<br>315,341.05 | 3,947,281.06<br>485,402.95 |
| Total Revenues  | 6,590,175.00               | 692,928.96                 | 2,157,490.99                       | 2,407,029.00                       | (0.33)           | 0.00               | 2,157,490.99               | 4,432,684.01               |
| Expenses  |                            |                            |                                    |                                    |                  |                    |                            |                            |
| 5010- SALARIES & WAGES                                    | 3,254,598.00               | 338,862.71                 | 1,107,073.28                       | 1,251,606.00                       | 0.34             | 0.00               | 1,107,073.28               | 2,147,524.72               |
| 5020- ACCRUED VACATION PAY                                | 205,049.00                 | 21,455.87                  | 65,730.02                          | 79,061.00                          | 0.32             | 0.00               | 65,730.02                  | 139,318.98                 |
| 5112- HEALTH INSURANCE                                    | 241,714.00                 | 21,308.11                  | 66,322.23                          | 98,761.00                          | 0.27             | 0.00               | 66,322.23                  | 175,391.77                 |
| 5114- WORKER'S COMPENSATION                               | 86,472.00                  | 15,061.17                  | 42,079.62                          | 33,277.00                          | 0.49             | 0.00               | 42,079.62                  | 44,392.38                  |
| 5116- PENSION   | 203,235.00                 | 26,424.01                  | 74,196.08                          | 79,255.00                          | 0.37             | 0.00               | 74,196.08                  | 129,038.92                 |
| 5122- FICA  | 205,841.00                 | 33,093.84                  | 92,571.72                          | 79,160.00                          | 0.45             | 0.00               | 92,571.72                  | 113,269.28                 |
| 5124- SUI   | 41,590.00                  | 839.52                     | 1,398.58                           | 16,791.00                          | 0.03             | 0.00               | 1,398.58                   | 40,191.42                  |
| 5130- ACCRUED VACATION FICA                               | 13,139.00                  | 1,641.37                   | 5,027.58                           | 5,065.00                           | 0.38             | 0.00               | 5,027.58                   | 8,111.42                   |
| 6110- OFFICE SUPPLIES                                     | 14,500.00                  | 67.85                      | 3,548.90                           | 5,004.00                           | 0.24             | 408.68             | 3,957.58                   | 10,542.42                  |
| 6112- DATA PROCESSING SUPPLIES                            | 70,000.00                  | 3,461.92                   | 10,933.92                          | 19,005.00                          | 0.16             | 29.55              | 10,963.47                  | 59,036.53                  |
| 6121- FOOD  | 10,500.00                  | 2,831.16                   | 5,555.25                           | 5,247.00                           | 0.53             | 0.00               | 5,555.25                   | 4,944.75                   |
| 6122- KITCHEN SUPPLIES                                    | 1,000.00                   | 1,288.19                   | 2,965.14                           | 0.00                               | 2.97             | 0.00               | 2,965.14                   | (1,965.14)                 |
| 6130- PROGRAM SUPPLIES                                    | 73,696.00                  | 11,362.97                  | 31,952.30                          | 25,917.00                          | 0.43             | 949.52             | 32,901.82                  | 40,794.18                  |
| 6132- MEDICAL & DENTAL SUPPLIES                           | 12,500.00                  | 1,472.95                   | 3,609.28                           | 0.00                               | 0.29             | 576.96             | 4,186.24                   | 8,313.76                   |
| 6134- INSTRUCTIONAL SUPPLIES                              | 5,000.00                   | 0.00                       | 0.00                               | 2,498.00                           | 0.00             | 0.00               | 0.00                       | 5,000.00                   |
| 6140- CUSTODIAL SUPPLIES                                  | 15,000.00                  | 2,375.12                   | 6,694.12                           | 7,125.00                           | 0.45             | 0.00               | 6,694.12                   | 8,305.88                   |
| 6150- UNIFORM RENTAL/PURCHASE                             | 0.00                       | 150.00                     | 150.00                             | 0.00                               | 0.00             | 0.00               | 150.00                     | (150.00)                   |
| 6170- POSTAGE & SHIPPING                                  | 750.00                     | 22.57                      | 148.21                             | 186.00                             | 0.20             | 0.00               | 148.21                     | 601.79                     |
| 6180- EQUIPMENT RENTAL                                    | 36,000.00                  | 2,148.28                   | 9,589.76                           | 8,988.00                           | 0.27             | 0.00               | 9,589.76                   | 26,410.24                  |
| 6181- EQUIPMENT MAINTENANCE                               | 25,000.00                  | 388.87                     | 3,388.75                           | 6,253.00                           | 0.14             | 0.00               | 3,388.75                   | 21,611.25                  |
| 6221- EQUIPMENT OVER > \$5000                             | 48,000.00                  | 0.00                       | 34,407.80                          | 12,000.00                          | 0.72             | 0.00               | 34,407.80                  | 13,592.20                  |
| 6310- PRINTING & PUBLICATIONS                             | 5,000.00                   | 0.00                       | 0.00                               | 0.00                               | 0.00             | 0.00               | 0.00                       | 5,000.00                   |
| 6320- TELEPHONE   | 150,000.00                 | 9,579.64                   | 29,877.37                          | 37,503.00                          | 0.20             | 0.00               | 29,877.37                  | 120,122.63                 |
| 6410- RENT  | 83,202.00                  | 8,214.28                   | 24,647.84                          | 20,804.00                          | 0.30             | 0.00               | 24,647.84                  | 58,554.16                  |
| 6420- UTILITIES/ DISPOSAL                                 | 75,000.00                  | 2,072.27                   | 15,996.56                          | 18,750.00                          | 0.21             | 0.00               | 15,996.56                  | 59,003.44                  |
| 6432- BUILDING REPAIRS/ MAINTENANCE                       | 200,000.00                 | 413.37                     | 4,525.71                           | 50.004.00                          | 0.02             | 1,093.76           | 5.619.47                   | 194,380.53                 |
| 6433- GROUNDS MAINTENANCE                                 | 42,000.00                  | 3,237.72                   | 7,511.87                           | 10,500.00                          | 0.18             | 1,100.00           | 8,611.87                   | 33,388.13                  |
| 6436- PEST CONTROL  | 7,500.00                   | 658.59                     | 1,975.77                           | 1,875.00                           | 0.16             | 0.00               | 1,975.77                   | 5,524.23                   |
| 6437- BURGLAR & FIRE ALARM                                | 6,500.00                   | 389.54                     | 767.46                             | 1,625.00                           | 0.12             | 0.00               | 767.46                     | 5,732.54                   |
| 6440- PROPERTY INSURANCE                                  | 13,795.00                  | 0.00                       | 1,154.20                           | 3,447.00                           | 0.08             | 0.00               | 1,154.20                   | 12,640.80                  |
| 6520- CONSULTANTS   | 10,000.00                  | 6,483.80                   | 6,718.58                           | 4,998.00                           | 0.67             | 14,887.54          | 21,606.12                  | (11,606.12)                |
| 6522- CONSULTANT EXPENSES                                 | 1,500.00                   | 0.00                       | 0.00                               | 743.00                             | 0.00             | 0.00               | 0.00                       | 1,500.00                   |
| 6524- CONTRACTS   | 15,000.00                  | 0.00                       | 0.00                               | 7,500.00                           | 0.00             | 0.00               | 0.00                       | 15,000.00                  |
| 6530- LEGAL   | 1,500.00                   | 2,437.50                   | 3,031.25                           | 300.00                             | 2.02             | 0.00               | 3,031.25                   | (1,531.25)                 |
| 6540- CUSTODIAL SERVICES                                  | 4,776.00                   | 398.00                     | 1,194.00                           | 1,194.00                           | 0.25             | 0.00               | 1,194.00                   | 3,582.00                   |
| 6555- MEDICAL SCREENING/DEAT/STAFF                        | 1,000.00                   | 0.00                       | 740.00                             | 0.00                               | 0.23             | 0.00               | 740.00                     | 260.00                     |
| 6610- GAS & OIL   | 15,000.00                  | 948.66                     | 3,291.55                           | 4,800.00                           | 0.74             | 0.00               | 3,291.55                   | 11,708.45                  |
| 6620- VEHICLE INSURANCE                                   | 22,500.00                  | 0.00                       | 2,175.93                           | 5,625.00                           | 0.22             | 0.00               | 3,291.55<br>2,175.93       | 20,324.07                  |
| 6640- VEHICLE REPAIR & MAINTENANCE                        | 25,000.00                  | 3,945.41                   | 5,229.14                           | 7,500.00                           | 0.10             | 0.00               | 5,229.14                   | 19,770.86                  |
| 0040- VEHICLE REPAIR & WAINTENANCE                        | 25,000.00                  | 3,943.41                   | 5,229.14                           | 7,500.00                           | 0.21             | 0.00               | 5,229.14                   | 19,770.00                  |

# Revenue & Expense with Encumbrances From 9/01/2023 to 11/30/2023

| 331 0 HEAD START-FRESNO MIGRANT 6712- STAFF TRAVEL-LOCAL 6742- TRAINING - STAFF 6748- EDUCATION REIMBURSEMENT 6832- LIABILITY INSURANCE 6834- STUDENT ACTIVITY INSURANCE 6840- PROPERTY TAXES 6850- FEES & LICENSES 6852- FINGERPRINT 6875- EMPLOYEE HEALTH & WELFARE 7110- PARENT ACTIVITIES 7112- PARENT INVOLVEMENT 7114- PC ALLOWANCE 8110- IN KIND SALARIES 8120- IN KIND RENT 8130- IN KIND - OTHER 9010- INDIRECT COST ALLOCATION Total Expenses | Grant Budget 15,000.00 0.00 10,000.00 504.00 1,074.00 5,800.00 22,000.00 3,800.00 6,375.00 1,450.00 0.00 1,680.00 630,885.00 167,503.00 2,356.00 478,891.00 6,590,175.00 | Current Month Actual 942.01 0.00 0.00 39.28 179.25 2,034.46 504.00 74.75 5,079.24 0.00 30.00 87,936.51 13,958.58 0.00 49,297.98 683,111.32 | YTD Actual November 30, 2023 2,977.99 427.50 0.00 117.84 537.75 2,034.46 3,303.28 149.50 5,079.24 103.88 155.47 300.00 273,465.31 41,875.74 0.00 150,783.26 | YTD Budget November 30, 2023 7,494.00 0.00 126.00 537.00 5,800.00 5,349.00 0.00 6,375.00 580.00 230,427.00 61,180.00 861.00 175,373.00 2,407,029.00 | % Spent 0.20 0.00 0.00 0.23 0.50 0.35 0.15 0.04 0.80 0.07 0.00 0.18 0.43 0.25 0.00 0.31 | YTD Encumbrance 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Actual Plus Encumbrance 2,977.99 427.50 0.00 117.84 537.75 2,034.46 3,303.28 149.50 5,079.24 103.88 155.47 300.00 273,465.31 41,875.74 0.00 150,783.26 2,176,537.00 | Budget Balance 12,022.01 (427.50) 10,000.00 386.16 536.25 3,765.54 18,696.72 3,650.50 1,295.76 1,346.12 (155.47) 1,380.00 357,419.69 125,627.26 2,356.00 328,107.74 4,413,638.00 |
|---|--|--|---|---|---|---|---|--|
| Excess Revenue Over (Under) Expenditures  | 0.00   | 9.817.64   | 0.00  | 0.00  | 0.00  | (19,046.01)   | (19,046.01)   | 19.046.01  |
| Beginning Net Assets - Unrestricted   | 0.00   | (157.20)   | (157.20)  | 0.00  | 0.00  | 0.00  | (157.20)  | 157.20   |
| Beginning Net Assets - Board Designated   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00   |
| Ending Net Assets   |  | 9,660.44   | (157.20)  | 0.00  | 0.00  | (19,046.01)   | (19,203.21)   | 19,203.21  |

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# Revenue & Expense with Encumbrances From 9/01/2023 to 11/30/2023

| Report Recap   | Grant<br>Budget            | Current<br>Month<br>Actual | YTD Actual<br>November 30,<br>2023 | YTD Budget<br>November 30,<br>2023 | % Spent          | YTD<br>Encumbrance   | Actual Plus<br>Encumbrance | Budget<br>Balance          |
|--|----------------------------|----------------------------|------------------------------------|------------------------------------|------------------|----------------------|----------------------------|----------------------------|
| 4110- GRANT INCOME-FEDERAL<br>4220- IN KIND CONTRIBUTIONS        | 5,872,121.00<br>800,744.00 | 594,205.51<br>101,895.09   | 1,848,385.21<br>315,341.05         | 2,114,561.00<br>292,468.00         | (0.31)<br>(0.39) | 0.00<br>0.00         | 1,848,385.21<br>315,341.05 | 4,023,735.79<br>485,402.95 |
| Total Revenues   | 6,672,865.00               | 696,100.60                 | 2,163,726.26                       | 2,407,029.00                       | (0.32)           | 0.00                 | 2,163,726.26               | 4,509,138.74               |
| Expenses   |                            |                            |                                    |                                    |                  |                      |                            |                            |
| 5010- SALARIES & WAGES   | 3,254,598.00               | 338,862.71                 | 1,107,073.28                       | 1,251,606.00                       | 0.34             | 0.00                 | 1,107,073.28               | 2,147,524.72               |
| 5020- ACCRUED VACATION PAY                                       | 205,049.00                 | 21,455.87                  | 65,730.02                          | 79,061.00                          | 0.32             | 0.00                 | 65,730.02                  | 139,318.98                 |
| 5112- HEALTH INSURANCE   | 241,714.00                 | 21,308.11                  | 66,322.23                          | 98,761.00                          | 0.27             | 0.00                 | 66,322.23                  | 175,391.77                 |
| 5114- WORKER'S COMPENSATION                                      | 86,472.00                  | 15,061.17                  | 42,079.62                          | 33,277.00                          | 0.49             | 0.00                 | 42,079.62                  | 44,392.38                  |
| 5116- PENSION  | 203,235.00                 | 26,424.01                  | 74,196.08                          | 79,255.00                          | 0.37             | 0.00                 | 74,196.08                  | 129,038.92                 |
| 5122- FICA   | 205,841.00                 | 33,093.84                  | 92,571.72                          | 79,160.00                          | 0.45             | 0.00                 | 92,571.72                  | 113,269.28                 |
| 5124- SUI  | 41,590.00                  | 839.52                     | 1,398.58                           | 16,791.00                          | 0.03             | 0.00                 | 1,398.58                   | 40,191.42                  |
| 5130- ACCRUED VACATION FICA                                      | 13,139.00                  | 1,641.37                   | 5,027.58                           | 5,065.00                           | 0.38             | 0.00                 | 5,027.58                   | 8,111.42                   |
| 6110- OFFICE SUPPLIES  | 19,306.00                  | 67.85                      | 3,548.90                           | 5,004.00                           | 0.18             | 408.68               | 3,957.58                   | 15,348.42                  |
| 6112- DATA PROCESSING SUPPLIES                                   | 70,000.00                  | 3,461.92                   | 10,933.92                          | 19,005.00                          | 0.16             | 29.55                | 10,963.47                  | 59,036.53                  |
| 6121- FOOD   | 10,500.00                  | 2,831.16                   | 5,909.48                           | 5,247.00                           | 0.56             | 0.00                 | 5,909.48                   | 4,590.52                   |
| 6122- KITCHEN SUPPLIES   | 1,000.00                   | 1,288.19                   | 2,965.14                           | 0.00                               | 2.97             | 0.00                 | 2,965.14                   | (1,965.14)                 |
| 6130- PROGRAM SUPPLIES   | 73,696.00                  | 11,362.97                  | 31,952.30                          | 25,917.00                          | 0.43             | 949.52               | 32,901.82                  | 40,794.18                  |
| 6132- MEDICAL & DENTAL SUPPLIES                                  | 12,500.00                  | 1,472.95                   | 3,609.28                           | 0.00                               | 0.29             | 576.96               | 4,186.24                   | 8,313.76                   |
| 6134- INSTRUCTIONAL SUPPLIES                                     | 5,000.00                   | 0.00                       | 0.00                               | 2,498.00                           | 0.00             | 0.00                 | 0.00                       | 5,000.00                   |
| 6140- CUSTODIAL SUPPLIES   | 15,000.00                  | 2,375.12                   | 6,694.12                           | 7,125.00                           | 0.45             | 0.00                 | 6,694.12                   | 8,305.88                   |
| 6150- UNIFORM RENTAL/PURCHASE                                    | 0.00                       | 150.00                     | 150.00                             | 0.00                               | 0.00             | 0.00                 | 150.00                     | (150.00)                   |
| 6170- POSTAGE & SHIPPING   | 750.00                     | 22.57                      | 148.21                             | 186.00                             | 0.20             | 0.00                 | 148.21                     | 601.79                     |
| 6180- EQUIPMENT RENTAL   | 36,000.00                  | 2,148.28                   | 9,589.76                           | 8,988.00                           | 0.27             | 0.00                 | 9,589.76                   | 26,410.24                  |
| 6181- EQUIPMENT MAINTENANCE                                      | 25,000.00                  | 388.87                     | 3,388.75                           | 6,253.00                           | 0.14             | 0.00                 | 3,388.75                   | 21,611.25                  |
| 6221- EQUIPMENT OVER > \$5000                                    | 48,000.00                  | 0.00                       | 34,407.80                          | 12,000.00                          | 0.72             | 0.00                 | 34,407.80                  | 13,592.20                  |
| 6310- PRINTING & PUBLICATIONS                                    | 5,000.00                   | 0.00                       | 0.00                               | 0.00                               | 0.00             | 0.00                 | 0.00                       | 5,000.00                   |
| 6320- TELEPHONE<br>6410- RENT                                    | 150,000.00                 | 9,579.64                   | 29,877.37                          | 37,503.00                          | 0.20             | 0.00                 | 29,877.37                  | 120,122.63                 |
|  | 83,202.00                  | 8,214.28                   | 24,647.84                          | 20,804.00                          | 0.30             | 0.00                 | 24,647.84                  | 58,554.16                  |
| 6420- UTILITIES/ DISPOSAL  | 75,000.00                  | 2,072.27                   | 15,996.56                          | 18,750.00                          | 0.21             | 0.00                 | 15,996.56                  | 59,003.44                  |
| 6432- BUILDING REPAIRS/ MAINTENANCE<br>6433- GROUNDS MAINTENANCE | 200,000.00<br>42,000.00    | 413.37<br>3,237.72         | 4,525.71                           | 50,004.00<br>10,500.00             | 0.02<br>0.18     | 1,093.76<br>1,100.00 | 5,619.47                   | 194,380.53<br>33,388.13    |
| 6436- PEST CONTROL   | 42,000.00<br>7,500.00      | 5,237.72<br>658.59         | 7,511.87<br>1,975.77               | 1,875.00                           | 0.16             | 0.00                 | 8,611.87<br>1.975.77       | 5,524.23                   |
| 6437- BURGLAR & FIRE ALARM                                       | 6,500.00                   | 389.54                     | 767.46                             | 1,625.00                           | 0.26             | 0.00                 | 767.46                     | 5,524.23<br>5,732.54       |
| 6440- PROPERTY INSURANCE   | 13,795.00                  | 0.00                       | 1,154.20                           | 3,447.00                           | 0.12             | 0.00                 | 1,154.20                   | 12,640.80                  |
| 6520- CONSULTANTS  | 10,000.00                  | 6,483.80                   | 6,718.58                           | 4,998.00                           | 0.08             | 14,887.54            | 21,606.12                  | (11,606.12)                |
| 6522- CONSULTANTS 6522- CONSULTANT EXPENSES                      | 1,500.00                   | 0.00                       | 0.00                               | 743.00                             | 0.00             | 0.00                 | 0.00                       | 1,500.00                   |
| 6524- CONTRACTS  | 15,000.00                  | 0.00                       | 0.00                               | 7,500.00                           | 0.00             | 0.00                 | 0.00                       | 15,000.00                  |
| 6530- LEGAL  | 1,500.00                   | 2,437.50                   | 3,031.25                           | 300.00                             | 2.02             | 0.00                 | 3,031.25                   | (1,531.25)                 |
| 6540- CUSTODIAL SERVICES   | 4,776.00                   | 398.00                     | 1,194.00                           | 1,194.00                           | 0.25             | 0.00                 | 1,194.00                   | 3,582.00                   |
| 6555- MEDICAL SCREENING/DEAT/STAFF                               | 1,000.00                   | 0.00                       | 740.00                             | 0.00                               | 0.23             | 0.00                 | 740.00                     | 260.00                     |
| 6610- GAS & OIL  | 15,000.00                  | 948.66                     | 3,291.55                           | 4,800.00                           | 0.74             | 0.00                 | 3,291.55                   | 11,708.45                  |
| 6620- VEHICLE INSURANCE  | 22,500.00                  | 0.00                       | 2,175.93                           | 5,625.00                           | 0.22             | 0.00                 | 2,175.93                   | 20,324.07                  |
| 6640- VEHICLE REPAIR & MAINTENANCE                               | 25,000.00                  | 3,945.41                   | 5,229.14                           | 7,500.00                           | 0.10             | 0.00                 | 5,229.14                   | 19,770.86                  |

# Revenue & Expense with Encumbrances From 9/01/2023 to 11/30/2023

| Report Recap 6712- STAFF TRAVEL-LOCAL 6714- STAFF TRAVEL-OUT OF AREA 6722- PER DIEM - STAFF 6742- TRAINING - STAFF 6748- EDUCATION REIMBURSEMENT 6832- LIABILITY INSURANCE 6834- STUDENT ACTIVITY INSURANCE 6840- PROPERTY TAXES 6850- FEES & LICENSES 6852- FINGERPRINT 6875- EMPLOYEE HEALTH & WELFARE 7110- PARENT ACTIVITIES 7112- PARENT INVOLVEMENT | Grant Budget 15,000.00 9,540.00 3,492.00 57,955.00 10,000.00 504.00 1,074.00 5,800.00 22,000.00 3,800.00 6,375.00 1,450.00 0.00 | Current Month Actual 942.01 0.00 0.00 2,421.29 0.00 39.28 179.25 2,034.46 504.00 74.75 5,565.05 0.00 0.00 | YTD Actual<br>November 30,<br>2023<br>3,075.99<br>393.12<br>0.00<br>4,518.29<br>0.00<br>117.84<br>537.75<br>2,034.46<br>3,303.28<br>149.50<br>5,858.29<br>103.88<br>155.47 | YTD Budget<br>November 30,<br>2023<br>7,494.00<br>0.00<br>0.00<br>0.00<br>126.00<br>537.00<br>5,800.00<br>6,375.00<br>580.00<br>0.00 | % Spent 0.21 0.04 0.00 0.08 0.00 0.23 0.50 0.35 0.15 0.04 0.92 0.07 0.00 | YTD Encumbrance 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Actual Plus<br>Encumbrance<br>3,075.99<br>393.12<br>0.00<br>4,518.29<br>0.00<br>117.84<br>537.75<br>2,034.46<br>3,303.28<br>149.50<br>5,858.29<br>103.88<br>155.47 | Budget<br>Balance<br>11,924.01<br>9,146.88<br>3,492.00<br>53,436.71<br>10,000.00<br>386.16<br>536.25<br>3,765.54<br>18,696.72<br>3,650.50<br>516.71<br>1,346.12<br>(155.47) |
|---|---|---|--|--|--|---|--|---|
| 7112- PARENT INVOLVEMENT<br>7114- PC ALLOWANCE  | 0.00<br>1,680.00  | 0.00<br>30.00   | 155.47<br>300.00   | 0.00<br>560.00   | 0.00<br>0.18   | 0.00  | 155.47<br>300.00   | (155.47)<br>1,380.00  |
| 8110- IN KIND SALARIES  | 630,885.00  | 87,936.51   | 273,465.31   | 230,427.00   | 0.43   | 0.00  | 273,465.31   | 357,419.69  |
| 8120- IN KIND RENT  | 167,503.00  | 13,958.58   | 41,875.74  | 61,180.00  | 0.25   | 0.00  | 41,875.74  | 125,627.26  |
| 8130- IN KIND - OTHER<br>9010- INDIRECT COST ALLOCATION   | 2,356.00<br>485,788.00  | 0.00<br>49,562.52   | 0.00<br>151,303.34   | 861.00<br>175,373.00   | 0.00<br>0.31   | 0.00<br>0.00  | 0.00<br>151,303.34   | 2,356.00<br>334,484.66  |
| Total Expenses  | 6,672,865.00  | 686,282.96  | 2,163,726.26   | 2,407,029.00   | 0.32   | 19,046.01   | 2,182,772.27   | 4,490,092.73  |
| Excess Revenue Over (Under) Expenditures  | 0.00  | 9,817.64  | 0.00   | 0.00   | 0.00   | (19,046.01)   | (19,046.01)  | 19,046.01   |
| Beginning Net Assets - Unrestricted   | 0.00  | (157.20)  | (157.20)   | 0.00   | 0.00   | 0.00  | (157.20)   | 157.20  |
| Beginning Net Assets - Board Designated   | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  |
| Ending Net Assets   | 0.00  | 9,660.44  | (157.20)   | 0.00   | 0.00   | (19,046.01)   | (19,203.21)  | 19,203.21   |

Run date12/12/2023 @ 8:58 AM Rpt.Nbr: 07c

# Revenue & Expense with Encumbrances From 7/01/2023 to 11/30/2023

| 371 0 DSS STRENGTHENING FAMILIES Revenues | Grant<br>Budget | Current<br>Month<br>Actual | YTD Actual<br>November 30,<br>2023 | YTD Budget<br>November 30,<br>2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |
|---|-----------------|----------------------------|------------------------------------|------------------------------------|---------|--------------------|----------------------------|-------------------|
| 4130- GRANT INCOME-AREA                   | 277,136.00      | 20,520.70                  | 109,012.31                         | 0.00                               | (0.39)  | 0.00               | 109,012.31                 | 168,123.69        |
| Total Revenues                            | 277,136.00      | 20,520.70                  | 109,012.31                         | 0.00                               | (0.39)  | 0.00               | 109,012.31                 | 168,123.69        |
| •   | <u> </u>        |                            |                                    |                                    |         |                    | <u> </u>                   | <u> </u>          |
| Expenses                                  |                 |                            |                                    |                                    |         |                    |                            |                   |
| 5010- SALARIES & WAGES                    | 144,773.00      | 9,884.05                   | 51,916.79                          | 0.00                               | 0.36    | 0.00               | 51,916.79                  | 92,856.21         |
| 5020- ACCRUED VACATION PAY                | 6,113.00        | 538.98                     | 3,046.27                           | 0.00                               | 0.50    | 0.00               | 3,046.27                   | 3,066.73          |
| 5112- HEALTH INSURANCE                    | 15,479.00       | 1,321.40                   | 6,643.94                           | 0.00                               | 0.43    | 0.00               | 6,643.94                   | 8,835.06          |
| 5114- WORKER'S COMPENSATION               | 4,124.00        | 443.88                     | 2,051.02                           | 0.00                               | 0.50    | 0.00               | 2,051.02                   | 2,072.98          |
| 5116- PENSION                             | 8,103.00        | 300.67                     | 1,324.40                           | 0.00                               | 0.16    | 0.00               | 1,324.40                   | 6,778.60          |
| 5122- FICA                                | 9,459.00        | 863.40                     | 3,987.49                           | 0.00                               | 0.42    | 0.00               | 3,987.49                   | 5,471.51          |
| 5124- SUI                                 | 1,919.00        | 128.47                     | 526.13                             | 0.00                               | 0.27    | 0.00               | 526.13                     | 1,392.87          |
| 5130- ACCRUED VACATION FICA               | 0.00            | 41.24                      | 233.04                             | 0.00                               | 0.00    | 0.00               | 233.04                     | (233.04)          |
| 6110- OFFICE SUPPLIES                     | 600.00          | 36.87                      | 45.82                              | 0.00                               | 0.08    | 83.14              | 128.96                     | 471.04            |
| 6112- DATA PROCESSING SUPPLIES            | 5,000.00        | 208.66                     | 3,666.70                           | 0.00                               | 0.73    | 0.00               | 3,666.70                   | 1,333.30          |
| 6121- FOOD                                | 3,500.00        | 110.79                     | 547.40                             | 0.00                               | 0.16    | 0.00               | 547.40                     | 2,952.60          |
| 6122- KITCHEN SUPPLIES                    | 3,000.00        | 0.00                       | 62.91                              | 0.00                               | 0.02    | 0.00               | 62.91                      | 2,937.09          |
| 6130- PROGRAM SUPPLIES                    | 0.00            | 415.70                     | 715.50                             | 0.00                               | 0.00    | 0.00               | 715.50                     | (715.50)          |
| 6140- CUSTODIAL SUPPLIES                  | 180.00          | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 180.00            |
| 6170- POSTAGE & SHIPPING                  | 150.00          | 0.00                       | 86.89                              | 0.00                               | 0.58    | 0.00               | 86.89                      | 63.11             |
| 6180- EQUIPMENT RENTAL                    | 1,500.00        | 92.34                      | 639.99                             | 0.00                               | 0.43    | 0.00               | 639.99                     | 860.01            |
| 6181- EQUIPMENT MAINTENANCE               | 1,000.00        | 0.00                       | 292.97                             | 0.00                               | 0.29    | 0.00               | 292.97                     | 707.03            |
| 6320- TELEPHONE                           | 7,080.00        | 654.92                     | 3,270.12                           | 0.00                               | 0.46    | 0.00               | 3,270.12                   | 3,809.88          |
| 6410- RENT                                | 32,520.00       | 3,335.50                   | 16,052.50                          | 0.00                               | 0.49    | 0.00               | 16,052.50                  | 16,467.50         |
| 6420- UTILITIES/ DISPOSAL                 | 420.00          | 0.05                       | 1,497.28                           | 0.00                               | 3.56    | 0.00               | 1,497.28                   | (1,077.28)        |
| 6432- BUILDING REPAIRS/ MAINTENANCE       | 0.00            | 0.00                       | 0.61                               | 0.00                               | 0.00    | 0.00               | 0.61                       | (0.61)            |
| 6436- PEST CONTROL                        | 540.00          | 53.13                      | 265.65                             | 0.00                               | 0.49    | 0.00               | 265.65                     | 274.35            |
| 6437- BURGLAR & FIRE ALARM                | 552.00          | 48.60                      | 375.99                             | 0.00                               | 0.68    | 0.00               | 375.99                     | 176.01            |
| 6440- PROPERTY INSURANCE                  | 1,000.00        | 0.00                       | 236.07                             | 0.00                               | 0.24    | 0.00               | 236.07                     | 763.93            |
| 6540- CUSTODIAL SERVICES                  | 3,600.00        | 295.00                     | 1,475.00                           | 0.00                               | 0.41    | 0.00               | 1,475.00                   | 2,125.00          |
| 6555- MEDICAL SCREENING/DEAT/STAFF        | 500.00          | 0.00                       | 750.00                             | 0.00                               | 1.50    | 0.00               | 750.00                     | (250.00)          |
| 6742- TRAINING - STAFF                    | 2,362.00        | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 2,362.00          |
| 6850- FEES & LICENSES                     | 96.00           | 0.00                       | 69.00                              | 0.00                               | 0.72    | 0.00               | 69.00                      | 27.00             |
| 6852- FINGERPRINT                         | 200.00          | 0.00                       | 75.50                              | 0.00                               | 0.38    | 0.00               | 75.50                      | 124.50            |
| 6875- EMPLOYEE HEALTH & WELFARE           | 250.00          | 15.17                      | 64.65                              | 0.00                               | 0.26    | 0.00               | 64.65                      | 185.35            |
| 9010- INDIRECT COST ALLOCATION            | 23,116.00       | <u>1,711.63</u>            | 9,092.68                           | 0.00                               | 0.39    | 0.00               | 9,092.68                   | 14,023.32         |
| Total Expenses                            | 277,136.00      | 20,500.45                  | 109,012.31                         | 0.00                               | 0.39    | 83.14              | 109,095.45                 | 168,040.55        |
| Excess Revenue Over (Under) Expenditures  | 0.00            | 20.25                      | 0.00                               | 0.00                               | 0.00    | (83.14)            | (83.14)                    | 83.14             |
| Beginning Net Assets - Unrestricted       | 0.00            | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 0.00              |
| Beginning Net Assets - Board Designated   | 0.00            | 0.00                       | 0.00                               | 0.00                               | 0.00    | 0.00               | 0.00                       | 0.00              |
| :   |                 |                            |                                    |                                    |         |                    |                            |                   |

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# Revenue & Expense with Encumbrances From 7/01/2023 to 11/30/2023

| 371 0 DSS STRENGTHENING FAMILIES | Grant<br>Budget | Current<br>Month<br>Actual | YTD Actual<br>November 30,<br>2023 | YTD Budget<br>November 30,<br>2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |
|----------------------------------|-----------------|----------------------------|------------------------------------|------------------------------------|---------|--------------------|----------------------------|-------------------|
| Ending Net Assets                | 0.00            | 20.25                      | 0.00                               | 0.00                               | 0.00    | (83.14)            | (83.14)                    | 83.14             |

Run date12/12/2023 @ 1:05 PM Rpt.Nbr: 07c

### Victims Services-Domestic Violence Program October 1, 2023 to November 30, 2023

| 533 0 SHELTER BASED DV SERVICES     | Grant<br>Budget | Current<br>Month<br>Actual | YTD Actual November 30, 2023 | YTD<br>Budget<br>November<br>30, 2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |
|-------------------------------------|-----------------|----------------------------|------------------------------|---------------------------------------|---------|--------------------|----------------------------|-------------------|
| Develope                            |                 |                            |                              |                                       |         |                    |                            |                   |
| Revenues Total Revenues             | 0.00            | 0.00                       | 0.00                         | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |
| Total Revenues                      | 0.00            | 0.00                       | 0.00                         | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |
| <u>Expenses</u>                     |                 |                            |                              |                                       |         |                    |                            |                   |
| 5010- SALARIES & WAGES              | 0.00            | 23,316.04                  | 49,814.38                    | 0.00                                  | 0.00    | 0.00               | 49,814.38                  | (49,814.38)       |
| 5020- ACCRUED VACATION PAY          | 0.00            | 1,305.34                   | 2,411.00                     | 0.00                                  | 0.00    | 0.00               | 2,411.00                   | (2,411.00)        |
| 5112- HEALTH INSURANCE              | 0.00            | 1,934.71                   | 3,782.01                     | 0.00                                  | 0.00    | 0.00               | 3,782.01                   | (3,782.01)        |
| 5114- WORKER'S COMPENSATION         | 0.00            | 434.21                     | 921.68                       | 0.00                                  | 0.00    | 0.00               | 921.68                     | (921.68)          |
| 5116- PENSION                       | 0.00            | 1,015.45                   | 2,163.48                     | 0.00                                  | 0.00    | 0.00               | 2,163.48                   | (2,163.48)        |
| 5122- FICA                          | 0.00            | 1,954.28                   | 4,054.25                     | 0.00                                  | 0.00    | 0.00               | 4,054.25                   | (4,054.25)        |
| 5124- SUI                           | 0.00            | 318.37                     | 516.40                       | 0.00                                  | 0.00    | 0.00               | 516.40                     | (516.40)          |
| 5130- ACCRUED VACATION FICA         | 0.00            | 61.65                      | 30.71                        | 0.00                                  | 0.00    | 0.00               | 30.71                      | (30.71)           |
| 6110- OFFICE SUPPLIES               | 0.00            | 144.80                     | 144.81                       | 0.00                                  | 0.00    | 29.22              | 174.03                     | (174.03)          |
| 6112- DATA PROCESSING SUPPLIES      | 0.00            | 1,599.15                   | 1,851.61                     | 0.00                                  | 0.00    | 193.35             | 2,044.96                   | (2,044.96)        |
| 6121- FOOD                          | 0.00            | 0.00                       | 317.61                       | 0.00                                  | 0.00    | 0.00               | 317.61                     | (317.61)          |
| 6130- PROGRAM SUPPLIES              | 0.00            | 0.00                       | 20.96                        | 0.00                                  | 0.00    | 0.00               | 20.96                      | (20.96)           |
| 6140- CUSTODIAL SUPPLIES            | 0.00            | 0.00                       | 131.25                       | 0.00                                  | 0.00    | 0.00               | 131.25                     | (131.25)          |
| 6180- EQUIPMENT RENTAL              | 0.00            | 109.86                     | 226.05                       | 0.00                                  | 0.00    | 0.00               | 226.05                     | (226.05)          |
| 6312- ADVERTISING & PROMOTION       | 0.00            | 57.60                      | 115.20                       | 0.00                                  | 0.00    | 0.00               | 115.20                     | (115.20)          |
| 6320- TELEPHONE                     | 0.00            | 1,139.76                   | 3,321.00                     | 0.00                                  | 0.00    | 0.00               | 3,321.00                   | (3,321.00)        |
| 6410- RENT                          | 0.00            | 1,301.01                   | 2,602.01                     | 0.00                                  | 0.00    | 0.00               | 2,602.01                   | (2,602.01)        |
| 6420- UTILITIES/ DISPOSAL           | 0.00            | 1,271.37                   | 2,716.75                     | 0.00                                  | 0.00    | 0.00               | 2,716.75                   | (2,716.75)        |
| 6432- BUILDING REPAIRS/ MAINTENANCE | 0.00            | 0.00                       | 300.64                       | 0.00                                  | 0.00    | 0.00               | 300.64                     | (300.64)          |
| 6433- GROUNDS MAINTENANCE           | 0.00            | 350.00                     | 700.00                       | 0.00                                  | 0.00    | 0.00               | 700.00                     | (700.00)          |
| 6436- PEST CONTROL                  | 0.00            | 161.98                     | 323.96                       | 0.00                                  | 0.00    | 0.00               | 323.96                     | (323.96)          |
| 6437- BURGLAR & FIRE ALARM          | 0.00            | 28.00                      | 284.78                       | 0.00                                  | 0.00    | 0.00               | 284.78                     | (284.78)          |
| 6440- PROPERTY INSURANCE            | 0.00            | 0.00                       | 274.57                       | 0.00                                  | 0.00    | 0.00               | 274.57                     | (274.57)          |
| 6520- CONSULTANTS                   | 0.00            | 0.00                       | 5,500.00                     | 0.00                                  | 0.00    | 0.00               | 5,500.00                   | (5,500.00)        |
| 6540- CUSTODIAL SERVICES            | 0.00            | 261.14                     | 522.28                       | 0.00                                  | 0.00    | 0.00               | 522.28                     | (522.28)          |
| 6555- MEDICAL SCREENING/DEAT/STAFF  | 0.00            | 0.00                       | 240.00                       | 0.00                                  | 0.00    | 0.00               | 240.00                     | (240.00)          |
| 6610- GAS & OIL                     | 0.00            | 228.23                     | 531.51                       | 0.00                                  | 0.00    | 0.00               | 531.51                     | (531.51)          |
| 6620- VEHICLE INSURANCE             | 0.00            | 0.00                       | 1,974.76                     | 0.00                                  | 0.00    | 0.00               | 1,974.76                   | (1,974.76)        |
| 6640- VEHICLE REPAIR & MAINTENANCE  | 0.00            | 12.31                      | 57.31                        | 0.00                                  | 0.00    | 0.00               | 57.31                      | (57.31)           |
| 6832- LIABILITY INSURANCE           | 0.00            | 86.64                      | 173.28                       | 0.00                                  | 0.00    | 0.00               | 173.28                     | (173.28)          |
| 6840- PROPERTY TAXES                | 0.00            | 0.00                       | 1,787.52                     | 0.00                                  | 0.00    | 0.00               | 1,787.52                   | (1,787.52)        |
| 6850- FEES & LICENSES               | 0.00            | 13.00                      | 237.23                       | 0.00                                  | 0.00    | 0.00               | 237.23                     | (237.23)          |
| 6852- FINGERPRINT                   | 0.00            | 1.50                       | 1.50                         | 0.00                                  | 0.00    | 0.00               | 1.50                       | (1.50)            |

| Victims Services-Domestic Violence Program October 1, 2023 to November 30, 2023 |                               |                            |                                    |                                       |         |                    |                            |                   |  |  |  |
|---|-------------------------------|----------------------------|------------------------------------|---------------------------------------|---------|--------------------|----------------------------|-------------------|--|--|--|
| 533 0 SHELTER BASED DV SERVICES   | <u>Grant</u><br><u>Budget</u> | Current<br>Month<br>Actual | YTD Actual<br>November<br>30, 2023 | YTD<br>Budget<br>November<br>30, 2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |  |  |  |
| 6875- EMPLOYEE HEALTH & WELFARE   | 0.00                          | 38.46                      | 38.46                              | 0.00                                  | 0.00    | (0.59)             | 37.87                      | (37.87)           |  |  |  |
| 7230- CLIENT FOOD   | 0.00                          | 28.78                      | 136.69                             | 0.00                                  | 0.00    | 0.00               | 136.69                     | (136.69)          |  |  |  |
| Total Expenses  | 0.00                          | 37,173.64                  | 88,225.65                          | 0.00                                  | 0.00    | 221.98             | 88,447.63                  | (88,447.63)       |  |  |  |
| Excess Revenue Over (Under) Expenditures  | 0.00                          | (37,173.64)                | (88,225.65)                        | 0.00                                  | 0.00    | (221.98)           | (88,447.63)                | 88,447.63         |  |  |  |
| Beginning Net Assets - Unrestricted   | 0.00                          | 0.00                       | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |  |  |  |
| Beginning Net Assets - Board Designated   | 0.00                          | 0.00                       | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |  |  |  |
| <b>Ending Net Assets</b>  | 0.00                          | (37,173.64)                | (88,225.65)                        | 0.00                                  | 0.00    | (221.98)           | (88,447.63)                | 88,447.63         |  |  |  |

### ESLIPHEAP 23J-5723 - Fund 282 April 15, 2023 to November 30, 2023

| 282 0 EMERGENCY SUPPLEMENTAL LOW INCOME  | Grant  | Current<br>Month | YTD Actual May 31, | YTD<br>Budget<br>May 31, |         | YTD         | Actual Plus | Budget      |
|--|--------|------------------|--------------------|--------------------------|---------|-------------|-------------|-------------|
| HOME ENERGY ASSISTANCE PROGRAM           | Budget | Actual           | 2025               | 2025                     | % Spent | Encumbrance | Encumbrance | Balance     |
|  |        |                  |                    |                          |         |             |             |             |
| Revenues                                 |        |                  |                    |                          |         |             |             |             |
| 4110- GRANT INCOME-FEDERAL               | 0.00   | 0.00             | 53,324.68          | 0.00                     | 0.00    | 0.00        | 53,324.68   | (53,324.68) |
| Total Revenues                           | 0.00   | 0.00             | 53,324.68          | 0.00                     | 0.00    | 0.00        | 53,324.68   | (53,324.68) |
|  |        |                  |                    |                          |         |             |             |             |
| <u>Expenses</u>                          |        |                  |                    |                          |         |             |             |             |
| 5010- SALARIES & WAGES                   | 0.00   | 0.00             | 37,983.19          | 0.00                     | 0.00    | 0.00        | 37,983.19   | (37,983.19) |
| 5020- ACCRUED VACATION PAY               | 0.00   | 0.00             | 2,121.66           | 0.00                     | 0.00    | 0.00        | 2,121.66    | (2,121.66)  |
| 5112- HEALTH INSURANCE                   | 0.00   | 0.00             | 1,960.95           | 0.00                     | 0.00    | 0.00        | 1,960.95    | (1,960.95)  |
| 5114- WORKER'S COMPENSATION              | 0.00   | 0.00             | 210.21             | 0.00                     | 0.00    | 0.00        | 210.21      | (210.21)    |
| 5116- PENSION                            | 0.00   | 0.00             | 2,675.37           | 0.00                     | 0.00    | 0.00        | 2,675.37    | (2,675.37)  |
| 5122- FICA                               | 0.00   | 0.00             | 3,189.25           | 0.00                     | 0.00    | 0.00        | 3,189.25    | (3,189.25)  |
| 5124- SUI                                | 0.00   | 0.00             | 142.93             | 0.00                     | 0.00    | 0.00        | 142.93      | (142.93)    |
| 5130- ACCRUED VACATION FICA              | 0.00   | 0.00             | (6.17)             | 0.00                     | 0.00    | 0.00        | (6.17)      | 6.17        |
| 6110- OFFICE SUPPLIES                    | 0.00   | 0.00             | 0.53               | 0.00                     | 0.00    | 0.00        | 0.53        | (0.53)      |
| 6180- EQUIPMENT RENTAL                   | 0.00   | 0.00             | 4.21               | 0.00                     | 0.00    | 0.00        | 4.21        | (4.21)      |
| 6320- TELEPHONE                          | 0.00   | 0.00             | 365.90             | 0.00                     | 0.00    | 0.00        | 365.90      | (365.90)    |
| 6410- RENT                               | 0.00   | 0.00             | 2,008.31           | 0.00                     | 0.00    | 0.00        | 2,008.31    | (2,008.31)  |
| 6420- UTILITIES/ DISPOSAL                | 0.00   | 0.00             | 452.32             | 0.00                     | 0.00    | 0.00        | 452.32      | (452.32)    |
| 7240- DIRECT BENEFITS                    | 0.00   | 0.00             | 10,241.82          | 0.00                     | 0.00    | 0.00        | 10,241.82   | (10,241.82) |
| 9010- INDIRECT COST ALLOCATION           | 0.00   | 0.00             | 3,593.53           | 0.00                     | 0.00    | 0.00        | 3,593.53    | (3,593.53)  |
| Total Expenses                           | 0.00   | 0.00             | 64,944.01          | 0.00                     | 0.00    | 0.00        | 64,944.01   | (64,944.01) |
| Excess Revenue Over (Under) Expenditures | 0.00   | 0.00             | (11,619.33)        | 0.00                     | 0.00    | 0.00        | (11,619.33) | 11,619.33   |
| Beginning Net Assets - Unrestricted      | 0.00   | 0.00             | 0.00               | 0.00                     | 0.00    | 0.00        | 0.00        | 0.00        |
| Beginning Net Assets - Board Designated  | 0.00   | 0.00             | 0.00               | 0.00                     | 0.00    | 0.00        | 0.00        | 0.00        |
| Ending Net Assets                        | 0.00   | 0.00             | (11,619.33)        | 0.00                     | 0.00    | 0.00        | (11,619.33) | 11,619.33   |

### LIHEAP 23B-5019 - Fund 203 November 1, 2022 to November 30, 2023

| 203 0 HOME ENERGY ASSISTANCE PROGRAM | <u>Grant</u><br><u>Budget</u> | Current<br>Month<br>Actual | YTD Actual<br>November<br>30, 2023 | YTD<br>Budget<br>November<br>30, 2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |
|--------------------------------------|-------------------------------|----------------------------|------------------------------------|---------------------------------------|---------|--------------------|----------------------------|-------------------|
| Revenues                             |                               |                            |                                    |                                       |         |                    |                            |                   |
| 4110- GRANT INCOME-FEDERAL           | 0.00                          | 0.00                       | 944,448.33                         | 0.00                                  | 0.00    | 0.00               | 944,448.33                 | (944,448.33)      |
| Total Revenues                       | 0.00                          | 0.00                       | 944,448.33                         | 0.00                                  | 0.00    | 0.00               | 944,448.33                 | (944,448.33)      |
| <u>Expenses</u>                      |                               |                            |                                    |                                       |         |                    |                            |                   |
| 5010- SALARIES & WAGES               | 0.00                          | 19,579.61                  | 216,607.71                         | 0.00                                  | 0.00    | 0.00               | 216,607.71                 | (216,607.71)      |
| 5020- ACCRUED VACATION PAY           | 0.00                          | 1,052.66                   | 15,501.00                          | 0.00                                  | 0.00    | 0.00               | 15,501.00                  | (15,501.00)       |
| 5112- HEALTH INSURANCE               | 0.00                          | 1,950.63                   | 20,601.45                          | 0.00                                  | 0.00    | 0.00               | 20,601.45                  | (20,601.45)       |
| 5114- WORKER'S COMPENSATION          | 0.00                          | 98.12                      | 893.52                             | 0.00                                  | 0.00    | 0.00               | 893.52                     | (893.52)          |
| 5116- PENSION                        | 0.00                          | 1,114.45                   | 13,266.36                          | 0.00                                  | 0.00    | 0.00               | 13,266.36                  | (13,266.36)       |
| 5122- FICA                           | 0.00                          | 1,483.93                   | 17,242.69                          | 0.00                                  | 0.00    | 0.00               | 17,242.69                  | (17,242.69)       |
| 5124- SUI                            | 0.00                          | 0.00                       | 2,271.91                           | 0.00                                  | 0.00    | 0.00               | 2,271.91                   | (2,271.91)        |
| 5130- ACCRUED VACATION FICA          | 0.00                          | 78.22                      | 300.64                             | 0.00                                  | 0.00    | 0.00               | 300.64                     | (300.64)          |
| 6110- OFFICE SUPPLIES                | 0.00                          | 425.20                     | 10,841.79                          | 0.00                                  | 0.00    | 0.00               | 10,841.79                  | (10,841.79)       |
| 6112- DATA PROCESSING SUPPLIES       | 0.00                          | 1,152.12                   | 17,135.31                          | 0.00                                  | 0.00    | 0.00               | 17,135.31                  | (17,135.31)       |
| 6121- FOOD                           | 0.00                          | 0.00                       | 17.16                              | 0.00                                  | 0.00    | 0.00               | 17.16                      | (17.16)           |
| 6130- PROGRAM SUPPLIES               | 0.00                          | 0.00                       | 1,016.51                           | 0.00                                  | 0.00    | 0.00               | 1,016.51                   | (1,016.51)        |
| 6143- FURNISHINGS                    | 0.00                          | 0.00                       | 182.94                             | 0.00                                  | 0.00    | 0.00               | 182.94                     | (182.94)          |
| 6170- POSTAGE & SHIPPING             | 0.00                          | 0.00                       | 5,440.22                           | 0.00                                  | 0.00    | 0.00               | 5,440.22                   | (5,440.22)        |
| 6180- EQUIPMENT RENTAL               | 0.00                          | 916.25                     | 14,109.75                          | 0.00                                  | 0.00    | 0.00               | 14,109.75                  | (14,109.75)       |
| 6181- EQUIPMENT MAINTENANCE          | 0.00                          | 104.76                     | 706.81                             | 0.00                                  | 0.00    | 0.00               | 706.81                     | (706.81)          |
| 6310- PRINTING & PUBLICATIONS        | 0.00                          | 0.00                       | 181.80                             | 0.00                                  | 0.00    | 0.00               | 181.80                     | (181.80)          |
| 6320- TELEPHONE                      | 0.00                          | 40.01                      | 1,524.03                           | 0.00                                  | 0.00    | 0.00               | 1,524.03                   | (1,524.03)        |
| 6410- RENT                           | 0.00                          | 0.00                       | 24,475.67                          | 0.00                                  | 0.00    | 0.00               | 24,475.67                  | (24,475.67)       |
| 6420- UTILITIES/ DISPOSAL            | 0.00                          | 127.40                     | 3,283.54                           | 0.00                                  | 0.00    | 0.00               | 3,283.54                   | (3,283.54)        |
| 6432- BUILDING REPAIRS/ MAINTENANCE  | 0.00                          | 0.00                       | 1,125.03                           | 0.00                                  | 0.00    | 0.00               | 1,125.03                   | (1,125.03)        |
| 6436- PEST CONTROL                   | 0.00                          | 0.00                       | 1.42                               | 0.00                                  | 0.00    | 0.00               | 1.42                       | (1.42)            |
| 6437- BURGLAR & FIRE ALARM           | 0.00                          | 0.00                       | 0.97                               | 0.00                                  | 0.00    | 0.00               | 0.97                       | (0.97)            |
| 6440- PROPERTY INSURANCE             | 0.00                          | 0.00                       | 495.84                             | 0.00                                  | 0.00    | 0.00               | 495.84                     | (495.84)          |
| 6524- CONTRACTS                      | 0.00                          | 0.00                       | 540,486.08                         | 0.00                                  | 0.00    | 0.00               | 540,486.08                 | (540,486.08)      |
| 6555- MEDICAL SCREENING/DEAT/STAFF   | 0.00                          | 0.00                       | 180.00                             | 0.00                                  | 0.00    | 0.00               | 180.00                     | (180.00)          |
| 6610- GAS & OIL                      | 0.00                          | 0.00                       | 107.40                             | 0.00                                  | 0.00    | 0.00               | 107.40                     | (107.40)          |
| 6620- VEHICLE INSURANCE              | 0.00                          | 0.00                       | 2,135.54                           | 0.00                                  | 0.00    | 0.00               | 2,135.54                   | (2,135.54)        |
| 6640- VEHICLE REPAIR & MAINTENANCE   | 0.00                          | 85.00                      | 3,704.82                           | 0.00                                  | 0.00    | 0.00               | 3,704.82                   | (3,704.82)        |
| 6714- STAFF TRAVEL-OUT OF AREA       | 0.00                          | 227.94                     | 1,906.49                           | 0.00                                  | 0.00    | 0.00               | 1,906.49                   | (1,906.49)        |
| 6722- PER DIEM - STAFF               | 0.00                          | 177.00                     | 446.00                             | 0.00                                  | 0.00    | 0.00               | 446.00                     | (446.00)          |
| 6742- TRAINING - STAFF               | 0.00                          | 0.00                       | 5,578.17                           | 0.00                                  | 0.00    | 0.00               | 5,578.17                   | (5,578.17)        |
| 6840- PROPERTY TAXES                 | 0.00                          | 0.00                       | 29.15                              | 0.00                                  | 0.00    | 0.00               | 29.15                      | (29.15)           |
| 6850- FEES & LICENSES                | 0.00                          | 3.00                       | 485.88                             | 0.00                                  | 0.00    | 0.00               | 485.88                     | (485.88)          |

| LIHEAP 23B-5019 - Fund 203            |  |
|---------------------------------------|--|
| November 1, 2022 to November 30, 2023 |  |

|  | 1101                          | , <u> </u>                 | z to Novembe                       | . 00, 2020                            |         |                    |                            |                   |
|--|-------------------------------|----------------------------|------------------------------------|---------------------------------------|---------|--------------------|----------------------------|-------------------|
|  |                               |                            |                                    |                                       |         |                    |                            |                   |
| 203 0 HOME ENERGY ASSISTANCE PROGRAM     | <u>Grant</u><br><u>Budget</u> | Current<br>Month<br>Actual | YTD Actual<br>November<br>30, 2023 | YTD<br>Budget<br>November<br>30, 2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |
| 6852- FINGERPRINT                        | 0.00                          | 0.00                       | 17.75                              | 0.00                                  | 0.00    | 0.00               | 17.75                      | (17.75)           |
| 6875- EMPLOYEE HEALTH & WELFARE          | 0.00                          | 35.43                      | 212.83                             | 0.00                                  | 0.00    | 0.00               | 212.83                     | (212.83)          |
| 7240- DIRECT BENEFITS                    | 0.00                          | 0.00                       | 16,687.29                          | 0.00                                  | 0.00    | 0.00               | 16,687.29                  | (16,687.29)       |
| 9010- INDIRECT COST ALLOCATION           | 0.00                          | 0.00                       | 34,387.74                          | 0.00                                  | 0.00    | 0.00               | 34,387.74                  | (34,387.74)       |
| Total Expenses                           | 0.00                          | 28,651.73                  | 973,589.21                         | 0.00                                  | 0.00    | 0.00               | 973,589.21                 | (973,589.21)      |
| Excess Revenue Over (Under) Expenditures | 0.00                          | (28,651.73)                | (29,140.88)                        | 0.00                                  | 0.00    | 0.00               | (29,140.88)                | 29,140.88         |
| Beginning Net Assets - Unrestricted      | 0.00                          | 0.00                       | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |
| Beginning Net Assets - Board Designated  | 0.00                          | 0.00                       | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |
| Ending Net Assets                        | 0.00                          | (28,651.73)                | (29,140.88)                        | 0.00                                  | 0.00    | 0.00               | (29,140.88)                | 29,140.88         |
|  |                               |                            |                                    |                                       |         |                    |                            |                   |

### LIHWAP 21W-9010 - Fund 277 April 1, 2022 to November 30, 2023

| 277 0 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP) | Grant<br>Budget | Current<br>Month<br>Actual | YTD Actual<br>November<br>30, 2023 | YTD<br>Budget<br>November<br>30, 2023 | % Spent | YTD<br>Encumbrance | Actual Plus<br>Encumbrance | Budget<br>Balance |
|--|-----------------|----------------------------|------------------------------------|---------------------------------------|---------|--------------------|----------------------------|-------------------|
| Developed  |                 |                            |                                    |                                       |         |                    |                            |                   |
| Revenues 4110- GRANT INCOME-FEDERAL                          | 0.00            | 266.33                     | 83,229.12                          | 0.00                                  | 0.00    | 0.00               | 02 220 42                  | (83,229.12)       |
|  | 0.00            | 266.33                     | 83,229.12                          | 0.00                                  | 0.00    | 0.00               | 83,229.12                  | (83,229.12)       |
| Total Revenues   | 0.00            | 200.33                     | 83,229.12                          | 0.00                                  | 0.00    | 0.00               | 83,229.12                  | (83,229.12)       |
| <u>Expenses</u>  |                 |                            |                                    |                                       |         |                    |                            |                   |
| 5010- SALARIES & WAGES                                       | 0.00            | 0.00                       | 49,693.13                          | 0.00                                  | 0.00    | 0.00               | 49,693.13                  | (49,693.13)       |
| 5020- ACCRUED VACATION PAY                                   | 0.00            | 0.00                       | 3,588.42                           | 0.00                                  | 0.00    | 0.00               | 3,588.42                   | (3,588.42)        |
| 5112- HEALTH INSURANCE                                       | 0.00            | 0.00                       | 4,708.93                           | 0.00                                  | 0.00    | 0.00               | 4,708.93                   | (4,708.93)        |
| 5114- WORKER'S COMPENSATION                                  | 0.00            | 0.00                       | 233.90                             | 0.00                                  | 0.00    | 0.00               | 233.90                     | (233.90)          |
| 5116- PENSION  | 0.00            | 0.00                       | 2,963.63                           | 0.00                                  | 0.00    | 0.00               | 2,963.63                   | (2,963.63)        |
| 5122- FICA   | 0.00            | 0.00                       | 4,160.59                           | 0.00                                  | 0.00    | 0.00               | 4,160.59                   | (4,160.59)        |
| 5124- SUI  | 0.00            | 0.00                       | 454.55                             | 0.00                                  | 0.00    | 0.00               | 454.55                     | (454.55)          |
| 5130- ACCRUED VACATION FICA                                  | 0.00            | 0.00                       | (105.73)                           | 0.00                                  | 0.00    | 0.00               | (105.73)                   | 105.73            |
| 6110- OFFICE SUPPLIES  | 0.00            | 10.37                      | 124.22                             | 0.00                                  | 0.00    | 0.00               | 124.22                     | (124.22)          |
| 6130- PROGRAM SUPPLIES                                       | 0.00            | 0.00                       | 744.03                             | 0.00                                  | 0.00    | 0.00               | 744.03                     | (744.03)          |
| 6170- POSTAGE & SHIPPING                                     | 0.00            | 128.55                     | 1,054.13                           | 0.00                                  | 0.00    | 0.00               | 1,054.13                   | (1,054.13)        |
| 6180- EQUIPMENT RENTAL                                       | 0.00            | 52.18                      | 1,173.96                           | 0.00                                  | 0.00    | 0.00               | 1,173.96                   | (1,173.96)        |
| 6181- EQUIPMENT MAINTENANCE                                  | 0.00            | 0.00                       | 56.49                              | 0.00                                  | 0.00    | 0.00               | 56.49                      | (56.49)           |
| 6310- PRINTING & PUBLICATIONS                                | 0.00            | 0.00                       | 2,292.35                           | 0.00                                  | 0.00    | 0.00               | 2,292.35                   | (2,292.35)        |
| 6320- TELEPHONE  | 0.00            | 0.00                       | 333.77                             | 0.00                                  | 0.00    | 0.00               | 333.77                     | (333.77)          |
| 6410- RENT   | 0.00            | 0.00                       | 3,820.36                           | 0.00                                  | 0.00    | 0.00               | 3,820.36                   | (3,820.36)        |
| 6420- UTILITIES/ DISPOSAL                                    | 0.00            | 0.00                       | 763.40                             | 0.00                                  | 0.00    | 0.00               | 763.40                     | (763.40)          |
| 6440- PROPERTY INSURANCE                                     | 0.00            | 0.00                       | 82.64                              | 0.00                                  | 0.00    | 0.00               | 82.64                      | (82.64)           |
| 6610- GAS & OIL  | 0.00            | 0.00                       | 30.00                              | 0.00                                  | 0.00    | 0.00               | 30.00                      | (30.00)           |
| 6850- FEES & LICENSES  | 0.00            | 0.00                       | 114.23                             | 0.00                                  | 0.00    | 0.00               | 114.23                     | (114.23)          |
| 9010- INDIRECT COST ALLOCATION                               | 0.00            | 22.22                      | 6,942.12                           | 0.00                                  | 0.00    | 0.00               | 6,942.12                   | (6,942.12)        |
| Total Expenses   | 0.00            | 213.32                     | 83,229.12                          | 0.00                                  | 0.00    | 0.00               | 83,229.12                  | (83,229.12)       |
| Excess Revenue Over (Under) Expenditures                     | 0.00            | 53.01                      | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |
| Beginning Net Assets - Unrestricted                          | 0.00            | 0.00                       | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |
| Beginning Net Assets - Board Designated                      | 0.00            | 0.00                       | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |
| Ending Net Assets  | 0.00            | 53.01                      | 0.00                               | 0.00                                  | 0.00    | 0.00               | 0.00                       | 0.00              |

### State Migrant Full-Day Program - Basic Program

|         |                               |         | For the Pe | riod Ending |            | 11/30/2023 |         |            | Start Date         | 7/1/2023       |
|---------|-------------------------------|---------|------------|-------------|------------|------------|---------|------------|--------------------|----------------|
|         |                               |         |            | Current     | Previous   |            |         |            | Current Mnth       | 50.00%         |
| Account | Description                   | Budget  | MTD        | Actual YTD  | Actual YTD | YTD Budget | % Spent | Encumbered | Actual +<br>Encumb | Budget Balance |
| 4120    | REVENUES GRANT INCOME-STATE   | 838,279 | 59,020.20  | 413,989.32  | 354,969.12 | 349,284    | 49.39%  | _          | 413,989.32         | 424,289.68     |
| 4220    | IN KIND CONTRIBUTIONS         |         | · -        |             |            |            |         | -          | · -                | · -            |
| 4315    | CHILD CRE REVENUE-STATE       |         | -          |             |            |            |         | -          | -                  | -              |
| 4350    | RENTAL INCOME                 |         | -          |             |            |            |         | -          | -                  | -              |
|         | TOTAL REVENUES                | 838,279 | 59,020.20  | 413,989.32  | 354,969.12 | 349,284    | 49.39%  | -          | 413,989.32         | 424,289.68     |
|         | EXPENDITURES                  |         |            |             |            |            |         |            |                    |                |
| 5010    | SALARIES & WAGES              | 540,977 | 37,541.09  | 273,757.95  | 236,216.86 | 225,407    | 50.60%  | -          | 273,757.95         | 267,219.05     |
| 5020    | ACCRUED VACATION PAY          | 34,000  | 2,149.96   | 15,897.97   | 13,748.01  | 14,167     | 46.76%  | -          | 15,897.97          | 18,102.03      |
| 5112    | HEALTH INSURANCE              | 65,455  | 4,862.18   | 31,439.52   | 26,577.34  | 27,273     | 48.03%  | -          | 31,439.52          | 34,015.48      |
| 5114    | WORKER'S COMPENSATION         | 21,705  | 1,445.33   | 10,117.60   | 8,672.27   | 9,044      | 46.61%  | -          | 10,117.60          | 11,587.40      |
| 5116    | PENSION                       | 30,949  | 1,665.06   | 13,092.81   | 11,427.75  | 12,895     | 42.30%  | -          | 13,092.81          | 17,856.19      |
| 5122    | FICA                          | 40,986  | 2,883.39   | 20,676.90   | 17,793.51  | 17,078     | 50.45%  | -          | 20,676.90          | 20,309.10      |
| 5124    | SUI                           | 5,751   | 58.41      | 860.93      | 802.52     | 2,396      | 14.97%  | -          | 860.93             | 4,890.07       |
| 5130    | ACCRUED VACATION FRINGE       | 3,000   | 164.48     | 1,216.19    | 1,051.71   | 1,250      | 40.54%  | -          | 1,216.19           | 1,783.81       |
| 6110    | OFFICE SUPPLIES               | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6112    | DATA PROCESSING SUPPLIES      | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6121    | FOOD                          | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6122    | KITCHEN SUPPLIES              | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6130    | PROGRAM SUPPLIES              | 3,737   | -          |             |            | 1,557      | 0.00%   | -          | -                  | 3,737.00       |
| 6132    | MEDICAL & DENTAL SUPPLIES     | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6134    | INSTRUCTIONAL SUPPLIES        | 4,125   | -          |             |            | 1,719      |         | -          | -                  | 4,125.00       |
| 6140    | CUSTODIAL SUPPLIES            | 9,688   | 835.34     | 5,763.37    | 4,928.03   | 4,037      | 59.49%  | -          | 5,763.37           | 3,924.63       |
| 6142    | LINEN/LAUNDRY                 | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6143    | FURNISHINGS                   | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6150    | UNIFORM RENTAL/PURCHASE       | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6170    | POSTAGE & SHIPPING            | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6320    | TELEPHONE                     | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6410    | RENT                          | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6420    | UTILITIES/ DISPOSAL           | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6432    | BUILDING REPAIRS/ MAINTENANCE | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6433    | GROUNDS MAINTENANCE           | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6540    | CUSTODIAL SERVICES            | 7,985   | 2,492.10   | 6,635.35    | 4,143.25   | 3,327      | 83.10%  | -          | 6,635.35           | 1,349.65       |
| 6610    | GAS & OIL                     | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6620    | VEHICLE INSURANCE             | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6630    | VEHICLE LICENSE & FEES        | -       | -          |             |            | -          |         | -          | -                  | -              |
| 6640    | VEHICLE REPAIR & MAINTENANCE  | -       | -          |             |            | -          |         | -          | -                  | -              |
| 9010    | INDIRECT COST ALLOCATION      | 69,921  | 4,922.86   | 34,530.73   | 29,607.87  | 29,134     | 49.39%  | -          | 34,530.73          | 35,390.27      |
|         | Total Expenses                | 838,279 | 59,020.20  | 413,989.32  | 354,969.12 | 349,284    | 49.39%  | -          | 413,989.32         | 424,289.68     |

49.39%

In Direct Calc. @ 9.1% 34,530.73 34,530.73 Total

### Fiscal Year July23- June24 November 30, 2023

| 6 0 ALT. PYMT. PROG- CAPP  | Budget       | Month                  | November 30, | Budget | % Spent E | <u>ncumbran</u> | Encumbrance  | Balance                                 |
|--|--------------|------------------------|--------------|--------|-----------|-----------------|--------------|---|
| 4110- GRANT INCOME-FEDERAL   | 4,970,513.00 | 233,088.58             | 4,262,539.85 | 0.00   | (0.86)    | 0.00            | 4,262,539.85 | 707,973.15                              |
| 4120- GRANT INCOME-STATE   | 2,839,591,00 | 131,112.32             | 1,661,925.80 | 0.00   | (0.59)    | 0.00            | 1,661,925.80 | 1,177,665,20                            |
| 4315- CHILD CRE REVENUE-STATE  | 0.00         | 616.95                 | 909.00       | 0.00   | 0.00      | 0.00            | 909.00       | (909.00)                                |
| 4320- INTEREST INCOME  | 0.00         | 0.00                   | 829.00       | 0.00   | 0.00      | 0.00            | 829.00       | (829.00)                                |
| Total Revenues   | 7,810,104.00 | 364,817.85             | 5,926,203.65 | 0.00   | (0.76)    | 0.00            | 5,926,203.65 | 1,883,900.35                            |
|  | 7,610,104.00 | 304,617.63             | 3,520,203.03 | 0.00   | (0.76)    | 17.00           | 3,920,203.03 | 1,003,300.33                            |
| Expenses<br>5010- SALARIES & WAGES   | 421,564.00   | 15.717.39              | 285,189,44   | 0.00   | 0.68      | 0.00            | 285,189.44   | 136,374.56                              |
| 5020- ACCRUED VACATION PAY   | 28,030.00    | 536.55                 | 13,247.51    | 0.00   | 0.47      | 0.00            | 13,247.51    |   |
| First Address Control of the control | 449,594.00   | 16,253.94              | 298,436.95   | 0.00   | 0.66      | 0.00            | 298,436.95   | 14,782.49<br>151,157.05                 |
| Total Salaries   |              | 600.16                 | 1000         | 0.00   | 0.42      | 0.00            |              | 171700000000000000000000000000000000000 |
| 5112- HEALTH INSURANCE   | 48,391.00    |                        | 20,180.40    |        |           |                 | 20,180.40    | 28,210.60                               |
| 5114- WORKER'S COMPENSATION  | 5,629.00     | 87.41<br>914.45        | 1,119.15     | 0.00   | 0.20      | 0.00            | 1,119.15     | 4,509.85                                |
| 5116- PENSION  | 23,939.00    |                        | 13,430.28    | 0.00   |           | 0.00            | 13,430.28    | 10,508.72                               |
| 5122- FICA   | 35,488.00    | 1,332.48               | 22,795.60    | 0.00   | 0.64      |                 | 22,795.60    | 12,692.40                               |
| 5124- SUI  | 2,651.00     | 120.25                 | 2,191.37     | 0.00   |           | 0.00            | 2,191.37     | 459.63                                  |
| 5130- ACCRUED VACATION FICA  | 421.00       | 40.57                  | 302.73       | 0.00   | 0.72      | 0.00            | 302.73       | 118.27                                  |
| Total Fringe Benefits  | 116,519.00   | 3,095.32               | 60,019,53    | 0.00   | 0.52      | 0.00            | 60,019.53    | 56,499.47                               |
| 6110- OFFICE SUPPLIES  | 9,680.00     | 615.19                 | 4,367.48     | 0.00   | 0.45      | 0.00            | 4,367.48     | 5,312.52                                |
| 6112- DATA PROCESSING SUPPLIES   | 26,000.00    | 297.95                 | 14,000.20    | 0.00   | 0,54      | 0.00            | 14,000.20    | 11,999.80                               |
| 6130- PROGRAM SUPPLIES   | 6,700.00     | 0.00                   | 1,875.98     | 0,00   | 0.28      | 0.00            | 1,875.98     | 4,824.02                                |
| 6143- FURNISHINGS  | 1,500.00     | 0.00                   | 0.00         | 0.00   | 0.00      | 0.00            | 0.00         | 1,500.00                                |
| 5170- POSTAGE & SHIPPING   | 4,700.00     | 392.24                 | 4,995.43     | 0.00   | 1.06      | 0.00            | 4,995.43     | (295.43)                                |
| Total Supplies   | 48,580.00    | 1,305.38               | 25,239.09    | 0.00   | 0.52      | 0.00            | 25,239.09    | 23,340.91                               |
| 6180- EQUIPMENT RENTAL   | 3,910.00     | 300.84                 | 4,960.55     | 0.00   | 1.27      | 0.00            | 4,960.55     | (1,050.55)                              |
| 6181- EQUIPMENT MAINTENANCE  | 2,046.00     | 47.43                  | 1,837.22     | 0.00   | 0.90      | 0.00            | 1,837.22     | 208.78                                  |
| 6310- PRINTING & PUBLICATIONS  | 1,190.00     | 0.00                   | 0.00         | 0.00   | 0.00      | 0.00            | 0,00         | 1,190.00                                |
| 6312- ADVERTISING & PROMOTION  | 1,240.00     | 0.00                   | 0.00         | 0.00   | 0.00      | 0.00            | 0.00         | 1,240.00                                |
| 6320- TELEPHONE  | 8,844.00     | 116.01                 | 1,728.14     | 0.00   | 0.20      | 0.00            | 1,728.14     | 7,115.86                                |
| 6410- RENT   | 39,865.00    | 4,402.99               | 56,329.41    | 0.00   | 1.41      | 0.00            | 56,329.41    | (16,464.41)                             |
| 6420- UTILITIES/ DISPOSAL  | 14,000.00    | 778.56                 | 11,720.24    | 0.00   | 0.84      | 0.00            | 11,720,24    | 2,279.76                                |
| 6432- BUILDING REPAIRS/  | 6,050.00     | 0.00                   | 2.87         | 0.00   | 0.00      | 0.00            | 2.87         | 6,047.13                                |
| 6436- PEST CONTROL   | 5.00         | 0.63                   | 6.26         | 0.00   | 1.04      | 0.00            | 6.26         | (0.26)                                  |
| 6437- BURGLAR & FIRE ALARM   | 10.00        | 0.44                   | 6.90         | 0.00   | 0.69      | 0.00            | 6.90         | 3.10                                    |
| 6440- PROPERTY INSURANCE   | 758.00       | 0.00                   | 814,40       | 0.00   | 1.07      | 0.00            | 814.40       | (56.40)                                 |
| 6520- CONSULTANTS  | 1,400.00     | 0.00                   | 0.00         | 0.00   | 0.00      | 0.00            | 0.00         | 1,400.00                                |
| 6530- LEGAL  | 3,000.00     | 609.38                 | 3,046.88     | 0.00   | 1.02      | 0.00            | 3,046.88     | (46.88)                                 |
| 6555- MEDICAL  | 1,690.00     | 0.00                   | 240.00       | 0.00   | 0.14      | 0.00            | 240.00       | 1,450.00                                |
| 6610- GAS & OIL  | 400.00       | 0.00                   | 59.44        | 0.00   | 0.15      | 0.00            | 59.44        | 340.56                                  |
| 6620- VEHICLE INSURANCE  | 400.00       | 0.00                   | 295.19       | 0.00   | 0.74      | 0.00            | 295.19       | 104.81                                  |
| 6640- VEHICLE REPAIR &   | 400.00       | 0.00                   | 238.33       | 0.00   | 0.60      | 0.00            | 238.33       | 161.67                                  |
| 6712- STAFF TRAVEL-LOCAL   | 800.00       | 0.00                   | 12.45        | 0.00   | 0.02      | 0.00            | 12.45        | 787.55                                  |
| 6722- PER DIEM - STAFF   | 2,000.00     | 0.00                   | 73.44        | 0.00   | 0.04      | 0.00            | 73.44        | 1,926.56                                |
| 6742- TRAINING - STAFF   | 5,000.00     | 0.00                   | 3,070.73     | 0.00   | 0.61      | 0.00            | 3,070.73     | 1,929.27                                |
| 6840- PROPERTY TAXES   | 500.00       | 0.00                   | 19.72        | 0.00   | 0.04      | 0.00            | 19.72        | 480.28                                  |
| 6850- FEES & LICENSES  | 4,480.00     | 0.00                   | 3,858.50     | 0.00   | 0.86      | 0.00            | 3.858.50     | 621.50                                  |
| 6852- FINGERPRINT  | 500.00       | 1.50                   | 590.25       | 0.00   | 1.15      | 0.00            | 590.25       | (90.25                                  |
| 6875- EMPLOYEE HEALTH &  | 947.00       | 21.31                  | 812.47       | 0.00   | 0.86      | 0.00            | 812.47       | 134.53                                  |
| Total Other & Services   | 99,436.00    | 6,279.09               | 89,723.39    | 0.00   | 0.90      | 0.00            | 89,723.39    | 9,712.61                                |
| Equipment & Blding   | 0.00         | 0.00                   | 0.00         | 0.00   | 0.00      | 0.00            | 0.00         | 0.00                                    |
| 6714- STAFF TRAVEL-OUT OF  | 1,200.00     | 0.00                   | 525.20       | 0.00   | 0.44      | 0.00            | 525.20       | 674.80                                  |
| Travel-Out of Area   | 1,200.00     | 0.00                   | 525.20       | 0.00   | 0.44      | 0.00            | 525.20       | 674.80                                  |
| Depreciation   | 0.00         | 0.00                   | 0.00         | 0.00   | 0.00      | 0.00            | 0.00         | 0.00                                    |
| 7240- DIRECT BENEFITS  | 6,443,336.00 | 304,166.68             | 4,957,123.35 | 0.00   | 0.77      | 0.00            | 4,957,123.35 | 1,486,212.65                            |
| 7245- DIRECT BENEFITS - STATE  | 0.00         | 616.95                 | 909.00       | 0.00   | 0.00      | 0.00            | 909.00       | (909,00                                 |
| Total Direct Benefits  | 6,443,336.00 | 304,783.63             | 4,958,032.35 | 0.00   | 0.77      | 0.00            | 4,958,032.35 | 1,485,303.65                            |
| Total In-kind  | 0.00         | 0.00                   | 0.00         | 0.00   | 0.00      | 0.00            | 0.00         | 1,463,303.63                            |
|  |              | 30,377,89              |              | 0.00   | 0.76      | 0.00            |              |   |
| 9010- INDIRECT COST  | 651,439,00   |                        | 494,227.14   |        |           | 0.00            | 494,227.14   | 157,211.86                              |
| Total Expenses   | 7,810,104.00 | 362,095.25<br>2,722.60 | 5,926,203.65 | 0.00   | 0.76      | 0.00            | 5,926,203.65 | 1,883,900.35                            |

### Fiscal Year July 23- June 24 November 30, 2023

|                                 | Grant        | Current<br>Month | YTD Actual        | YTD Budget        |         | YTD                | Actual Plus        | Budget         |
|---------------------------------|--------------|------------------|-------------------|-------------------|---------|--------------------|--------------------|----------------|
| 427 0 ALT. PYMT. PROG. C2AP     | Budget       | <u>Actual</u>    | November 30, 2023 | November 30, 2023 | % Spent | <b>Encumbrance</b> | <b>Encumbrance</b> | <u>Balance</u> |
| Revenues                        |              |                  |                   |                   |         |                    |                    |                |
| 4110- GRANT INCOME-FEDERAL      | 330,867.00   | 1,147.49         | 12,855.42         | 0.00              | (0.04)  | 0.00               | 12,855.42          | 318,011.58     |
| 4120- GRANT INCOME-STATE        | 773,077.00   | 113,601.05       | 568,771.38        | 0.00              | (0.74)  | 0.00               | 568,771.38         | 204,305.62     |
| Total Revenues                  | 1,103,944.00 | 114,748.54       | 581,626.80        | 0.00              | (0.53)  | 0.00               | 581,626.80         | 522,317.20     |
| Expenses                        |              |                  |                   |                   |         |                    |                    |                |
| 5010- SALARIES & WAGES          | 59,950.00    | 7,443.56         | 30,372.52         | 0.00              | 0.51    | 0.00               | 30,372.52          | 29,577.48      |
| 5020- ACCRUED VACATION PAY      | 2,400.00     | 240.67           | 1,578.48          | 0.00              | 0.66    | 0.00               | 1,578.48           | 821.52         |
| Total Salaries                  | 62,350.00    | 7,684.23         | 31,951.00         | 0.00              | 0.51    | 0.00               | 31,951.00          | 30,399.00      |
| 5112- HEALTH INSURANCE          | 4,403.00     | 130.47           | 1,280.42          | 0.00              | 0.29    | 0.00               | 1,280.42           | 3,122.58       |
| 5114- WORKER'S COMPENSATION     | 301.00       | 41.70            | 165.32            | 0.00              | 0.55    | 0.00               | 165.32             | 135.68         |
| 5116- PENSION                   | 3,141.00     | 472.09           | 1,597.20          | 0.00              | 0.51    | 0.00               | 1,597.20           | 1,543.80       |
| 5122- FICA                      | 5,550.00     | 636.35           | 2,512.89          | 0.00              | 0.45    | 0.00               | 2,512.89           | 3,037.11       |
| 5124- SUI                       | 634.00       | 43.91            | 55.50             | 0.00              | 0.09    | 0.00               | 55.50              | 578.50         |
| 5130- ACCRUED VACATION FICA     | 60.00        | 18.44            | 88.08             | 0.00              | 1.47    | 0.00               | 88.08              | (28.08)        |
| Total Fringe Benefits           | 14,089.00    | 1,342.96         | 5,699.41          | 0.00              | 0.40    | 0.00               | 5,699.41           | 8,389.59       |
| 6110- OFFICE SUPPLIES           | 720.00       | 125.32           | 376.78            | 0.00              | 0.52    | 0.00               | 376.78             | 343.22         |
| 6112- DATA PROCESSING SUPPLIES  | 2,700.00     | 135.36           | 670.09            | 0.00              | 0.25    | 0.00               | 670.09             | 2,029.91       |
| 6170- POSTAGE & SHIPPING        | 1,170.00     | 366.09           | 1,589.90          | 0.00              | 1.36    | 0.00               | 1,589.90           | (419.90)       |
| Total Supplies                  | 4,590.00     | 626.77           | 2,636.77          | 0.00              | 0.57    | 0.00               | 2,636.77           | 1,953.23       |
| 6180- EQUIPMENT RENTAL          | 1,044.00     | 121.31           | 591.50            | 0.00              | 0.57    | 0.00               | 591.50             | 452.50         |
| 6181- EQUIPMENT MAINTENANCE     | 360.00       | 9.35             | 270.91            | 0.00              | 0.75    | 0.00               | 270.91             | 89.09          |
| 6320-TELEPHONE                  | 450.00       | 68.20            | 328.23            | 0.00              | 0.73    | 0.00               | 328.23             | 121.77         |
| 6410- RENT                      | 13,167.00    | 967.55           | 4,837.75          | 0.00              | 0.37    | 0.00               | 4.837.75           | 8.329.25       |
| 6420- UTILITIES/ DISPOSAL       | 2,700.00     | 172.84           | 1,128.38          | 0.00              | 0.42    | 0.00               | 1,128,38           | 1.571.62       |
| 6440- PROPERTY INSURANCE        | 270.00       | 0.00             | 142.05            | 0.00              | 0.53    | 0.00               | 142.05             | 127.95         |
| 6555- MEDICAL                   | 36.00        | 0.00             | 0.00              | 0.00              | 0.00    | 0.00               | 0.00               | 36.00          |
| 6610- GAS & OIL                 | 45.00        | 0.00             | 4.55              | 0.00              | 0.10    | 0.00               | 4.55               | 40.45          |
| 6620- VEHICLE INSURANCE         | 90.00        | 0.00             | 64.33             | 0.00              | 0.71    | 0.00               | 64.33              | 25.67          |
| 6640- VEHICLE REPAIR &          | 36.00        | 0.00             | 3.43              | 0.00              | 0.10    | 0.00               | 3.43               | 32.57          |
| 6712- STAFF TRAVEL-LOCAL        | 0.00         | 0.00             | 3.48              | 0.00              | 0.00    | 0.00               | 3.48               | (3.48)         |
| 6722- PER DIEM - STAFF          | 0.00         | 0.00             | 14.96             | 0.00              | 0.00    | 0.00               | 14.96              | (14.96)        |
| 6742- TRAINING - STAFF          | 570.00       | 0.00             | 424.20            | 0.00              | 0.74    | 0.00               | 424.20             | 145.80         |
| 6840- PROPERTY TAXES            | 9.00         | 0.00             | 0.00              | 0.00              | 0.00    | 0.00               | 0.00               | 9.00           |
| 6850- FEES & LICENSES           | 945.00       | 0.00             | 69.07             | 0.00              | 0.07    | 0.00               | 69.07              | 875.93         |
| 6852- FINGERPRINT               | 90.00        | 0.00             | 0.00              | 0.00              | 0.00    | 0.00               | 0.00               | 90.00          |
| 6875- EMPLOYEE HEALTH &         | 119.00       | 7.39             | 31.46             | 0.00              | 0.26    | 0.00               | 31.46              | 87.54          |
| Total Other & Services          | 19,931.00    | 1,346.64         | 7,914.30          | 0.00              | 0.40    | 0.00               | 7,914.30           | 12,016.70      |
| Equipment & Blding Improvements | 0.00         | 0.00             | 0.00              | 0.00              | 0.00    | 0.00               | 0.00               | 0.00           |
| 6714- STAFF TRAVEL-OUT OF AREA  | 150.00       | 0.00             | 102.06            | 0.00              | 0.68    | 0.00               | 102.06             | 47.94          |
| Travel-Out of Area              | 150.00       | 0.00             | 102.06            | 0.00              | 0.68    | 0.00               |                    | 47.94          |
| Depreciation                    |              | 0.00             |                   |                   |         |                    | 102.06             |                |
| 7240- DIRECT BENEFITS           | 0.00         |                  | 0.00              | 0.00              | 0.00    | 0.00               | 0.00               | 0.00           |
| Total Direct Benefits           | 910,754.00   | 93,631.81        | 484,809.93        | 0.00              | 0.53    | 0.00               | 484,809.93         | 425,944.07     |
|                                 | 910,754.00   | 93,631.81        | 484,809.93        | 0.00              | 0.53    | 0.00               | 484,809.93         | 425,944.07     |
| Total In-kind                   | 0.00         | 0.00             | 0.00              | 0.00              | 0.00    | 0.00               | 0.00               | 0.00           |
| 9010- INDIRECT COST ALLOCATION  | 92,080.00    | 9,571.15         | 48,513.33         | 0.00              | 0.53    | 0.00               | 48,513.33          | 43,566.67      |
| Total Expenses                  | 1,103,944.00 | 114,203.56       | 581,626.80        | 0.00              | 0.53    | 0.00               | 581,626.80         | 522,317.20     |
| Excess Revenue Over (Under)     | 0.00         | 544.98           | 0.00              | 0.00              | 0.00    | 0.00               | 0.00               | 0.00           |

### Fiscal Year July23- June 24 November 30, 2023

|                                 | Cront           | Current         | VTD A atual                     | VID Budget                      |          | VTD         | 4 ( 15)     | 2.1.1          |
|---------------------------------|-----------------|-----------------|---------------------------------|---------------------------------|----------|-------------|-------------|----------------|
| 428 0 ALT. PYMT, PROG. C3AP     | Grant<br>Budget | Month<br>Actual | YTD Actual<br>November 30, 2023 | YTD Budget<br>November 30, 2023 | % Spent  | YTD         | Actual Plus | Budget         |
| Revenues                        | Dadget          | Actual          | November 50, 2025               | November 30, 2023               | 76 Spent | Encumbrance | Encumbrance | <u>Balance</u> |
| 4110- GRANT INCOME-FEDERAL      | 627,232.00      | 47,175.32       | 269,916.46                      | 0.00                            | (0.43)   | 0.00        | 250.045.45  | 257.245.54     |
| 4120- GRANT INCOME-FEDERAL      | 609,478.00      | 60,041.31       |                                 | 0.00                            | (0.43)   | 0.00        | 269,916.46  | 357,315.54     |
| 4315- CHILD CRE REVENUE-STATE   | 0.00            |                 | 253,136.96                      | 40707337                        | (0.42)   | 0.00        | 253,136.96  | 356,341.04     |
| Total Revenues                  | 1,236,710.00    | 165.60          | 194.05                          | 0.00                            | 0.00     | 0.00        | 194.05      | (194.05)       |
| EXPENSES                        | 1,236,710.00    | 107,382.23      | 523,247.47                      | 0.00                            | (0.42)   | 0.00        | 523,247.47  | 713,462.53     |
| 5010- SALARIES & WAGES          | 66,522.00       | 4,636.46        | 24,608.51                       | 0.00                            | 0.37     | 0.00        | 24,608.51   | 41,913.49      |
| 5020- ACCRUED VACATION PAY      | 2,700.00        | 136.63          | 1,404.02                        | 0.00                            | 0.52     | 0.00        | 1,404.02    | 1,295.98       |
| Total Salaries                  | 69,222.00       | 4,773.09        | 26,012.53                       | 0.00                            |          |             |             |                |
| 5112- HEALTH INSURANCE          | 4,935.00        | 101.71          | 1,342.13                        |                                 | 0.38     | 0.00        | 26,012.53   | 43,209.47      |
| 5114- WORKER'S COMPENSATION     | 304.00          |                 |                                 | 0.00                            | 0.27     | 0.00        | 1,342.13    | 3,592.87       |
| 5116- PENSION                   |                 | 26.76           | 134.76                          | 0.00                            | 0.44     | 0.00        | 134.76      | 169.24         |
|                                 | 3,467.00        | 334.89          | 1,307.30                        | 0.00                            | 0.38     | 0.00        | 1,307.30    | 2,159.70       |
| 5122- FICA                      | 5,852.00        | 406.30          | 2,053.55                        | 0.00                            | 0.35     | 0.00        | 2,053.55    | 3,798.45       |
| 5124- SUI                       | 655.00          | 35.86           | 44.84                           | 0.00                            | 0.07     | 0.00        | 44.84       | 610.16         |
| 5130- ACCRUED VACATION FICA     | 50.00           | 10.45           | 73.72                           | 0.00                            | 1.47     | 0.00        | 73.72       | (23.72)        |
| Fringe Benefits                 | 15,263.00       | 915.97          | 4,956.30                        | 0.00                            | 0.32     | 0.00        | 4,956.30    | 10,306.70      |
| 6110- OFFICE SUPPLIES           | 840.00          | 125.31          | 376.77                          | 0.00                            | 0.45     | 0.00        | 376.77      | 463.23         |
| 6112- DATA PROCESSING SUPPLIES  | 3,150.00        | 75.00           | 368.36                          | 0.00                            | 0.12     | 0.00        | 368.36      | 2,781.64       |
| 6170- POSTAGE & SHIPPING        | 1,365.00        | 113.31          | 493.88                          | 0.00                            | 0.36     | 0.00        | 493.88      | 871.12         |
| Supplies                        | 5,355.00        | 313.62          | 1,239.01                        | 0.00                            | 0.23     | 0.00        | 1,239.01    | 4,115.99       |
| 6180- EQUIPMENT RENTAL          | 1,218.00        | 63.08           | 307.61                          | 0.00                            | 0.25     | 0.00        | 307.61      | 910.39         |
| 6181- EQUIPMENT MAINTENANCE     | 420.00          | 10.02           | 146.03                          | 0.00                            | 0.35     | 0.00        | 146.03      | 273.97         |
| 6320- TELEPHONE                 | 525.00          | 43.72           | 215.73                          | 0.00                            | 0.41     | 0.00        | 215.73      | 309.27         |
| 6410- RENT                      | 15,362.00       | 725.66          | 3,628.30                        | 0.00                            | 0.24     | 0.00        | 3,628.30    | 11,733.70      |
| 6420- UTILITIES/ DISPOSAL       | 3,150.00        | 129.90          | 850.07                          | 0.00                            | 0.27     | 0.00        | 850.07      | 2,299.93       |
| 6440- PROPERTY INSURANCE        | 315.00          | 0.00            | 65.53                           | 0.00                            | 0.21     | 0.00        | 65.53       | 249.47         |
| 6555- MEDICAL                   | 42.00           | 0.00            | 0.00                            | 0.00                            | 0.00     | 0.00        | 0.00        | 42.00          |
| 6610- GAS & OIL                 | 53.00           | 0.00            | 4.55                            | 0.00                            | 0.09     | 0.00        | 4.55        | 48.45          |
| 6620- VEHICLE INSURANCE         | 105.00          | 0.00            | 0.00                            | 0.00                            | 0.00     | 0.00        | 0.00        | 105.00         |
| 6640- VEHICLE REPAIR &          | 42.00           | 0.00            | 3.19                            | 0.00                            | 0.08     | 0.00        | 3.19        | 38.81          |
| 6712- STAFF TRAVEL-LOCAL        | 0.00            | 0.00            | 2.74                            | 0.00                            | 0.00     | 0.00        | 2.74        | (2.74)         |
| 6714- STAFF TRAVEL-OUT OF AREA  | 150.00          | 0.00            | 80,67                           | 0.00                            | 0.54     | 0.00        | 80.67       | 69.33          |
| 6722- PER DIEM - STAFF          | 0.00            | 0.00            | 14.96                           | 0.00                            | 0.00     | 0.00        | 14.96       | (14.96)        |
| 6742- TRAINING - STAFF          | 690.00          | 0.00            | 333.30                          | 0.00                            | 0.48     | 0.00        | 333.30      | 356.70         |
| 6840- PROPERTY TAXES            | 11.00           | 0.00            | 0.00                            | 0.00                            | 0.00     | 0.00        | 0.00        | 11.00          |
| 6850- FEES & LICENSES           | 1,103.00        | 0.00            | 63.09                           | 0.00                            | 0.06     | 0.00        | 63.09       | 1,039.91       |
| 6852- FINGERPRINT               | 105.00          | 0.00            | 0.00                            | 0.00                            | 0.00     | 0.00        | 0.00        | 105.00         |
| 6875- EMPLOYEE HEALTH & WELFARE | 139.00          | 7.63            | 32.55                           | 0.00                            | 0.23     | 0.00        | 32.55       | 106.45         |
| Total Other & Services          | 23,430.00       | 980.01          | 5,748.32                        | 0.00                            | 0.25     | 0.00        | 5,748.32    | 17,681.68      |
| Equipment & Blding Improvements | 0.00            | 0.00            | 0.00                            | 0.00                            | 0.00     | 0.00        | 0.00        | 0.00           |
| Depreciation Expense            | 0.00            | 0.00            | 0.00                            | 0.00                            | 0.00     | 0.00        | 0.00        | 0.00           |
| 7240- DIRECT BENEFITS           | 1,020,286.00    | 90,937.58       | 441,467.15                      | 0.00                            | 0.43     | 0.00        | 441,467.15  | 578,818.85     |
| 7245- DIRECT BENEFITS - STATE   | 0.00            | 165.60          | 194.05                          | 0.00                            | 0.43     | 0.00        | 194.05      |                |
| Direct Benefits                 | 1,020,286.00    | 91,103.18       | 441,661.20                      | 0.00                            | 0.00     | 0.00        | 441,661.20  | (194.05)       |
| 9010- INDIRECT COST ALLOCATION  | 103,154.00      | 8,945.28        |                                 |                                 |          |             |             | 578,624.80     |
| TOTAL EXPENSES                  |                 |                 | 43,630.11                       | 0.00                            | 0.42     | 0.00        | 43,630.11   | 59,523.89      |
|                                 | 1,236,710.00    | 107,031.15      | 523,247.47                      | 0.00                            | 0.42     | 0.00        | 523,247.47  | 713,462.53     |
| Excess Revenue Over (Under)     | 0.00            | 351.08          | 0.00                            | 0.00                            | 0.00     | 0.00        | 0.00        | 0.00           |

### Madera Migrant Head Start Budget to Actual

|              |  | F            | Fau the                  |               | dget to Actual | 44/20/2022 |             |            | Ctort Data                 | 2/4/2022                              |
|--------------|--|--------------|--------------------------|---------------|----------------|------------|-------------|------------|----------------------------|---------------------------------------|
|              |  | L            | FOR the                  | Period Ending |                | 11/30/2023 |             |            | Start Date<br>Current Mnth | 3/1/2023<br>9.00                      |
|              |  |              | Current                  | Current       | Previous       |            |             |            | Current Mintin             | 76%                                   |
| Account      | Description                            | Budget       | PTD                      | Actual YTD    | Actual YTD     | YTD Budget | % Spent     | Encumbered | Actual + Encumb            | Budget Balance                        |
| Account      | •                                      | Buaget       | FID                      | Actual 11D    | ACTUAL TID     | TID Buaget | % Spent     | Encumbered | Actual + Eliculib          | Buuget Balance                        |
| 4440         | REVENUES                               | 0.450.407    | 400 007 04               | 0.000.057.00  | 0.474.000.00   | 40 404 400 | 020/        | 24 200 00  | 2 044 054 70               | 0.047.440.04                          |
| 4110<br>4220 | GRANT INCOME-<br>IN KIND CONTRIBUTIONS | 6,158,497    | 432,627.84<br>106,291.12 | 3,906,657.90  | 3,474,030.06   | 42,124,123 | 63%<br>143% | 34,396.89  | 3,941,054.79               | 2,217,442.21                          |
| 4390         | MISCELLANEOUS                          | 409,729      | 100,291.12               | 586,756.82    | 480,465.70     | 2,802,546  | 143%        | -          | 586,756.82                 | (177,027.82)                          |
| 4390         | TOTAL REVENUES                         | 6,568,226    | 538,918.96               | 4,493,414.72  | 3,954,495.76   | 44,926,669 | 68%         | 34,396.89  | 4,527,811.61               | 2 040 414 20                          |
|              | TOTAL REVENUES                         | 0,300,220    | 330,310.30               | 4,493,414.72  | 3,934,493.76   | 44,920,009 | 00 /6       | 34,390.09  | 4,327,011.01               | 2,040,414.39                          |
|              | EXPENDITURES                           |              |                          |               |                |            |             |            |                            |                                       |
| 5010         | Salaries & Wages                       | 3,326,783    | 241,079.36               | 2,151,308.47  | 1,910,229.11   | 22,755,196 | 65%         | _          | 2,151,308.47               | 1,175,474.53                          |
| 5020         | Accrued Vacation Pay                   | 209,553      | 14,249.77                | 125,654.34    | 111,404.57     | 1,433,343  | 60%         | _          | 125,654.34                 | 83,898.66                             |
| 5112         | Health Insurance                       | 370,958      | 29,941.49                | 216,649.09    | 186,707.60     | 2,537,353  | 58%         | _          | 216,649.09                 | 154,308.91                            |
| 5114         | Worker's Compensation                  | 98,177       | 8,441.88                 | 56,449.60     | 48,007.72      | 671,531    | 58%         | _          | 56,449.60                  | 41,727.40                             |
| 5116         | Pension                                | 172,369      | 12,685.34                | 109,936.96    | 97,251.62      | 1,179,004  | 64%         | _          | 109,936.96                 | 62,432.04                             |
| 5122         | FICA                                   | 264,028      | 18,887.07                | 164,882.26    | 145,995.19     | 1,805,952  | 62%         | _          | 164,882.26                 | 99,145.74                             |
| 5124         | SUI                                    | 34,745       | 254.70                   | 5,496.72      | 5,242.02       | 237,656    | 16%         | _          | 5,496.72                   | 29,248.28                             |
| 5130         | Accrued Vacation Fringe                | 15,350       | 1,090.25                 | 9,586.42      | 8,496.17       | 104,994    | 62%         | _          | 9,586.42                   | 5,763.58                              |
| 6110         | Office supplies                        | 17,800       | 1,018.03                 | 6,912.69      | 5,894.66       | 121,752    | 39%         | 455.67     | 7,368.36                   | 10,431.64                             |
| 6112         | Data Processing Supplies               | 44,319       | 8,041.68                 | 81,586.23     | 73,544.55      | 303,142    | 184%        | -          | 81,586.23                  | (37,267.23)                           |
| 6121         | Food                                   | 7,500        | 1,875.30                 | 9,185.66      | 7,310.36       | 51,300     | 122%        | _          | 9,185.66                   | (1,685.66)                            |
| 6122         | Kitchen Supplies                       | 2,251        | 23.70                    | 1,704.48      | 1,680.78       | 15,397     | 76%         | _          | 1,704.48                   | 546.52                                |
| 6130         | Program Supplies                       | 116,240      | 3,527.25                 | 18,126.68     | 14,599.43      | 795,082    | 16%         | 356.83     | 18,483.51                  | 97,756.49                             |
| 6132         | Medical & Dental Supplies              | 24,000       | 771.12                   | 14,139.87     | 13,368.75      | 164,160    | 59%         | 808.41     | 14,948.28                  | 9,051.72                              |
| 6134         | Instructional Supplies                 | 23,375       | 138.22                   | 4,149.75      | 4,011.53       | 159,885    | 18%         | -          | 4,149.75                   | 19,225.25                             |
| 6140         | Custodial Supplies                     | 24,188       | 1,312.25                 | 22,114.53     | 20,802.28      | 165,446    | 91%         | _          | 22,114.53                  | 2,073.47                              |
| 6142         | Linen / Laundry                        | 24,100       | 1,512.25                 | 22,114.55     | 20,002.20      | 100,440    | 3170        | _          | 22,114.00                  | 2,073.47                              |
| 6143         | Furnishing                             | 2,250        | -                        | 382.51        | 382.51         | 15,390     | 17%         | 5,903.03   | 6,285.54                   | (4,035.54)                            |
| 6150         | Uniform Rental / Purchases             | 2,250<br>156 | -                        | 150.00        | 150.00         | 1,067      | 96%         | 3,303.03   | 150.00                     | 6.00                                  |
| 6170         | Postage & Shipping                     | 600          | 22.95                    | 567.67        | 544.72         | 4,104      | 95%         |            | 567.67                     | 32.33                                 |
| 6221         | Equipment Over > \$5,000               | 36,000       | 22.90                    | 34,407.81     | 34,407.81      | 246,240    | 95%         |            | 34,407.81                  | 1,592.19                              |
| 6233         | Land Improvements                      | 36,000       | -                        | 34,407.01     | 34,407.01      | 240,240    |             | -          | 34,407.61                  | 1,592.19                              |
| 6180         | Equipment Rental                       | -<br>22,875  | 1,050.40                 | 16,312.54     | 15,262.14      |            | 71%         | -          |                            | 6,562.46                              |
|              |  | •            | ,                        | •             | •              | 156,465    |             | -          | 16,312.54                  | ,                                     |
| 6181         | Equipment Maintenance                  | 16,025       | 66.69                    | 10,227.77     | 10,161.08      | 109,611    | 64%         | 900.00     | 11,127.77                  | 4,897.23                              |
| 6310<br>6312 | Printing & Publications                | 6,100        | -                        | 5,023.69      | 5,023.69       | 41,724     | 82%         | -          | 5,023.69                   | 1,076.31                              |
|              | Advertising & Promotion                | 00.400       | 40 400 50                | 40 547 70     | 20.204.47      | -          | 470/        | -          | 40 547 70                  | 45.050.00                             |
| 6320         | Telephone                              | 86,400       | 10,186.53                | 40,547.70     | 30,361.17      | 590,976    | 47%         | -          | 40,547.70                  | 45,852.30                             |
| 6410         | Rent                                   | 212,810      | 17,273.34                | 157,125.46    | 139,852.12     | 1,455,620  | 74%         | -          | 157,125.46                 | 55,684.54                             |
| 6420         | Utilities / Disposal                   | 144,300      | 2,533.71                 | 95,580.56     | 93,046.85      | 987,012    | 66%         | -          | 95,580.56                  | 48,719.44                             |
| 6432         | Building Repairs / Maintenan           | 105,494      | 7,751.39                 | 40,930.27     | 33,178.88      | 721,579    | 39%         | 4,944.98   | 45,875.25                  | 59,618.75                             |
| 6433         | Grounds Maintenance                    | 22,970       | 1,567.33                 | 16,986.04     | 15,418.71      | 157,115    | 74%         | -          | 16,986.04                  | 5,983.96                              |
| 6436         | Pest Control                           | 7,348        | 422.06                   | 3,487.25      | 3,065.19       | 50,260     | 47%         | 2,600.00   | 6,087.25                   | 1,260.75                              |
| 6437         | Burglar & Fire Alarm                   | 4,940        | 73.62                    | 3,440.13      | 3,366.51       | 33,790     | 70%         | -          | 3,440.13                   | 1,499.87                              |
| 6440         | Property Insurance                     | 23,480       |                          | 13,266.88     | 13,266.88      | 160,603    | 57%         |            | 13,266.88                  | 10,213.12                             |
| 6520         | Consultants                            | 25,500       | 568.10                   | 5,780.46      | 5,212.36       | 174,420    | 23%         | 15,528.94  | 21,309.40                  | 4,190.60                              |
| 6522         | Consultants Expense                    | 226          | -                        | 137.16        | 137.16         | 1,546      | 61%         | -          | 137.16                     | 88.84                                 |
| 6524         | Contracts                              |              |                          |               |                | -          |             | -          | -                          | · · · · · · · · · · · · · · · · · · · |
| 6530         | Legal                                  | 5,300        | 93.75                    | 9,048.13      | 8,954.38       | 36,252     | 171%        | -          | 9,048.13                   | (3,748.13)                            |
| 6540         | Custodial Services                     | 53,655       | 6,629.90                 | 69,833.65     | 63,203.75      | 367,000    | 130%        | -          | 69,833.65                  | (16,178.65)                           |
| 6555         | Medical Screening / DEAT / Staff       | 7,415        | -                        | 4,710.00      | 4,710.00       | 50,719     | 64%         | -          | 4,710.00                   | 2,705.00                              |
| 6562         | Medical Exam                           | -            | -                        | -             | -              | -          |             | -          | -                          | -                                     |
| 6564         | Medical Follow-up                      | -            | -                        | -             | -              | -          |             | -          | -                          | -                                     |
| 6566         | Dental Exam                            | -            | -                        | -             | -              | -          |             | -          | -                          | -                                     |
| 6568         | Dental Follow-up                       | -            | -                        | -             | -              | -          |             | -          | -                          | -                                     |

|         |                             |            | Current      | Current                             | Previous     |            |         |            |                               | 76%                   |
|---------|-----------------------------|------------|--------------|-------------------------------------|--------------|------------|---------|------------|-------------------------------|-----------------------|
| Account | Description                 | Budget     | PTD          | Actual YTD                          | Actual YTD   | YTD Budget | % Spent | Encumbered | Actual + Encumb               | <b>Budget Balance</b> |
| 6610    | Gas & Oil                   | 12,068     | 997.88       | 9,389.09                            | 8,391.21     | 82,545     | 78%     | -          | 9,389.09                      | 2,678.91              |
| 6620    | Vehicle Insurance           | 23,400     | -            | 13,323.01                           | 13,323.01    | 160,056    | 57%     | _          | 13,323.01                     | 10,076.99             |
| 6630    | Vehicle License & Fees      | -          | -            | -                                   | -            | -          |         | _          | -                             | -                     |
| 6640    | Vehicle Repair & Maintenanc | 9,221      | 1,338.08     | 7,366.43                            | 6,028.35     | 63,072     | 80%     | _          | 7,366.43                      | 1,854.57              |
| 6712    | Staff Travel-Local          | 550        | 18.34        | 316.36                              | 298.02       | 3,762      | 58%     | _          | 316.36                        | 233.64                |
| 6714    | Staff Travel-Out of Area    | -          | 610.51       | 610.51                              | -            | -          |         | _          | 610.51                        | (610.51)              |
| 6722    | Per Diem-Staff              | -          | -            | -                                   | -            | -          |         | _          | -                             | -                     |
| 6724    | Per Diem-Parent             | -          | -            | -                                   | -            | -          |         | _          | -                             | -                     |
| 6730    | Volunteer Travel            | -          | -            | -                                   | -            | -          |         | _          | -                             | -                     |
| 6742    | Training - Staff            | 7,500      | 15.00        | 120.00                              | 105.00       | 51,300     | 2%      | 30.00      | 150.00                        | 7,350.00              |
| 6746    | Training - Parent           | 1,500      | -            | 1,687.50                            | 1,687.50     | 10,260     |         | _          | 1,687.50                      | (187.50)              |
| 6748    | Education Reimbursement     | 15,000     | -            | -                                   | -            | 102,600    |         | _          | -                             | 15,000.00             |
| 6750    | Field Trips                 | 100        | -            | 260.00                              | 260.00       | 684        |         | _          | 260.00                        | (160.00)              |
| 6810    | Bank Charges                | -          | -            | -                                   | -            | -          |         | -          | -                             | ` <u>-</u> ´          |
| 6820    | Interest Expense            | -          | -            | -                                   | -            | -          |         | -          | -                             | -                     |
| 6832    | Liability Insurance         | 536        | 40.69        | 358.82                              | 318.13       | 3,666      | 67%     | -          | 358.82                        | 177.18                |
| 6834    | Student Activity Insurance  | 2,620      | 223.57       | 1,632.23                            | 1,408.66     | 17,921     | 62%     | -          | 1,632.23                      | 987.77                |
| 6840    | Property Taxes              | -          | -            | · · · · · ·                         | · · · · ·    | -          |         | -          | -                             | -                     |
| 6850    | Fees & Licenses             | 12,190     | 8.00         | 11,507.06                           | 11,499.06    | 83,380     | 94%     | -          | 11,507.06                     | 682.94                |
| 6852    | Finger Printing             | 4,000      | 370.00       | 2,603.25                            | 2,233.25     | 27,360     | 65%     | -          | 2,603.25                      | 1,396.75              |
| 6860    | Depreciation Expense        | -          | -            | · · · · · ·                         | · · · · ·    | -          |         | -          | -                             | -                     |
| 6875    | Employee Health & Welfare   | 16,336     | 485.81       | 3,792.51                            | 3,306.70     | 111,738    | 23%     | -          | 3,792.51                      | 12,543.49             |
| 7110    | Parent Activities           | 1,100      | -            | · · · · · ·                         | · · · · ·    | 7,524      | 0%      | -          | -                             | 1,100.00              |
| 7111    | Parent Mileage              | 520        | 26.99        | 322.88                              | 295.89       | 3,557      | 62%     | -          | 322.88                        | 197.12                |
| 7112    | Parent Involvement          | 1,100      | 551.15       | 1,403.38                            | 852.23       | 7,524      | 128%    | _          | 1,403.38                      | (303.38)              |
| 7114    | PPC Allowance               | 2,900      | 180.00       | 1,950.00                            | 1,770.00     | 19,836     | 67%     | _          | 1,950.00                      | 950.00                |
| 7116    | PPC Food Allowance          | 1,700      | 99.27        | 1,202.16                            | 1,102.89     | 11,628     | 71%     | _          | 1,202.16                      | 497.84                |
| 8110    | In-Kind Salaries            | 297,519    | 97,040.12    | 503,197.82                          | 406,157.70   | 2,035,030  | 169%    | -          | 503,197.82                    | (205,678.82)          |
| 8120    | In-Kind Rent                | 112,210    | 9,251.00     | 83,259.00                           | 74,008.00    | 767,516    | 74%     | _          | 83,259.00                     | 28,951.00             |
| 8130    | In-Kind Other               | , <u> </u> | -            | 300.00                              | 300.00       | -          |         | _          | 300.00                        | (300.00)              |
| 9010    | In-Direct Cost Allocation   | 510,676    | 36,085.37    | 322,983.28                          | 286,897.91   | 3,493,024  | 63%     | 2,869.03   | 325,852.31                    | 184,823.69            |
|         | Total Expenses              | 6,568,226  | 538,918.96   | 4,493,414.72                        | 3,954,495.76 | 44,926,669 | 68%     | 34,396.89  | 4,527,811.61                  | 2,040,414.39          |
|         | Excess Revenue Over         | -          | -            | -                                   | -            | -          |         | -          | -                             | -                     |
|         | =                           | 0.500.000  | 500.040.65   | 4 400 44 / ==                       |              |            |         |            |                               |                       |
|         | Total Expenses              | 6,568,226  | 538,918.96   | 4,493,414.72                        |              |            |         |            |                               |                       |
|         | In-Kind                     | (409,729)  | (106,291.12) | (586,756.82)                        |              |            |         |            |                               |                       |
|         | Total Expenses w/o In Kind  | 6,158,497  | 432,627.84   | 3,906,657.90<br>O Cost Calc. @ 9.1% | 3,474,030.06 |            |         |            | <b>3,941,054.79</b><br>63.99% | 2,217,442.21          |

ADMINISTRATION BUDGET LIMIT \$722,621
YEAR-TO DATE ADMIN EXP. \$470,874
PERCENT OF TOTAL EXPENSES 6.19%
ADMINISTRATION LIMIT IS 9.5%

ID Cost Calc. @ 9.1% 322,983.28 322,983.28

### Madera Regional Head Start Budget to Actual As of November 30, 2023

| Account   |          | Grant            | Current            | <b>Current Mth</b>   | Prior Mth            | Current vs Budget        | YTD                                     |            |                    |                      |                       |
|---|----------|------------------|--------------------|----------------------|----------------------|--------------------------|---|------------|--------------------|----------------------|-----------------------|
|   |          |                  |                    |                      |                      |                          |   |            | YTD                | Actual +             |                       |
| Descpription  |          | Budget           | Period             | YTD                  | YTD                  | YTD                      | Budget                                  | % Spent    | Encumbered         | Encumbered           | Balance               |
| Revenues  |          | _                |                    |                      |                      |                          | _                                       |            |                    |                      |                       |
| 4110- GRANT INCOME-FEDERAL<br>4210- DONATIONS           | \$       | 4,522,453        | 483,075.33         | 2,054,816.86         | 1,571,741.53         | (62,485.61)              | 2,117,302.47                            | 48%<br>0%  | 127,394.25         | 2,182,211.11<br>-    | 2,340,241.89<br>-     |
| 4220- IN KIND CONTRIBUTIONS                             | \$       | 1,065,680        | -                  | 236,364.76           | 236,364.76           | (262,558.24)             | 498,923.00                              | 22%        | -                  | 236,364.76           | 829,315.24            |
| 4330- SALE OF ASSETS                                    |          |                  | -                  |                      |                      |                          |   | 0%         | -                  | -                    | -                     |
| 4350- RENTAL INCOME<br>4390- MISC INCOME                |          |                  | -                  |                      |                      |                          |   | 0%<br>0%   | -                  | -                    | -                     |
| Total Revenues  | \$       | 5,588,133        | 483,075.33         | 2,291,181.62         | 1,808,106.29         | (325,043.85)             | 2,616,225.47                            | 41%        | 127,394.25         | 2,418,575.87         | 3,169,557.13          |
|   |          |                  |                    |                      |                      |                          |   |            |                    |                      |                       |
| 5010 SALARIES & WAGES                                   | \$       | 1,881,822        | 245,842.05         | 1,026,397.63         | 780,555.58           | 198,388.87               | 828,008.76                              | 55%        | -                  | 1,026,397.63         | 855,424.37            |
| 5019- SALARIES & WAGES C19<br>5020 ACCRUED VACATION PAY | \$       | 165,044          | -<br>14,276.92     | 54,639.14            | 40,362.22            | (15,778.96)              | 70,418.10                               | 0%<br>33%  |                    | 54,639.14            | 110,404.86            |
| 5112 HEALTH INSURANCE                                   | \$       | 243,590          | 24,881.28          | 79,362.85            | 54,481.57            | (23,105.15)              | 102,468.00                              | 33%        | _                  | 79,362.85            | 164,227.15            |
| 5114 WORKER'S COMPENSATION                              | \$       | 60,743           | 7,393.36           | 22,882.71            | 15,489.35            | (3,779.05)               | 26,661.76                               | 38%        | -                  | 22,882.71            | 37,860.29             |
| 5115- Worker's Compensation C19                         |          |                  |                    |                      |                      | <del>-</del>             |   | 0%         |                    | <del>-</del>         | <b>-</b>              |
| 5116 PENSION  | \$       | 116,609          | 10,934.99          | 44,857.22            | 33,922.23            | (6,226.12)               | 51,083.34                               | 38%<br>0%  | -                  | 44,857.22            | 71,751.78             |
| 5117- Pension C19<br>5121- FICA C19                     |          |                  | -                  |                      |                      |                          |   | 0%         |                    | -                    | -                     |
| 5122 FICA   | \$       | 145,245          | 19,401.15          | 79,149.28            | 59,748.13            | 15,240.94                | 63,908.34                               | 54%        | _                  | 79,149.28            | 66,095.72             |
| 5123- SUI C19   |          |                  | -                  |                      |                      | · -                      |   | 0%         |                    | -                    | -                     |
| 5124 SUI  | \$       | 30,608           | 250.85             | 2,142.10             | 1,891.25             | (10,945.23)              | 13,087.33                               | 7%         | -                  | 2,142.10             | 28,465.90             |
| 5130 ACCRUED VACATION FRINGE                            | \$       | 12,802           | 1,092.25           | 4,165.09             | 3,072.84             | (1,293.59)               | 5,458.68                                | 33%        |                    | 4,165.09             | 8,636.91              |
| 6110 OFFICE SUPPLIES                                    | \$       | 32,172           | 2,852.10           | 7,572.50             | 4,720.40             | (7,187.50)               | 14,760.00                               | 26%        | 928.20             | 8,500.70             | 23,671.30             |
| 6112 DATA PROCESSING                                    | \$<br>\$ | 85,000           | 7,302.88           | 21,953.30            | 14,650.42            | (16,930.70)              | 38,884.00                               | 26%        | 170.01             | 22,123.31            | 62,876.69             |
| 6121 FOOD<br>6122 KITCHEN SUPPLIES                      | Ф        | 20,000           | 5,304.69           | 6,023.36             | 718.67               | 23.36                    | 6,000.00                                | 30%        | -                  | 6,023.36             | 13,976.64             |
| 6130 PROGRAM SUPPLIES                                   | \$       | 100,000          | 363.45<br>2,818.19 | 363.45<br>24,870.67  | 22,052.48            | (1,636.55)               | 2,000.00                                | 0%<br>27%  | 4 967 E0           | 363.45<br>26,738.17  | (363.45)              |
| 6132 MEDICAL & DENTAL SUPPLIES                          | \$       | 11,349           | 2,616.19<br>815.38 | 1,458.45             | 643.07               | (17,451.33)              | 42,322.00<br>4,539.00                   | 15%        | 1,867.50<br>204.59 | 1,663.04             | 73,261.83<br>9,685.96 |
| 6134 INSTRUCTIONAL SUPPLIES                             | \$       | 22,000           | 5,580.88           | 14,460.92            | 8,880.04             | (3,080.55)<br>4,916.92   | 9,544.00                                | 73%        | 1,502.05           | 15,962.97            | 6,037.03              |
| 6140 CUSTODIAL SUPPLIES                                 | \$       | 30,000           | 3,115.31           | 14,919.28            | 11,803.97            | 2,183.28                 | 12,736.00                               | 50%        | 1,502.05           | 14,919.28            | 15,080.72             |
| 6142 LINEN/LAUNDRY                                      | Ψ        | 30,000           | 3,113.31           | 14,313.20            | 11,003.97            | 2,103.20                 | 12,730.00                               | 0%         |                    | 14,313.20            | 13,000.72             |
| 6150 UNIFORM RENTAL/PURCHASE                            | \$       | 300              | _                  | _                    | _                    | (300.00)                 | 300.00                                  | 0%         | _                  | -                    | 300.00                |
| 6170 POSTAGE & SHIPPING                                 | \$       | 900              | 7.02               | 382.24               | 375.22               | (67.76)                  | 450.00                                  | 42%        | _                  | 382.24               | 517.76                |
| 6180 EQUIPMENT RENTAL                                   | \$       | 25,000           | 2,447.06           | 13,202.75            | 10,755.69            | 2,572.75                 | 10,630.00                               | 53%        | _                  | 13,202.75            | 11,797.25             |
| 6181 EQUIPMENT MAINTENANCE                              | \$       | 18,000           | 884.41             | 7,332.16             | 6,447.75             | (11.84)                  | 7,344.00                                | 41%        | _                  | 7,332.16             | 10,667.84             |
| 6221 EQUIPMENT OVER >\$5000                             | \$       | 164,000          | -                  | 66,785.38            | 66,785.38            | (97,214.62)              | 164,000.00                              | 85%        | 72,028.83          | 138,814.21           | 25,185.79             |
| 6231- BUILDING RENOVATION                               |          |                  | -                  | ,                    | ,                    | -                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0%         | ,                  | -                    | -                     |
| 6310 PRINTING & PUBLICATIONS                            | \$       | 5,000            | 576.89             | 11,090.00            | 10,513.11            | 8,590.00                 | 2,500.00                                | 222%       | -                  | 11,090.00            | (6,090.00)            |
| 6312 ADVERTISING & PROMOTION                            | \$       | 3,000            | -                  | -                    | -                    | (1,200.00)               | 1,200.00                                | 0%         | -                  | -                    | 3,000.00              |
| 6320 TELEPHONE  | \$       | 150,000          | 20,717.70          | 80,199.62            | 59,481.92            | 5,217.62                 | 74,982.00                               | 53%        | -                  | 80,199.62            | 69,800.38             |
| 6410 RENT   | \$       | 250,000          | 24,398.03          | 109,582.90           | 85,184.87            | (15,417.10)              | 125,000.00                              | 44%        | -                  | 109,582.90           | 140,417.10            |
| 6420 UTILITIES/ DISPOSAL                                | \$       | 120,000          | 13,052.57          | 58,208.68            | 45,156.11            | (1,791.32)               | 60,000.00                               | 49%        | -                  | 58,208.68            | 61,791.32             |
| 6432 BUILDING REPAIRS/ MAINTEN                          | \$       | 156,000          | 8,486.76           | 22,163.32            | 13,676.56            | (55,836.68)              | 78,000.00                               | 28%        | 21,425.77          | 43,589.09            | 112,410.91            |
| 6433 GROUNDS MAINTENANCE                                | \$       | 30,000           | 6,344.48           | 23,702.67            | 17,358.19            | 8,702.67                 | 15,000.00                               | 79%        | -                  | 23,702.67            | 6,297.33              |
| 6435 BUILDING IMPROVEMENTS                              |          |                  | -                  |                      |                      | -                        |   | 0%         |                    | -                    | -                     |
| 6436 PEST CONTROL                                       | \$       | 7,700            | 973.55             | 3,952.34             | 2,978.79             | 102.56                   | 3,849.78                                | 51%        | -                  | 3,952.34             | 3,747.66              |
| 6437 BURGLAR & FIRE ALARM<br>6440 PROPERTY INSURANCE    | \$       | 4,000<br>10,020  | 514.83<br>916.17   | 2,844.20<br>4,687.88 | 2,329.37<br>3,771.71 | 719.20<br>(322.12)       | 2,125.00<br>5,010.00                    | 71%<br>47% |                    | 2,844.20<br>4,687.88 | 1,155.80<br>5,332.12  |
| 6520 CONSULTANTS  | Ψ        | . 5,020          | 3,887.98           | 5,911.04             | 2,023.06             | 5,911.04                 | -                                       | 0%         | 18,611.38          | 24,522.42            | (24,522.42)           |
| 6522 CONSULTANT EXPENSES                                |          |                  | 500.53             | 500.53               |                      | 500.53                   | -                                       | 0%         | - 1                | 500.53               | (500.53)              |
| 6524 CONTRACTS  | \$       | 63,400           | -                  | 2,075.04             | 2,075.04             | 2,075.04                 | -                                       | 3%         | -                  | 2,075.04             | 61,324.96             |
| 6530 LEGAL<br>6540 CUSTODIAL SERVICES                   | \$<br>\$ | 10,000<br>22,000 | 375.00<br>777.00   | 3,785.00<br>5,083.00 | 3,410.00<br>4,306.00 | (2,215.00)<br>(5,916.98) | 6,000.00<br>10,999.98                   | 38%<br>23% | -                  | 3,785.00<br>5,083.00 | 6,215.00<br>16,917.00 |
| 6555 MEDICAL SCREENING/DEAT/ST                          | \$       | 4,000            | -                  | 2,645.00             | 2,645.00             | 545.00                   | 2,100.00                                | 66%        | -                  | 2,645.00             | 1,355.00              |
| 6562 MEDICAL EXAM                                       | •        | ,                | -                  | ,                    | ,                    | -                        | ,                                       | 0%         |                    | -                    | · -                   |
| 6564 MEDICAL FOLLOW-UP                                  |          |                  | -                  |                      |                      | -                        |   | 0%         |                    | -                    | -                     |

### Madera Regional Head Start Budget to Actual As of November 30, 2023

| Account                                  |          | Grant     | Current                                 | Current Mth                             | Prior Mth    | Current vs Budget | YTD          |            |               |              |                        |
|--|----------|-----------|---|---|--------------|-------------------|--------------|------------|---------------|--------------|------------------------|
|  |          |           |   |   |              |                   |              |            | YTD           | Actual +     |                        |
| Descpription                             |          | Budget    | Period                                  | YTD                                     | YTD          | YTD               | Budget       | % Spent    | Encumbered    | Encumbered   | Balance                |
| 6566 DENTAL EXAM                         |          |           | -                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6568 DENTAL FOLLOW-UP                    | _        |           |   |   |              |                   |              | 0%         |               |              | <u>-</u>               |
| 6610 GAS & OIL                           | \$       | 10,000    | 943.98                                  | 6,952.56                                | 6,008.58     | 1,954.56          | 4,998.00     | 70%        | -             | 6,952.56     | 3,047.44               |
| 6620 VEHICLE INSURANCE                   | \$       | 17,000    | -                                       | 6,638.04                                | 6,638.04     | (1,863.96)        | 8,502.00     | 39%        | -             | 6,638.04     | 10,361.96              |
| 6640 VEHICLE REPAIR & MAINTENA           | \$       | 18,000    | 966.47                                  | 5,698.34                                | 4,731.87     | (3,301.66)        | 9,000.00     | 32%        | -             | 5,698.34     | 12,301.66              |
| 6712 STAFF TRAVEL-LOCAL                  | \$       | 7,500     | 378.30                                  | 1,187.93                                | 809.63       | (1,910.07)        | 3,098.00     | 16%        | -             | 1,187.93     | 6,312.07               |
| 6714 STAFF TRAVEL-OUT OF AREA            | \$       | 16,580    | 577.53                                  | 577.53                                  | -            | (7,712.47)        | 8,290.00     | 3%         | -             | 577.53       | 16,002.47              |
| 6722 PER DIEM - STAFF                    | \$       | 1,680     | -                                       | -                                       | -            | (840.00)          | 840.00       | 0%         | -             | -            | 1,680.00               |
| 6724 PER DIEM - PARENT                   |          |           | -                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6730 VOLUNTEER TRAVEL                    | _        |           |   |   |              |                   |              | 0%         |               |              | ·                      |
| 6742 TRAINING - STAFF                    | \$       | 22,000    | 45.00                                   | 4,170.00                                | 4,125.00     | (3,830.00)        | 8,000.00     | 19%        | 30.00         | 4,200.00     | 17,800.00              |
| 6744 TRAINING VOLUNTEERS                 |          |           | =                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6746 TRAINING PARENTS                    |          |           | =                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6748 EDUCATION REIMBURSEMENT             | \$       | 20,000    | =                                       | -                                       | -            | (20,000.00)       | 20,000.00    | 0%         | -             | -            | 20,000.00              |
| 6750 FIELD TRIPS                         | \$       | 2,800     | =                                       | -                                       | -            | (2,800.00)        | 2,800.00     | 0%         | -             | -            | 2,800.00               |
| 6810 BANK CHARGES                        |          |           | =                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6820 INTEREST CHARGES                    |          |           | -                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6832 LIABILITY INSURANCE                 | \$       | 360       | 28.06                                   | 167.10                                  | 139.04       | (12.90)           | 180.00       | 46%        | -             | 167.10       | 192.90                 |
| 6834 STUDENT ACTIVITY INSURANC           | \$       | 2,230     | 380.78                                  | 1,393.50                                | 1,012.72     | 501.50            | 892.00       | 62%        | -             | 1,393.50     | 836.50                 |
| 6840 PROPERTY TAXES                      | \$       | 42        | -                                       | -                                       | -            | (42.00)           | 42.00        | 0%         | -             | -            | 42.00                  |
| 6850 FEES & LICENSES                     | \$       | 10,000    | 1,446.73                                | 29,692.14                               | 28,245.41    | 24,694.14         | 4,998.00     | 297%       | -             | 29,692.14    | (19,692.14)            |
| 6851 CPR FEES                            |          |           | -                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6852 FINGER PRINTING                     | \$       | 2,000     | 222.00                                  | 764.50                                  | 542.50       | (235.50)          | 1,000.00     | 38%        | -             | 764.50       | 1,235.50               |
| 6860 DEPRECIATION EXPENSE                |          |           | -                                       |   |              | _ ·               |              | 0%         |               | -            | -                      |
| 6870 EMPLOYEE RECOGNITION                |          |           | -                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 6875- EMPLOYEE HEALTH & WELFARE COSTS    | \$       | 15,000    | 333.99                                  | 1,496.84                                | 1,162.85     | (13,503.16)       | 15,000.00    | 10%        | _             | 1,496.84     | 13,503.16              |
| 6880 VOLUNTEER RECONGNITION              |          |           | -                                       |   |              |                   |              | 0%         |               | · -          | -                      |
| 6892 CASH SHORT / OVER                   |          |           | -                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 7110 PARENT ACTIVITIES                   |          |           | -                                       |   |              | -                 |              | 0%         |               | -            | -                      |
| 7111 PARENT MILEAGE                      | \$       | 550       | _                                       | -                                       | _            | (220.00)          | 220.00       | 0%         | _             | -            | 550.00                 |
| 7112 PARENT INVOLVEMENT                  | \$       | 9,120     | 236.18                                  | 230.54                                  | (5.64)       | (3,417.46)        | 3,648.00     | 3%         | _             | 230.54       | 8,889.46               |
| 7114 PPC ALLOWANCE                       |          |           | 137.43                                  | 675.00                                  | 537.57       | (825.00)          | 1,500.00     | 0%         | _             | 675.00       | (675.00)               |
| 7115 PPC FOOD ALLOWANCE                  |          |           | -                                       |   |              | ` <u>-</u>        | •            | 0%         |               | -            | ` - ′                  |
| 7116 POLICY COUN, FOOD ALLOWAN           | \$       | 3.750     | -                                       |   |              | _                 |              | 0%         |               | -            | 3,750.00               |
| 8110 IN KIND SALARIES                    | \$       | 60,628    | _                                       | 138,019.64                              | 138,019.64   | 109,636.64        | 28,383.00    | 228%       | _             | 138,019.64   | (77,391.64)            |
| 8120 IN KIND RENT                        | \$       | 318,251   | _                                       | 98,345.12                               | 98,345.12    | (50,651.88)       | 148,997.00   | 31%        | _             | 98,345.12    | 219,905.88             |
| 8130 IN KIND - STATE                     | \$       | 686,801   | _                                       | -                                       | -            | (321,543.00)      | 321,543.00   | 0%         | _             | •            | 686,801.00             |
| 9010 INDIRECT COST ALLOCATION            | \$       | 363,537   | 40,293.17                               | 165,821.14                              | 125,527.97   | 2,896.74          | 162,924.40   | 49%        | 10,625.92     | 176,447.06   | 187,089.94             |
| Total Expenses                           | \$       | 5,588,133 | 483,075.33                              | 2,291,181.62                            | 1,808,106.29 | (325,043.85)      | 2,616,225.47 | 43%        | 127,394.25    | 2,418,575.87 | 3,169,557.13           |
| Excess Revenue Over (Under) Expenditures | \$       | -         | -                                       | -,                                      | -            | -                 | ,,           |            |               | -, ,         | -,,                    |
|  | <u> </u> |           |   |   |              |                   |              | АПМІМІСТ   | RATIVE EXPENS |              | \$259,949.02           |
|  |          |           | 442.782.16                              | 1.822.210.34                            | 1,379,428.18 |                   |              |            | ADMINISTATIVE |              | \$259,949.02<br>11.22% |
|  |          | -         | , | , |              | -                 |              |            |               | -            | 11.2270                |
|  |          | _         | 40,293.18                               | 165,821.14                              | 125,527.96   | 9                 | .10%         | LIMIT IS 1 | 5%            |              |                        |
|  |          |           |   |   |              | -                 |              |            |               |              |                        |

YTD Contract % 51.75%

# CAPMC Work Related Injuries Report - December 2023 BOARD OF DIRECTORS

|                                   |                     | *************************************** | BOARD O    | F DIRECTORS |  |           |   |
|-----------------------------------|---------------------|---|------------|-------------|--|-----------|---|
| Recordable Injuries               |                     |   |            |             |  |           |   |
| Position/Program                  | Injury Location     | Type of Injury                          | DOI        | TOI         | Description  | Loss Days | Outcomes  |
| Medcor: Self Treat First Aid      |                     |   |            |             |  |           |   |
| Position/Program                  | Injury Location     | Type of Injury                          | DOI        | TOI         | Description  | Loss Days |   |
| Instructional Aide II/ Janitor    | Valley West         | Scrape                                  | 12/13/2023 | 2:52 PM     | EE was setting up a table of snacks for the children, when a child tried to grab a snack. EE reached to stop the child and the child scratched EE's right forearm causing a scrape.  | 0         | 12/13/23: Called Medcor; self-treat/first aid.  |
| Food Service Worker I             | Los Ninos           | Slip                                    | 12/15/2023 | 7:15 AM     | EE was grabbing a cambro from the cart to place in agency vehicle, when EE's left foot rolled off the sidewalk in the parking area. EE felt pain in left foot/ankle.   | 1         | 12/15/23: Called Medcor; self-treat/first aid. EE went home for the remainder of the day.   |
| Instructional Aide I/ Janitor     | Chowchilla          | Contusion                               | 12/15/2023 | 10:00 AM    | EE was outdoors with children, when a child threw a plastic toy striking EE's left ear causing pain.   | 0         | 12/15/23: Called Medcor, self-treat/first aid.  |
| Instructional Aide I/ Janitor     | Oakhurst            | Burn                                    | 12/21/2023 | 12:15 PM    | EE was grabbing a pizza out of the oven when it became unstable and the grate from the oven burned the top of EE's right hand and wrist.   | 0         | 12/21/23: Called Medcor - self treat/first aid.   |
| Customer Assistance Technician    | Gill Ave.           | Trip                                    | 12/21/2023 | 10:25 AM    | EE was walking down the hallway when EE's right foot got caught on a plank in the floor. EE's right leg lifted up and twisted right ankle.   | 1         | 12/21/23:Called Medcor; Self-treat/first aid. EE went home for the remainder of the day.  |
| Claims                            |                     |   |            |             |  |           |   |
| Position/Program                  | Injury Location     | Type of Injury                          | DOI        | TOI         | Description  | Loss Days | Outcomes  |
| Instructional Aide I/ Janitor     | North Fork          | Contusion                               | 12/12/2023 | 12:30 PM    | EE was cleaning out the shed and when EE grabbed the kid's tunnel, it popped out and the metal spring wiring hit EE in the left eye and forehead. There was a contusion, pain/scratch in left eye, concussion, and strain in neck. | 3         | 12/13/23: Called Medcor and was referred to seek treatment at Clovis Community Hospital. EE was placed off work for three days.12/18/23: EE went to Concentra and was released to return to work on 12/19/23. |
| Up To Date Injuries: January 2023 | to December 2023    |   |            |             |  |           |   |
| (5) Hand Injuries                 | (2) Feet Injuries   | () Chest Injuries                       |            |             |  |           |   |
| (6) Back Injuries                 | (2) Eye Injuries    | (2) Neck Injuries                       | (3) Bottom |             |  |           |   |
| (8) Knee Injuries                 | (5) Leg Injuries    | (4) Head Injuries                       | (2) Hip    |             |  |           |   |
| (9) Arm Injuries                  | (4) Wrist Injuries  | (3) Ankle Injuries                      |            |             |  |           |   |
| (3) Elbow Injuries                | () Burn Injuries    | (2) Respiratory Injuries                |            |             |  |           |   |
| (4) Shoulder Injuries             | () Abdomen Injuries | (5) Face Injuries                       |            |             |  |           |   |
|                                   |                     | DOI: DATE OF INJURY                     |            |             |  |           |   |
|                                   |                     | TOI: TIME OF INJURY                     |            |             |  |           |   |



## BOARD OF DIRECTORS 2023 ATTENDANCE

| Director                                | Area Represented                        | January | February | March  | April | Мау   | June  | July | August | September | October | November | December |
|---|---|---------|----------|--------|-------|-------|-------|------|--------|-----------|---------|----------|----------|
| Public Officials                        |   |         |          |        |       |       |       |      |        |           |         |          |          |
| Deborah Martinez<br>A: Sharon Diaz      | Department of Social Services           | P       | Р        |        | X     | X     | Р     | Х    | P      | Х         | X       | X        | Х        |
| David Hernandez<br>Vice-Chairperson     | Madera Unified School District          | Р       | Х        |        | Р     | Р     | Х     | Р    | Р      | Р         | Р       | Р        | Р        |
| Leticia Gonzalez<br>A: Robert Poythress | Madera County Board of<br>Supervisors   | Р       | Р        |        | Х     | Р     | Р     | Р    | Х      | Р         | Х       | Х        | Р        |
| Steve Montes<br>A: Artemio Villegas     | Madera City Council                     | Р       | Р        |        | Р     | Р     | Р     | Р    | Р      | Р         | Р       | Р        | Р        |
| Jeff Troost                             | Chowchilla City Council                 | Р       | Р        |        | Р     | Х     | Р     | Р    | Р      | Р         | Р       | Х        | Р        |
| Private Sector Officials                |   |         |          |        |       |       |       |      |        |           |         |          |          |
| Debi Bray                               | Madera Chamber of Commerce              | Р       | Р        | ED.    | Р     | Р     | Х     | Х    | Х      | Р         | Р       | Р        | Х        |
| Otilia Vasquez (Seated October 2023)    | Head Start Policy Council               | Р       | Р        | NCE    | Р     | Р     | -     | -    | -      | -         | -       | Р        | Р        |
| Donald Holley                           | Community Affairs                       | Р       | Р        | CAN    | Р     | Р     | Р     | Р    | Р      | Р         | Р       | Р        | Р        |
| Eric LiCalsi<br>Chairperson             | Attorney at Law                         | P       | Р        | EETING | Х     | Р     | Р     | Х    | Р      | Р         | X       | Р        | Р        |
| Vicki Bandy                             | Early Childhood Education & Development | Х       | Х        | ME     | Х     | Х     | Х     | Х    | Х      | -         | -       | -        | -        |
| Low-Income Target Area Offic            | cials                                   |         |          |        |       |       |       |      |        |           |         |          |          |
| Martha Garcia<br>A: Joann Lorance       | Central Madera/Alpha                    | Р       | Р        |        | Х     | Р     | Р     | Р    | Х      | Х         | Р       | Р        | Р        |
| Tyson Pogue<br>Secretary/Treasurer      | Eastern Madera County                   | Х       | Р        |        | Р     | Р     | Р     | Р    | Р      | Х         | Х       | Х        | Р        |
| Richard Gutierrez                       | Eastside/Parksdale                      | Р       | Р        |        | Р     | Р     | Р     | Р    | Р      | Р         | Р       | Р        | Х        |
| Molly Hernandez                         | Fairmead/Chowchilla                     | Р       | Р        |        | Р     | Х     | Р     | Р    | Р      | Р         | Х       | Р        | Х        |
| Aurora Flores<br>A: Octavio Pineda      | Monroe/Washington                       | Р       | Р        |        | Х     | Р     | Х     | Х    | Р      | Х         | Х       | Х        | Х        |
|   | Total Directors                         | 13/15   | 13/15    | 0/0    | 9/15  | 11/15 | 10/15 | 9/15 | 10/15  | 9/15      | 7/13    | 9/14     | 9/14     |

P = Primary Present I A = Alternate Present I X = Absent

# STAFFING CHANGES December 6, 2023 - January 4, 2024 BOARD OF DIRECTORS

|                                 |                                     | BOARD OF DIRECTORS                                       |                |        |               |
|---------------------------------|-------------------------------------|--|----------------|--------|---------------|
| NON-HEAD START                  | T DEPARTMENTS                       |  |                |        |               |
| NEW HIRES                       |                                     |  |                |        |               |
| Identification Number           | Position                            | Location   | Effective Date | Hours  | Justification |
| 61446                           | Program Assistant / Clerk Typist II | Gill - Alternative Payment Program / Resource & Referral | 12/11/2023     | 80     | Open Position |
| 61056                           | Receptionist                        | Gill - Community Services                                | 12/11/2023     | 80     | Open Position |
| SUBSTITUTES                     |                                     |  |                |        |               |
| Identification Number           | Position                            | Location   | Effective Date | Hours  | Justification |
| Tachtinoation (Various)         | T GORIOTI                           | Eoddion  | Elicotive Date | riodio |               |
| <b>VOLUNTARY RES</b>            | IGNATIONS                           |  |                |        |               |
| Identification Number           | Position                            | Location   | Effective Date | Hours  | Justification |
| TERMINATION                     |                                     |  |                |        |               |
| Identification Number           | Position                            | Location   | Effective Date | Hours  | Justification |
|                                 | A D TM FN TO                        |  |                |        |               |
| HEAD START DEP                  | ZARIMENIS                           |  |                |        |               |
| NEW HIRES Identification Number | Position                            | Location   | Effective Date | Hours  | Luctification |
|                                 |                                     |  |                |        |               |
| 61447                           | Instructional Aide I / Janitor      | Chowchilla - Madera Regional Head Start                  | 12/18/2023     | 80     | Open Position |
| 61448                           | Instructional Aide III              | Mis Angelitos - Madera Migrant Head Start                | 12/18/2023     | 80     | Open Position |
| SUBSTITUTES                     |                                     |  |                |        |               |
| Identification Number           | Position                            | Location   | Effective Date | Hours  | Justification |
| VOLUNTARY RES                   | <br> GNATIONS                       |  |                |        |               |
| Identification Number           | Position                            | Location   | Effective Date | Hours  | Justification |
| 61411                           | Instructional Aide I / Janitor      | Sierra Vista - Madera Migrant Head Start                 | 12/22/2023     | 80     | Resignation   |
| TERMINATION                     |                                     |  |                |        |               |
| Identification Number           | Position                            | Location   | Effective Date | Hours  | Justification |
|                                 |                                     |  |                |        |               |

# Human Trafficking Awareness Day January 11th

Wear blue to show solidarity and raise awareness.





11/28/2023

Jennifer Coronado Program Manager Madera County 812 West Yosemite Avenue, Suite 101 Madera, CA 93637-4288

Re: Performance Assessment – Grant Subaward Number(s): VW23 37 0200;

KC22 01 1245

Dear Jennifer Coronado,

Thank you for your time and cooperation during the November 7, 2023 Performance Assessment.

During the Performance Assessment, we discussed Cal OES's requirements for the Grant Subaward, the goals and objectives of the program, source documentation, and the reporting requirements. As a result of the Performance Assessment, I have identified areas that require corrective action. The findings are listed below, along with the corrective action necessary for compliance and the due date by which the corrective action must be completed.

**FINDING: (KC22 01 1245)** The Subrecipient maintains functional timesheets for the KC Grant Subaward, however one of the activities titled "CAC tasks" is insufficient and should be broken down to further delineate specific grant-eligible activities, separating administrative and direct services.

**CITATION:** The 2023 Subrecipient Handbook, Section 3.090 states the following requirement as it pertains to Functional Timesheets:

"All Grant Subaward-funded personnel (including personnel being used to meet match requirements) who are directly allocated to the Grant Subaward, either in whole or in part, must maintain functional timesheets that:

 Include the actual time and function(s) performed by the employee for both Grant Subaward and non-Grant Subaward activities to which the employee's time is allocated..."



Madera County Performance Assessment [11/28/2023] Page 2

**CORRECTIVE ACTION:** Subrecipient is to update the KC program functional timesheets and provide an updated version to Cal OES by January 31, 2024.

Enclosed please find a copy of the completed Performance Assessment Report and Supplemental Performance Assessment Reports for your review. Should you have any additional questions or concerns, please don't hesitate to contact me at Juliya.Star@caloes.ca.gov.

Sincerely,
Juliya Star
Program Specialist
Victim Witness & Prosecution Unit

**Enclosures** 

Performance Assessment Report, Supplemental Performance Assessment Reports, and required compliance documents





### **Grant Subaward Performance Assessment Report**

| Subrecipient: Madera Coun    | ty                                |               |              |
|------------------------------|-----------------------------------|---------------|--------------|
| Implementing Agency: Com     | nmunity Action Partnership, Mad   | dera County ( | CAPMC)       |
| Grant Subaward Number(s):    | VW23 37 0200; KC22 01 1245        |               |              |
| Date(s) of Performance Asse  | essment: November 7, 2023         |               |              |
| ☐ Virtual ■ On-site          |                                   |               |              |
| Persons Interviewed During F | Performance Assessment:           | AGENCY/C      | ORGANIZATION |
|                              | 11100                             |               |              |
| Jennifer Coronado            | Victim Services Program Manager   | САРМС         |              |
| Nicole Vulich                | Accountant Program Manager        | САРМС         |              |
| Nancy Contreras              | Child Advocacy Center Case Worker | CAPMC         |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
|                              |                                   |               |              |
| Juliya Star                  | JuliyaStar                        |               | 11/27/2023   |
| Program Specialist Name      | Program Specialist Sign           | gnature       | Date         |
| Susan Grace                  | Sucas That                        | 2             | 11/27/2023   |
| Unit Chief Name              | Unit Chief Signature              | R*            | Date         |

### I. ADMINISTRATIVE REQUIREMENTS

### A. CONTROLLING DOCUMENTS & FORMS

|  | YES      | NO | N/A  |
|--|----------|----|------|
| <ol> <li>Does the Subrecipient have access to the following?</li> </ol>  |          |    |      |
| a. Applicable Cal OES Subrecipient Handbook  | ✓        |    |      |
| <ul><li>b. Request for Application (RFA) or Request for Proposal (RFP)</li></ul>   | <b>✓</b> |    |      |
| c. Approved Grant Subaward   | ✓        |    |      |
| d. Approved Grant Subaward Amendments  | ✓        |    |      |
| e. Approved Grant Subaward Modifications   | ✓        |    |      |
| <ul> <li>f. Current Cal OES Forms (e.g., Grant Subaward<br/>Amendment, Grant Subaward Modification, Report of<br/>Expenditures and Request for Funds)</li> </ul> | <b>✓</b> |    |      |
| g. CFR Title 2 Part 200  | ✓        |    |      |
| 2. Is the Subrecipient aware of Special Condition(s)?  | ✓        |    |      |
| Findings/Comments:   |          |    |      |
| Subrecipient knows where and how to access all documents, and approval documents routed from program specialist when applic                                      |          |    | with |

### B. PROOF OF AUTHORITY (SRH Section 1.055)

|   | YES      | NO | N/A |
|---|----------|----|-----|
| 1. Does the Subrecipient have written authority by the<br>governing body (e.g., County Board of Supervisors, City<br>Council, or Governing Board) granting authority to the<br>Subrecipient/Official Designee to enter into a specific Grant<br>Subaward? | <b>V</b> |    |     |
| If yes, please select the type of written authority provided:   |          |    |     |
| Governing Board Resolution  |          |    |     |
| Governing Board Meeting Minutes   |          |    |     |
| Signed letter from the Governing Board Chair  |          |    |     |
| 2. Does the written authority include:  |          |    |     |
| a. The name of Cal OES Program(s)   | <b>✓</b> |    |     |
| b. Applicable Grant Subaward performance period(s)  | <b>✓</b> |    |     |
| c. Authority for the Official Designee (by title) to act on behalf of the Subrecipient agency   | <b>✓</b> |    |     |
| d. The authority to sign Grant Subaward Amendments?   | <b>✓</b> |    |     |
| e. Signature of Governing Body representative?  | <b>✓</b> |    |     |

| mance Assessment Report Grant Subaward #: VW23 37 0200;  | KC22 0   | 11245  | 5  |
|--|----------|--------|----|
| Findings/Comments:   |          |        |    |
| Valid Proof of Authority provided for both grant Subawards. See  | attach   | ned to | P  |
|  |          |        |    |
| C. FIDELITY BOND/CERTIFICATE OF INSURANCE – NON-GOVERNMENTA<br>(NGO) (SRH Section 2.015)   | AL ORG   | SANIZ. | ΑT |
|  | YES      | NO     | 1  |
| Does the Subrecipient have a Certificate of Insurance for a Fidelity Bond for the Grant Subaward?  | <b>✓</b> |        |    |
| 2. Does the Certificate of Insurance for the Fidelity Bond include   | <b>:</b> | •      |    |
| a. Insurance company name  | <b>√</b> |        |    |
| b. Insurance policy number   | <b>✓</b> |        |    |
| c. Description of coverage   | <b>✓</b> |        |    |
| d. Amount of coverage (equal to 50% of allocation)   | <b>√</b> |        |    |
| e. Coverage period   | <b>✓</b> |        |    |
| f. Certificate holder/first loss payee is "California Governor's Office of Emergency Services"   | <b>✓</b> |        |    |
| g. Grant Subaward number(s) covered by the policy  | <b>✓</b> |        |    |
| h. Employee Dishonesty and/or Theft and Forgery coverages  | <b>√</b> |        |    |
| Findings/Comments:   |          |        |    |
| Certificate of Liability Insurance for Madera CAP is attached and performance period, and KC22/KC23 performance periods. The lists all applicable Subaward numbers.                                    |          |        |    |
| D. CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) COMPLIANCE  | E (SRH   | Sectio | n  |
|  | YES      | NO     |    |
| <ol> <li>Does the Grant Subaward include any activities that meet<br/>the definition of "project," pursuant to California Public<br/>Resources Code section 21065*? (If no, skip #2 and #3)</li> </ol> |          |        |    |
| If yes, does the Subrecipient have appropriate CEQA documentation on file for the Grant Subaward?  |          |        |    |
| 3. If yes, what form of CEQA documentation does the Subrecipi  Notice of Exemption  Negative Declaration  Approved Environmental Impact Report   | ent ha   | ve?    |    |

<sup>\*&</sup>quot;Project" means an <u>activity</u> which may cause either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, <u>and</u> which (includes) the following: ...An activity undertaken by a person which is supported, in whole or in part, through contracts, grants, subsidies, loans, or other forms of assistance from one or more public agencies."

| rman     | ce Assessment Report Grant Subaward #: VW23 37 0200; K   | C22 0       | 1 1245 | )  |  |  |  |  |  |  |  |  |
|----------|--|-------------|--------|----|--|--|--|--|--|--|--|--|
| Fir      | ndings/Comments:   |             |        |    |  |  |  |  |  |  |  |  |
|          | lo "project" is being undertaken by Subrecipient as defined for th   | ne pur      | poses  | of |  |  |  |  |  |  |  |  |
| E. FA    | ACILITY RENTAL (SRH Section 4.055)   |             |        |    |  |  |  |  |  |  |  |  |
|          |  | YES         | NO     | N, |  |  |  |  |  |  |  |  |
| 1        | I. Does the facility rental space shown (via tour) align with the<br>facility rental space allocated on the Grant Subaward<br>Budget Pages (Cal OES Form 2-106a or b)?   | <b>✓</b>    |        |    |  |  |  |  |  |  |  |  |
| 2        | <ol> <li>Does the lease or written facility use agreement support the<br/>amount allocated on the Grant Subaward Budget Pages<br/>(Cal OES Form 106a or b).</li> </ol>   | <b>✓</b>    |        |    |  |  |  |  |  |  |  |  |
| Fir      | Findings/Comments:   |             |        |    |  |  |  |  |  |  |  |  |
| cle      | rental leases were previously reviewed and validated. The Accountant maintains a detailed and thorough spreadsheet that clearly appropriates the relevant grant eligible rental costs per the FTE use and per program to ensure accurate maintenance of records and billing against each Grant Subaward. |             |        |    |  |  |  |  |  |  |  |  |
| P.       | ETERMINATION OF SUITABILITY FOR COVERED INDIVIDUALS WHO A ARTICIPATING MINORS – only for Grant Subawards with federal furning the Department of Justice.   |             |        | _  |  |  |  |  |  |  |  |  |
|          |  | YES         | NO     | N  |  |  |  |  |  |  |  |  |
| 1        | I. Do some or all the activities to be carried out under the Grant Subaward benefit a set of individuals under 18 years of   |             |        | _  |  |  |  |  |  |  |  |  |
|          | age?   |             |        | Į. |  |  |  |  |  |  |  |  |
|          | If yes, complete the Suitability Determination Grant Subaward Checklist.   | l Cond      | dition |    |  |  |  |  |  |  |  |  |
| _<br>Fir | If yes, complete the Suitability Determination Grant Subaward  | l<br>I Cond | dition |    |  |  |  |  |  |  |  |  |

#### **II. HUMAN RESOURCES**

#### A. FUNCTIONAL TIMESHEETS (SRH Section 3.090)

|    |   | YES      | NO | N/A |
|----|---|----------|----|-----|
| 1. | Does the Subrecipient use functional timesheets for each position funded by the Grant Subaward (in whole or in part)?   | <b>✓</b> |    |     |
| 2. | Does the functional timesheet include the actual time and activities performed by the employee for both Grant Subaward and non-Grant Subaward activities to which the employee's time is allocated? |          | >  |     |
| 3. | Does the functional timesheet account for all the time worked by the employee (not just the time charged to the Grant Subaward)?  | <b>✓</b> |    |     |
| 4. | Are the functional timesheets approved by both the employee and their supervisor? (Electronic signature/approval is acceptable.)  | <b>✓</b> |    |     |

#### Findings/Comments:

Detailed functional timesheets are utilized by each advocate, case worker, and Madera CAP employee. Each clearly indicates grant eligible activities and total hours worked. One functional timesheet for KC and one for VW is attached for reference to the PAR. For KC, it has been determined that "CAC tasks" is too vague and needs to be further delineated to separate out administrative and direct services. This is a finding on the KC program only. The VW functional timesheets are in compliance.

#### B. PERSONNEL POLICIES (SRH Section 3.050)

|  | \/E0     | 110 | N 1 / A |
|--|----------|-----|---------|
|  | YES      | NO  | N/A     |
| 1. Does the Subrecipient have written personnel policies that inc  | clude t  | he  |         |
| following:   |          |     |         |
| a. Work hours  | ✓        |     |         |
| b. Compensation rates, including overtime and benefits   | ✓        |     |         |
| c. Vacation, sick, and other leave allowances  | ✓        |     |         |
| d. Hiring and promotional policies   | ✓        |     |         |
| e. Drug-free workplace compliance  | ✓        |     |         |
| f. Code of conduct/conflict of interest  | ✓        |     |         |
| g. Equal Employment Opportunity  | ✓        |     |         |
| h. Anti-discrimination, including complaint procedures   | ✓        |     |         |
| i. Anti-harassment, including complaint procedures   | ✓        |     |         |
| 2. Does the Subrecipient have documentation confirming personnel policies were approved by the Governing Board or applicable personnel department? | <b>✓</b> |     |         |

| formand   | ce Assessment Report Grant Subaward #: VW23 37 0200; K   | C22 0    | 1 1245   | ;        |
|-----------|--|----------|----------|----------|
| Fir       | ndings/Comments:   |          |          |          |
|           | ubrecipient presented 2023 Board-approved Personnel Policies t<br>equired elements.  | hat co   | over th  | ——<br>1e |
|           | RIGHTS AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) COMPLIA  |          |          |          |
| RI(<br>Su | S. DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAMS<br>GHTS (OCR) – CERTIFICATION FORM SUBMISSION REQUIREMENTS -<br>bawards with federal funds administered through the Department of the compact of | – Only   | for      |          |
|           |  | YES      | NO       | N/       |
| 1         | . Does the Subrecipient have a current (within the last 12 months) Certification Form?   | <b>√</b> |          |          |
| 2         |  | 10/24/   | 2023     |          |
| 3         | . If the Subrecipient is required to prepare an EEOP, has the Subrecipient prepared an EEOP within the last 24 months?   |          |          | <b>✓</b> |
| 4         | . Provide the date the EEOP was complete:  |          |          |          |
| B CI      | VIL RIGHTS - NON-DISCRIMINATION POLICIES (SRH Section 2.020)   |          |          |          |
| J. U.     | VIE KIGITIG TOOL DIGGRAMMA TIGAT TO ELIGIZO (GRAT GEGIIGH 2.029)   |          | YES      | N        |
| 1         | <ul> <li>Does the Subrecipient have the following documents, that corwith the CA Department of Fair Employment and Housing (DFE requirements:</li> </ul>   |          | 5        |          |
|           | a. EEO Policy statement that states the Subrecipient does not<br>discriminate in employment practices based on all current<br>protected classes * per the CA DFEH?   |          | <b>✓</b> |          |
|           | b. Job advertisement or blank employment application that s<br>it does not discriminate in employment practices?   | tates    | <b>✓</b> |          |
|           | c. Anti-Discrimination Policy Statement, brochure, or posting the<br>notifies clients, participants, and beneficiaries that the<br>Subrecipient does not discriminate in the delivery of service<br>benefits based on all current protected classes*?  |          | <b>✓</b> |          |
|           | d. A written policy or procedure that notifies employees, prog<br>participants, and beneficiaries on how to file complaints ar<br>grievances alleging discrimination based on all current<br>protected classes*?   |          | <b>✓</b> |          |

|  | YES      | NO |
|--|----------|----|
| Has the Subrecipient reviewed the online training videos on the U.S. Department of Justice (DOJ), Office of Justice Programs, Office for Civil Rights website: <a href="https://ojp.gov/about/ocr/ocr-training-videos/video-ocr-training.htm">https://ojp.gov/about/ocr/ocr-training-videos/video-ocr-training.htm</a> ? | <b>✓</b> |    |
| 2. Does the Subrecipient train employees on the requirements of federal civil rights laws?   | <b>✓</b> |    |
| Findings/Comments:   |          |    |
|  |          |    |

## E. FAITH-BASED/RELIGIOUS ORGANIZATIONS – Only for Subawards with federal funds to faith-based or religious organizations (SRH Section 2.020)

|   | YES | NO | N/A      |
|---|-----|----|----------|
| Does the Subrecipient maintain its religious activities separate from its federally-funded services and benefits?                                     |     |    | >        |
| 2. Does the Subrecipient ensure that participation in its religious activities is voluntary for program participants in its federally-funded program? |     |    | <b>✓</b> |
| 3. For those victims/clients who object to the religious affiliation of the Subrecipient agency:  |     |    |          |
| a. Does the Subrecipient make reasonable efforts to locate<br>an alternate organization that offers comparable services<br>and benefits?              |     |    | ✓        |
| b. Does the Subrecipient keep a record of those referrals?  |     |    | <b>√</b> |
| Findings/Comments:  |     |    |          |
| N/A - Subrecipient is not a faith-based organization.   |     |    |          |

#### IV. FINANCIAL REQUIREMENTS

#### A. ACCOUNTING PROCEDURES (SRH Sections 9.020, 9.050, and 9.045)

|   | YES      | NO | N/A |
|---|----------|----|-----|
| Does the Subrecipient have written accounting procedures for the following accounting and reporting functions?  |          |    |     |
| a. Cash receipts and revenue  | ✓        |    |     |
| b. Deposits   | ✓        |    |     |
| c. Cash disbursement  | ✓        |    |     |
| d. Payroll  | ✓        |    |     |
| e. General ledger   | ✓        |    |     |
| f. Equipment inventory  | ✓        |    |     |
| 2. Does the Subrecipient have payroll records that include:   |          |    |     |
| a. W-2 or W-4   | ✓        |    |     |
| <ul> <li>b. Personnel action forms (i.e., approved pay rates by the<br/>Governing Board or appropriate personnel agency,<br/>promotions, terminations, etc.)</li> </ul> | <b>✓</b> |    |     |
| c. Cumulative earnings records  | ✓        |    |     |
| d. Leave records  | <b>✓</b> |    |     |
| e. Employee authorization deduction forms   | ✓        |    |     |

| of benefits   | ✓                               |                                |                     |
|---|---------------------------------|--------------------------------|---------------------|
| 3. General Ledger   |                                 |                                |                     |
| a. Are costs/expenditures recorded in the general ledger record funds, in three categories (i.e., Personnel Costs, Operating Costs, and Equipment Costs) as required?   | <b>√</b>                        |                                |                     |
| b. Does the Subrecipient maintain documentation that general ledger entries can be traced to the Report of Expenditures & Request for Funds (Cal OES Form 2-201)?   | <b>✓</b>                        |                                |                     |
| Findings/Comments:  |                                 |                                |                     |
| CAPMC has accounting procedures laid out in a document titled "Madera CAP: Account Policies and Procedures Manual" that is approved by the Board of Directors. The policies Guidance and CFR regulations. HR houses the payroll records. Subrecipient Accounting Paraintains a thorough General Ledger that clearly maintains records of each grant-eligible with appropriate allocations per program use. The GL includes information that aligns with CONTRACT AND PROCUREMENT POLICIES (SRH Section 6.020) | also inco<br>Program<br>e exper | orporate<br>Manag<br>nditure a | e OBM<br>er<br>long |
| CONTRACT AND TROCOREMENT TOLICIES (SKIT SCCIION 0.020)  | YES                             | NO                             | N/A                 |
| Does the Subrecipient have written contract and procurement policies?   | <b>√</b>                        |                                |                     |
| 2. Do the written contract and procurement policies include:  |                                 |                                |                     |
| a. Standards of conduct covering conflicts of interest, and<br>governing of employees engaged in the selection,<br>award, and administration of contracts?  | ✓                               |                                |                     |
| b. Policies that adhere to all procurement, advertising, selection, and contracting requirements outlined in SRH sections 6.025 through 6.050?  | ✓                               |                                |                     |
| c. The requirement to maintain all documentation related to procurements, purchases, and contracts?   | <b>√</b>                        |                                |                     |
| d. Procedures to comply with provisions of SRH section 2.030 requiring a Drug-Free Workplace Certification (STD. 21)?   | <b>✓</b>                        |                                |                     |
| e. Require verification of eligibility to participate in state and federal awards, for contracts equal to or greater than \$25,000?   | <                               |                                |                     |
| Findings/Comments:  |                                 |                                |                     |
| Subrecipient maintains appropriate contract and procurement policies that include required Subrecipient Handbook. The KC grant program has several contracts allocated to the budg specialist provided these requirements upon Grant Subaward approval to ensure compliance inquired detailed questions pertaining to contracts to ensure compliance.  Also to note - Subrecipient has an approved ICR agreement that is valid for both the VW and  | et, and<br>ce. Subre            | program<br>ecipient            |                     |

Performance Assessment Report Grant Subaward #: VW23 37 0200; KC22 01 1245

## C. EQUIPMENT IDENTIFICATION AND RECORDS (SRH Section 5.030)

|   | YES | NO | N/A      |
|---|-----|----|----------|
| 1. Does the Subrecipient have equipment records that include the following: |     |    |          |
| a. Description of the property  |     |    | <b>✓</b> |
| b. Serial number or other identification number                             |     |    | ✓        |
| c. Identification of title holder   |     |    | <b>✓</b> |
| d. Acquisition date   |     |    | <b>✓</b> |
| e. Cost of equipment  |     |    | ✓        |
| f. Percentage of cost supported with Grant Subaward funds                   |     |    | <b>✓</b> |
| g. Location of equipment  |     |    | ✓        |
| h. Use and condition of the equipment                                       |     |    | ✓        |
| i. Disposition data, including date of disposal or sale price               |     |    | <b>✓</b> |
| 2. Was the Equipment record reconciled within the past two years?           |     |    | <b>✓</b> |
| 3. Was the equipment available for review?                                  |     |    | ✓        |
| Findings/Comments:  |     |    |          |
| N/A - no equipment allocated to the Grant Subaward.                         |     |    |          |
|   |     |    |          |

## D. MATCH (SRH Section 9.060)

|  | YES | ОИ | N/A      |  |
|--|-----|----|----------|--|
| 1. Does the Subrecipient have adequate source documentation for all cash and in-kind match included in the current approved Grant Subaward Budget Pages (Cal OES Form 2-106), and reported on a Report of Expenditures and Request for Funds (Cal OES Form 2-201)? |     |    | >        |  |
| 2. Does the Subrecipient have source documentation for volunteers to support what was reported as in-kind match on a Report of Expenditures and Request for Funds (Cal OES Form 2-201), including:   |     |    |          |  |
| a. How the hourly rate was established   |     |    | >        |  |
| b. Volunteer time log  |     |    | >        |  |
| c. Does the volunteer time log include the dates (or time<br>period), number of hours (in no less than 15-minute<br>increments), and activities related to the Grant<br>Subaward?  |     |    | <b>✓</b> |  |
| d. Are completed volunteer time logs approved by<br>Subrecipient personnel?  |     |    | <b>✓</b> |  |

| Performand | ce Assessment Report Grant Subaward #: VW23 37 0200; K   | C22 0  | 1 1245  | )        |
|------------|--|--------|---------|----------|
|            | e. Does the Subrecipient have duty statements for volunteer positions used for match?  |        |         | <b>✓</b> |
|            | f. Does the Subrecipient have source documentation for other in-kind match reported on a Report of Expenditure and Request for Funds (Cal OES Form 2-201)?                           |        |         | <b>✓</b> |
| 3.         | . Is the match being reported as it is accrued?  |        |         | <b>✓</b> |
| 4.         | . Does the Subrecipient need to submit a Grant Subaward Modification Request (Cal OES Form 2-223)?   |        |         | <b>✓</b> |
| Fin        | ndings/Comments:   |        |         |          |
| Вс         | oth the VW and KC Grant Subawards have approved match wo   | aivers | on file |          |
| E. SE      | COND-TIER SUBAWARDS (SRH Section 7.010)  |        | ı       |          |
|            |  | YES    | NO      | N/A      |
| 1.         | . Does the Subrecipient include Second-Tier Subawards in their<br>Budget for any applicable Grant Subawards?   |        |         | <b>✓</b> |
| 2          | . If yes does the source documentation include:  |        |         | ✓        |
|            | a. The name the Subrecipient, Implementing Agency, and<br>the participating agency/organization?   |        |         | <b>✓</b> |
|            | b. The titles and contact information for the individuals that will serve as the primary contacts?   |        |         | <b>✓</b> |
|            | c. The timeframe of the agreement?   |        |         | ✓        |
|            | d. The roles and responsibilities (as they relate to the applicable Grant Subaward Agreement) for the Subrecipient and/or Implementing Agency and participating agency/organization? |        |         | <b>✓</b> |
|            | e. Specific information concerning all non-fiscal resources shared between the Subrecipient and/or Implementing Agency and the participating agency/organization?                    |        |         | <b>✓</b> |
|            | f. Reporting requirements necessary for the Subrecipient and/or Implementing Agency and the participating agency/organization?   |        |         | <b>✓</b> |
|            | g. Signatures of the chief executive or designee for the Subrecipient and/or Implementing Agency and the participating agency/organization?  |        |         | <b>✓</b> |
|            | h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?                   |        |         | <b>V</b> |

| man   | ce Assessment Report Grant :  | Subaward #: <u>VW23 37 0200;</u> KC                            | 22 01    | 1245  |          |  |  |
|-------|---|--|----------|-------|----------|--|--|
| 3     | . Does Subrecipient or Implements applicable participating agenci all applicable requirements of the If yes, how?   | es/organizations comply with                                   |          |       | <b>✓</b> |  |  |
| Fir   | ndings/Comments:  |  |          |       |          |  |  |
| N,    | /A- no Second Tier subawards on   | VW or KC Grant Subawards.                                      |          |       |          |  |  |
| F. SE | PARATION OF DUTIES (SRH Section   | 9.040)   | VEC      | NO    |          |  |  |
|       |   |  | YES      | NO    | N        |  |  |
|       | <ol> <li>Does the Subrecipient confirm upon of the same family or household sibling, child, etc.) are considered purposed of separation of dutie</li> </ol> | l (e.g., spouse, partner, parent,<br>ed one person for the     | <b>✓</b> |       |          |  |  |
| 1     | 2. Individuals assigned to:   |  |          |       | 1        |  |  |
|       | a. Receiving/depositing cash re   | eceipts  |          |       |          |  |  |
|       | Name  | Title  |          |       |          |  |  |
|       | Dani Martinez Lopez   | Accounting Technician  |          |       |          |  |  |
|       | Cristal Sanchez   | Strategic Plan Coordinator                                     |          |       |          |  |  |
|       | Tina Gomez  | Accounting Supervisor  |          |       |          |  |  |
|       | b. Authorizing cash disburseme  | nts  |          |       |          |  |  |
|       | Name  | Title  |          |       |          |  |  |
|       | Laura Jennifer Coronado   | Victim Services Program Ma                                     | nager    |       |          |  |  |
|       | Daniel Seeto  | Chief Financial Officer  |          |       |          |  |  |
|       | Mattie Mendez   | Executive Director   |          |       |          |  |  |
|       | c. Preparing checks   |  |          |       |          |  |  |
|       | Name  | Title  |          |       |          |  |  |
|       |   |  |          |       |          |  |  |
|       | Tina Gomez  | Accounting Supervisor  |          |       |          |  |  |
|       | Tina Gomez<br>Leticia Aranda  | Accounting Supervisor  Accounting Technician                   |          |       |          |  |  |
|       | Leticia Aranda  | Accounting Technician  |          |       |          |  |  |
|       | d. Attaching electronic signatu   | Accounting Technician  ares or operating a check signir        | ng ma    | chine |          |  |  |
|       | d. Attaching electronic signatu   | Accounting Technician  ores or operating a check signir  Title | ng ma    | chine |          |  |  |
|       | d. Attaching electronic signatu   | Accounting Technician  ares or operating a check signir        | ng ma    | chine |          |  |  |

| Findings/Co | omments: |  |  |  |
|-------------|----------|--|--|--|
|             |          |  |  |  |
|             |          |  |  |  |
|             |          |  |  |  |
|             |          |  |  |  |

#### G. ADDITIONAL COMMENTS AND RECOMMENDATIONS

As the KC22 grant Subaward was the first KC program funding the Subrecipient was awarded for their CAC, program specialist conducted an in-person site visit to tour the CAC facility and meet with the program staff. It is very clear the Subrecipient invested solid time, planning and effort to ensure success of the program on all fronts. They work in hand with Madera County victim services and Madera County DA to provide forensic interviews and access o additional services. Rental costs allocated to the grant are valid and the facility was toured, and the program specialist spoke with the Accounting Program Manager in length with respect to the GL, 201s, general accounting and program activities and requirements. The Subrecipient understands the intent of the program and works hard to improve their delivery of services as it pertains to the VW and KC programs.



## **Supplemental Performance Assessment Report**

| Program Name (Acronym):Child           | Advocacy Center (KC)                |            |
|--|-------------------------------------|------------|
| Subrecipient: Madera County            |                                     |            |
| Implementing Agency: Community         | Action Partnership of Madera County | (CAPMC)    |
| Grant Subaward Number(s): <u>KC2</u> : | 2 01 1245                           |            |
| Date(s) of Performance Assessment:     | November 7, 2023                    |            |
| ☐ Virtual ☐ On-site                    |                                     |            |
| Persons interviewed during Performo    | ince Assessment:                    |            |
| NAME                                   | TITLE                               |            |
| Nancy Contreras                        | Child Advocacy Center Case We       | orker      |
| Nicole Vulich                          | Accountant Program Manager          |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
|  |                                     |            |
| Juliya Star                            | JuliyaStar                          | 11/22/23   |
| Program Specialist Name                | Program Specialist Signature        | Date       |
| Susan Grace                            | Suranthace                          | 11/27/2023 |
| Unit Chief Name                        | Unit Ćhief Signature                | Date       |

#### I. ORGANIZATION

|  | YES         | NO | N/A |  |
|--|-------------|----|-----|--|
| 1. Does the Subrecipient have a current Organizational Chart?  | $\boxtimes$ |    |     |  |
| 2. Are all staff positions listed in the Grant Subaward (or last approved Grant Subaward Modification) included in the current Organizational Chart? | X           |    |     |  |
| Findings/Comments:   |             |    |     |  |
| Subrecipient supplied Organizational chart for CAPMC.  |             |    |     |  |

#### **II. FUND SOURCE SPECIFIC REQUIREMENTS**

## A. VICTIMS OF CRIME ACT (VOCA) FORMULA GRANT PROGRAM AND VOLUNTEERS

|  | YES | NO | N/A |
|--|-----|----|-----|
| 1. Does the Subrecipient utilize volunteers?   |     |    |     |
| 2. If the Subrecipient does not use volunteers as required, does the Subrecipient have a volunteer waiver approved by Cal OES on file? |     |    |     |
| Findings/Comments:  Volunteer waiver on file for the KC22 Grant Subaward.  |     |    |     |

#### III. PERSONNEL

#### A. PERSONNEL ACTIVITIES

|   | YES         | NO | N/A |
|---|-------------|----|-----|
| Do personnel identified (including Key Personnel per SRH Section 3.005) in the Grant Subaward understand the programmatic requirements of the RFA or RFP? | $\boxtimes$ |    |     |
| 2. Do personnel allocated on the Grant Subaward Budget Pages (Cal OES 2-106a or b) report performing duties consistent with the Grant Subaward?           |             |    |     |
| Findings/Comments:  |             |    |     |

### B. PERSONNEL FILES (SRH Section 3.055)

|   | YES         | NO | N/A |
|---|-------------|----|-----|
| Does the Subrecipient have personnel files that include:  |             |    |     |
| a. Application forms  | $\boxtimes$ |    |     |
| b. Resumes, if applicable   |             |    |     |
| c. Job descriptions   |             |    |     |
| d. Performance evaluations  |             |    |     |
| <ul> <li>e. Appointment documents that include approved<br/>compensation rate(s), benefits, and other terms of<br/>employment</li> </ul>                                    |             |    |     |
| f. Signed Drug-Free Workplace policy  | $\boxtimes$ |    |     |
| 2. Does the Subrecipient have any applicable required training certifications, per programmatic requirements, in the personnel file or maintained elsewhere electronically? | $\boxtimes$ |    |     |
| 3. Does the Subrecipient have documentations that personnel meet all programmatic requirements (e.g., proof of licensure, required degrees, etc.)?                          |             |    |     |
| Findings/Comments:  |             |    |     |
|   |             |    |     |

#### IV. EXPENDITURES AND REQUESTS FOR REIMBURSEMENT

## A. REPORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-201)

|    |  | YES         | NO           | N/A |
|----|--|-------------|--------------|-----|
| 1. | Reporting Period(s) Reviewed:  |             | KC22 Q1 Apri |     |
|    |  | Ju          | une 20       | 23  |
| 2. | Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid invoices/receipts) to support the Report of Expenditures and Request for Funds (Cal OES 2-201) reviewed? |             |              |     |
| 3. | Did the source documentation align with the amount of funds requested and (if applicable) match reported?  | $\boxtimes$ |              |     |
| 4. | Does the Subrecipient have an adequate record-keeping system that accurately supports costs claimed on Report of Expenditure and Request for Funds (Cal OES Form 2-201)?                             |             |              |     |

#### Findings/Comments:

Subrecipient Accounting Program Manager showcased the general ledger entries and supporting backup, explaining the process for tracking and allocating the appropriate costs against the KC grant program. The backup showcased aligned with the 2-201 requested for April-June 2023. Thorough records are maintained and appropriately allocated where applicable as percent allocations.

#### B. GRANT SUBAWARD EXPENDITURES (SRH Section 9.070)

|  | \  | YES | NO | N/A |
|--|----|-----|----|-----|
| <ol> <li>Is the Grant Subaward expenditure rate commensurate with<br/>the time elapsed for the Grant Subaward performance<br/>period?</li> </ol> |    |     |    |     |
| 2. Are the expenditures being made in accordance with the terms of the Grant Subaward?   |    |     |    |     |
| 3. Is the Subrecipient claiming state funds before federal funds both are allocated for the same line item?                                      | if |     |    |     |
| 4. Is the Subrecipient claiming older federal funds before newer federal funds if both are allocated for the same line-item?                     | ٢  |     |    |     |
| 5. Is the Subrecipient up-to-date with the submission of Report of Expenditures and Request for Funds (Cal OES Form 2-201)?                      | of |     |    |     |
| 6. Does the Subrecipient need to submit a Grant Subaward<br>Modification (Cal OES Form 2-223)?   |    |     |    |     |

#### Findings/Comments:

Subrecipient understands the order of funds that are required to be expended first, and submits timely 2-201 requests for the KC grant program. A modification was submitted once to better align with expenditures, and Subrecipient is aware of when a Modification is needed.

#### V. PROGRAMMATIC REQUIREMENTS

#### A. OPERATIONAL AGREEMENTS

|    |   | YES | NO | N/A |
|----|---|-----|----|-----|
| 1. | Does the Subrecipient have current Operational Agreements required by the RFA or RFP? |     |    |     |
| 2. | Do the required Operational Agreements cover the Grant Subaward performance period?   |     |    |     |
| 3. | Are the signed Operational Agreements for a time period of five years or less?        |     |    |     |

| Find | inac   | /( `^m | ments:             |
|------|--------|--------|--------------------|
| HII  | 11 193 |        | II I I C I I I 3 , |

<u>Valid operational agreements are on file and up to date. The most common referral is to the Department of Social Services.</u>

#### **B. GRANT SUBAWARD GOALS AND OBJECTIVES**

|  | YES | NO | N/A |
|--|-----|----|-----|
| Is the Subrecipient meeting the Grant Subaward goals and objectives?   |     |    |     |
| 2. Is the Subrecipient meeting the Grant Subaward goals and objectives commensurate with the time elapsed for the Grant Subaward performance period? |     |    |     |
| 3. Does the Subrecipient need to submit a Grant Subaward Modification (Cal OES Form 2-223) to modify Grant Subaward goals and objectives?            |     |    |     |
| 4. Do services include a multi-disciplinary response team for child abuse and neglect allegations?   | 1 🖂 |    |     |

#### Findings/Comments:

Goals and objectives are being met by the KC program. The primary child advocacy center case worker works hard to ensure the program runs smooth and is always looking for improvements, collaboration, and further support for both the program and victims serviced. It is clear that all staff share a common goal and in speaking with advocates, thrive to provide a unified set of services.

## C. ASSISTANCE WITH CALIFORNIA VICTIM COMPENSATION BOARD (CalVCB) CLAIMS

|    |  | YES | NO | N/A |
|----|--|-----|----|-----|
| 1. | Subrecipient □Assists with or □refers out, the preparation of victim compensation claims to CalVCB.  |     |    |     |
| 2. | If preparation of victim compensation claims is referred out,<br>Subrecipient provides clients with information and referral to<br>local non-governmental agencies that can provide this victim<br>assistance service. |     |    |     |
| 3. | Subrecipient provides clients with information and referral to local Victim Witness Assistance Center for victim compensations and other services.   |     |    |     |

Findings/Comments:

Madera CAP assists clients with CalVCB claims.

#### D. OTHER PROGRAMMATIC COMPONENTS

|    |  | YES         | NO | N/A |
|----|--|-------------|----|-----|
| 1. | Are forensic interviews conducted at the Child Advocacy Center (CAC)?                |             |    |     |
| 2. | Are Advocates available for support at the CAC?                                      | $\boxtimes$ |    |     |
| 3. | Are child victims referred to local community or governmental Advocates for support? |             |    |     |
| 4. | Are medical evaluations conducted at the CAC?  |             |    |     |
| 5. | Are mental health services provided at the CAC?                                      | $\boxtimes$ |    |     |

#### Findings/Comments:

Mental health service referrals are made capable by way of the KC grant program funding. A contract with a bilingual clinician was secured by the Subrecipient for a continuation of care to children. Madera CAP recently went through a great deal of planning and successful preparation of their medical exam SART room with intent to be utilized for medical exams when needed.

#### VI. ACTIVITY AND ACHIEVEMENT REPORTING (SRH Section 11.005)

|    |   | YES         | ИО | N/A |
|----|---|-------------|----|-----|
| 1. | Does the Subrecipient maintain a data collection system to adequately document all the activities required by the RFA or RFP?                   |             |    |     |
| 2. | Does the Subrecipient maintain accurate records to support the information reported on Cal OES Progress Reports and applicable federal reports? | $\boxtimes$ |    |     |
| 3. | Does the Subrecipient submit Cal OES Progress Reports and applicable federal reports in a complete and timely manner?                           |             |    |     |
| 4. | Is the Subrecipient aware that these records must be retained for at least seven years from the end of the Grant Subaward Performance Period?   |             |    |     |

#### Findings/Comments:

<u>Subrecipient submits timely progress reports and submits PMT reports quarterly.</u>
<u>They have a VS program as their online database the advocates use to track services provided and victims served.</u>

#### **KC Narrative Questions**

1. Please describe the multi-disciplinary team responsible for responding to child abuse allegations.

The Community Action Partnership of Madera County, Inc. (CAPMC) – Child Advocacy Center (CAC) is co-coordinator of the Madera County Child Forensic Interview Team (CFIT), a multidisciplinary team (MDT). The Madera County CFIT's ability and experience providing services through a multidisciplinary service structure dates to its inception in 2008. The MDT is composed of CAPMC – Madera County CAC, CAPMC – Victim Services, Madera County Sheriff's Office, City of Madera Police Department, City of Chowchilla Police Department, Madera County District Attorney's Office, and the Madera County Departments of Social Services, Behavioral Health Services, Public Health, and Probation. Additionally, the CAC has a fully executed contract with Central Valley Forensic Nurse Specialists, Inc. (CVFNS) Sexual Assault Nurse Examiners (SANEs) and an individual traumafocused mental health clinician that are part of the team. MDT members responsible for responding to child abuse allegations are the CAC Case Worker, Victim Advocates, certified Child Forensic Interviewers, Child Protective Services Social Workers, Special Victims Unit Deputy District Attorneys, Detectives, certified SART Registered Nurses, certified Licensed Marriage Family Therapists, Associate Marriage and Family Therapists and Licensed Clinical Social Workers. The CAC and MDT are fully committed and available 24 hours a day, 7 days a week to provide direct victim services to child abuse victims in Madera County.

2. Describe the process to ensure the multidisciplinary team effectively monitors cases to ensure the safety and well-being of child victims and their caregivers.

Per the Madera County CFIT Guidelines, the MDT meets for case review for the purpose of reviewing active cases, sharing relevant information, addressing obstacles to effective investigations and service delivery, recommending referrals, ensuring advocacy and support for the child and family, and case coordination with all the involved agencies ensuring a multidisciplinary approach for services. The CFIT case review occurs on the first Thursday of every month. The written protocols for case review and case review procedures are documented as part of the Madera County CFIT Guidelines developed by the MDT. The CAC Case Worker hosts and facilitates case review and ensures continuous participation from all disciplines. Aside from CFIT case review, the Madera County CAC and CFIT have a well-established line of open communication to ensure the child and family's unique needs are being met in a timely and sensitive manner.

3. Describe the process to coordinate forensic interviews to avoid duplication.

The responsibility of requesting a Child Forensic Interview (CFI) with the Madera County CAC is of the Law Enforcement Officer and or Detective investigating the

case. Upon receiving a child abuse case, the Detective will email the CAC Case Worker to request a CFI. In that initial email, the Detective will include a filled-out CFI Request Information Sheet and a brief case synopsis. From there, the CAC Case Worker will coordinate and schedule the CFI for the child victim and or witness. The CAC Case Worker will notify all involved MDT members to ensure their attendance. The Madera County CAC is the only location where CFIs are scheduled and conducted for Madera County. Naturally, this allows the CAC Case Worker to verify that a child is not participating in duplicative interviews regarding the same case and or allegation.

**4.** Describe the process to track cases and enable the multidisciplinary team members to accurately inform children and their caregivers of the status and disposition of their case.

MDT members meet monthly for CFIT case review for the purpose of reviewing active cases, sharing relevant information, recommending referrals, ensuring advocacy and support for the child and family, and case coordination with all the involved agencies. CFIT case review and constant open communication among all MDT members allows everyone to be accurately informed of the case status. Victim Advocates is the MDT member that keeps the most continuous communication with the child and non-offending caregiver. The advocates assigned to respond to the CAC for child sexual abuse cases have an exceptional open communication with the Madera County District Attorney's Office and Law Enforcement Agencies. Additionally, the CAC Case Workers often facilitates communication between MDT members to ensure that families are being informed of their case status and connected to trauma-focused direct wrap-around services.

**5.** Describe the child-focused setting and what it is used to ensure a safe, comfortable, and neutral place for children and their caregivers.

The Madera County CAC is housed in CAPMC's primary building and has its own locked private entrance. The CAC's child-focused dedicated setting is comfortable, private, and both physically and psychologically safe for diverse populations of children and families. The CAC consists of a lobby area, one interview room and one observation room equipped with soundproof walls, two private family waiting rooms, one restroom, one medical forensic exam room, one proposed therapy room, one staff office, and one available office for the MDTs use. The CAC lobby is furnished with various framed culturally diverse posters, printed resources, and plants to promote a welcoming and inclusive environment. The CAC's furniture is physically accessible and child friendly. Age-appropriate and culturally diverse toys, coloring pages, and fidgets are available. To add to the child-focused setting, the Madera County CAC recently completed the creation of the medical forensic exam room onsite. The Madera County CAC established its very first medical forensic exam room onsite to increase medical evaluations and make the exams easily accessible to child victims. Furthermore, to facilitate the delivery of therapeutic treatment, the Madera County CAC purchased mental health items such as books, fidgets, workbooks, Play-Doh, and other counseling

items that facilitate rapport building and allow children to express their emotions through play and writing. The CAC is a neutral child-focused setting that allows children and families to feel safe and comfortable during their initial visit and thereafter while receiving direct victim services.

**6.** Is the CAC accredited? If not, describe the status and future steps needed to obtain accreditation.

The National Children's Alliance (NCA) Board of Directors acknowledged the CAC as an accredited member in 2013 and has remained accredited to date. The Madera County CAC maintains its accreditation by providing a child friendly environment for the MDT to operate during forensic interviews, to support a traumafocused coordinated response to child abuse, and to facilitate the continuation of care via evidence-based wrap-around services for child abuse survivors and their family.

7. Are there any gaps in services?

There is a gap in providing rapidly available mental health services to program participants due to a lack of bilingual trauma-informed mental health providers, hurdles with insurance approval processes, rigid eligibility criteria for county-based programs, and sporadic availability of services within the county. The Madera County CAC has identified a significant challenge identifying and successfully contracting bilingual trauma-focused clinicians in the area. The CAC encountered a challenge due to the maximum allowable hourly rate. Licensed therapists in the area have a much higher hourly rate and those who were willing to lower their rate are at full capacity.

8. How has the KC Program funds enhanced the services provided by the CAC?

The KC Program funds enhanced the services provided by the CAC by allowing the Madera County CAC to purchase all the necessary medical equipment to successfully establish its very first medical forensic exam room onsite. This will inherently increase medical forensic evaluations and decrease the response time by 50% for the child victim, family, and responding MDT members. Additionally, KC funding has increased available mental health referrals to program participants. The Madera County CAC was able to fully execute a contract with a bilingual trauma-focused clinician to provide continuation of care through therapeutic treatment for children to mitigate any ongoing or long-term adverse outcomes of abuse. The Madera County CAC has seen a slight increase with children starting their therapeutic treatment in a timely manner and without dealing with insurance hurdles that prevent immediate treatment. Program participants have gained access to consistent culturally competent trauma-focused therapeutic intervention at no cost and within proximity to their place of residence. The KC Program funds have enhanced the CAC and MDT to deliver consistent, evidence-based services to full efficacy to ensure children receive the highest quality direct services possible.



# Supplemental Performance Assessment Report

| Program Name (Acronym):Vic         | tim Witness Assistance (V <u>W)</u>    |            |
|------------------------------------|--|------------|
| Subrecipient: Madera Count         | У                                      |            |
| Implementing Agency: Communi       | ty Action Partnership of Madera County | (CAPMC)    |
| Grant Subaward Number: VW233       | <u>37 0200</u>                         |            |
| Date(s) of Performance Assessme    | nt:November 7, 2023                    |            |
| ☐ Virtual ☐ On-site                |  |            |
| Persons interviewed during Perform | mance Assessment:                      |            |
| NAME                               | TITLE                                  |            |
| Nancy Contreras                    | Child Advocacy Center Case Wo          | orker      |
| Nicole Vulich                      | Accountant Program Manager             |            |
| Walter Perez                       | Victim Advocate                        |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
|                                    |  |            |
| Juliya Star                        | JuliyaStar                             | 11/22/23   |
| Program Specialist Name            | Program Specialist Signature           | Date       |
| Susan Grace                        | Suns Trace                             | 11/27/2023 |
| Unit Chief Name                    | Unit Chief Signature                   | Date       |

#### I. ORGANIZATION

|  | YES         | NO     | N/A |
|--|-------------|--------|-----|
| <ol> <li>Does the Subrecipient have a current Organizational<br/>Chart?</li> </ol>   |             |        |     |
| 2. Are all staff positions listed in the Grant Subaward (or last approved Grant Subaward Modification) included in the current Organizational Chart? | $\boxtimes$ |        |     |
| Findings/Comments:   |             |        |     |
|  |             |        |     |
|  |             |        |     |
|  |             |        |     |
|  |             |        |     |
| FUND SOURCE SPECIFIC REQUIREMENTS  |             |        |     |
| A. VICTIMS OF CRIME ACT (VOCA) FORMULA GRANT PROGRAM AND   | VOIII       | NITEED | c   |
| A. VICTIMS OF CRIME ACT (VOCA) FORMULA GRANT FROGRAM AND   | VOLU        | NILLK  | 3   |
|  | YES         | NO     | N/  |
| 1. Does the Subrecipient utilize volunteers?   |             |        |     |
| 2. If the Subrecipient does not use volunteers as required, does<br>the Subrecipient have a volunteer waiver approved by<br>Cal OES on file?         |             |        |     |
| Findings/Comments:   |             |        |     |
| Subrecipient has an approved volunteer waiver on file for the VV   | W22 aı      | nd VW  | /23 |
| grant Subawards.   |             |        |     |
|  |             |        |     |
| <u>.                                    </u>   |             |        |     |
| B. OTHER FUND SOURCE SPECIFIC REQUIREMENTS   |             |        |     |
|  | YES         | NO     | N/  |
| Will all VWA0 funds be spent before the end of the  performance period?  |             |        |     |
| performance period?  Findings/Comments:  |             |        |     |

Yes, VWA0 funding is slated to be spent on the VW23 grant Subaward. The VW22 VWA0 funds have previously been fully expended.

#### III. PERSONNEL

#### A. PERSONNEL ACTIVITIES

|   | YES | NO | N/A |
|---|-----|----|-----|
| <ol> <li>Do personnel identified (including Key Personnel per SRH<br/>Section 3.005) in the Grant Subaward understand the<br/>programmatic requirements of the RFA or RFP?</li> </ol> |     |    |     |
| 2. Do personnel allocated on the Grant Subaward Budget Pages (Cal OES 2-106a or b) report performing duties consistent with the Grant Subaward?                                       |     |    |     |

Findings/Comments:

In speaking with the Program Manager, Accounting Program Manager and victim advocates, it is clear that staff understand the programmatic requirements of the VW grant Subaward and strive to ensure they run a successful program. They also look for outreach opportunities and methods to improve access and delivery of essential services.

#### B. PERSONNEL FILES (SRH Section 3.055)

|   | YES         | NO | N/A |
|---|-------------|----|-----|
| 1. Does the Subrecipient have personnel files that include:   |             |    |     |
| a. Application forms  | $\boxtimes$ |    |     |
| b. Resumes, if applicable   | $\boxtimes$ |    |     |
| c. Job descriptions   | $\boxtimes$ |    |     |
| d. Performance evaluations  | $\boxtimes$ |    |     |
| e. Appointment documents that include approved compensation rate(s), benefits, and other terms of employment  | $\boxtimes$ |    |     |
| f. Signed Drug-Free Workplace policy  | $\boxtimes$ |    |     |
| 2. Does the Subrecipient have any applicable required training certifications, per programmatic requirements, in the personnel file or maintained elsewhere electronically? | $\boxtimes$ |    |     |
| 3. Does the Subrecipient have documentations that personnel meet all programmatic requirements (e.g., proof of licensure, required degrees, etc.)?                          | $\boxtimes$ |    |     |

Findings/Comments:

<u>Personnel files are housed with Human Resources, and are accessible</u> <u>by the program manager when needed. Compensation rate information is maintained</u> <u>with the fiscal office to ensure accurate pay.</u>

# IV. EXPENDITURES AND REQUESTS FOR REIMBURSEMENT A. REPORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-201)

|    |  | YES       | NO            | N/A |
|----|--|-----------|---------------|-----|
| 1. | Reporting Period(s) Reviewed:  | VW22 Q3 - |               | 3 – |
|    |  | Apri      | April-June 20 |     |
| 2. | Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid invoices/receipts) to support the Report of Expenditures and Request for Funds (Cal OES 2-201) reviewed? |           |               |     |
| 3. | Did the source documentation align with the amount of funds requested and (if applicable) match reported?  |           |               |     |
| 4. | Does the Subrecipient have an adequate record-keeping system that accurately supports costs claimed on Report of Expenditure and Request for Funds (Cal OES Form 2-201)?                             |           |               |     |

Findings/Comments:

Subrecipient maintains detailed source documentation for all grant expenditures and is thoroughly captured on a GL and excel sheet. The Accounting Program Manager updates the excel sheet accordingly and has detailed tracking that aligns with the budget funding per category and fund source, ensuring efficiency and ease of locating expenses per time period.

B. GRANT SUBAWARD EXPENDITURES (SRH Section 9.070)

|   | YES | NO | N/A |
|---|-----|----|-----|
| Is the Grant Subaward expenditure rate commensurate with the time elapsed for the Grant Subaward performance period?        |     |    |     |
| 2. Are the expenditures being made in accordance with the terms of the Grant Subaward?                                      |     |    |     |
| 3. Is the Subrecipient claiming state funds before federal funds if both are allocated for the same line item?              |     |    |     |
| 4. Is the Subrecipient claiming older federal funds before newer federal funds if both are allocated for the same lineitem? |     |    |     |
| 5. Is the Subrecipient up-to-date with the submission of Report of Expenditures and Request for Funds (Cal OES Form 2-201)? |     |    |     |
| 6. Does the Subrecipient need to submit a Grant Subaward Modification (Cal OES Form 2-223)?                                 |     |    |     |

| Findings/Comment: | S |
|-------------------|---|
|-------------------|---|

<u>Subrecipient submits timely 2-201s and has submitted modifications when</u> necessary to true up costs and better align with expenditures. The Subrecipient is aware of the order of spend down.

#### V. PROGRAMMATIC REQUIREMENTS

#### A. OPERATIONAL AGREEMENTS

|   | YES         | NO | N/A |  |  |
|---|-------------|----|-----|--|--|
| Does the Subrecipient have current Operational     Agreements required by the RFA or RFP?   |             |    |     |  |  |
| 2. Do the required Operational Agreements cover the Grant Subaward performance period?      | $\boxtimes$ |    |     |  |  |
| 3. Are the signed Operational Agreements for a time period of five years or less?           |             |    |     |  |  |
| Findings/Comments:  |             |    |     |  |  |
| Valid operational agreements as required by the VW RFA are on file and updated accordingly. |             |    |     |  |  |

#### B. GRANT SUBAWARD GOALS AND OBJECTIVES

|  | YES | 20 | N/A |
|--|-----|----|-----|
| <ol> <li>Is the Subrecipient meeting the Grant Subaward goals and<br/>objectives?</li> </ol>   |     |    |     |
| 2. Is the Subrecipient meeting the Grant Subaward goals and objectives commensurate with the time elapsed for the Grant Subaward performance period? |     |    |     |
| 3. Does the Subrecipient need to submit a Grant Subaward Modification (Cal OES Form 2-223) to modify Grant Subaward goals and objectives?            |     |    |     |
| 4. Are all mandatory services provided to victims per the RFA?   |     |    |     |

#### Findings/Comments:

In speaking with the staff and victim advocates, the goals and objectives of the VW Grant Subaward are being fully met. All mandatory and optional services are provided to victims. Mandatory trainings are attended to ensure staying up to date on the required components in delivery of victim services.

#### C. ASSISTANCE WITH CALIFORNIA VICTIM COMPENSATION BOARD (CalVCB) CLAIMS

|  | YES | NO | N/A |  |
|--|-----|----|-----|--|
| <ol> <li>Subrecipient           Assists with or □refers out, the preparation of victim compensation claims to CalVCB.</li> </ol>   |     |    |     |  |
| 2. If preparation of victim compensation claims is referred out, Subrecipient provides clients with information and referral to local non-governmental agencies that can provide this victim assistance service. |     |    |     |  |
| 3. Subrecipient provides clients with information and referral to local Victim Witness Assistance Center for victim compensations and other services.  |     |    |     |  |
|  |     |    |     |  |
| Findings/Comments:   |     |    |     |  |
| Victim advocates assist clients with CalVCB claims.  |     |    |     |  |
|  |     |    |     |  |

D. OTHER PROGRAMMATIC REQUIREMENTS/RESTRICTIONS

|    | ·  | YES         | NO          | N/A |
|----|--|-------------|-------------|-----|
| 1. | Do all grant funded staff that provide direct services attend the CCVAA 40 – hour Advocate training?   | $\boxtimes$ |             |     |
| 2. | Do Mass Victimization Advocates attend Crisis Response training?   |             |             |     |
| 3. | If your Program is in the district attorney's office, do you operate within divisions <b>separate from</b> Investigations?                                   |             |             |     |
| 4. | Centers must not restrict services to only victims of cases assigned for prosecution. Are all victims of crime eligible to receive services from the Center? |             |             |     |
| 5. | Do Cal OES-funded Advocates act as an expert witness?  |             | $\boxtimes$ |     |
| 6. | Are Advocates split-funded with domestic violence or rape crisis programs?   |             |             |     |
| 7. | Are all victims who receive restitution and recovery services assigned to an Advocate's caseload?  | $\boxtimes$ |             |     |
| 8. | Do Advocates provide any direct childcare?   |             |             |     |

## Findings/Comments:

Victim advocates attend the mandatory trainings, as well as participate in subsequent in person and online trainings when available to ensure they stay up to date on delivery of services. All victims provided services without barriers.

#### VI. ACTIVITY AND ACHIEVEMENT REPORTING (SRH Section 11.005)

|    |   | YES | NO | N/A |
|----|---|-----|----|-----|
| 1. | Does the Subrecipient maintain a data collection system to adequately document all the activities required by the RFA or RFP?                         |     |    |     |
| 2. | Does the Subrecipient maintain accurate records to support<br>the information reported on Cal OES Progress Reports and<br>applicable federal reports? |     |    |     |
| 3. | Does the Subrecipient submit Cal OES Progress Reports and applicable federal reports in a complete and timely manner?                                 |     |    |     |
| 4. | Is the Subrecipient aware that these records must be retained for at least seven years from the end of the Grant Subaward Performance Period?         |     |    |     |

#### Findings/Comments:

Subrecipient submits timely progress reports and quarterly PMT reports.

They have a VS program as their online database the advocates use to track services provided and victims served.

#### **VW Narrative Questions:**

1. Tell me about the services your Center provides to victims of crime?

We provide crisis intervention by phone or in-person. We inform them of their Marsy's law rights (victims bill of rights) and explain the criminal justice system. We provide accompaniment to court and respond to law enforcement requests. When needed we assist with emergency assistance such as food, clothing, and housing. Advocates assist victims with Cal VCB to assist with funeral, medical bills, relocation, security, and/or counseling. We assist victims of crime with court restitution by explaining the process and documents they will need. Victim advocates assist upon request assistance with property return. We coordinate with law enforcement or the District Attorney's Office in possession of the property the victim would like back. We explain the property may not be given until the conclusion of the investigation or the criminal case. Advocates assist with victim impact statements by providing examples on how to write a letter to the judge. When requested we assist families in coordinating daycare so that they may go to court and provide notes for employers or schools. We participate in outreach events and provide presentations of our services to law enforcement and public agencies.

2. What assistance do you provide with victim compensation claims?

We encourage victims of crime to apply for benefits through Cal VCB for costs incurred due to crime. Advocates assist with the completion of the application, gathering

necessary documentation to support the claim, and submitting the application. Advocates follow-up with crime victims until a decision is reached by Cal VCB and notices are sent to the victim.

3. Do you have a Mass Victimization Advocate (MVA)?

No

4. Beyond an MVA, what other components of your crisis response plan do you utilize your Mass Victimization funding?

N/A

5. Is your Center integrated into your county's emergency response plan?

N/A

6. Identify any gaps in services.

Legal assistance is a request we receive but are not able to provide. Often times victims need assistance with civil harassment or elder abuse orders while the case is still under investigation. The perpetrator continues to harass them without any consequence or fear of violating a court order.

- 7. Do you expect your program to revert funds at the end of the performance period? No, we do not.
- 8. How can we assist your agency with your Victim Witness Assistance program?

By continuing to be available for questions we may have.

#### Victim Advocate Interview

#### Walter Perez – Victim Advocate

Walter shared his journey to victim advocacy - he developed interest early on in law enforcement. In high school, he took various criminal justice courses, and wanted to get into Corrections afterwards. He obtained his Associate's degree in 2012 then went to Fresno State for additional schooling. He graduated from Corrections to Victimology, furthering his interest and knowledge in victim advocacy. Although juvenile probation was his initial interest, he went into victim advocacy and really found his passion in the role. He enjoys victim advocacy because he feels he's truly making a difference in his role.

I asked if there were any challenges in being a victim advocate in Madera County. Walter explained that it's frustrating that some cases can take quite a while to progress and it's frustrating to frequently follow up with clients and share only delays and not the best of news. For example, when initial charges are filed, the court date can still be upwards of a year out in some cases. But he finds ways to ease concern with victims by explaining his role and being sympathetic and understanding to create some calm while the process is ongoing.

We spoke of the important of self care. For Walter, it's things like going to the beach, getting out of town, visiting and spending time with family. Things like that help reset and rejuvenate Walter, allowing him space to be a supportive victim advocate. Debriefing with coworkers is also an avenue that helps create some peace and support at work. Walter shared how the VW program manager was very supportive of self care and promotes it throughout the office for all advocates and staff.

# BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF MADERA STATE OF CALIFORNIA

| In the Matter of     | ) Resolution No.: 2011 - 1/08  |
|----------------------|--|
| BOARD OF SUPERVISORS | A RESOLUTION APPOINTING MATTIE MENDEZ TO THE POSITION OF EXECUTIVE DIRECTOR, COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY |

BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Madera, that:

- 1. Mattie Mendez is hereby appointed as Executive Director, Community Action Partnership of Madera County, effective August 2, 2011.
- 2. The salary for this appointment shall be Range 361, Step B annually, (\$90,381.16) to include the normal employment benefits afforded an appointed department head for the County of Madera, and including any compensation adjustments afforded to appointed department heads by the Board of Supervisors.
- 3. The Board of Supervisors and the Human Resources Department are authorized and directed to carry out the terms and conditions of this Resolution.
- 4. This resolution supersedes all previous resolutions and/or minute orders appointing the position of Executive Director, Community Action Partnership of Madera County.

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III

III

The foregoing Resolution was adopted this 2 day of Auba 57

2011, by the following vote:

Supervisor Bigelow voted:

Supervisor Rogers voted:

Supervisor Dominici voted:

Supervisor Rodriguez voted:

Supervisor Wheeler voted:

ATTEST:

Approved as to Legal Form:

COUNTY COUNSEL



# Report to the Board of Directors

Agenda Item Number: E-5

Board of Directors Meeting for: October 13, 2022

Author: Cristal Sanchez

DATE: October 6, 2022

TO: Board of Directors

FROM: Mattie Mendez, Executive Director

SUBJECT: California Office of Emergency Services (Cal OES) Child Advocacy Center (KC)

Program Grant Application for the Program Period April 1, 2023 – March 31,

2024

#### I. RECOMMENDATION:

Review and consider ratifying the submission of the Child Advocacy Center (KC) Program Request for Proposal (RFP) grant application.

#### II. SUMMARY:

The Madera County Child Advocacy Center (CAC) is a child-focused, facility-based program in which representatives from core disciplines—law enforcement, child protection, prosecution, mental health, medical, and victim advocacy—collaborate to investigate child abuse reports, conduct forensic interviews, determine and provide evidence-based interventions, and assess cases for prosecution. CAC's are founded on a shared belief that child abuse is a multifaceted community problem and no single agency, individual, or discipline has the necessary knowledge, skills, or resources to serve the needs of all children and their families. The CAC's coordinated and comprehensive response is also guided by a shared philosophy that the combined expertise of professionals across disciplines results in a more complete understanding of case issues and better provides help, support, and protection to children and families as they pursue healing and justice. The primary goal of all CAC's is to ensure that children are not further victimized by the intervention systems designed to protect them. The Madera County CAC has been operating via Community Services Block Grant (CSBG) Discretionary Funding and through rent credit donation from Berry Development. Staff has identified the Child Advocacy Center (KC) Grant funding opportunity through Cal OES to address CAC sustainability and for the purpose of providing direct victim services to child abuse survivors and their families through a multidisciplinary team approach. KC Grant services must include victim-centered, trauma-informed forensic interviews, advocacy, direct or referral to therapy/counseling, and referrals for medical exams. In the KC Grant proposal, CAPMC plans to address disparities in culturally competent and inclusive mental health services, access to Sexual Assault Response Team (SART) Medical Exams for acute and non-acute abuse, provide a higher quality Child Forensic Interview recording system and equipment, and allow for CAPMC to contract Child Forensic Interviewers and mental health clinicians to provide culturally inclusive

trauma-informed services to CFIT participants and their families. Funding is also intended to account for the cost of salaries and future rent costs.

Rural Child Advocacy Centers may request up to \$200,000 for a 12-month Grant Subaward performance period for 5 years. The RFP was submitted to Cal OES on the August 26th due date.

#### III. DISCUSSION:

- The Madera County CAC is submitting a proposal for the Child Advocacy Center Program (KC) Grant through the California Office of Emergency Services (Submitted on August 26<sup>th</sup>)
- Maximum grant award is \$200,000 for a 12-month Grant Subaward performance period for 5 years.
- Funding is intended to address disparities in culturally competent and inclusive mental health services, access to SART Medical Exams for acute and non-acute abuse, provide a higher quality Child Forensic Interview recording system and equipment, and allow for CAPMC to contract Child Forensic Interviewers and mental health clinicians to provide culturally inclusive traumainformed services to CFIT participants and their families.
- Salaries and future rent costs will also be accounted for in the KC Grant proposal.
- The final KC Grant proposal and budget is attached.

#### IV. FINANCING:

\$200,000 for the 12-month Grant Subaward performance period.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. Regular Board of Directors Meeting October 13, 2022 1225 Gill Ave Madera, CA 93637

#### **ACTION SUMMARY MINUTES**

The Board of Directors Meeting was called to order at 5:31 p.m. by Chairperson Sheriff Pogue

#### **Members Present**

Sheriff Tyson Pogue, Chair Supervisor Leticia Gonzalez Donald Holley

Steve Montes

Debi Bray

Richard Gutierrez Martha Garcia

David Hernandez,

Secretary/Treasurer

Diana Palmer

Trinince Lee. HS PC

Representative

#### **Members Absent**

Aurora Flores Molly Hernandez Deborah Martinez Vicki Bandy

Eric LiCalsi, Vice-Chair

#### **Personnel Present**

Mattie Mendez
Daniel Seeto
Irene Yang
Nancy Contreras-Bautista
Maritza Gomez-Zaragoza
Amelia Ortiz
Jennifer Coronado

#### **Public - Other Present**

None

#### A. PUBLIC COMMENT

None

#### B. <u>ADOPTION OF THE AGENDA</u>

**ADDITIONS TO THE AGENDA:** Items identified after posting of the Agenda for which there is a need to take immediate action and cannot reasonably wait for the next regularly scheduled Board meeting. Two-thirds vote, or unanimous vote if quorum is less than full board, required for consideration. (Government Code 54954.2(g) (2)) Any items added to the agenda will be heard following all Discussion/Action Items (Section E).

#### **ADOPTION OF THE AGENDA:** Adoption of the agenda.

Motion: APPROVE – Pull Item E-12. Item E-13 to replace E-12.

Moved by Debi Bray, Seconded by Leticia Gonzalez

Vote: Carried Unanimously

#### C. TRAINING/ADVOCACY ISSUES

Head Start Performance Standards – Eligibility, Recruitment, Selection, Enrollment, and Attendance (ERSEA) Presented by: Amelia Ortiz, ERSEA Content Specialist

Training Postponed to November 10, 2022.

#### D. BOARD OF DIRECTOR'S CONSENT CALENDAR

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Discussion Items at the request of any member of the Board or any person in the audience.

- D-1 Review and consider approving the Minutes of the Regular Board of Directors Meeting August 11, 2022.
- D-2 Review and consider approving the Minutes of the Madera Migrant/Seasonal Head Start Policy Council Committee Meeting August 9, 2022 & September 6, 2022.
- D-3 Review and consider approving the Minutes of the Fresno Migrant/Seasonal Head Start Policy Council Committee Meeting August 10, 2022.
- D-4 Review and consider approving the Minutes of the Madera/Mariposa Regional & Early Head Start Policy Council Committee Meeting September 1, 2022.
- D-5 Review and consider accepting the Bank of America Credit Card Statements:
  - August 2022
  - September 2022
- D-6 Review and consider accepting the American Express Credit Card Statement and All Other Credit Card Statements:
  - July 2022 To be distributed at the Board of Directors meeting.
- D-7 Review and consider approving the following **Madera/Mariposa Regional Head Start** Reports:
  - Monthly Enrollment Report July & August 2022
  - In-Kind Report July & August 2022
  - CACFP Program Report July & August 2022
- D-8 Review and consider approving the following **Madera** *Early* **Head Start** Reports:
  - Monthly Enrollment Report July & August 2022

- In-Kind Report July & August 2022
- D-9 Review and consider approving the following **Madera Migrant/Seasonal Head Start** Reports:
  - Monthly Enrollment Report July & August 2022
  - In-Kind Report July & August 2022
  - CACFP Program Report July & August 2022
  - Program Information Report (PIR) August 2022
- D-10 Review and consider approving the following **Fresno Migrant Head Start** reports:
  - Monthly Enrollment Report July & August 2022
  - In-Kind Report July & August 2022
  - CACFP Program Report July & August 2022
- D-11 Review and consider approving the 2022-2023 Bylaws for the Madera Migrant Seasonal Head Start Policy Committee.
- D-12 Review and consider approving the Madera Migrant/Seasonal Head Start 2022-2023 the Community Assessment Executive Summary Update.
- D-13 Review and consider approving the 2022-2023 Madera Migrant/Seasonal Head Start program process for conducting the self-assessment.
- D-14 Review and consider approving the results of the 2021-2022 Madera Migrant/Seasonal Head Start Program Monitoring Review.
- D-15 Review and consider approving the 2022-2023 Bylaws for the Fresno Migrant Seasonal Head Start Policy Committee.
- D-16 Review and consider approving the 2021-2022 Fresno Migrant Seasonal Head Start Self-Assessment Results.
- D-17 Review and consider approving the Suspension and Expulsion Procedure for the Madera/Mariposa Regional and Early Head Start Program.
- D-18 Review and consider approving the Madera/Mariposa Regional and Early Head Start No Fee Policy per Head Start Performance Standards.
- D-19 Review and consider approving the 2022-2023 Madera/Mariposa Regional and Early Head Start Planning Process Policy/Procedure and Calendar.
- D-20 Review and consider approving the 2022-2023 Reimbursement Policy for the Policy Council Members representing Madera/Mariposa Regional and Early Head Start program.
- D-21 Review and consider approving the Impasse Procedure between the Community Action Partnership of Madera County Board of Directors and the Madera/Mariposa Regional & Early Head Start Policy Council.

- D-22 Review and approve the results of the 2022 Department of Community Services and Development Monitoring Report of the Community Services Low Income Home Energy Assistance Program (LIHEAP) contracts 21B-5019, 22B-4019, and 21V-5568.
- D-23 Review and consider approving the Facilities Supervisor job description.
- D-24 Consider the reclassification of the current Maintenance Worker II staff member to the Facilities Supervisor.
- D-25 Review and consider approving the job descriptions and salary ranges for Maintenance Worker I and Maintenance Worker II.
- D-26 Review and consider approving the Data Entry Technician job description and reclassification of three current Madera Head Start Data Entry Technicians to Data Technicians.
- D-27 Review and consider ratifying the submission of the California Office of Emergency Services (Cal OES) grant application, to support the Unserved/Underserved Victim Advocacy and Outreach (UV) Program and authorize the Executive Director to sign and submit any extensions or amendments during the funding period.
- D-28 Review the Madera County Child Advocacy Center Report for August & September 2022. (Informational Only)
- D-29 Review the Child Care Alternative Payment and Resource & Referral Program Report for August & September 2022. (Informational Only)
- D-30 Review the Homeless Engagement for Living Program (H.E.L.P) Center Report for July 2022. (Informational Only)

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Martha Garcia

Vote: Carried Unanimously

Board Member Steve Montes entered the room.

#### E. <u>DISCUSSION / ACTION ITEMS</u>

E-1 Consider authorizing the Executive Director to sign and submit the 2022 Supplemental Low-Income Home Energy Assistance Program (SLIHEAP).

Mattie Mendez, Executive Director, presented regarding submission of the 2022 Supplemental Low-Income Home Energy Assistance Program (SLIHEAP). SLIHEAP funding will be used for utility assistance or wood/propane/oil assistance. First priority will be given for services of those households with the vulnerable populations of young children (ages five years and younger), disabled, and elderly persons (ages 60 years and older) in accordance with the current Agency Local Plan.

Motion: APPROVE AS PRESENTED

Moved by Martha Garcia, Seconded by David Hernandez

Vote: Carried Unanimously

# E-2 Review and consider approving the submission of the 2023-2024 Madera Migrant/Seasonal Head Start Funding Basic, Training & Technical Assistant (T&TA) and Non-Federal Share Budgets.

Maritza Gomez-Zaragoza, Head Start Director, presented regarding the submission of the 2023-2024 Madera Migrant/Seasonal Head Start Funding Basic, Training & Technical Assistant (T&TA) and Non-Federal Share Budgets.

Motion: APPROVE AS PRESENTED

Moved by Martha Garcia, Seconded by Trinice Lee

Vote: Carried Unanimously

# E-3 Review and consider approving the request for a locally design service option per Head Start Performance Standards.

Maritza Gomez-Zaragoza, Head Start Director, presented regarding the request for a locally design service option per Head Start Performance Standards. With the increase of other preschool options for children who are 4 years old, CAPMC-Head Start is identifying a larger number of children who are 3 years old seeking Head Start services.

Motion: APPROVE AS PRESENTED

Moved by Debi Bray, Seconded by Leticia Gonzalez

Vote: Carried Unanimously

# E-4 Review and consider ratifying the CACFP 2022-23 Renewal Agreement to continue participation in the CACFP program.

Daniel Seeto, Chief Financial Officer, presented regarding the CACFP 2022-23 Renewal Agreement to continue participation in the CACFP program. Participation in the CACFP includes reimbursement for all allowable meals served to enrolled children.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Trinice Lee

Vote: Carried Unanimously

# E-5 Review and consider ratifying the submission of the Child Advocacy Center (KC) Program Request for Proposal (RFP) grant application.

Mattie Mendez, Executive Director, presented regarding the submission of the Child Advocacy Center (KC) Program Request for Proposal (RFP) grant application for FY 2022-23. The Madera County CAC submitted a proposal for the Child Advocacy Center Program (KC) Grant through Cal OES on August 26th. Funding is intended to address disparities in culturally competent and inclusive mental health services, access to SART Medical Exams for acute and non-acute abuse, provide a higher quality Child Forensic Interview recording system and equipment, and allow for CAPMC to contract Child Forensic Interviewers and mental health clinicians to provide culturally inclusive trauma-informed services to CFIT participants and their families. Authorize the Executive Director to sign and submit any extensions or amendments during the funding period. Motion: APPROVE AS PRESENTED

Moved by David Hernandez, Seconded by Martha Garcia

Vote: Carried Unanimously

## E-6 Review and consider ratifying the submission of the Children's Advocacy Centers (NSP) Request for Proposal Application – Award Year 2023.

Mattie Mendez, Executive Director, presented the submission of the Children's Advocacy Centers (NSP) Request for Proposal Application – Award Year 2023. The Madera County CAC submitted a proposal for the Children's Advocacy Centers (NSP) Request for Proposal Application on September 30<sup>th</sup>. Funding is intended to address disparities in culturally competent and inclusive mental health services, access to SART Medical Exams for acute and non-acute abuse by contracting with a SANE to conduct exams, provide a higher quality Child Forensic Interview recording system and equipment, and allow for CAPMC to contract Child Forensic Interviewers and mental health clinicians to provide culturally inclusive trauma-informed services to CFIT participants and their families. Funding is also intended to cover up to the allowable hourly or daily rate for the professional development of current and new forensic interviews.

Motion: APPROVE AS PRESENTED

Moved by Leticia Gonzalez, Seconded by Martha Garcia

Vote: Carried Unanimously

## E-7 Review and consider approving the health insurance plan options effective January 1, 2023 and the employer contribution thresholds.

Irene Yang, Human Resources Director, presented regarding the health insurance plan options effective January 1, 2023 and the employer contribution thresholds. Besides the three Kaiser medical plans: HMO15, HMO20A, and HMO20B, the Agency plans to introduce a new Kaiser DHMO13858 plan. This plan offers lower premiums to cover for dependents. Healthiest You remains as the stand-alone telemedicine plan for employees to elect. Self-funded dental plan is with Ameritas and vision plan is with EyeMed. Life insurance and Employee Assistance Program (EAP) will be with Unum. The Agency offers medical / dental / vision / life insurance plans for employees with the options of spousal and children coverage.

Motion: APPROVE AS PRESENTED

Moved by David Hernandez, Seconded by Debi Bray

Vote: Carried Unanimously

## E-8 Review and consider approving the updated employee compensation schedules and salary schedule.

Daniel Seeto, Chief Financial Officer, presented regarding the updated employee compensation schedules and salary schedule. The updated compensation and salary schedules for all programs reflect a 3% cost of living adjustment (COLA) increase retroactively effective for the 2022/2023 program years. The compensation schedules are being updated to reflect the permanent COLA increase for Head Start staff (both union and non-union) and all other agency staff.

Motion: APPROVE AS PRESENTED

Moved by Trinice Lee, Seconded by David Hernandez

Vote: Carried Unanimously

### E-9 Review and consider approving the updated agency Bylaws.

Mattie Mendez, Executive Director, presented regarding the updated agency Bylaws.

Motion: APPROVE AS PRESENTED

Moved by Trinice Lee, Seconded by David Hernandez

Vote: Carried Unanimously

# E-10 Consider appointing Trinice Lee to serve as representative of the Madera/Mariposa Regional and Early Head Start Policy Committee on the CAPMC Board of Directors.

Mattie Mendez, Executive Director, presented regarding appointing Trinice Lee to serve as representative of the Madera/Mariposa Regional and Early Head Start Policy Committee on the CAPMC Board of Directors.

Motion: APPROVE AS PRESENTED

Moved by Leticia Gonzalez, Seconded by Martha Garcia

Vote: Carried Unanimously

### E-11 Review and consider accepting the nominations made by the Nominating Committee for the Board of Directors for the 2022 – 2024 term.

Mattie Mendez, Executive Director, presented regarding the nominations made by the Nominating Committee for the Board of Directors for the 2022 – 2024 term. The Nominating Committee met on October 5, 2022 and prepared a slate of nominations. The Chairperson, Vice Chairperson and Secretary/Treasurer will serve until 2024. Each officer serves a two-year term.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Debi Bray

Vote: Carried Unanimously

E-12 Review and consider accepting the submission of CAPMC 403(b) Form 5500 tax return by the Chief Financial Officer. *Item to be distributed at the Board of Directors Meeting.* 

Item Pulled – Not Presented

No Action Taken

E-12 Review and consider approving the discretionary employer contribution. *Item to be distributed at the Board of Directors Meeting.* 

Daniel Seeto, Chief Financial Officer, presented regarding the discretionary employer contribution. The \$608,688 reflects the calculation of the 5% discretionary employer contribution for the period of January 1, 2021 through December 31, 2021. The employer contribution will be deposited with VOYA Life and Annuity Company, our plan custodian, by October 17, 2022.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Trinice Lee

Vote: Carried Unanimously

Board Members Tyson Pogue and Debi Bray left the meeting. David Hernandez resumed the meeting as Chairperson.

### F. ADMINISTRATIVE/COMMITTEE REPORTS TO BOARD OF DIRECTORS

- F-1 Finance Committee Report None
- F-2 Personnel Committee Report September 23, 2022
- F-3 Executive Director Monthly Report (August & September 2022)
- F-4 Financial Statements (August & September 2022)
- F-5 Head Start Policy Council/Committee Reports
- F-6 Work Related Injury Report (August & September 2022)
- F-7 CAPMC Board of Directors Attendance Report (August & September 2022)
- F-8 Staffing Changes Report for August 2, 2022 September 30, 2022

### G. <u>CLOSED SESSION</u>

None

### H. <u>CORRESPONDENCE</u>

- H-1 Correspondence from Victim Services regarding Domestic Violence Awareness Day
- H-2 Correspondence dated August 29, 2022 from the Office of Head Start regarding Office of Head Start Guidance for Use of Funds Appropriated in the American Rescue Plan Act of 2021 (ARP).
- H-3 Correspondence dated August 27, 2022 from the Office of Head Start regarding the reporting of child health and safety incidents

### I. <u>ADJOURN</u>

Vice-Chair David Hernandez adjourned the Board of Directors meeting at 6:30 p.m.

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Steve Montes

Vote: Carried Unanimously



## BOARD OF SUPERVISORS COUNTY OF MADERA

MADERA COUNTY GOVERNMENT CENTER 200 WEST 4<sup>TH</sup> STREET / MADERA, CALIFORNIA 93637 (559) 675-7700 / FAX (559) 673-3302 / TDD (559) 675-8970 Agendas available: www.MaderaCounty.com

### Members of the Board

Brett Frazier, District 1 David Rogers, District 2 Robert L. Poythress, District 3 Leticia Gonzalez, District 4 Tom Wheeler, District 5

### AGENDA ITEM SUBMITTAL

**August 2, 2022** 

Chairman Tom Wheeler

| DEPARTMENT                           | DEPARTMENT CONTACT | AGENDA ITEM      |
|--------------------------------------|--------------------|------------------|
| Community Action Partnership, Madera | Cristal Sanchez    | 5.O              |
| County                               | 599-675-5748       | Consent Calendar |

SUBJECT: REQUIRED VOTE: DOC. ID NUMBER DATE REC'D
Victim Witness Grant 2022 - 2023 3/5 Votes Required 8691

STRATEGIC FOCUS AREA(S):

Public Safety, Health

For Clerk of the Board's Office Use Only

**BOARD'S ACTION:** 

RESULT: APPROVED BY CONSENT VOTE [UNANIMOUS]

MOVER: David Rogers, Supervisor - District No. 2
SECONDER: Leticia Gonzalez, Supervisor - District No. 4

AYES: Brett Frazier, David Rogers, Robert L. Poythress, Leticia Gonzalez

**ABSENT:** Tom Wheeler

Is this item Budgeted? N/A DOCUMENT NO(s).

Will this item require additional personnel? No Previous Relevant Board Actions: DOC ID 7682 PowerPoint/Supporting Documents: Other/Misc.

#### **RECOMMENDED ACTIONS:**

Consideration of approval to authorize the Executive Director of Community Action Partnership of Madera County, Inc. to submit a grant application to the California Office of Emergency Services (Cal OES) to operate the Victim Witness Program from October 1, 2022 through September 30, 2023 including any extensions and/or amendments during the funding period.

### **DISCUSSION / FISCAL IMPACT / STRATEGIC FOCUS:**

The purpose of the VW Program is to maintain Victim Witness Assistance Centers (Centers) and provide comprehensive services to victims and witnesses of all types of violent crimes, pursuant to California Penal Code §13835, in each of California's 58 counties. The County Board of Supervisors is the agency specified by statute to determine whether a county government agency (i.e. district attorney's office, probation department, etc.) or community-based organization will receive these funds.

The services provided under the VW Program include, but are not limited to, information about victims' rights (Marsy's Law), orientation to the criminal justice system, crisis intervention, emergency assistance, court accompaniment, case status/disposition, victim compensation claim assistance, counseling, property return, notification to



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family/friends/employers, resource and referral assistance, restitution assistance upon request of the victim, community outreach and public presentations.

Available funding has effectively decreased by \$37,955 compared to the grant ending September 30, 2022. This will largely be offset by a reduction in total hours spent by management-level employees on this program. Funding totals \$316,881.

The CAPMC Board of Directors approved the submission of the Victim Witness grant application at its meeting on June 9, 2022.

### **ATTACHMENTS**

- 1. VW Grant Application 2022 2023
- 2. VW 2022-2023 Budget



**CROLLINS** 



DATE (MM/DD/YYYY) 10/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| th          | SUBROGATION IS WAIVED, subject to the terms and conditions only certificate does not confer rights to the certificate holder in lieu of s |   | ement on  |  |  |  |  |  |  |  |  |
|-------------|---|---|-----------|--|--|--|--|--|--|--|--|
| PROI        | DUCER License # 0074577   | CONTACT<br>NAME:  |           |  |  |  |  |  |  |  |  |
|             | bury, Copland & Anderson Insurance<br>1-1 Howard Rd.  | PHONE (A/C, No, Ext): (559) 673-7027 FAX (A/C, No): (559) 673 | 3-9210    |  |  |  |  |  |  |  |  |
|             | lera, CA 93637  | E-MAIL ADDRESS: info@seaburycopland.com                       |           |  |  |  |  |  |  |  |  |
|             |   | INSURER(S) AFFORDING COVERAGE                                 | NAIC #    |  |  |  |  |  |  |  |  |
|             |   | INSURER A: Philadelphia Indemnity Ins Co                      |           |  |  |  |  |  |  |  |  |
| INSU        | JRED  | INSURER B:  |           |  |  |  |  |  |  |  |  |
|             | Community Action Partnership  | INSURER C:  |           |  |  |  |  |  |  |  |  |
|             | 1225 Gill Avenue  | INSURER D:  |           |  |  |  |  |  |  |  |  |
|             | Madera, CA 93637  | INSURER E :   |           |  |  |  |  |  |  |  |  |
|             |   | INSURER F:  |           |  |  |  |  |  |  |  |  |
| CO          | VERAGES CERTIFICATE NUMBER:   | REVISION NUMBER:  |           |  |  |  |  |  |  |  |  |
|             | HIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW<br>IDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION             |   |           |  |  |  |  |  |  |  |  |
|             | ERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFO<br>XCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAV            |   | E TERMS,  |  |  |  |  |  |  |  |  |
| INSR<br>LTR | TYPE OF INSURANCE ADDL SUBR INSD WVD POLICY NUMBER  | POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) LIMITS        |           |  |  |  |  |  |  |  |  |
| Λ.          | Y COMMERCIAL CENERAL LIABILITY  |   | 1 000 000 |  |  |  |  |  |  |  |  |

| INSR<br>LTR |     | TYPE OF INSURANCE                                | ADDL  | SUBR | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                     | s  |           |
|-------------|-----|--|-------|------|---------------|----------------------------|----------------------------|---|----|-----------|
| Α           | Х   | COMMERCIAL GENERAL LIABILITY                     |       |      |               |                            | ·····                      | EACH OCCURRENCE                           | \$ | 1,000,000 |
|             |     | CLAIMS-MADE X OCCUR                              | Х     |      | PHPK2607828   | 10/1/2023                  | 10/1/2024                  | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,000   |
|             | Х   | Abusive Conduct Liab                             |       |      |               |                            |                            | MED EXP (Any one person)                  | \$ | 10,000    |
|             |     |  |       |      |               |                            |                            | PERSONAL & ADV INJURY                     | \$ | 1,000,000 |
|             | GEN | L'L AGGREGATE LIMIT APPLIES PER:                 |       |      |               |                            |                            | GENERAL AGGREGATE                         | \$ | 2,000,000 |
|             | X   | POLICY PRO-<br>JECT LOC                          |       |      |               |                            |                            | PRODUCTS - COMP/OP AGG                    | \$ | 2,000,000 |
|             |     | OTHER:   |       |      |               |                            |                            |   | \$ |           |
| Α           | AUT | OMOBILE LIABILITY                                |       |      |               |                            |                            | COMBINED SINGLE LIMIT (Ea accident)       | \$ | 1,000,000 |
|             | X   | ANY AUTO   |       |      | PHPK2607828   | 10/1/2023                  | 10/1/2024                  | BODILY INJURY (Per person)                | \$ |           |
|             |     | OWNED SCHEDULED AUTOS AUTOS                      |       |      |               |                            |                            | BODILY INJURY (Per accident)              | \$ |           |
|             |     | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY            |       |      |               |                            |                            | PROPERTY DAMAGE (Per accident)            | \$ |           |
|             |     |  |       |      |               |                            |                            |   | \$ |           |
| Α           | X   | UMBRELLA LIAB X OCCUR                            |       |      |               |                            |                            | EACH OCCURRENCE                           | \$ | 9,000,000 |
|             |     | EXCESS LIAB CLAIMS-MADE                          | X     |      | PHUB883375    | 10/1/2023                  | 10/1/2024                  | AGGREGATE                                 | \$ |           |
|             |     | DED X RETENTION\$ 10,000                         |       |      |               |                            |                            | 9,000,000                                 | \$ | 9,000,000 |
|             | WOR | KERS COMPENSATION<br>EMPLOYERS' LIABILITY        |       |      |               |                            |                            | PER OTH-<br>STATUTE ER                    |    |           |
|             | ANY | PROPRIETOR/PARTNER/EXECUTIVE   1 / N             | N/A   |      |               |                            |                            | E.L. EACH ACCIDENT                        | \$ |           |
|             |     | CER/MEMBER EXCLUDED? datory in NH)               | 117.2 |      |               |                            |                            | E.L. DISEASE - EA EMPLOYEE                | \$ |           |
|             | DÉS | , describe under<br>CRIPTION OF OPERATIONS below |       |      |               |                            |                            | E.L. DISEASE - POLICY LIMIT               | \$ |           |
| Α           | FOF | RGERY OR ALTERATIO                               |       |      | PHPK2607828   | 10/1/2023                  | 10/1/2024                  |   |    | 200,000   |
| Α           | EMI | PLOYEE DISHONESTY                                |       |      | PHPK2607828   | 10/1/2023                  | 10/1/2024                  |   |    | 200,000   |
|             |     |  |       |      |               |                            |                            |   |    |           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Grant Numbers: RC21 35 1245, RC22 36 1245, RC23 37 1245, VW21 35 0200, VW22 36 0200, VW23 37 0200, UV21 06 1245, UV22 01 1245, UV23 02 1245, XH21 04 1245, XH22 05 1245, XH23 02 1245, DV22 13 1245, DV23 15 1245, KC22 01 1245, KC23 02 1245.

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| State of California CA Office of Emergency Service<br>3650 Schriever Ave<br>Mather. CA 95655 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 1  | AUTHORIZED REPRESENTATIVE  |
|  | Chit Poly  |

| CONTRERAS-BAUTISTA,<br>CHILD ADVOCACY CENT | NANCY [6'              |                       | L                    | .eave l  | 3al:          |  |                                |   |            |       |  |  |          |
|--|------------------------|-----------------------|----------------------|--|---------------|--|--------------------------------|---|------------|-------|--|--|----------|
| Range/Step: 230G                           | Budg F                 |                       |                      | 1.7  | <b>5</b> .16  |  | KL'                            | Y TIME                                  | SHEET      |       |  |  |          |
| Holiday Hrs: 8 Exempt:                     | No YOS                 | S: 4.25               | ADM                  | C. Same  | 0.11<br>0.00  |  |                                |   |            |       |  | (Zzere)"                               |          |
| Dept: ADMIN                                |                        |                       | FLO                  |  | 0.00          |  |                                | POSITION                                | l:         |       | Child Advocacy Center (  | Case Worker                            |          |
| 000 - Gill 🖋 _                             | CT                     |                       |                      |  |               |  |                                | LOCATIO                                 | N:         |       | Gill   |  |          |
| PPE: 4/15/2023 E                           | FT                     |                       |                      |  |               | . )  |                                | BUDGETE                                 | ED HRS:    |       | 80   |  |          |
| 1844                                       | DATE                   | 12.102.210.003        | Lawringa             | Les esperantes de la constante | le se a terre | lessonare  | ]                              |   | 1          |       | [] Decider [.] Dec D/I   |  |          |
| Week 1 ACTIVITY                            | DATE><br>FUND #        | 4/2<br>SUN            | 4/3<br>MON           | 4/4<br>TUE   | 4/5<br>WED    | 4/6<br>THU   | 4/7<br>FRI                     | 4/8<br>SAT                              | TOTAL Stat | us:   | [x]Regular []Reg P/T<br>[]Prov []Extra Help  | J Seasona<br>J Substitu                | aı<br>te |
| Applications / Monthly Repo                |                        | 100                   | 0.50                 |  | 201           |  |                                | T                                       | 0.50       | ٦.    | [ ] Exempt   | [ ]                                    |          |
| Meetings / Trainings                       | 535                    | 1                     | 4.00                 | 1.   | 1.00          | 1,50   | 40.60                          |   | 6.50       | 1     | ADJUSTMENTS:   |  |          |
| Child Advocacy Center Tas                  | 535                    |                       | 3.50                 | 3,00   | 6.50          | 6.50   | 3 F.M.                         | 10.5                                    | 19.50      | 1 [   | ACCOUNTING   | USE ONLY                               | •        |
| Child Forensic Interviews                  | 535                    | 10000                 | 11.11.11             | 5.00   | 1 200         | 7.2  |                                | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 5.00       | 1 [   | REGULAR HRS.   |  | ]        |
| Events                                     | 535                    | 1.0                   | 2.7                  | 101-1  |               |  | 14.                            | 1                                       | -          | 1     | 535  | 0.50                                   |          |
| Prepare PO's & Check Req                   | 535                    |                       | 11.                  |  | 0.50          |  |                                | 9770 748                                | 0.50       | ]     | 535  | 7.50                                   | -        |
| CFIT Case Review                           | 535-OT                 | A.F. 2260             |                      | sauces a gr  |               | 1.00   | 1111                           |   | 1.00       | 1     | 535  | 50.50                                  |          |
| 0  | 218-90                 | 1.00 <u>2</u>         |                      |  |               | a de la companya de l | 1.5                            |   |            | ]     | 535  | 12.00                                  |          |
| Total Hours Worked                         |                        |                       | 8.00                 | 8.00   | 8.00          | 9.00   | -                              | -                                       | 33.00      | 1     | 535  |  |          |
| Total Overtim                              | e (over 40 hrs         | worked)               |                      | >  |               |  | 1.00                           | - /                                     |            | 1     | 535  | 1.00                                   |          |
| OVERTIME A                                 | •                      | ,                     |                      |  |               |  | (                              | 7 /                                     |            |       | 535-OT   |  |          |
| OVERTIME A                                 | FFRUVAL                |                       |                      |  |               |  | -                              | 16                                      | -          |       | garantic access to the contract of the contrac | 1.00                                   |          |
|  |                        | 1.13355522            | 5.34.336             | 12.602363  | I security of | Isaaaaa  |                                | i kamanana                              |            | 1     | 218-90 - 01  | 3.00                                   |          |
| Admin Leave                                |                        |                       | 11.74                | -  | 100 A         | 100  | -                              |   | -          |       | · .  | -                                      | 75.50    |
| Sick                                       |                        | a Sura Aprela         | 1.0                  | Edinouph sub-  | 10.1          | 10.2   |                                |   | -          |       | Admin Hrs  | _                                      |          |
| Vacation                                   |                        |                       |                      | 1, 12  |               | 5 7 8 1 C  |                                |   | -          |       | Sick Hrs   | 0.50                                   | ]        |
| Paid Holiday                               |                        |                       |                      | 7.5  |               |  | 8.00                           |   | 8.00       |       | Vac Hrs  | _                                      |          |
| Bereavement: relationship                  | )                      |                       |                      |  |               | -  |                                |   |            |       | Hol Hrs  | 8.00                                   | 1        |
| Jury Duty (attach docume                   | ntation)               | 200 May 12            | 13023                | 1,401  |               |  |                                | ortes a                                 |            | ~~ :  | Bereavement  | _                                      |          |
| Other                                      |                        |                       | 11111                | - 1  |               | See Eller  | 1001900112401<br>1001900112401 | 200                                     |            | 1 1   | Jury Duty  |  | 1        |
| TOTAL HOURS                                |                        | As This section stage | 0.00                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 11/10/11/05   | 0.00   | 0.00                           | Established Arch                        | 41.00      | 1 1   |  | ······································ |          |
| TOTAL HOURS                                |                        | <u> </u>              | 8.00                 | 8.00   | 8.00          | 9.00   | 8.00                           | <u> </u>                                | 41.00      | ¹   ' | OTHER  |  | 8.50     |
| Week 2                                     | DATE>                  | 4/9                   | 4/10                 | 4/11   | 4/12          | 4/13   | 4/14                           | 4/15                                    | 1          | L     | TOTAL  | 84.00                                  | 84.00    |
| ACTIVITY                                   | FUND#                  | SUN                   | MON                  | TUE  | WED           | THU  | FRI                            | SAT                                     | TOTAL      | •     |  |  |          |
| Applications / Monthly Repo                | 535                    | 1101                  |                      | n hwel-dar   | 196           |  |                                |   |            | ]     |  |  |          |
| Meetings / Trainings                       | 535                    | All design            | 25.                  | 1.00   |               | 174  | 100                            | 10.00                                   | 1.00       | ] [i  | Notes:   |  |          |
| Child Advocacy Center Tas                  | 535                    |                       | 8,00                 | 6.50   | 3,50          | 5.00   | 8,00                           |   | 31.00      |       |  |  |          |
| Child Forensic Interviews                  | 535                    |                       |                      | - 17   | 4.00          | 3.00   |                                | 777                                     | 7.00       |       |  |  |          |
| Events                                     | 535                    |                       |                      |  |               | 1  |                                |   | -          |       |  |  |          |
| Prepare PO's & Check Req                   | 535                    | 7.4                   |                      | 0.50   | 7             |  | 7                              | 7.5                                     | 0.50       |       |  |  |          |
| CFIT Case Review                           | 535-OT                 | •                     | · ·                  |  |               | •  | 1                              |   | -          |       |  |  |          |
| 0  | <b>218</b> =90 °       | ~ ·                   | 9 (1 <mark>.</mark>  |  |               | 3.00   | 1                              |   | 3.00       |       |  |  |          |
| Total Hours Worked                         | Could publishment chan | -                     | 8.00                 | 8.00   | 7.50          | 11.00  | 8.00                           |   | 42.50      |       |  |  |          |
| Total Overtim                              | e (over 40 hrs v       | worked)               |                      | >  |               |  | 3 00                           |   |            |       |  |  |          |
| OVERTIME A                                 | •                      | worked,               |                      |  |               |  | -3.7                           | 0/                                      |            |       | WILL   | _                                      |          |
| OVERTIME A                                 | PPROVAL                |                       |                      |  |               |  |                                | <del>/b</del> -                         | •          | -     | - 1 / Comman   |  |          |
|  |                        | r e sessas e          | 13909 0390           | # 18 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Stratustra    | N. North C   | CHEST CONTRACTOR               | -<br>Lessonson                          |            | 1     | Employee S   | ignature                               |          |
| Admin Leave                                |                        | 14,955,948            | Replanta<br>Replanta |  | 55.4.4        | No. of the second  | STATE OF THE                   | S September 1                           | -          | -     | 04/14/23   | ·                                      |          |
| Sick                                       |                        | 100                   | -11                  | 1 <del>.</del>   | 0.50          |  |                                | 100                                     | 0.50       | -     | N. Date  | •                                      |          |
| Vacation                                   |                        |                       |                      | -  | 1             |  |                                | 100                                     | _          |       | MYKH   | <u></u>                                |          |
| Paid Holiday                               |                        |                       | ur Talmani           |  | 2,53          |  |                                |   | _          |       | Supervisor's   | Signature                              |          |
| Bereavement: relationship                  | )                      |                       |                      | 1.04   | -1            |  |                                | 10 5 5 6 5 7 1<br>50 1 6 1 6 1 6 1 6 1  | -          | -     |  |  |          |
| Jury Duty (attach docume                   |                        | SANCARA.              | 140                  |  |               |  |                                |   | _          | -     |  |  |          |

Employee's signature certifies that all information is complete and accurate in all respects.

Supervisor's signature certifies that all information has been reviewed and is complete and accurate in all respects.

8.00

8.00 11.00

8.00

43.00

Other
TOTAL HOURS

### **GENERAL TIMESHEET INFORMATION and INSTRUCTIONS**

#### **INSTRUCTIONS**

### ALL EMPLOYEE INFORMATION ON FRONT MUST BE COMPLETE!

- (1) The work period begins an 12:01 AM Sunday and ends at midnight Saturday.
   (2) Complete in ink.
   (3) Overtime is not allowed unless authorized in writing by the Supervisor/ Program Manager.
   (4) Time sheets are due to the Accounting department no later than 4:00 PM on the last Friday of the pay period.
   (5) Overtime will be paid at one and one-half times the hourly rate for time worked in excess of 8 hours in one day or 40 hours in one week. ALL OVERTIME MUST BE APPROVED IN ADVANCE OF TIME WORKED.

Note: Day Count is actual number of days worked or paid up to a maximum of 10 days per pay period.

Group all activities to be charged to any one fund on adjacent lines.

|             |  | DISTRI                                  | BUTIO | WOR        | KSHEE | T           |              |                 |              |  |
|-------------|--|---|-------|------------|-------|-------------|--------------|-----------------|--------------|--|
| FUND NUMBER | HOURS                                    | %                                       | Other | -<br>Admin | Berv. | 0.00<br>VAC | 0.50<br>SICK | 8.00<br>HOLIDAY | 0.00<br>JURY |  |
| 535         | 0.50                                     | 0.68%                                   | -     | -          |       |             | 0.00         | 0.05            | · _          |  |
| 535         | 7.50                                     | 9.93%                                   | -     | -          | -     | -           | 0.05         | 0.79            | -            |  |
| 535         | 50.50                                    | 66.89%                                  | -     | -          |       | -           | 0.33         | 5.35            | -            |  |
| 535         | 12.00                                    | 15.89%                                  | -     | -          | -     |             | 0.08         | 1.27            | -            |  |
| 535         | 0.00                                     | 0.00%                                   | -     | -          | -     | -           | -            | -               | -            |  |
| 535         | 1.00                                     | 1.32%                                   | -     | -          | -     | -           | 0.01         | 0.11            | _            |  |
| 535-OT      | 1.00                                     | 1.32%                                   | -     | -          | -     | -           | 0.01         | 0.11            | -            |  |
| 218-90      | 3.00                                     | 3.97%                                   | -     | -          | -,    |             | 0.02         | 0.32            | -            |  |
|             |  |   |       |            |       | -           |              |                 |              |  |
|             | 1877 - 1884 - 1884<br>1877 - 1884 - 1884 | *************************************** |       |            |       |             |              |                 |              |  |
| TOTAL       | 75.50                                    | 100%                                    | -     | .          |       | 0.00        | 0.50         | 8.00            | 0.00         |  |

STARTING PAY PERIOD DATE

4/2/2023

| Week 1                         |   | DATE>      | 4/2    | 4/3       | 4/4                  | 4/5      | 4/6            | 4/7       | 4/8       |  |
|--------------------------------|---|------------|--------|-----------|----------------------|----------|----------------|-----------|-----------|--|
| ACTIVITY                       | Program                                 | FUND       | SUN    | MON       | TUE                  | WED      | THU            | FRI       | SAT       | TOTAL  |
| Applications / Monthly Reports | KC Grant                                | 535        | -      | 0.50      |                      | 11111    |                | 1         |           | 0.50   |
| Meetings / Trainings           |   | 535        | 4      | 4.00      | -                    | 1.00     | 1.50           |           |           | 6.50   |
| Child Advocacy Center Tasks    | 20.0                                    | 535        | -      | 3.50      | 3.00                 | 6.50     | 6.50           | -         |           | 19.50  |
| Child Forensic Interviews      |   | 535        | -      | - 0.00    | 5.00                 | -        | 0.00           |           |           | 5.00   |
| Events                         | and an in-                              | 535        |        | -         | 0.00                 |          |                |           |           | 3.00   |
| Prepare PO's & Check Requests  |   | 535        | -      |           |                      | 0.50     | 201.0          |           |           | 0.50   |
|                                | KC Grant OT                             | 535-OT     |        | - E       |                      | 0.50     | 1.00           |           |           | 1.00   |
| CFIT Case Review               | BOD OT                                  | 218-90     |        |           |                      |          | 1.00           |           | 1.2%      |  |
|                                | IBOD OI                                 | 210-90     |        |           |                      | <u> </u> |                |           |           | -  |
| ADMIN                          |   |            |        |           | -                    | 4, -1    | <b>-</b> . *   |           | a 1 V 1 - | -  |
| SICK                           |   |            | 20.2   | 1 - 1     | -                    |          | -              |           |           |  |
| VACATION                       |   |            |        | -200      | •                    | . 121.   | -              | **        |           | -  |
| HOLIDAY                        |   |            | 1.     |           | -                    |          |                | 8.00      |           | 8.00   |
| BEREAVEMENT                    | 000000000000000000000000000000000000000 |            |        |           | 10 (1 <b>4</b> ) (1) | -        |                | •         |           | <b>-</b> .   |
| JURY DUTY                      |   |            | •      | a -       | 1.11                 | -        |                | -         | 1.4.      | -  |
| OTHER                          | 70 L                                    |            | y •    | 1 -       |                      | -        |                |           | 1 111     | -  |
|                                |   | •          | •      | 8.00      | 8.00                 | 8.00     | 9.00           | 8.00      |           | 41.00  |
| Week 2                         |   | DATE>      | 4/9    | 4/10      | <i>4</i> /11         | 4/12     | 4/13           | 4/14      | 4/15      | 12.11  |
| ACTIVITY                       | D                                       | FUND       | SUN    | MON       | TUE                  | WED      | THU            | FRI       |           | TOTAL  |
| Applications / Monthly Reports | Program<br>KC Grant                     | 535        | 3011   | WON -     | -                    |          | ino            | FRI       | SAT       | IOIAL  |
|                                | 0                                       | 535        | -      | -         | 1.00                 |          | 10             | 201.00    |           | 1.00   |
| Meetings / Trainings           |   | 535        |        |           |                      | 2.50     | 5.00           | 0.00      | •         |  |
| Child Advocacy Center Tasks    | 0                                       |            | _      | 8.00      | 6.50                 | 3.50     | 5.00           | 8.00      |           | 31.00  |
| Child Forensic Interviews      | 0                                       | 535        |        | 1010      |                      | 4.00     | 3.00           | 2. "      | 1.0 %     | 7.00   |
| Events                         | 0                                       | 535        | - 10.1 | -         | 1 4                  |          | 20 10 10 17    | 2.525     | <u> </u>  |  |
| Prepare PO's & Check Requests  | 0                                       | 535        |        |           | 0.50                 |          | * * 1          | 100       |           | 0.50   |
| CFIT Case Review               | KC Grant OT                             | 535-OT     |        |           | 1                    |          | 1.10           | - 1       |           | ·  |
| )                              | BOD OT                                  | 218-90     | -      |           | 0.0                  |          | 3.00           | ,         |           | 3.00   |
| ADMIN                          |   | T          |        |           | -                    | 0.00     | •              |           |           | -  |
| SICK                           |   |            |        | - 1       | -                    | 0.50     | - "            | n 2 na    |           | 0.50   |
| VACATION                       |   |            |        |           | -                    |          |                |           |           |  |
| HOLIDAY                        |   |            |        | - 1       | -                    | 0.2      | -              | .i        |           | -  |
| BEREAVEMENT                    | -                                       |            | -      |           | -                    | 4.0      |                | -         | -         |  |
| JURY DUTY                      |   |            | -      | F 1 . 2 1 | -                    | 11112    |                |           |           | -  |
| OTHER                          |   |            | -111   |           |                      | -        |                |           |           |  |
|                                |   | :          |        | 8.00      | 8.00                 | 8.00     | 11.00          | 8.00      |           | 43.00  |
|                                |   |            |        |           |                      |          |                |           |           |  |
|                                |   |            |        |           |                      |          |                | TOTAL HOU | RS        | 84.00  |
|                                |   |            |        |           |                      |          |                |           |           |  |
|                                |   |            |        |           |                      |          |                |           |           |  |
|                                |   |            |        |           |                      |          |                |           |           | ACTUAL %ALLOCATION<br>FOR SICK,VAC,ADMIN, BERV, JURY D |
| REG. HRS                       | 535                                     |            | 0.50   | -         | -                    | -        | -              | -         | 0.50      | 0.68%  |
| REG. HRS                       | 535                                     | -          | 4.00   | 1.00      | 1.00                 | 1.50     | -              | •         | 7.50      | 9.93%  |
| REG. HRS                       | 535                                     | -          | 11.50  | 9.50      | 10.00                | 11.50    | 8.00           |           | 50.50     | 66.89%   |
| REG. HRS                       | 535                                     | 2          | 50     | 5.00      | 4.00                 | 3.00     | 2.30           | _         | 12.00     | 15.89%   |
| REG. HRS                       | 535                                     | _          | _      | - 0.00    | 4.00                 | -        | 10             |           | 12.00     | 0.00%  |
| REG. HRS                       | 535                                     | <b>-</b> 0 | -      |           |                      | -        | ļ. <del></del> | •         |           |  |
|                                |   |            | =      | 0.50      | 0.50                 |          | -              | •         | 1.00      | 1.32%  |
| REG. HRS                       | 535-OT                                  | -          | -      | -         | -                    | 1.00     | -              | -         | 1.00      | 1.32%  |
| REG. HRS                       | 218-90                                  | =          | -      | -         | 12                   | 3.00     | -              |           | 3.00      | 3.97%  |
|                                |   |            |        |           |                      |          |                |           | 75.50     | 100.00%  |



Employee Weekly Activity Report WEEK 1

| Employee Name:                       |                   |  |                |           |          |          |   |             |          |             |              |           |         |         |        |         |           |
|--------------------------------------|-------------------|--|----------------|-----------|----------|----------|---|-------------|----------|-------------|--------------|-----------|---------|---------|--------|---------|-----------|
| Activity                             | Day               | S  | UN             |           |          | Т        | UE                                      | W           | /ED      | T           | HU           | F         | RI      | S       | AT     |         |           |
|                                      | Date              | 4  | 1/2            | 4         | 1/3      | 4        | /4                                      | 4           | 1/5      |             | /6           | 4         | /7      |         | /8     |         | dy Totals |
| Underserved 508.0                    | Hours/Type        | Reg                                      | ОТ             | Reg       | ОТ       | Reg      | OT .                                    | Reg         | ОТ       | Reg         | OT.          | Reg       | ОТ      | Reg     | OT     | Regular | Overtime  |
| Outreach                             |                   | 4000                                     | 9.5            | Sec. 18   | \$1.00 m | J. (f.   | 14                                      | V           | T        | 1000        | 100          |           | 1 1     | 100     | 17.5   | 0.00    | 0.0       |
| Safety Plans                         |                   | 41.142                                   |                | ASPA.     | 1901 00  | . 350 h  |   | 35.7        | 100      | 250         |              |           |         |         | 100    | 0.00    | 0.0       |
| Shelter                              | ·                 |  | 133.4          | MAN .     | \$ 100   | 1.830    | J 44                                    |             |          |             | 1000         | 4.4       | 100     |         |        | 0.00    | 0.0       |
| CJS Education                        |                   | 33/63                                    | 1400           | 500       | 1364     | 2.50     | S 181                                   | # 5-1       |          | 1-1-        | 35.44        | 14        | 1       | 7       |        | 0.00    | 0.0       |
| Translation                          |                   |  | To the         |           | J#75     | Ser.     | 的学说:                                    |             | F 100    |             | Dr. 105      | 17.17.1   |         | 1.15    | 2 12 1 | 0.00    | 0.0       |
| Court Accompaniment                  |                   | 1000                                     |                | 基色        | 1        | 7.5      | 3.25                                    |             | 1 7 30   | 3.91        | 7            | 45.77     | 1 1 1 1 | 17 1    |        | 0.00    | 0.0       |
| Resources                            |                   | 1.00                                     |                | 不常见       | Ray C    | No.      |   | 45.4        | 18.15    | 7 7 7       | 154.5        | 1.72      |         |         | 7      | 0.00    | 0.0       |
| Transportation                       |                   | 200                                      |                | 机制作       | i king   | WA.      | New Y                                   |             | Exert.   | 1804        | 374          | 18.74     |         | 54.5    | J.5.1  | 0.00    | 0.0       |
| Meetings                             |                   | 31.34                                    |                |           | 1.17     |          | W. 77                                   |             | 15,574   | 1 10        | 100          | 1000      | 4.1.1   | (5)     |        | 0.00    | 0.0       |
| Training                             |                   | 152 (1)                                  | 4-40           | 4.5       | 180%     | 47/46/2  | O Water                                 | <b>第</b> 数件 | 4,00     | 100         | ga i jiraa i | 1. 1. 1   |         | 1.0     |        | 0.00    | 0.0       |
| Case Management                      |                   |  | 1,415          | Tay Cay   | 1.00000  | 34,000   | 1. 11/4/20                              | 1906        | 3.25     | Programme   | 1.82         | galder de | 1.50 B  | 200     | 71.71  | 0.00    | 0.0       |
| Worked on presentation Other:        |                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                |           |          | 1991438  | 4.36                                    | \$1.50/Y    | 90 V 34  | V.10        | 100          |           | 100     | 100     |        | 0.00    | 0.0       |
| Working Popul Trai)DAILY TOTALS:     |                   | 0.00                                     | 0.00           | 0.00      | 0.00     | 0.00     | 0.00                                    | 0.00        | 0.00     | 0.00        | 0.00         | 0.00      | 0.00    | 0.00    | 0.00   | 0.00    | 0.0       |
| Victim Witness 501.0                 | Hours/Type        | Reg                                      | ОТ             | Reg       | ОТ       | Reg      | OT                                      | Reg         | OT -     | Reg         | OT           | Reg       | OT      | Reg     | OT     | Regular | Overtime  |
| Crisis Intevention                   |                   | 1  | 1,17           |           |          | 46.0     | 海费                                      | l           |          | 通過數         |              |           | -       | 27.7%   | 100    | 0.00    | 0.0       |
| Emergency Assistance                 |                   |  | Sept. 1        |           |          | 1921 %   | <b>建心</b>                               |             |          |             |              |           | -       | 24.     | 24,71  | 0.00    | 0.0       |
| Resources and Referral               |                   | 100                                      | MAC.           |           |          | 18 Y     | Total Sa                                |             |          | 14000       | 199-50       |           |         | 3330    | 91.5   | 0.00    | 0.0       |
| Direct Counseling/Therapy            |                   | Take to                                  | 4 1 1 1 1      |           |          | 3119     | 40 Y.                                   |             |          |             | 11 45        |           | ٠.      | 11.13   | 1200   | 0.00    | 0.0       |
| Victims of Crime Claim               |                   | 1.77.23                                  |                |           |          | 720,73   | 4 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | -           |          | 450.1       | 4.4.5        |           |         | 4. 5.   | 4,111  | 0.00    | 0.0       |
| Property Return                      |                   | 10/10/                                   | 13. 32         |           |          | 480,59   | 拉毛统:                                    |             |          | 51.97       | 15.5         |           | 1.1     | 11.     | 7.5    | 0.00    | 0.0       |
| Orientation to CJS                   |                   | 14430                                    | Radio          |           |          | FV 450   | V1035                                   |             |          | 1 17.1      | 7.1 £15      |           |         | 4 10    | 74.5   | 0.00    | 0.00      |
| Court Escort                         |                   | 4443                                     | gues.          |           |          | 1        | Section.                                | 2.50        |          | 2.00        | <b>建</b> 多色。 |           | -       | Willey' | Sign.  | 4.50    | 0.0       |
| Training for Criminal Justice Agency |                   | 1,000                                    | 13,45          |           |          |          | William                                 |             |          | 300         | 2.30%        |           |         | 31.50   |        | 0.00    | 0.00      |
| Public Presentation & Publicity      | -                 | 19010                                    |                | -         |          | 1900     | , X ( N                                 | -           |          | 7:17        | 9 4 5 7      |           |         | W.J.    | 4.000  | 0.00    | 0.00      |
| Case Status/Case Disposition         |                   | 5.15                                     | 11.            |           |          | 2.00     | 10.77                                   | 1.00        |          |             | Militar.     |           |         |         | 200    | 3.00    | 0.00      |
| Notification of Family/Friends       |                   | 1 1 10                                   | 7.             |           |          | 414      |   |             |          |             | S. 7. 15     |           | 77      | 6.4     |        | 0.00    | 0.00      |
| Employer Notification/Intervention   |                   | 1 2 2 2                                  | - 1            |           |          |          | 19.1                                    |             |          | 1 1 1 1 1 1 | 77.77        |           |         |         | 500    | 0.00    | 0.0       |
| Restitution                          |                   | 1  | 7 m            |           |          | 1 1      | (*)                                     |             |          | 1 TH.       | 1000         |           |         | 1.14.1  |        | 0.00    | 0.00      |
| Restraining Orders                   |                   | 100                                      | 5              |           |          |          |   |             |          | 1.00        | 3.37         |           |         |         |        | 0.00    | 0.00      |
| Case Management                      |                   |  |                |           |          | 6.00     |   | 4.50        |          | 6.00        | * 1 - 1      |           |         | 1.134   |        | 16.50   | 0.00      |
| Training                             |                   |  |                |           |          | -        |   |             |          |             | A 115        |           |         | V. (1   | Wy Gr  | 0.00    | 0.00      |
| Meetings                             |                   | 1.1                                      | 100            |           |          |          | 3.54                                    |             |          | 77.7        | 1.1          |           |         |         | 1500   | 0.00    | 0.00      |
| Other - Wellness Even                |                   |  |                |           |          |          | 4                                       |             |          |             | 7 Oc.        | 1.        |         | 19.19   | 10.51  | 0.00    | 0.00      |
| DAILY TOTALS:                        |                   | 0.00                                     | 0.00           | 0.00      | 0.00     | 8.00     | 0.00                                    | 8.00        | 0.00     | 8.00        | 0.00         | 0.00      | 0.00    | 0.00    | 0.00   | 24.00   | 0.00      |
| LEAVE                                | Hours             | Reg                                      | /////          | Reg       | /////    | Reg      |   | Reg         |          | Reg         | /////        | Reg       |         | Reg     | /////  | Regular |           |
| Sick                                 |                   | 1, 4, 7                                  |                | 1 1 1 1 1 |          | F 45 1   |   |             |          |             |              | 1 31      |         | 11911   |        | 0.00    |           |
| Vacation                             |                   | 14.1                                     |                | 8.00      |          | 1. /.    |   | 1. ".       |          | 1 11 1      |              |           |         | . 195   |        | 8.00    |           |
| Paid Holiday                         |                   | 1 1                                      |                |           |          | . 63     |   |             |          |             |              | 8.00      |         | 41.77   |        | 8.00    |           |
| Bereavement                          |                   |  |                | 4 1 1 1   |          | a 14.    |   | 1.5         |          | 77.1        |              | 100       |         | 10.00   |        | 0.00    |           |
| Jury Duty                            |                   |  |                | 10,710    |          |          |   |             |          |             |              | 113       |         | 100     |        | 0.00    |           |
| Other                                |                   | 1  |                | 7.1       |          |          | /////                                   | . 1         |          | 100         |              |           |         | P       |        | 0.00    |           |
| DAILY TOTALS:                        |                   | 0.00                                     | 1////          | 8.00      |          | 0.00     |   | 0.00        |          | 0.00        |              | 8.00      |         | 0.00    |        | 16.00   |           |
| NELIGIBLE COSTS                      | Hours             | Reg                                      | <i>///////</i> | Reg       | /////    | Reg      |   | Reg         |          | Reg         |              | Reg       |         | Reg     |        | Regular |           |
| Training                             |                   |  |                |           |          |          |   |             |          | -0          |              |           |         | 0       | /////  | 0.00    |           |
| Other                                |                   |  | <i>\\\\\\</i>  | 1         |          | 7.       |   |             |          |             |              |           |         | 77.3    |        | 0.00    |           |
| DAILY TOTALS:                        |                   | 0.00                                     |                | 0.00      |          | 0.00     |   | 0.00        |          | 0.00        |              | 0.00      |         | 0.00    | /////  | 0.00    |           |
| A Daily hourly totals and we         | ekly grand totals |  | ~~~~           |           |          | 8.00     | 0.00                                    |             | 0.00     | 8.00        | 0.00         | 8.00      | 0.00    | 0.00    | 0.00   | 40.00   | 0.0       |
| V GALLO                              | Stand totals      | 111                                      | 122            | <u> </u>  | 0.00     | <u> </u> | <u> </u>                                | 7,          | <u> </u> |             | <u> </u>     | 0.00      | 0.00    | 0.00    | 0.00   | 1111    | 23        |
| Employee's Signature                 |                   | $\Pi III$                                | レフ             |           |          |          | (                                       | 11          |          |             | -            |           |         |         |        | 4/11/   | 0         |



Employee Name:

Norma A. Alvarez

Dept.:

**Dept.: Victim Services** 

Period start date: 4/2/2023

4/15/2023

| Activity                             | Day -                                 |                | JN    | M             | ON           |             | UE   | W            | ED            | Th   |       |             | RI    |      | AT  |                 |                   |
|--------------------------------------|---------------------------------------|----------------|-------|---------------|--------------|-------------|--|--------------|---------------|------|-------|-------------|-------|------|---|-----------------|-------------------|
|                                      | Date -                                | 4              | /9    | 4/            | <b>′</b> 10  | 4,          | /11  | 4/           | 12            | 4/   | 13    | 4/          | 14    |      | /15   | Week            | ly Totals         |
| Inderserved 508.0                    | Hours/Type                            | Reg            | ОТ    | Reg           | ОТ           | Reg         | ОТ   | Reg          | OT            | Reg  | OT    | Reg         | ОТ    | Reg  | OT  | Regular         | Overtime          |
| Outreach                             |                                       |                |       |               |              |             |  |              |               |      |       | 1.11        |       |      | 1   | 0.00            | ) (               |
| Safety Plans                         |                                       |                |       |               | -            |             |  |              |               |      |       | _           | ,     |      |   | 0.00            | ) (               |
| Shelter                              |                                       |                |       | 1.1.1.0       |              |             |  |              |               |      |       |             |       |      |   | 0.00            | ) (               |
| CJS Education                        |                                       |                |       | 1.5           |              |             |  |              |               |      |       |             | 1 1 1 |      |   | 0.00            |                   |
| Translation                          | -                                     |                |       | 12.00         | 100          |             |  |              |               |      |       |             |       |      |   | 0.00            |                   |
| Court Accompaniment                  | -                                     |                |       | 1200          |              |             | 1.   | - 33 - 5     | . 13.5        |      |       | 9 3         | 1.0   |      |   | 0.00            | (                 |
| Resources                            |                                       | -              |       |               | 1.0          |             |  | 100          | 145.41        |      |       |             | 14    |      |   | 0.00            | 1                 |
| Transportation                       |                                       |                |       |               |              |             |  | 1111         | 3 3 3         |      |       |             |       |      |   | 0.00            |                   |
| Meetings                             |                                       |                |       | 40.00         | 3.5          |             |  |              | 2000          |      |       |             | 11 15 |      |   | 0.00            |                   |
| Training                             | · · · · · · · · · · · · · · · · · · · |                |       |               | (Sail        |             |  | 3 J. V.      | 200           |      |       | 11          |       |      |   | 0.00            | , ,               |
| Case Management                      |                                       | +              | -     | F 100         |              |             |  | 21 T. 15     | No. 14.       |      |       |             | * .   |      |   | 0.00            |                   |
| Worked on presentation Other:        |                                       |                |       | A             | 1.54         |             |  | 11.5         | 1             |      |       | 100         | 113   |      | $\Box$  | 0.00            | (                 |
| DAILY TOTA                           | ALS:                                  | 0.00           | 0.00  | 0.00          | 0.00         | 0.00        | 0.00   | 0.00         | 0.00          | 0.00 | 0.00  | 0.00        | 0.00  | 0.00 | 0.00  | 0.00            | (                 |
| ictim Witness 501.0                  | Hours/Type                            | Reg            | ОТ    |               | OT           | Reg         | ОТ   | Reg          | ОТ            | Reg  | ОТ    | Reg         | ОТ    | Reg  | ОТ  | Regular         | Overtim           |
| Crisis Intevention                   | ,.,,,,,,                              |                | -     | Carr          |              |             |  |              |               |      |       | 7, 5        |       |      |   | 0.00            | (                 |
| Emergency Assistance                 |                                       |                | -     |               |              |             |  | 45,50        | 5.75          | -    |       | 875         |       |      |   | 0.00            |                   |
| Resources and Referral               |                                       |                |       |               |              |             | ,  |              | (4.7)         |      |       |             | 7.7   |      |   | 0.00            |                   |
| Direct Counseling/Therapy            |                                       | -              |       |               | .X17         |             | l  |              |               |      |       |             |       |      |   | 0.00            |                   |
| Victims of Crime Claim               |                                       | 1              |       | 113,151       |              | _           | · · ·  |              |               |      |       |             |       | -    |   | 0.00            |                   |
| Property Return                      |                                       |                |       | 9 - 1 - 2 - 1 | -15-7        | <del></del> | <b></b>  | 77.5         | 16.00         |      |       |             |       |      | $\vdash$  | 0.00            |                   |
| Orientation to CJS                   |                                       | +              |       | 1 1 1         |              |             |  |              | 75 7          |      |       | 111         |       |      | <del>                                     </del>                                  | 0.00            |                   |
| Court Escort                         |                                       |                |       | 5.80          |              |             |  | 3,00         | 7.0           |      |       | 2.00        |       |      | <del>                                     </del>                                  | 5.00            |                   |
| Training for Criminal Justice Agency |                                       | _              |       | 3.17          | 1            |             |  | 3.00         |               |      |       | 2.00        | 1000  |      | <del></del>   | 0.00            |                   |
| Public Presentation & Publicity      |                                       |                | _     | 1.10          | 4            |             | <del> </del>                                     |              | 1.00          |      |       |             |       |      | <del> </del>  | 0.00            |                   |
| Case Status/Case Disposition         |                                       | -              |       |               | 111          | 2.00        |  | 1.50         |               | 2.00 |       | 1.00        |       |      |   | 6.50            |                   |
| Notification of Family/Friends       |                                       | <del> </del>   |       | 11.11         |              | 2.00        |  | 1.50         |               | 2.00 |       | 1.00        |       |      | <del></del>   | 0.00            |                   |
| Employer Notification/Intervention   |                                       |                |       |               | 7.3          |             |  |              |               |      |       |             | -     |      | <del>                                     </del>                                  | 0.00            |                   |
| Restitution                          |                                       |                |       |               |              |             | -  |              |               |      |       |             | -     |      | <del> </del>  | 0.00            |                   |
|                                      |                                       |                |       |               |              |             | -  | -            |               |      |       |             |       |      | <del> </del>  | 0.00            |                   |
| Restraining Orders                   |                                       |                |       | 1.00          |              | 6.00        |  | 3.50         |               | 6.00 |       | 3.50        |       |      | <del></del>   | 20.00           |                   |
| Case Management                      |                                       |                |       | 1.00          | 1.47         | 6.00        |  | 3.50         | 1             | 6.00 |       | 3.50        | _     |      | ─   | 0.00            |                   |
| Training                             |                                       | <del>-</del>   |       | 2.2           |              | -           | <b> </b>   | <del> </del> |               |      |       | 1 1 1 1 1   |       |      | ├──   | 0.00            |                   |
| Meetings                             |                                       |                |       |               |              |             | <del>                                     </del> |              | -             |      |       | 3.00        |       |      | $\vdash \!$ | 3.00            |                   |
| Other                                |                                       |                | 0.00  | 1.00          | 0.00         | 0.00        | 0.00   | 8.00         | 0.00          | 8.00 | 0.00  | 9.50        |       | 0.00 | 0.00  |                 |                   |
| DAILY TOTALS:                        |                                       | 0.00           | 0.00  | 1.00          | V////        |             | 7////  |              | 77777         | _    | 7//// | -           | ///// |      | 7////   |                 | minini            |
| EAVE                                 | Hours                                 | Reg            |       | Reg           |              | Reg         |  | Reg          |               | Reg  |       | Reg         |       | Reg  | <i>\\\\\</i>  | Regular<br>7.00 | <i>\\\\\\</i>     |
| Sick                                 |                                       |                |       | 7.00          | <i>\\\\\</i> | _           |  |              |               |      |       | _           |       |      | <i>\}}</i>  | 0.00            | <del>\/////</del> |
| Vacation                             |                                       |                |       | , 5%<br>      | <i>\}}</i>   |             |  | 1            |               |      |       |             |       |      | <i>\}}</i>  |                 | 111111            |
| Paid Holiday                         |                                       | ļ              | 444   |               |              |             |  |              |               |      |       |             |       |      | <i>\\\\\</i>  | 0.00            |                   |
| Bereavement                          |                                       | _              |       |               | <i>\}}</i>   | <b> </b>    | <i>\}}</i>                                       | 1            |               |      |       |             |       |      | <i>\\\\\</i>  | 0.00            | 111111            |
| Jury Duty                            |                                       |                |       |               | <i>\}}</i>   | <b>}</b>    |  | 1            |               |      | 444   |             |       | •    | <i>\\\\\</i>  | 0.00            | <i>1111111</i>    |
| Other                                |                                       |                |       |               |              |             |  | 1            |               |      |       |             |       |      | <i>4444</i>   | 0.00            | 1//////           |
| DAILY TOTALS:                        |                                       | 0.00           |       | 7.00          |              | 0.00        |  | 0.00         |               | 0.00 |       | 0.00        | 444   | 0.00 | <i>/////</i>  | 7.00            | <i>\}}}}</i>      |
| NELIGIBLE COSTS                      | Hours                                 | Reg            |       | Reg           |              | Reg         |  | Reg          |               | Reg  | ////  | Reg         |       | Reg  | <i>\}}}</i>   | Regular         | <i>\}}}</i>       |
| Trainings                            |                                       |                |       |               | <i>\////</i> | 1           | <i>\}}}</i>                                      | 1            | <i>{/////</i> |      |       |             | ///// |      | <i>\}}}</i>   | 0.00            |                   |
| Other                                |                                       | 2.7            |       | 1             | <i>\}}}}</i> |             | <i>\}}}</i>                                      | 1            | <i>\}}}</i>   | 1 1  | ///// |             |       |      | <i>\}}}}</i>  | 0.00            |                   |
| DAILY TOTALS:                        |                                       | 0.00           |       | 0.00          |              | 0.00        |  | 0.00         |               | 0.00 |       | 0.00        |       | 0.00 |   | 0.00            |                   |
| A A Daily hourly totals and w        | eekly grand totals                    | s: <u>0.00</u> | 0.00  | 8.00          | 0.00         | 8.00        | 0.00   | 8.00         | 0.00          | 8.00 | 0.00  | <u>9.50</u> | 0.00  | 0.00 | 0.00  | 41.50           | <u> </u>          |
| $(1.000)_{-2}$                       |                                       | 4              | 1117  | 102           |              | _           |  | /            | 1             |      |       |             |       |      |   | 41              | 171-              |
| 1141/14/2                            |                                       |                | 11.// | 00            |              |             |  | 4            | 1             |      | 1     |             | •     |      |   | _ 41            | 1119              |