

# Community Action Partnership of Madera County, Inc. Board of Directors Meeting

#### **Agenda**

Thursday, November 9, 2023 CAPMC Conference Room 1 / 1a 1225 Gill Avenue Madera, CA 93637 5:30 pm

Supporting documents relating to the items on this agenda that are not listed as "Closed Session" are available for inspection during the normal business hours at Community Action Partnership of Madera County, Inc., 1225 Gill Avenue, Madera, CA 93637.

Supporting documents relating to the items on the agenda that are not listed as "Closed Session" may be submitted after the posting of the agenda and are available at Community Action Partnership of Madera County, Inc. during normal business hours.

Please visit www.maderacap.org for updates.

#### **CALL TO ORDER BOARD OF DIRECTORS**

**ROLL CALL –** Cristal Sanchez

#### A. PUBLIC COMMENT

The first ten minutes of the meeting are reserved for members of the public to address the Board of Directors on items of interest to the public that are within the subject matter jurisdiction of the agency. Speakers shall be limited to three minutes. Attention is called to the fact that the Board is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusion should be drawn if the Board does not respond to the public comments at this time.

#### B. ADOPTION OF THE AGENDA

**B-1 ADDITIONS TO THE AGENDA:** Items identified after posting the Agenda for which there is a need to take immediate action and cannot reasonably wait for the next regularly scheduled Board meeting. Two-third vote, or unanimous vote if quorum is less than full board, required for consideration. (Government code54954.2(g) (2)) Any items added to the agenda will be heard following all Discussion/Action Items (Section E).

B-2 ADOPTION OF AGENDA: Adoption of agenda as presented or with approved additions.

#### C. TRAINING/ADVOCACY ISSUES

Head Start Eligibility, Recruitment, Selection, Enrollment, and Attendance (ERSEA)

#### D. <u>CONSENT ITEMS</u>

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Discussion Items at the request of any member of the Board or any person in the audience.

- D-1 Review and consider approving the Minutes of the Regular Board of Directors Meeting October 12, 2023.
- D-2 Review and consider approving the Minutes of the Madera Migrant and Seasonal Head Start Policy Council Committee Meeting October 10, 2023.
- D-3 Review and consider approving the Minutes for the Madera Mariposa Regional and Early Head Start Policy Council Committee Meeting September 7, 2023 and October 5, 2023.
- D-4 Review and consider accepting the Bank of America Credit Card Statements:
  - September 2023
  - October 2023
- D-5 Review and consider accepting the American Express Credit Card Statement and All Other Credit Card Statements:
  - July 2023
  - August 2023
- D-6 Review and consider approving the following **Madera Migrant and Seasonal Head Start** Reports:
  - Monthly Enrollment Report September 2023
  - In-Kind Report September 2023
  - CACFP Program Report September 2023
  - Program Information Report September 2023
- D-7 Review and consider approving the following **Madera Mariposa Regional Head Start** reports:
  - Monthly Enrollment Report August & September 2023
  - In-Kind Report August 2023
  - CACFP Program Report August & September 2023
- D-8 Review and consider approving the following **Madera Mariposa Regional Early Head Start** reports:
  - Monthly Enrollment Report August & September 2023
- D-9 Review and consider approving the Impasse Procedure between the Community Action Partnership of Madera County Board of Directors and the Madera/Mariposa Regional & Early Head Start Policy Council.

D-10	Review and consider approving the Madera/Mariposa Regional and Early Head Start No Fee Policy per Head Start Performance Standards.
D-11	Review and consider approving the California State Preschool 2023-2024 Program Philosophy, Goals and Parent Handbook.
D-12	Review and consider approving the 2023-2024 Reimbursement Policy for the Policy Council Members representing Madera/Mariposa Regional and Early Head Start program.
D-13	Review the Madera/Mariposa Head Start and Early Head Start Program Quarterly Report. (Informational Only)
D-14	Review and consider approving the 2023-2024 Madera/Mariposa Regional and Early Head Start Annual Self-Assessment Procedure.
D-15	Review and consider approving the Suspension and Expulsion Procedure for the Madera/Mariposa Regional and Early Head Start Program.
D-16	Madera/Mariposa Regional Head Start and Early Head Start Program Information Report for 2022-2023. (Informational Only)
D-17	Madera Migrant/Seasonal Head Start Program Information Report for 2022-2023.
D-18	Review the Madera County Child Advocacy Center Report for October 2023. (Informational Only)
D-19	Review the Child Care Alternative Payment and Resource & Referral Program Report for October 2023. (Informational Only)
D-20	Review the Community Services Program Report for October 2023. (Informational Only)
D-21	Review the Homeless Engagement for Living Program (H.E.L.P) Center Report for October 2023. (Informational Only)
D-22	Review the Victim Services Program Report and Data Report for October 2023.
E.	DISCUSSION ITEMS
<b>-</b> 4	Deview and associate amount in the moults of the 2002 2004 Madera Missout/Occased

- E-1 Review and consider approving the results of the 2023-2024 Madera Migrant/Seasonal Head Start Program Monitoring Review.
- E-2 Review and consider approving the resolution to authorize the Executive Director to sign and submit the 2024 Low-Income Home Energy Assistance Program contract with the Department of Community Services & Development (CSD).
- E-3 Review and consider ratifying the submission of the Local FEMA Application.

E-4	Consider authorizing the Executive Director to submit the Child Advocacy Center (KC)
	Program Request for Application (RFA) due November 17, 2023, to Cal OES.

#### E-5 ADMINISTRATIVE/COMMITTEE REPORTS TO THE BOARD OF DIRECTORS

- F-1 Finance Committee Report None
- F-2 Personnel Committee Report None
- F-3 Executive Director Monthly Report October 2023
- F-4 Financial Statements October 2023
- F-5 Head Start Policy Council/Committee Reports
- F-6 Work Related Injury Report October 2023
- F-7 CAPMC Board of Directors Attendance Report October 2023
- F-8 Staffing Changes Report for October 4 November 1, 2023

#### F. CLOSED SESSION

None

#### G. CORRESPONDENCE

- H-1 Correspondence from the Office of Head Start dated October 11, 2023, regarding notice of FY24 Classroom Assessment Scoring System (CLASS®) review.
- H-2 Correspondence from the California Office of Emergency Services regarding the Grant Sub Award Performance Assessment Report for Victim Services.

#### H. ADJOURN

I, Cristal Sanchez, Strategic Plan Coordinator & Assistant to the Executive Director, declare under penalty of perjury that I posted the above agenda for the regular meeting of the CAPMC Board of Directors for November 9, 2023, in the Lobby of CAPMC as well as on the agency website by 5:00 p.m. on November 3, 2023.

Cristal Sanchez

Strategic Plan Coordinator &

Assistant to the Executive Director

# Head Start Program Performance Standards



## **ELIGIBILITY**



Administration for Children and Families U.S. Department of Health and Human Service



# **Performance Standards**





- Provide a roadmap for programs on how to determine eligibility;
- Describes documents program may accept to prove eligibility;
   and,
- Requires programs to retain records and to train staff.



# **Process overview**





## **INTERVIEW OPTION**

• If the in-person interview is not possible, staff may interview the family over the telephone.

### **ELIGIBILITY DETERMINATION RECORDS**



Staff must create an eligibility determination record for each participant.



# What must an eligibility determination record include?

- Copies of documents used to verify eligibility
  - ✓ Age
  - ✓ Income
  - ✓ Proof of migranacy (MHS only)
- Statement that program staff has made reasonable efforts to verify information
  - ✓ Third party verification



# **Verifying Foster**





A family can present one of these to prove eligibility:

Court order;

Other legal document or government issued document;



# **Verifying Homeless**



To verify homelessness, a family may declare that it is homeless, if staff, in a written statement:

- Describes efforts made to verify the child is homeless; and,
- Describes the child's living situation and the specific condition under the homeless definition.



# **Attendance**



### **Promoting Regular Attendance**

- A program must implement a process to ensure children are safe when they do not arrive at school.
- If a child is unexpectedly absent and a parent has not contacted the program within one hour of program start time, the program must attempt to contact the parent to ensure the child's well-being.
- A program is to use individual child attendance data to identify children with patterns of absence that put them at risk of missing ten percent of program days per year and develop appropriate strategies to improve individual attendance among identified children.

# **Training**





## Training modules must:

- Include methods on how to collect information;
- Incorporate strategies; and,
- Explain program policies and procedures.

Management and staff	Governing body and policy council
Within 90 days of hiring new staff	<ul> <li>Within 180 days of the beginning of the term of a new governing body or policy council.</li> </ul>

# Policies and procedures





A program must establish policies and procedures that include actions taken against staff who intentionally enroll ineligible families.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. Regular Board of Directors Meeting October 12, 2023 1225 Gill Ave Madera, CA 93637

#### **ACTION SUMMARY MINUTES**

The Board of Directors Meeting was called to order at 5:30 p.m. by Chairperson Eric LiCalsi.

#### **Members Present**

Steve Montes
Donald Holley
Richard Gutierrez
David Hernandez, Vice-Chair
Steve Montes
Jeff Troost
Debi Bray

#### **Members Absent**

Aurora Flores Martha Garcia Deborah Martinez Sherrif Tyson Pogue Molly Hernandez Eric LiCalsi, Chair

#### Personnel Present

Mattie Mendez Cristal Sanchez Maritza Gomez-Zaragoza Nancy Contreras Bautista Xai Vang

#### Public - Other Present

None

#### A. PUBLIC COMMENT

Mattie Mendez, Executive Director, shared various community events that will be taking place in Madera and Chowchilla.

Donald Holley, Board of Directors Member, shared a community event that will be taking place at McNally Park.

#### B. <u>ADOPTION OF THE AGENDA</u>

**ADDITIONS TO THE AGENDA:** Items identified after posting of the Agenda for which there is a need to take immediate action and cannot reasonably wait for the next regularly scheduled Board meeting. Two-thirds vote, or unanimous vote if quorum is less than full board, required for consideration. (Government Code 54954.2(g) (2)) Any items added to the agenda will be heard following all Discussion/Action Items (Section E).

**ADOPTION OF THE AGENDA:** Adoption of the REVISED agenda.

Motion: APPROVE THE REIVSED AGENDA

Moved by Tyson Pogue, Seconded by Steve Montes

Vote: Carried Unanimously

#### C. TRAINING/ADVOCACY ISSUES

Board of Directors Duties and Responsibilities Russ Ryan, Esq., Legal Counsel

#### D. BOARD OF DIRECTOR'S CONSENT CALENDAR

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Discussion Items at the request of any member of the Board or any person in the audience.

Items at the request of any member of the Board or any person in the audience.

- D-1 Review and consider approving the Minutes of the Regular Board of Directors Meeting September 14, 2023.
- D-2 Review and consider approving the Minutes of the Madera Migrant and Seasonal Head Start Policy Council Committee Meeting September 12, 2023.
- D-3 Review and consider approving the Minutes for the Fresno Migrant/Seasonal Head Start Policy Council Meeting September 13, 2023.
- D-4 Review and consider accepting the Bank of America Credit Card Statements:
  - September 2023
- D-5 Review and consider accepting the American Express Credit Card Statement and All Other Credit Card Statements:
  - July 2023
  - August 2023
- D-6 Review and consider approving the following **Madera Migrant/Seasonal Head Start** Reports:
  - Monthly Enrollment Report August 2023
  - In-Kind Report August 2023
  - CACFP Program Report August 2023
  - Program Information Report August 2023
- D-7 Review and consider approving the following **Fresno Migrant Head Start** reports:
  - Monthly Enrollment Report August 2023
  - In-Kind Report August 2023
  - CACFP Program Report August 2023
- D-8 Review and consider approving the 2022-2023 Fresno Migrant Seasonal Head Start Self-Assessment Results.
- D-9 Review and consider approving the 2022-2023 Fresno Migrant Seasonal Head Start Self-Assessment Results.

- D-10 Review the Madera County Child Advocacy Center Report for September 2023. (Informational Only)
- D-11 Review the Child Care Alternative Payment and Resource & Referral Program Report for September 2023. (Informational Only)
- D-12 Review the Community Services Program Report for September 2023. (Informational Only)
- D-13 Review the Homeless Engagement for Living Program (H.E.L.P) Center Report for September 2023. (Informational Only)

Motion: APPROVE AS PRESENTED

Moved by Donald Holley, Seconded by Steve Montes

Vote: Carried Unanimously

#### E. <u>DISCUSSION / ACTION ITEMS</u>

E-1 Review and consider approving the submission of the 2024-2025 Madera Migrant/Seasonal Head Start budgets to Central California Migrant Seasonal Head Start (CCMSHS), Child and Family Division of Stanislaus County Office of Education.

Maritza Gomez-Zaragoza, Head Start Director presented regarding the submission of the 2024-2025 Madera Migrant/Seasonal Head Start budgets to Central California Migrant Seasonal Head Start (CCMSHS), Child and Family Division of Stanislaus County Office of Education. Maritza noted that this us year one of a five year cycle. The program anticipates to serve children across six sites.

Motion: APPROVE AS PRESENTED

Moved by Debi Bray, Seconded by Steve Montes

Vote: Carried Unanimously

E-2 Review and consider approving the proposed salary retention 5% increase for the Care Alternative Payment (APP) and Resource & Referral (R&R) Program effective October 1, 2023.

Leticia Murillo, APP RR Program Manager, presented regarding the proposed salary retention 5% increase for the Care Alternative Payment (APP) and Resource & Referral (R&R) Program effective October 1, 2023. Leticia Murillo notes that the retention increase is intended to reduce staff turnover and has also been made possible due to cost savings from vacant positions.

Motion: APPROVE AS PRESENTED

Moved by Steve Montes, Seconded by Richard Gutierrez

Vote: Carried Unanimously

# E-3 Review and consider approving the discretionary employer contribution amount of \$590,020.29 for the plan year ended December 31, 2022 and ratify the 5% employer contribution.

Mattie Mendez, Executive Director, presented regarding the discretionary employer contribution amount of \$590,020.29 for the plan year ended December 31, 2022 and ratify the 5% employer contribution. The \$590,020.29 reflects the calculation of the 5% discretionary employer contribution for the period of January 1, 2022 through December 31, 2022. The State of California requires that the Board of Directors approve discretionary contributions and that the minutes reflect that action.

Motion: APPROVE AS PRESENTED

Moved by Steve Montes, Seconded by Tyson Pogue

Vote: Carried Unanimously

## E-4 Review and consider approving the Submission of CAPMC 403(b) Form 5500 Tax Return.

Mattie Mendez, Executive Director, presented regarding the Submission of CAPMC 403(b) Form 5500 Tax Return. The agency is required to file a pension plan information return each year. Nexus Administrators, the third-party pension plan administrator, prepared the return from the financial statement information for the year ended December 31, 2022. The audited financial statements and audit report for the 403(b) plan prepared by Brown Armstrong CPAs must be filed with the Pension Plan Form 5500 tax return.

Motion: APPROVE AS PRESENTED

Moved by Tyson Pogue, Seconded by Martha Garcia

Vote: Carried Unanimously

## E-5 Review and consider approving the 2024 health insurance plan options as presented by Heffernan Insurance Brokers.

Mattie Mendez, Executive Director, presented regarding the 2024 health insurance plan options as presented by Heffernan Insurance Brokers. Medical coverage will remain provided by Kaiser at a 17.24% increase. This changes the employer's contribution from \$599.42 to \$702.77. The increase is \$103.35. Dental, vision, and life insurance will now be provided by carrier, Guardian, as they provide a more competitive rate. Guardian will include the same coverage types at the rate of \$52.22 per employee and per month.

Motion: APPROVE AS PRESENTED

Moved by Martha Garcia, Seconded by Donald Holley

Vote: Carried Unanimously

E-6 Review and consider approving a 2.5% increase for the Human Resources Assistant I and Human Resources Assistant II classification under non-represented non-Head Start Employee Compensation Schedule.

Mattie Mendez, Executive Director, presented regarding the 2.5% increase for the Human Resources Assistant I and Human Resources Assistant II classification under non-represented non-Head Start Employee Compensation Schedule. This change will be in alignment with the same classification under Head Start program, as the position is under the same job title, same job requirement and handling personnel matters and functions.

Motion: APPROVE AS PRESENTED

Moved by Debi Bray, Seconded by Tyson Pogue

Vote: Carried Unanimously

E-7 Consider appointing Otilia Vasquez to serve as representative of the Madera/Mariposa Regional and Early Head Start Policy Committee on the CAPMC Board of Directors.

Mattie Mendez, presented regarding appointing Otilia Vasquez to serve as representative of the Madera/Mariposa Regional and Early Head Start Policy Committee on the CAPMC Board of Directors. According to the CAPMC Bylaws, a Head Start Policy Group Member must be represented on the Board. Per Article 6: Board of Directors, Section 2, 4. Head Start Policy Group Member: One of the designated Private Sectors shall be a member from one of the three Head Start Programs under the auspices of Community Action Partnership of Madera County shall hold a seat on the Board of Directors.

Motion: APPROVE AS PRESENTED

Moved by Donad Holley, Seconded by Martha Garcia

Vote: Carried Unanimously

#### F. ADMINISTRATIVE/COMMITTEE REPORTS TO BOARD OF DIRECTORS

- F-1 Finance Committee Report None
- F-2 Personnel Committee Report None
- F-3 Executive Director Monthly Report September 2023
- F-4 Financial Statements September 2023
- F-5 Head Start Policy Council/Committee Reports

- F-6 Work Related Injury Report September 2023
- F-7 CAPMC Board of Directors Attendance Report September 2023
- F-8 Staffing Changes Report for August 31 October 3, 2023

#### G. <u>CLOSED SESSION</u>

None

#### H. <u>CORRESPONDENCE</u>

H-1 Soup Bowl Flyer

#### I. ADJOURN

Vice Chairperson David Hernandez adjourned the Board of Directors Meeting at 7:00 p.m.

Motion: APPROVE AS PRESENTED

Moved by Tyson Pogue, Seconded by Richard Gutierrez

Vote: Carried Unanimously

# Community Action Partnership of Madera County Madera Migrant/Seasonal Head Start Policy Council Meeting Tuesday, October 10, 2023

#### **Minutes**

The Madera Migrant/Seasonal Policy Committee called to order at 5:35 p.m. by Catalina Venegas.

#### **Committee Members Present**

Fabiola Rendon Lidia Tinajero Delldi Fuentes Catalina Venegas Irene Juarez Yadira Alvarado Ramon Garcia

#### **Committee Members Absent**

Luis Pinacho Yuritsi Ortiz Luxceli Eufracio

#### **Personnel Present**

Maritza Gomez-Zaragoza, Program Director Maribel Aguirre, Parent and Governance Specialist Jissel Rodriguez, Executive Administrative Assistant

#### **Others**

None

#### **A. Public Comment**

Ms. Aguirre mentioned the SCOE budget breakdown was passed out at the beginning of the meeting.

#### B. Training

None.

#### C. Adoption of the Agenda

**C-1** Catalina Venegas asked for a motion to approve the agenda as presented. Motion made by Irene Juarez, seconded motion by Lidia Tinajero to approve the agenda as presented. The motion approved unanimously.

#### D. Adjourn to Closed Session - None

#### E. Approval of Minutes

**E-1** – Catalina Venegas requested a motion to approve the minutes of the meeting on September 12, 2023. Motion made by Lidia Tinajero, seconded motion by Ramon Garcia to approve the minutes of the meeting. The motion approved unanimously.

#### F. Discussion / Action Items -

**F-1** Review and consider approving the Madera Migrant/Seasonal Head Start 2024-2029 Community Assessment Executive Summary – Ms. Gomez-Zaragoza mentioned the information for the assessment is needed to prove that

there is still a need for the program. This is completed before the beginning of the new 5-year cycle. No questions.

Catalina Venegas requested a motion to approve the Madera Migrant/Seasonal Head Start 2024-2029 Community Assessment Executive Summary. Irene Juarez made the first motion, seconded by Delldi Fuentes. Motion carried unanimously.

**F-2** Review and consider approving the submission of the Community Action Partnership of Madera County's 2024-2025 Madera Migrant/Seasonal Head Start Funding Basic, Training & Technical Assistant (T&TA) and Non-Federal Share Budgets to Central California Migrant Seasonal Head Start (CCMSHS), Child and Family Division of Stanislaus County Office of Education – Ms. Gomez-Zaragoza reviewed the projected budget for new program year.

Catalina Venegas requested a motion to approve the Community Action Partnership of Madera County's 2024-2025 Madera Migrant/Seasonal Head Start Funding Basic, Training & Technical Assistant (T&TA) and Non-Federal Share Budgets to Central California Migrant Seasonal Head Start (CCMSHS), Child and Family Division of Stanislaus County Office of Education. Irene Juarez made the first motion, seconded by Lidia Tinajero. Motion carried unanimously.

#### **G.** Administrative Reports

- **G-1** Staff Changes (August & September) Ms. Aguirre went over the staffing changes for August and September.
- **G-2** Bank of America Credit Card Account Statement Agency and other credit cards: (September 2023) Ms. Aguirre reviewed the charges for the month. There were no questions about the charges.
- **G-3** Budget Report (August 2023) Ms. Aguirre reviewed the budget. No questions asked.
- **G-4** In-kind Report (August 2023) Ms. Aguirre reviewed the In-kind percentage.
- **G-5** Report of enrollment in the program and attendance report (August 2023) Ms. Aguirre went over the enrollment for the MHS programs and the attendance.
- **G-6** CACFP Monthly Report (August 2023) Ms. Aguirre reviewed CACFP and noted that the reimbursement for the month of June was \$26,068.73 for 9,737 meals. There were no questions.
- **G-7** PIR Program Information Monthly Report (August 2023) This report provides information and data about the program. This information is presented to the Head Start Office to show that there is a need for the Head Start program in our community.

#### H. Policy Committee Members Reports

**H-1** Center Reports – **Irene (SV)** – At the center last week there was an event from different countries. Parents had to research their country.

**Fabiola (EA)** – This Friday at our center it's going to be coffee and pan night. Where the father will be reading a book to their child.

**Catalina (MA)** – Are doing the parent activity which was a father engagement.

**H-2** Board of Directors Report – None. Items approved during Thursday's meeting will be presented to the Board for approval.

**H-3** Active Supervision, Challenges and Best Practices Report – Ms. Gomez-Zaragoza asked if there were any concerns. There were none.

#### I. Correspondence

None

#### J. Future Agenda Items

- J-1 Program Annual Report
- J-2 Program Information Report (PIR)
- J-3 Approve 2023-2024 Community Assessment Update

#### K. Adjournment

Catalina Venegas requested a motion to adjourn the session. Motion made by Fabiola Rendon to adjourn the meeting at 6:36 p.m., in the afternoon, seconded by Dellhi Fuentes. Motion approved unanimously.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY Madera/Mariposa Regional & Early Head Start Policy Council Committee Meeting Thursday, September 7, 2023

#### **MINUTES**

The Madera/Mariposa Regional & Early Head Start Policy Council Committee meeting was called to order by at Amber Pickett 5:34 p.m.

#### **Committee Members Present**

April Hopkins
Danielle Doedens
Patricia Trevino
Amber Pickett
Martha Garcia
Maria Guerrero
Liliana Serna
Otilia Vasquez
Nicole Delosreyes

#### **Committee Members Absent**

Monica Juarez Alma Hernandez Tori Plumb Angela Casteneda

#### **Personnel Present**

Maritza Gomez-Zaragoza, Program Director Jissel Rodriguez, Executive Administrative Assistant Maribel Aguirre, Parent and Governance Specialist

#### **ROLL CALL**

- **A.** <u>PUBLIC COMMENT</u> Maritza welcomed the new committee and also introduced herself, Maribel and Jissel.
- B. TRAINING None

#### C. ADOPTION OF THE AGENDA

**C-2** Amber Pickett asked for the motion to approve the agenda as presented. Motion made by Danielle Doedens, seconded by Martha Garcia to approve the agenda as presented. Motion carried unanimously.

#### D. ADJOURN TO CLOSED SESSION - None

#### **E. APPROVAL OF MINUTES**

**E-1** Minutes Madera/Mariposa Regular Regional Head Start Policy Council Meeting – June 1, 2023. Motion made by April Hopkins, seconded motion by Danielle Doedens. Motion carried unanimously.

#### F. <u>DISCUSSION / ACTION ITEMS</u>

**F-1** California Adult and Child Food Program (CACFP) 2022-2023 Program Audit Report & Findings – Ms. Gomez-Zaragoza mentioned there was a finding. The finding was on a procedure that needed to be updated.

**F-2** Review and consider accepting the auditor and the audited financial statements for the year ended June 30, 2022 – Ms. Gomez-Zaragoza the audit is for all programs under CAPMC. There were no findings.

Amber Pickett requested the motion to approve the auditor and the audited financial statements for the year ended June 30, 2022. Otilia Vasquez made the first motion, seconded by April Hopkins.

**F-3** Nominate and Elect Interested Policy Council members to serve on as officers as per By-Laws, Article 10, Section 1 and Article 11, Section 1

Position	Representative
Chair Person	Otilia Vasquez
Vice Chair Person	Liliana Serna
Secretary	Nichole Delosreyes

Otilia Vasquez nominated herself for the Chair Person position, uncontested. Liliana Serna nominated herself for the Vice Chair Person uncontested. Nichole Delosreyes nominated herself for Secretary, uncontested. Martha Garcia made the motion to approve the nominations, April Hopkins seconded. Motion carried unanimously. Motion carried unanimously.

- **F-4** Appoint Madera/Mariposa Regional and Early Head Start Policy Council Member to the Community Action Partnership of Madera County Board of Directors Otilia Vasquez nominated herself to serve the Board of Directors for RHS program. Martha Garcia made the motion to approve the appointment of Otilia Vasquez for the Board of Directors, seconded by Patricia Trevino.
- **F-5** Nominate and elect one representative and one alternate of the Policy Council to serve on the Executive Council Amber Pickett nominated herself for the Executive Committee, Martha Garcia made the motion to approve the Executive Committee member, seconded by Patricia Trevino.
- **F-6** Review and consider the 2023-2024 Madera/Mariposa Regional and Early Head Start Planning/Procedure and Calendar Ms. Gomez-Zaragoza went over the planning process/procedure and calendar for the 2023-2024 program year. Amber Pickett requested a motion to approve the 2023-2024 Madera/Mariposa Regional and Early Head Start planning process/procedure and calendar. Martha Garcia made the first motion, seconded by Patricia Trevino. Motion carried unanimously.

#### **G. ADMINISTRATIVE REPORTS**

- **G-1** Staffing Changes (May & June 2023) Ms. Aguirre went over the staffing changes for May and July.
- **G-2** Bank of America Business Card Monthly Credit Card Statement and all other Credit Card Expenses (June August 2023) Ms. Aguirre reviewed the credit card expenses. No questions were asked.
- **G-3** Budget Status Reports (July 2023) Ms. Aguirre reviewed the current budget.
- **G-4** In-Kind Report (July 2023) Ms. Aguirre reviewed the in-kind percentages for the Regional and Early programs.
- **G-5** Program Enrollment & Attendance Report (May & July 2023) Ms. Aguirre went over the enrollment and attendance report.

**G-6** CACFP Monthly Report (May & July 2023) – Ms. Aguirre reviewed CACFP and noted that the reimbursement for May and July.

#### H. POLICY COMMITTEE MEMBER REPORTS

H-1- Center Report -

**H-2-** BOD report – All items presented today will be presented at the next board meeting.

H-3 Active Supervision - Verbal

#### I. CORRESPONDENCE

None.

#### J. FUTURE AGENDA ITEMS

J-1 Internal Dispute Resolution

J-2 Behavior Policy/Suspension and Expulsion Policy

J-3 HS/CSPP Parent Handbook

J-4 No Fee Policy

J-5 2023-2024 Reimbursement Policy

#### K. ADJOURNMENT

Amber Pickett asked for a motion to adjourn the meeting at 6:36 p.m. Motion made by Martha Garcia, seconded by April Hopkins. Motion carried unanimously.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY Madera/Mariposa Regional & Early Head Start Policy Council Committee Meeting Thursday, October 5, 2023 MINUTES

The Madera/Mariposa Regional & Early Head Start Policy Council Committee meeting was called to order by at Otilia Vasquez 5:37 p.m.

#### **Committee Members Present**

Monica Juarez Irene Gomez Patricia Trevino Amber Pickett Maria Guerrero Otilia Vasquez

#### **Committee Members Absent**

Martha Garcia Alma Hernandez Nicole Delosreyes Angela Casteneda Liliana Serna

#### **Personnel Present**

Maritza Gomez-Zaragoza, Program Director Jissel Rodriguez, Executive Administrative Assistant Maribel Aguirre, Parent and Governance Specialist Julie Doll, Disability/Mental Health Specialist

#### **ROLL CALL**

- A. **PUBLIC COMMENT** None.
- B. TRAINING Conscious Discipline & Pyramid Model Ms. Doll explained to the members that Conscious Discipline is a variety of calming techniques for parents and teachers to implement with their children. Conscious Discipline applies a variety of breathing techniques and key phrases to calm children down. The teaching pyramid model is a framework that helps support children's social and emotional development.

#### C. ADOPTION OF THE AGENDA

**C-2** Otilia Vasquez asked for the motion to approve the agenda as presented. Motion made by Amber Pickett, seconded by Maria Guerrero to approve the agenda as presented. Motion carried unanimously.

#### D. ADJOURN TO CLOSED SESSION - None

#### **E. APPROVAL OF MINUTES**

**E-1** Minutes Madera/Mariposa Regular Regional Head Start Policy Council Meeting – September 7, 2023. Motion made by Maria Guerrero, seconded motion by Amber Pickett. Motion carried unanimously.

#### F. <u>DISCUSSION / ACTION ITEMS</u>

**F-1** Review and consider approving the 2023-2024 Reimbursement Policy for the Policy Council Members representing Madera/Mariposa Regional and Early Head Start program – Ms. Gomez-Zaragoza went over the currently are only being reimbursed for childcare. However, meeting may change from virtual to in person meeting. If that were to happen members would be able to claim mileage. Otilia Vasquez requested a motion to approve the 2023-2024 Reimbursement Policy for the Policy Council Members representing Madera/Mariposa Regional

and Early Head Start program. Maria Guerrero made the first motion, seconded by Irene Gomez.

- **F-2** Review and consider approving the Impasse Procedure between the Community Action Partnership of Madera County of Directors and the Madera/Mariposa Regional & Early Head Start Policy Council Ms. Gomez-Zaragoza explained how the Impasse Procedure would be used if the Board of Directors and the Policy Committee cannot agree. If both parties cannot agree, they would have to negotiate until there is a compromise. Otilia Vasquez requested a motion to approve the Impasse Procedure between the Community Action Partnership of Madera County of Directors and the Madera/Mariposa Regional & Early Head Start Policy Council. Maria Guerrero made the first motion, seconded by Irene Gomez.
- **F-3** Review and consider approving the Suspension and Expulsion Procedure for the Madera/Migrant Regional and Early Head Start Program Ms. Gomez-Zaragoza explained the procedure is in place to help when children have behavior issues. The Office of Head Start has a requirement that programs cannot drop a child due to behavior issues. In addition, the program offers a behavioral specialist to work/observe the child if the parent is willing. Otilia Vasquez requested a motion to approve the Suspension and Expulsion Procedure for the Madera/Migrant Regional and Early Head Start Program. Maria Guerrero made the first motion, seconded by Maria Delgado.
- **F-4** Review and consider approving the California State Preschool 2023-2024 Program Philosophy, Goals, and Parent Handbook Ms. Aguirre explained how Madera Head Start has seven sites that are state preschools. She briefly went over the information the handbook contains.

Otilia Vasquez requested a motion to approve the California State Preschool 2023-2024 Program Philosophy, Goals, and Parent Handbook. Maria Guerrero made the first motion, seconded by Maria Delgado.

#### G. ADMINISTRATIVE REPORTS

- **G-1** Staffing Changes (July, August & September 2023) Ms. Aguirre went over the staffing changes for July, August, and September.
- **G-2** Bank of America Business Card Monthly Credit Card Statement and all other Credit Card Expenses (September 2023) Ms. Aguirre reviewed the credit card expenses. No questions were asked.
- **G-3** Budget Status Reports (August 2023) Ms. Aguirre reviewed the current budget.
- **G-4** In-Kind Report (August 2023) Ms. Aguirre reviewed the in-kind percentages for the Regional and Early programs.
- **G-5** Program Enrollment & Attendance Report (August 2023) Ms. Aguirre went over the enrollment and attendance report.
- **G-6** CACFP Monthly Report (August 2023) Ms. Aguirre reviewed CACFP and noted that the reimbursement for the month of August was \$12,799.20 for 3,911 meals. There were no questions asked.

#### H. POLICY COMMITTEE MEMBER REPORTS

H-1- Center Report – None.

**H-2**- BOD report – All items presented today will be presented at the next board meeting.

**H-3** Active Supervision – Verbal. We have implemented an active supervision training for staff to take October 12.

#### I. CORRESPONDENCE

None.

#### J. FUTURE AGENDA ITEMS

J-1 Program Annual Report

J-2 Program Information (PIR) 2022-2023

J-3 Training: Child Outcomes

#### K. ADJOURNMENT

Otilia Vasquez asked for a motion to adjourn the meeting at 6:29 p.m. Motion made by Maria Guerrero, seconded by Irene Gomez. Motion carried unanimously.

# **October 2023 Statement**

#### Mattie Mendez / Administration

Date of Transaction	Name of Vendor	PO#	Description of Purchase	Amount of Purchase	Account Charged	Receipt
09/09/2023	MAILCHIMP	No	IT Mass Communication Software	\$60.00	200.0-6130-2.0-000-90	Yes
09/12/2023	HILTON HOTELS HI	No	Upcoming Lodging Hold for Mattie Mendez Region IX Head Start Association Parent Engagement and Cultural Effectiveness Conference Honolulu, HI	\$376.29	200.0-6714-2.0-000-90	No
09/15/2023	EZ CATER FAMOUS DAVES	No	Board of Directors Meeting	\$349.12	200.0-6121-2.0-000-90	Yes
09/15/2023	DUST BOWL BREWERY	No	Weatherization Lunch Meeting	\$211.29	200.0-6130-2.0-000-90	Yes
09/21/2023	MIRAGE HOTEL	No	Lodging for Mattie Mendez Region IX 2023 Conference Las Vegas, NV	\$280.05	200.0-6714-2.0-000-90	Yes
09/25/2023	CALENDLY	No	Scheduling Software	\$96.00	203.0-6130-2.0-000-00	Yes
09/27/2023	THE PINES RESORT	No	Lodging for Mattie Mendez Madera County Management Workshop Bass Lake, CA	\$410.14	200.0-6714-2.0-000-90	Yes
09/28/2023	LOVE'S	No	Fuel for White Fleet	\$74.94	200.0-6610-2.0-000-90	Yes
			Total	\$1,857.83		

I certify that the items and charges above are true and correct and that the charges inquired have been for business purposes only. Receipts are attached (if available).
Date: October 11, 2023

Mattie Mendez, Executive Director

#### Bank of America Business Card ending 8462 Credit Card Charges

E-4

#### October 2023 Statement

Ana Ibanez / Community Services

Date of	Name of Vendor	PO#	Description of Purchase	Amount of	Account Charged	Receipt
Transaction				Purchase	-	
9/21/2023	Mirage Las Vegas	No	Lodging for the NCAP Convening –	280.05	203.0-6730-2.0-000-00	Yes
			Las Vegas – Ana Ibanez			
9/21/2023	Mirage Las Vegas	No	Lodging for the NCAP Convening –	280.05	200.0-6730-2.0-000-00	Yes
			Las Vegas – David Hernandez			
			Total	\$560.10		

I certify that the items and charges above are true and correct, and that the charges inquired have been for business purposes only. Receipts are attached (if available)

September 13, 2023

Ana Ibanez, Program Manager Community Services

## Platinum Plus Business Card Credit Card Charges

## **October Statement**

Jennifer Coronado / Victim Services Center

Date of Transaction	PO NUM	Name of Vendor	Description	Amount	Account Charged	Receipt
9/8/23	No	Office Depot	Awareness poster for VS	\$21.66	500.0-6312-5.0-000-00	Yes
9/8/23	No	Office Depot	Awareness poster for VS Office	\$39.00	500.0-6312-5.0-000-00	Yes
9/14/23	No	O'Reilly Auto Parts	Locking cap for #135	\$23.80	501.0-6640-5.0-000-00	Yes
9/27/23	No	Land's End Business	Setup fee for garment and book bags	\$62.80	500.0-6850-5.0-000-00	Yes
9/27/23	No	Target	Outreach items and wellness	\$343.42	500.0-6130-5.0-000-00	Yes
9/27/23	No	Dollar Tree	Items for VS Resource Fair Event	\$17.59	508.0-6130-5.0-000-00	Yes
9/27/23	No	Hobby Lobby	Outreach items and office décor	\$177.50	500.0-6130-5.0-000-00	Yes
			Total	\$685.77		

# **October 2023 Statement**

Xai Vang / Information Technology

Date of Transaction	Name of Vendor	PO #	Description of Purchase	Amount of Purchase	Account Charged	Receipt
9/6/2023	Amazon	N/A	Returned item Credit	-\$ 59.43	200.0-6112-2.0-000-90	
9/6/2023	Amazon	N/A	HID Scanner & IPad Mount	\$ 123.35 \$ 59.21 \$ 64.15	200.0-6112-2.0-000-90 311.0-6112-3.1-000-00 321.0-6112-3.2-000-00	Yes
9/8/2023	Wonder Idea Technology Limited	N/A	Digital Book for PPP	\$ 35.00	200.00-6112-2.0-000-90	Yes
9/8/2023	Amazon	N/A	Sony Battery Charger & Magnetic Labels	\$ 53.02	200.0-6112-2.0-000-90	Yes
9/8/2023	Amazon	N/A	Sony Camera Batteries	\$ 38.96	200.0-6112-2.0-000-90	Yes
9/10/2023	Flywheel	N/A	Website Hosting for CAPMC	\$ 30.00	200.0-6112-2.0-000-90	Yes
9/15/2023	Fast Track – Madera	N/A	Car wash for vehicle 130	\$ 13.00	200.0-6112-2.0-000-90	Yes
9/15/2023	Fast Track – Madera	N/A	Car wash for vehicle 137	\$ 13.00	200.0-6112-2.0-000-90	Yes
10/03/2023	Trauma Recovery Store	25552	Mental Health items for the Madera County Child Advocacy Center	\$779.20	536.0-6130-5.0-000-00	Yes
			Total	\$ 1,149.46		

I certify that the items and charges above are true and correct, business purposes only. Receipts are attached (if available).	and that the charges inquired have been for
	Date <u>:</u>
Xai Vang, Information Technology Program Manager	

# **October 2023 Statement**

Xai Vang / Information Technology

Date of Transaction	Name of Vendor	PO#	Description of Purchase	Amount of Purchase	Account Charged	Receipt
10/3/2023	Trauma Recovery	25552	Mental Health items for CAC	\$ 794.00	536.0-6130-5.0-000-00	Yes
10/8/2023	Wonder Idea Technology Limited	N/A	Digital Book for PPP	\$ 35.00	200.00-6112-2.0-000-90	Yes
10/10/2023	Flywheel	N/A	CAPMC Website Hosting	\$ 30.00	200.0-6112-2.0-000-90	Yes
10/18/2023	TigerMedical	N/A	Mount for exam rm for CAC	\$ 98.84	536.0-6130-5.0-000-00	Yes
10/19/2023	Barnes Welding Supplies	N/A	Propane tank for fork lift	\$ 19.69 \$ 21.34	311.0-6181-3.1-000-00 321.0-6181-3.2-000-00	Yes
10/19/2023	FastTrack – Madera	N/A	Car wash for vehicle #130	\$ 13.00	200.0-6640-2.0-000-90	Yes
			Total	\$ 1,011.87		

## **October 2023 Statement**

Irene Yang / Human Resources

Date of	Name of Vendor	PO#	Description of	Amount of	Account Charged	Receipt
Transaction			Purchase	Purchase		
9/10/2023	Biometrics4all, Inc.	No	Livescan relay fees	0.75	203.0-6852-2.0-000-00	Yes
				3.00	311.0-6852-3.1-000-00	
				3.75	321.0-6852-3.2-000-00	
9/212023	Memaws Country Thangz	No	Wellness event deposit	200.00	200.0-1410-2.0-000-00	Yes
TOTAL:				207.50		

I certify that the items and charges above are true and correct, and that the charges inquired have been for business purposes only. Available receipts are attached with this report and submitted to Fiscal Department.

## **OCTOBER 2023 Statement**

Leticia Murillo/Child Care Alternative Payment and Resource & Referral Program

Date of Transaction	Name of Vendor	Description	P. O. Number	Amount	Account Charged	Receipt
9/14/2023	WESTERN BUILDING MATERIALS	HEADSTART - KITCHEN ZONE CEILING TITLES	25491	\$663.52	321.0-6432-3.2-057-00	YES
9/29/2023	DOUBLE TREE	Parking – CAPPA/R&R Network Conference in Sacramento, CA		\$4.80 \$10.80 \$2.20 \$2.20	401.0-6742-4.0-000-00 426.0-6742-4.0-000-00 427.0-6742-4.0-000-00 428.0-6742-4.0-000-00	YES
	TOTAL	\$683.52				

Comments:

#### October / octobre 2023 Statement Maritza Gomez / Regional & Migrant Head Start

Date of Transaction	Purchase Order #	Name of Vendor	Description	Amount	Account Charged	Receipt
09/05/2023	NA	DoorBlok	Lock blocks for the classroom doors	\$148.01	311.0-6130-3.1-007-00 \$74.01 311.0-6130-3.1-004-00 \$74.00	Yes
09/08/2023	NA	Walmart	Pediasure for one of the children	\$55.88	390.1-6121-3.9-001-00	Yes
09/11/2023	25367	American Red Cross	CPR re-certification	\$576.00	310.0-6742-3.1-001-00 \$396.00 309.0-6742-3.1-012-00 \$144.00 330.0-6742-3.3-000-00 \$36.00	Yes
09/12/2023	25367	American Red Cross	CPR re-certification	\$720.00	311.0-6134-3.1-001-00 \$684.00 320.0-6742-3.2-000-00 \$36.00	Yes
09/12/2023	NA	Wested	PITC training	\$175.00	320.0-6742-3.2-000-00 \$87.50 330.0-6742-3.3-000-00 \$87.50	Yes
09/13/2023	NA	Compa Franks	MHS PC Meal	\$103.92	321.0-7116-3.2-000-00	Yes
09/18/2023	NA	Zoom	Video Conferencing system	\$15.99	311.0-6130-3.1-000-00 <b>48%</b> (\$7.68) 321.0-6130-3.2-000-00 <b>52%</b> (\$8.31)	Yes
09/21/2023	NA	Zoom	Video Conferencing system	\$15.99	331.0-6130-3.3-031-00	Yes
09/21/2023	NA	Cherry Tree Group	Licensing training	\$99.00	310.0-6742-3.1-000-00	Yes
10/03/2023	NA	Venngage.com	Monthly subscription for flyer software	\$24.50	311.0-6130-3.1-000-00 37% (\$9.07) 312.0-6130-3.1-000-00 5% (\$1.23) 321.0-6130-3.2-000-00 37% (\$9.07) 331.0-6130-3.3-000-00 21% (\$5.15)	Yes
		3	<b>=</b>	i	1	

Comments: I certify that the items and charges above are true and correct and that the charges inquired have been for business purposes only. Receipts are attached (if available).

Maritza Gomez, Head Start Director

Date

### American Express Credit Card Charges

# **SEPTEMBER 2023 Statement**

Fiscal

Name of Vendor	Description	Amount	Receipt
ATT	Telephone	29901.26	Yes
Comcast	Net service	1117.50	Yes
Community Playthings	Supplies for centers	0	No
Discount School Supply	Supplies for centers	0	No
Ecolab	Dishwasher rental/repairs	137.46	Yes
Fedex	Postage	136.17	Yes
HD Pro / Suppy Works	Supplies for office/centers	11025.45	Yes
Lakeshore	Supplies for centers	3465.01	Yes
Matson Alarm	Alarm Service	647.00	Yes
Verizon	Wireless devices	0	No
Office Depot	Supplies for office/centers	9035.00	Yes
		- <del></del>	
		- <del>+</del>	
	TOTAL	55464.85	10/06/23
 	<u> </u>	_ <u> </u>	LA

### **Card Member Service**

### **COSTCO Credit Card Charges**

### **SEP 2023 Statement**

		Card
Card Holder	Description	Amount
Irene Yang	Wellness cart items	564.49
		564.49

## **Credit Card Charges**

### **AUGUST 2023**

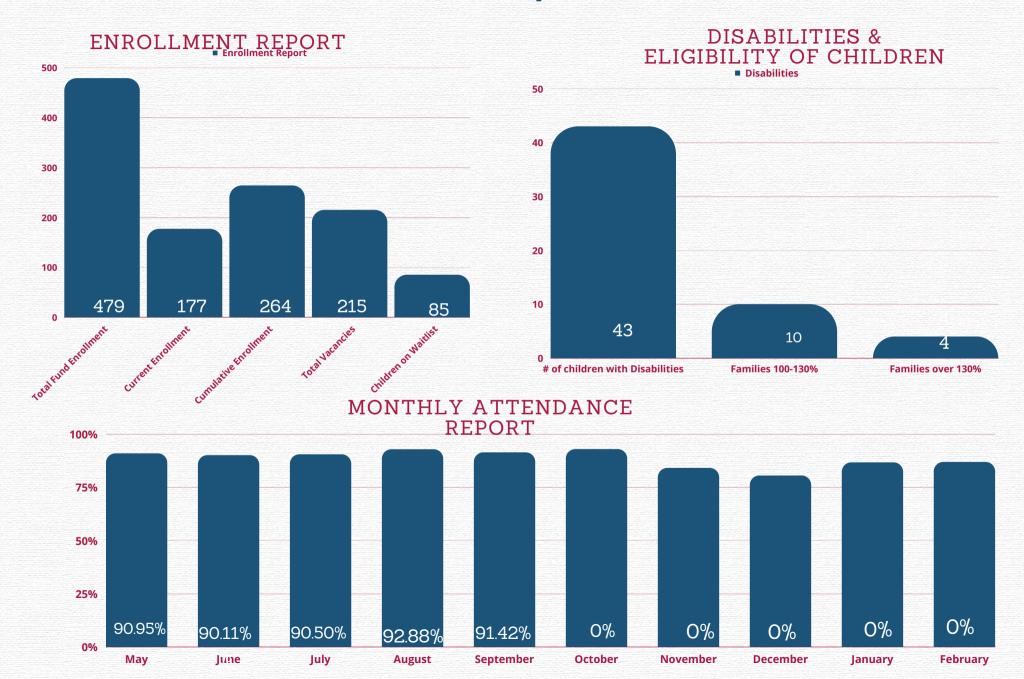
### **Fiscal**

Name of Vendor	Description	Amount
<del>-  </del>		
Capital One/Walmart	Supplies for centers	3743.37
Home Depot	Supplies for centers	9124.99
Wex Bank (Chevron)	Fuel	0.00
Wex Bank (Valero)	Fuel	
SEP STMT DATES		+
LA		

10/23 JDC



### Migrant Seasonal Head Start Monthly Enrollment Report September 2023



Community Action Partnership of Madera County, Inc. 1225 Gill Avenue Madera, CA 93637 (559) 673-9173

### IN-KIND MONTHLY SUMMARY REPORT 2023-2024 / REPORTE SUMARIO MENSUAL DE IN KIND 2023-2024

### MIGRANT AND SEASONAL HEAD START 2023-2024 MIGRANTE/TEMPORAL HEAD START 2023-2024 Month-Year SEPTEMBER 2023/ Mes-Año SEPTIEMBRE 2023

	BUDGET	PREVIOUS/Previo	CURRENT/Corriente	Y-T-D/Asta ahora	REMAINING IN-KIND NEEDED
CATEGORY	Presupuesto	TOTAL	TOTAL	TOTAL	Resto de In Kind para recaudar
NON-FEDERAL CASH/EFECTIVO NO FEDERAL					
Volunteer Services/Servicios Voluntarios	297,519.00	207,171.16	140,395.62	347,566.78	(50,047.78)
A. Professional Services/Servicios Profesionales	0.00	300.00	850.00	1,150.00	(1,150.00)
B. Center Volunteers/Voluntarios en el Centro	297,519.00	206,871.16	139,545.62	346,416.78	(48,897.78)
Other/Policy Council/Otro/Comité de Póliza	0.00	1,659.05	540.28	2,199.33	(2,199.33)
State Collaboration/Colaboracion de Estado	1,006,468.00	307,320.51	101,889.26	409,209.77	597,258.23
Donated Supplies/Materiales Donanos	0.00	300.00	0.00	300.00	(300.00)
Donated Food/Comida Donada	0.00	0.00	0.00	0.00	0.00
Donated Space/Sitio Donado	112,210.00	55,506.00	9,251.00	64,757.00	47,453.00
Transportation/Transportacion	0.00	0.00	0.00	0.00	0.00
TOTAL IN-KIND/TOTAL DE IN KIND	1,416,197.00	571,956.72	252,076.16	824,032.88	592,164.12

A. Y-T-D In-Kind / In-Kind asta ahora 824,032.88

B. Contracted In-Kind/ In-kind Contratado 1,416,197.00

C. Percent Y-T-D In-Kind/Porcentaje de in-kind ásta ahora

CONTRACT AMOUNT/CANTIDAD CONTRATADA 58.19%

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY MADERA MIGRANT HEAD START including BLENDED MIGRANT PRESCHOOL STATE PROGRAM INCOME CALCULATIONS September-2023

	FREE MEALS REDUCED BASE TOTAL		181 0 0 181		62 0 0 62			
PERCENTAGES:	FREE REDUCED BASE TOTAL		100.0000% 0.0000% 0.0000% 100.0000%		100.0000% 0.0000% 0.0000% 100.0000%			
MEAL BREAKFAST:	# 2,910	X X X	% 100.0000% 0.0000% 0.0000%	X X X	RATE \$2.2100 \$1.9100 \$0.4500	=	\$6,431.10 \$0.00 \$0.00	
LUNCH:	1,851 1,017	X X X	100.0000% 100.0000% 0.0000% 0.0000%	X X X	\$4.0300 \$4.0300 \$3.6300 \$0.4700	= = = =	\$7,459.53 \$4,098.51 \$0.00 \$0.00	
SUPPLEMENTS:	1,540 751	X X X	100.0000% 100.0000% 0.0000% 0.0000%	X X X	\$1.1800 \$1.1800 \$0.6400 \$0.1900	= =	\$1,817.20 \$886.18 \$0.00 \$0.00	
8,06		AL R	EIMBURSEMENT			_	\$20,692.52	
CASH IN LIEU:	LUNCHES	Х	\$0.3000				\$860.40	
TOTAL REIMBURSEMEN	т						\$21,552.92	
			Breakfast		Lunch		Snack	Total
CMIG-MADERA MIGRAN MMHS-MADERA MIGRAN			2,910 2,910		1,017 1,851 2,868	- =	751 1,540 2,291	1,768 6,301 8,069
TOTAL FEDERAL REIMBI CASH IN LIEU:	JRSEMENT:		MMHS \$15,707.83 <u>\$555.30</u> \$16,263.13		<u>CMIG</u> \$4,984.69 <u>\$305.10</u> \$5,289.79		<u>Total</u> \$20,692.52 <u>\$860.40</u> \$21,552.92	





### MONTHLY PROGRAM INFORMATION SUMMARY REPORT FOR POLICY COUNCIL & GOVERNING BODY

Community Action Partnership of Madera County (CAPMC) [Migrant Head Start] September 2023 217 36 264 cumulative families cumulative children teaching staff PRIMARY TYPE OF ELIGIBILITY **CUMULATIVE ENROLLMENT OF CHILDREN** (#) (%) # Cumulative Children **Homeless Children** 0% **Foster Children** 0% 169 **Receives Public Assistance** 64% 81 **Income Below Federal Poverty** 31% 0% Near Low Income (waiver required) 14 Over Income (maximum 10%) 5% **CHILDREN WITH DISABILITIES** (%) 43 Disabilities 7% JUN FEB MAR (% of funded; minimum 10%) **DEVELOPMENTAL SCREENING OF NEW ENROLLEES DEMOGRAPHICS OF ENROLLED CHILDREN** (%) PIR age 49 19% New Enrollees (cumulative) 40 Received Screening <45 Days 82% ■1 Year Olds ethnicity (Of new enrollees) 2 Year Olds Hispanic 3 Year Olds CHILDREN'S HEALTH 29% 4 Year Olds Non-Hispanic (#) (%) ■ 5 Year Olds 263 Has Health Insurance 100% 206 EPSDT Up-to-Date 78% Spanish ■ Indigenous Mexican Languages primary language 21 **Chronic Health Condition** 8% 21 **Received Medical Treatment** 100% **AVERAGE DAILY ATTENDANCE (ADA)** (Of children with diagnosed chronic health conditions) Nice Job! ADA at/above 85% CAUTION! ADA below 85% 264 100% immunizations possible at this time, but not for their age) 263 **Access to Dental Care** 100% **Completed Dental Exam** 87% 154 18 **Received Dental Treatment** 95% (Of children who needed dental treatment other MAR APR MAY SEP DEC FEB 123 **Healthy BMI** 69% (Children under 3 years are excluded) % of children who were CHRONICALLY ABSENT (missed over 10% of class days): 39% **FAMILY INFORMATION STAFF EDUCATION** # Staff % Meet Minimum Education Requirements Preschool Teacher: BA+ 30% 10 100% Preschool Teacher: AA+ ■ < High School Grad 
■ High School Grad / GED 
■ Some College / AA 
■ BA Degree + </p> family education (AA degree is minimum education requirement for a Preschool Teacher. However, at least 50% should have a BA degree or above). participates in food assistance program(s) 11 Preschool Assistant: CDA+ 100% received 15 Infant/Toddler Teacher: CDA+  $\Rightarrow$ 100% social service(s) to promote (Includes those who are currently enrolled in a CDA/equivalent program family outcomes **SNAP** All staff should meet minimum education requirements for their position. WIC symbol key:

= Caution!

Results lower than expected

= Take Action!

Does not meet Head Start regulations

Meets or exceeds Head Start regulations or expectations

🜟 = Nice job!

All data is cumulative as of report month, unless otherwise indicated.





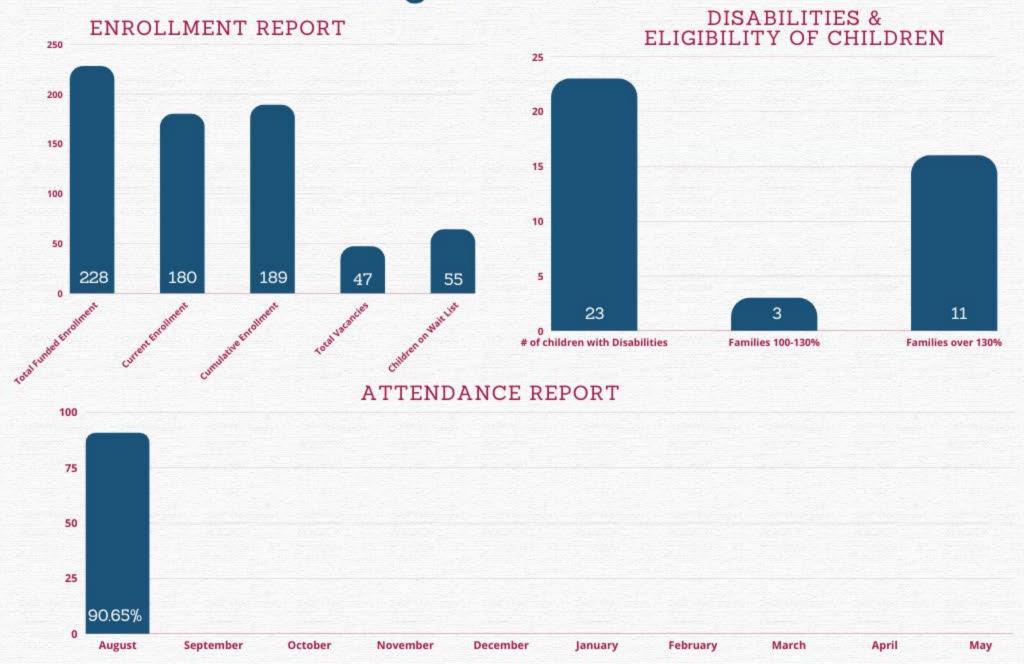
#### Resumen Mensual del Informe de Datos Actualizados del Programa (PIR, sigla en ingles) para el Consejo de Politicas y Mesa Directiva



Todos los datos son acumulativos al mes del informe, a menos que se indique lo contrario.

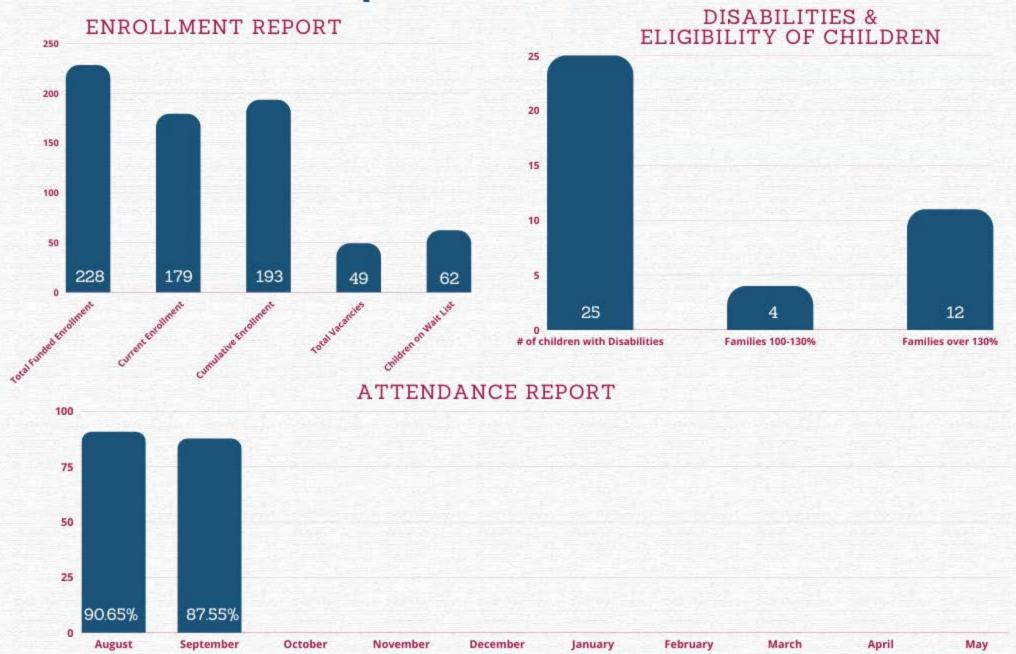


## Madera Regional Head Start Monthly Enrollment Report August 2023





## Madera Regional Head Start Monthly Enrollment Report September 2023



### **IN-KIND MONTHLY SUMMARY REPORT**

Month August Year 2023-24

CATEGORY	BUDGET	PREVIOUS TOTAL	CURRENT TOTAL	Y-T-D TOTAL	REMAINING IN-KIND NEEDED
NON-FEDERAL CASH					
Volunteer Services/Servicios Voluntarios	60,628.00	-	12,795.95	12,795.95	47,832.05
A. Professional Services/Servicios Profesionales	-	-		-	-
B. Center Volunteers/Voluntarios en el Centro	58,203.00	-	12,795.95	12,795.95	45,407.05
C. Other/Policy Council/Otro/Comité de Póliza	2,425.00	-		-	2,425.00
Donated Food/Comida Donada	-	-		-	-
Donated Supplies/Materiales Donado	-	-		-	-
Donated Equipment	-	-		-	-
Donated Bus Storage	-	-		-	-
Donated Space/Sitio Donado	318,251.00	39,277.84	19,638.92	58,916.76	259,334.24
Transportation/ Transportación	-	-		-	
TOTAL IN-KIND	378,879.00	39,277.84	32,434.87	71,712.71	307,166.29
State Fund 319	\$1,091,317	-	100,351.00	100,351.00	990,966.00
Grand Total	1,470,196.00	39,277.84	132,785.87	172,063.71	1,298,132.29

B. Contracted In-Kind \$ 172,063.71

C. Percent Y-T-D In-Kind 11.70%

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY REGIONAL HEAD START including BLENDED CSPP STATE PROGRAM INCOME CALCULATIONS August-2023

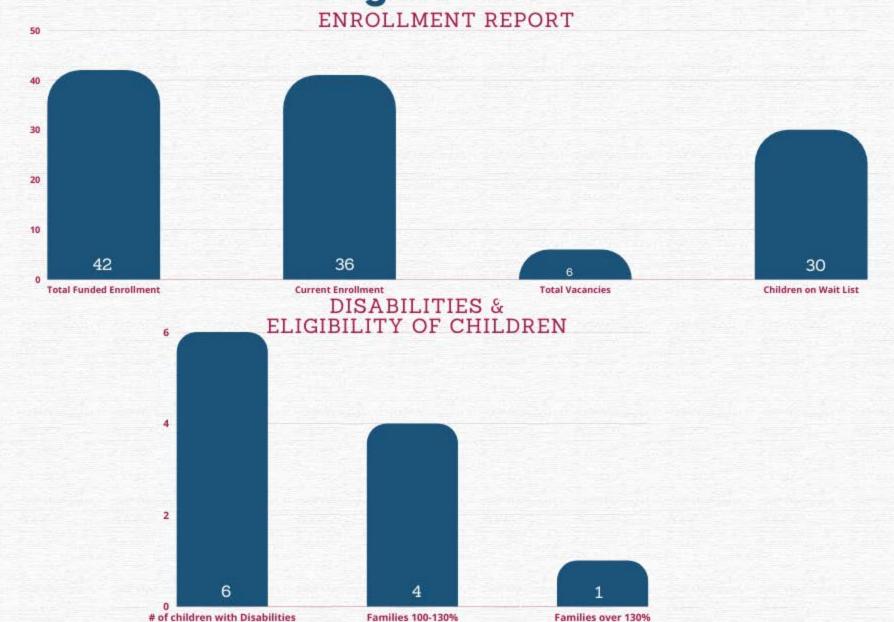
	FREE MEALS REDUCED BASE TOTAL		188 0 0 188	_	136 0 0 136			
PERCENTAGES:	FREE REDUCED BASE TOTAL		100.0000% 0.0000% 0.0000% 100.0000%	_	100.0000% 0.0000% 0.0000% 100.0000%			
MEAL BREAKFAST:	# 1,759 1,759 1,759	X X X	% 100.0000% 0.0000% 0.0000%	X X X	\$2.2100 \$1.9100 \$0.4500	=	\$3,887.39 \$0.00 \$0.00	
LUNCH:	2,023 0 0 0	X X X	100.0000% 100.0000% 0.0000% 0.0000%	X X X	<u> </u>	=	\$8,152.69 \$0.00 \$0.00 \$0.00	
SUPPLEMENTS:	129 0 0 0	X X X	100.0000% 100.0000% 0.0000% 0.0000%	X X X	\$1.1800 \$1.1800 \$0.6400 \$0.1900	=	\$152.22 \$0.00 \$0.00 \$0.00	
3,911		AL R	EIMBURSEMENT			_	\$12,192.30	
CASH IN LIEU:	LUNCHES	X	\$0.3000			_	\$606.90	
TOTAL REIMBURSEMENT	г						\$12,799.20	
			Breakfast		Lunch		Snack	Total
RHS CSPP			237 1,522 1,759	- =	2,023	_ =	129 - 129	2,389 1,522 3,911
TOTAL FEDERAL REIMBU CASH IN LIEU:	JRSEMENT:		RHS \$8,828.68 \$606.90 \$9,435.58		CSPP \$3,363.62 \$0.00 \$3,363.62		Total \$12,192.30 \$606.90 \$12,799.20	

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY REGIONAL HEAD START including BLENDED CSPP STATE PROGRAM INCOME CALCULATIONS September-2023

	FREE MEALS REDUCED BASE TOTAL	-	192 0 0 192	_	138 0 0 138			
PERCENTAGES:	FREE REDUCED BASE TOTAL		100.0000% 0.0000% 0.0000% 100.0000%	_	100.0000% 0.0000% 0.0000% 100.0000%			
MEAL BREAKFAST:	# 2,553 2,553 2,553	X X X	% 100.0000% 0.0000% 0.0000%	X X X	RATE \$2.2100 \$1.9100 \$0.4500	=	\$5,642.13 \$0.00 \$0.00	
LUNCH:	2,837 0 0 0	X X X	100.0000% 100.0000% 0.0000% 0.0000%	X X X	\$4.0300	= = = =	\$11,433.11 \$0.00 \$0.00 \$0.00	
SUPPLEMENTS:	186 0 0 0	X X X	100.0000% 100.0000% 0.0000% 0.0000%	X X X	\$1.1800 \$1.1800 \$0.6400 \$0.1900	=	\$219.48 \$0.00 \$0.00 \$0.00	
5,576		AL RI	EIMBURSEMENT				\$17,294.72	
CASH IN LIEU:	LUNCHES	Χ	\$0.3000				\$851.10	
TOTAL REIMBURSEMENT	Γ						\$18,145.82	
			Breakfast		Lunch		Snack	Total
RHS CSPP			373 2,180 2,553	- =	2,837 - 2,837	_	186 - 186	3,396 2,180 5,576
TOTAL FEDERAL REIMBU CASH IN LIEU:	JRSEMENT:		RHS \$12,476.92 \$851.10 \$13,328.02		CSPP \$4,817.80 <u>\$0.00</u> \$4,817.80		<u>Total</u> \$17,294.72 <u>\$851.10</u> \$18,145.82	



# Madera Early Head Start Monthly Enrollment Report August 2023





# Madera Early Head Start Monthly Enrollment Report September 2023





## Report to the Policy Council

Agenda Item Number: D-9

Policy Council Meeting for: October 5, 2023

Author: Maritza Gomez-Zaragoza

DATE: September 22, 2023

TO: Madera/Mariposa Regional and Early Head Start Policy Council

FROM: Maritza Gomez-Zaragoza, Head Start Director

SUBJECT: Internal Dispute Resolution

### I. RECOMMENDATIONS

Review and consider approving the Impasse Procedure between the Community Action Partnership of Madera County Board of Directors and the Madera/Mariposa Regional & Early Head Start Policy Council.

### II. SUMMARY

Head Start Performance Standard 1301.6 requires that each grantee and delegate agency and Policy Council or Committee jointly establish written procedures for resolving internal disputes, including impasse procedures, between the governing body and policy group.

### III. DISCUSSION

The Impasse Procedure must be in place for the program to be in compliance with the Head Start Performance Standards.

IV FINANCING: None

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY POLICIES AND PROCEDURES Program Design & Management

Policy Number: PG 06	Relate to CFR #:	Page #1 of 2
	1301.6	

**COMPONENT:** Program Design and Management

**SUBJECT:** Internal Dispute Resolution

<u>PERFORMANCE OBJECTIVE</u>: Policy Council/Policy Committee must establish and agree upon written procedures for resolving internal disputes including impasse procedures between the governing body and Policy Council/Policy Committee.

### **OPERATIONAL PROCEDURE:**

Section 642 (d) Program Governance Administration-

- (1) IMPASSE POLICIES- The Secretary shall develop policies, procedures, and guidance for Head Start agencies concerning--
- (A) the resolution of internal disputes, including any impasse in the governance of Head Start programs; and
- (B) the facilitation of meaningful consultation and collaboration about decisions of the governing body and policy council.
- 1. Either the Board of Directors or the Policy Council/Policy Committee may declare an impasse. The declaring party must notify the other party of the impasse. Upon declaration and notification, the two parties shall attempt to negotiate a compromise through a mutually agreed upon third person. If a compromise fails, the Board of Directors will submit the matter to binding arbitration.
- 2. If a compromise is negotiated, the Board of Directors will detail the content of the compromise in writing. The Chairperson of the Board of Directors and the Chairperson of the Policy Council/Policy Committee must both sign the written compromise.
- 3. If a compromise fails and the matter goes to binding arbitration, the Board of Directors will notify the Chairperson of the Policy Council/Policy Committee in writing by registered letter that the matter is being submitted to binding arbitration. A consultant will be selected by the Policy Council/Policy Committee to assist it with needed support services to prepare the data for the hearing.
- 4. The arbitration panel shall consist of three arbitrators: one to be designated by the Board of Directors, one to be designated by the Policy Council/Policy Committee, and one to serve as Chairperson and to be designated by the other two arbitrators.
- 5. The duty of the arbitration panel is to resolve the issues in dispute as

- expeditiously and fairly as possible at the minimum expense to the parties involved.
- 6. The arbitration panel does not preclude the parties from reaching a compromise, so long as a final decision has not been issued by the panel.
- 7. The final decision of the arbitration panel is binding on both parties, and there shall be no appeal.
- 8. See written Internal Dispute Resolution as it pertains to the appropriate policy group.

Related Regulations: Head Start Performance Standards1301.6

## INTERNAL DISPUTE RESOLUTION BINDING ARBITRATION AGREEMENT FOR RESOLUTION OF IMPASSE

Between Community Action Partnership of Madera County Board of Directors

And

Madera/Mariposa Regional and Early Head Start Policy Council

### I. Clarification of Responsibilities

- A. It is understood and agreed upon by all parties that the overall fiscal and legal responsibility for the administration of the Regional and Early Head Start Program lies with the Community Action Partnership of Madera County (CAPMC) Board of Directors.
- B. It is also agreed upon and understood that Head Start regulations require that CAPMC Regional and Early Head Start Program has a representative Policy Council and that this Policy Council has decision-making authority under Head Start Performance Standards (45-CRF 1304.50) Appendix A Governance and Management Responsibilities. This section of federal regulation and the chart contained therein outlines the policy-making rights and responsibilities of the Governing Board and the Policy Council.

### II. Definition of Impasse

- A. Impasse occurs when the CAPMC Board of Directors and Regional Head Start Policy Council cannot agree on an issue for which the Head Start Policy Council has the right to approve or disapprove as Appendix Governance and Management outlined in A-Responsibilities. The Regional Head Start Policy Council must first take each step in the program's grievance process before an impasse can be declared. If there is disagreement over the areas of approval or disapproval responsibility, according to Appendix A, clarification will be sought from the Regional Head Start Grantor Office, and an impasse will not be declared until such clarification is obtained.
- B. When the Policy Council and Board of Directors don't agree on an issue and prior to formally calling impasse between the governing bodies, the following steps will take place;
  - The Executive Director and Head Start Director will meet with the disagreeing party to review information and share either party's position on the issue at hand.
  - Any supporting documentation and information will be provided to the Policy Council or Board of Directors in order to assist in

- making the best decision for the program and program participants.
- If an agreement is reached between the two parties, then the information is taken and recorded.
- C. If no agreement is reached, then the Executive Director and Head Start Director will inform both parties that an impasse has been reached and information will be provided regarding the activities that will take place in order for both parties to come to a resolution.

### III. <u>Impasse Procedures</u>

- A. Either the CAPMC Board of Directors or the Regional and Early Head Start Policy Council may declare an impasse. If an impasse is declared, the party declaring the impasse must notify the other party in writing that an impasse has been declared. Upon declaration and notification of impasse, the two parties shall attempt to negotiate a compromise through a mutually agreed upon third person. Said meeting between the two parties shall be accomplished within a reasonable time. If an attempt at compromise fails, the CAPMC Board of directors will, within fourteen (14) calendar days of receipt of written notification of continued impasse, submit the matter to binding arbitration.
- B. If a compromise is negotiated, the CAPMC Board of Directors will develop a written document detailing the content of the compromise. The Chairperson of the Head Start Policy Council and the Chairperson of the CAPMC Board of Directors will be required to sign the document.
- C. If a compromise cannot be reached within the fourteen (14) calendar day period, then the matter will be submitted to binding arbitration. At the time a determination is made to submit the matter to arbitration, a consultant will be selected by the Regional Head Start Policy Council to assist them with translation, typing, and other needed support services. This is to assist the Policy Council in preparing its data for the hearing. The CAPMC Board of Directors will notify the Chairperson of the Regional Head Start Policy Council in writing by registered letter that the matter is being submitted to binding arbitration. Such notification shall include, at a minimum, the following:
  - 1. A written statement of the issue or issues which have resulted in an impasse.

- 2. A request that the Regional and Early Head Start Policy Council designate a member of the arbitration panel within fourteen (14) calendar days of receipt of the notification. A further request that the business telephone number, mailing address, and the name of the designee is forwarded to the CAPMC Board of Directors with in the fourteen (14) calendar day time period.
- 3. A statement that a translator will be in attendance at all hearing and will translate verbal comments and written documents as needed.
- 4. The written statement shall be in English and in Spanish, if needed.

### IV. <u>Arbitration Panel Composition</u>

- A. The panel shall consist of three (3) arbitrators: one (1) to be designated by the CAPMC Board of Directors, one (1) to be designated by the Regional and Early Head Start Policy Council, and one (1) to serve as Chairperson and to be designated by the other two (2) arbitrators.
- B. All three (3) arbitrators shall be individuals of good reputation and standing within their community; shall not be associated with any delegate programs; and shall not be affiliated (either though blood or marriage) with any Regional and Early Head Start Policy Council member, delegate staff members of CAPMC, or CAPMC staff members. The third arbitrator shall be person of impartial judgement and good reputation and shall have none of the above affiliations. The third arbitrator shall also have knowledge of federal regulations and the law general.

### C. Failure to Name a Third Arbitrator

1. The two (2) arbitrators chosen shall agree on a third arbitrator. If the two (2) arbitrators are unable to agree on a third arbitrator to serve on the panel with ten (10) calendar days after the designation of the second arbitrator, then the CAPMC Board of Directors will appoint the third arbitrator from a list of potential arbitrators provided by the Madera County Bar Association.

### D. Scheduling Arbitration

1. The three (3) person arbitration panel shall schedule the arbitration hearing within fourteen (14) calendar days after the

- designation of the third arbitrator. This time frame may be extended by mutual agreement.
- 2. The hearing shall be held in a mutually agreed upon setting with consideration for the convenience of the parties, but not at the CAPMC offices.
- E. The duty of the arbitration panel is to resolve the issues in dispute as expeditiously and fairly as possible at the minimum expense to the parties involved. The proceedings of the arbitration panel shall consist of:
  - 1. Oral presentation of the Policy Council's position.
  - 2. Oral presentation of the CAPMC Board of Directors' position.
  - 3. Response by both parties to such questions as the panel wishes to ask.
  - 4. Informal cross-examination of each party by the other within the limits allowed by the panel.
  - 5. Such additional presentation of oral or written materials as the panel deems necessary to fully appraise it of relevant facts for an informed decision. The parties may suggest to the panel additional relevant witnesses or material that would be helpful to the panel.
  - 6. If the panel needs additional materials (such as budget statements, Head Start regulations, CAPMC records, or other materials of the nature), the CAPMC Board of Directors has the duty to provide the panel with such documents within a time limit in which a reasonable person acting in good faith could have provided the information.

### F. Compromise

1. The arbitration procedure does not preclude the parties from compromising their differences and reaching a settlement so long as no final decision has been issued by the panel.

### G. Standard of Conduct

1. Both parties are obligated to operate in good faith before and during the proceedings. Neither party may communicate with the arbitrators once the panel has been selected except at formal meetings attended by all parties. Any attempt to

- intimidate an arbitrator shall result in a default judgement against the party guilty of it.
- 2. Refusal to comply with directions, or continued use of delaying tactics or other obstructive tactics by any person at the hearings shall constitute grounds for immediate exclusion of such person from the hearing by the Chairperson of the Arbitration Panel.

### H. Representation of the Parties at the Hearing

 CAPMC Board of Directors and the Regional and Early Head Start Policy Council shall designate only one (1) of its members to represent them at the proceedings and to present their case. To facilitate communication, a translator will be present at all hearings and will be required to translate oral statements and such documents as are needed. Either representative may be assisted by translation for clarification purposes.

### I. Post hearing Procedures and Decisions

- 1. The Arbitration Panel shall issue its decision in writing within fourteen (14) calendar days after the hearings are concluded. The decision shall be in writing in the languages appropriate to the parties involved and shall be forwarded to the Head Start Policy Council and CAPMC Board of Directors within fourteen (14) calendar days of the conclusion of the hearings.
- 2. The final decision shall be binding on both parties, and there shall be no appeal.
- 3. The CAPMC Board of Directors and the Head Start Policy Council are parties to the arbitration hearings.
- 4. Costs of travel, per diem for all parties, salary, and payment for the third arbitrator and interpreters shall initially be paid by CAPMC from Regional Head Start funds.
- 5. The CAPMC Board of Directors will, within five (5) days of receipt of the ruling, submit the ruling to the Regional and Early Head Start Grantor Office. If the ruling is found by the Regional and Early Head Start Grantor Office contrary to federal regulations, then it shall be declared void. In such a case, another arbitration panel shall be consulted, and the process outlined above shall be reenacted.



### Report to the Board of Directors

Agenda Item Number: D-10

Board of Directors Meeting for: November 9, 2023

Author: Maritza Gomez-Zaragoza

DATE: October 11, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Program Director

SUBJECT: Head Start No Fee Policy

### I. RECOMMENDATIONS

Review and consider approving the Madera/Mariposa Regional and Early Head Start No Fee Policy per Head Start Performance Standards.

### II. SUMMARY

Per Head Start Performance Standard 1302.18 states; Head Start programs must not prescribe any fee schedule or otherwise provide for the charging of any fees for participation in the program.

### III. DISCUSSION

CAPMC Head Start has developed a policy that complies with the Head Start Performance Standards Policy on Fees. The program does not prescribe fees to any families regardless of their income. Although up to 10% of the families participating in the program exceeds the established Federal Income Guidelines, the program does not charge any of its services to the children and families.

Families enrolled into collaborated enrollment vacancies will be assessed a family fee, as applicable, based on the California Department of Education, Early Education and Support Division regulations. Collaborations between Migrant/Seasonal Head Start and California's Migrant Child Care allow for the following program and service enhancements: additional staff, lower ratios, more service days and hours, and comprehensive supports to children and families. Families may choose to wait for non-collaboration vacancies if plausible, or refuse enrollment and remain on the waiting list if no other vacancies or slot-types (i.e. collaborated vs. non-collaborated) exist at the time.

➤ The Head Start No Fee Policy will be presented to the Policy Council for approval on November 2, 2023.

### IV FINANCING:

None



### ELIGIBILITY, RECRUITMENT, SELECTION, ENROLLMENT AND ATTENDANCE POLICIES AND PROCEDURES

Policy Number: 18	HSPPS: 1302.18	Page: 1 of 1
Effective Date: 11/7/16		
Policy Council Approval	Policy Committee Approval	<b>Board of Directors Approval</b>
Date:	Date:	Date:

**SUBJECT:** Policy on fees

<u>PERFORMANCE OBJECTIVE</u>: The Migrant/Seasonal and Regional Head Start Programs must not prescribe any fee schedule for participation in the program, 1302.18The program is free to any family who meets the eligibility criteria outlined in 1302.12(c)(1)(i)(ii)(iii)(iv).

### **OPERATIONAL PROCEDURE:**

- 1. Under no circumstance shall the Regional, Early or Migrant Head Start Program solicit, or in any other way condition a child's enrollment or participation in the program upon the payment of a fee.
- 2. Families enrolled into collaborated enrollment vacancies will be assessed a family fee, as applicable, based on the California Department of Education, Early Education and Support Division regulations. Collaborations between Migrant/Seasonal Head Start and California's Migrant Child Care allow for the following program and service enhancements: additional staff, lower ratios, more service days and hours, and comprehensive supports to children and families. Families may choose to wait for non-collaboration vacancies if plausible, or refuse enrollment and remain on the waiting list if no other vacancies or slot-types (i.e. collaborated vs. non-collaborated) exist at the time.
- 3. Parent participation is encouraged but parents are never forced to volunteer.
- 4. Parents are welcomed at the center and are considered vital partners in their child's care and education.
- 5. Parents will be encouraged to examine how the enrollment process is working in relationship to the requirements of 1302.18 and in understanding the program philosophy and the needs.

Forms Needed: N/A



### Report to the Board of Directors

Agenda Item Number: D-11

Board of Directors Meeting for: October 12, 2023

Author: Maru Gasca Sanchez

DATE: September 26, 2023

TO: Board of Directors

FROM: Maru Gasca Sanchez, Deputy Director Direct Services

SUBJECT: CAPMC California State Preschool Program 2023-2024 Program Philosophy,

Goals and Parent Handbook.

### I. RECOMMENDATIONS

Review and consider approving the California State Preschool 2023-2024 Program Philosophy, Goals and Parent Handbook.

### II. SUMMARY

The California Department of Education requires that the Program's Philosophy, Goals and Parent Handbook be approved by CAPMC Board of Directors annually.

### III. DISCUSSION

- a. Included in the parent handbook is CAPMC's philosophy statement and goals that support the philosophy.
- b. The parent handbook provides parents with information regarding the following topics:
  - ✓ Days and hours of service
  - Registration process and eligibility requirements, and parent responsibilities
  - ✓ Open door policy
  - ✓ Sexual Harassment
  - ✓ Attendance and absences
  - ✓ Communication with staff
  - ✓ Health and emergency procedures
  - ✓ Complaint Procedure
  - ✓ Handbook will be given to families enrolled at the following sites: Fairmead, Chowchilla, Cottonwood, Mis Tesoros, Ruth Gonzales, Verdell McKelvey and Eastside.
- c. Information will be reviewed with parents at time of registration and/or during parent meetings.
- ➤ The CAPMC California State Preschool Program 2023-2024 Program Philosophy, Goals and Parent Handbook will be presented to the Policy Council on October 5, 2023.

### IV. FINANCING: Minimal



Madera Head Start - California State Preschool Program/Regional Head Start (CSPP/RHS)

# PARENT HANDBOOK 2023-2024



Community Action Partnership of Madera County welcomes your family to our Regional Head Start/California State Preschool

This handbook was designed to assist families with understanding the requirements to participate in a Head Start/State funded preschool program. We look forward to serving you!

We are a private, non-profit organization funded by federal, state & local governments.



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### PROGRAM DESIGN

#### Dear Head Start Parent:

Welcome to our program. We hope that this information will help to prepare you and your child for some of the new and exciting learning experiences you will have this year. We would also like to thank you for your patience and cooperation during the registration process. The forms you completed and the information you provided helped determine your eligibility and supplied us with important information about your child. The information you provided is confidential and exclusive to authorized program staff.

We serve the Madera and Mariposa counties for income eligible families with children 3 to 5 years of age. Our agency provides comprehensive Head Start Services to approximately 246 children and their families. A variety of program options are designed to provide the best quality child and family development services possible with the funding allowed.

We want to meet the growing needs of our program's children and answer questions you may have about program services. Please feel free to call me, or your Site Supervisor/Center Director with any questions, ideas or comments.

Sincerely,

Marilza Gamez-Zaragoza Head Start Program Director

#### **OUR MISSION**

Helping people, changing lives and making our community a better place to live by providing resources and services that inspire personal growth and independence.

### **OUR VISION**

Community Action Partnership of Madera County will be recognized as a premier social services agency that eliminates the effects of poverty by helping people obtain the knowledge and skills to achieve self-reliance and economic stability...one life at a time.



### PROGRAM DESIGN

#### Services

Provides free services to children ages 3-5 years of age residing in Madera/Mariposa Counties. The program offers center base option for children and families to participate.

Center Based-Children receive 3.5 hours of services for part day and 6 for full sessions at selected sites.



### **Equal Access/Non-Discrimination**

CAPMC Head Start Staff, consultants, contractors, parents and volunteers will respect and promote the unique identity of each child and family and do not stereotype on any basis, including gender, race, ethnicity, culture, religion, disability, sexual orientation, family composition, or political affiliation.

Our goal is to meet the individual needs of each child within the structure of our program while maintaining a safe and healthy environment for all children and staff.

Our program ensures all children with disabilities are protected from discrimination under and provided with all services and program modifications as required by section 504 of the Rehabilitation Act, the Americans with Disabilities Act and implementing regulations. Each child has access to and can fully participate in the full range of activities and services. Head Start will provide any necessary modifications to the environment, use multiple and varied formats for instruction, and encourage the participation of children with a disability.

### **CENTER LOCATION**

#### Chowchilla Head Start

Serving Children Ages 3 –5 years Full-Day Site Operating 8:00 am –2:00 pm (559)665-0291 265 Hospital Dr. Chowchilla, CA 93610

#### **Cottonwood Head Start**

Serving Children Ages 3–5years Full-Day Site Operating 8:00 am –2:00 pm (559) 664-1109 2236 Tozer Ave, Madera, CA 93638

#### **Eastside Head Start**

Serving Children Ages 3–5 years Full-Day Site Operating 8:00 am –2:00 pm (559) 674-1268 1112 South A St, Madera, CA 93638

### Fairmead Head Start

Serving Children Ages 3–5 years Full-Day Site Operating 8:00 am -2:00 pm (559) 665-5559 22850 Rd. 19  $\frac{1}{2}$  Chowchilla, CA 93610

#### Mis Tesoros Head Start

Serving Children Ages 3 –5years Full-Day Site Operating 8:00 am –2:00 pm (559) 673-1011 131 Mace St. Madera, CA 93638

#### **Ruth Gonzales Head Start**

Serving Children Ages 3 –5years Full-Day Site Operating 8:00 am –2:00 pm (559) 675-8518 838 Lilly St. Madera, CA 93638

### Verdell McKelvey Head Start

Serving Children Ages 3 –5years Full-Day Site Operating 8:00 am –2:00 pm (559) 673-1500 1901 Clinton St. Madera, CA 93638

### PROGRAM DESIGN

### **Open Door Policy**

Open Door Policy: You may visit your child's classroom unannounced to observe your child at any time during operational hours. Our program is based upon a partnership with parents of the children enrolled. Parents are highly encouraged to participate in their child's program.

### Refrain from Religious Instruction

Our program refrains from religious instruction or worship.

#### Sexual Harassment

Our program shall maintain an educational, employment and business environment free from harassment, intimidation, or insult on the basis of an individual's sex. Action will be taken when necessary to eliminate such practices or remedy their effects. Sexual harassment, as defined and otherwise prohibited by state and federal statutes, constitutes an unlawful form of sex discrimination.

### Confidentiality

Authorized representatives from the program, fiscal auditors, legal/court ordered and the California Department of Education are allowed access to the family and child files. The disclosure or release of any information that pertains to the program services is restricted to purposes that are directly related the administration and delivery our services. CAPMC-Head Start staff members do not provide information to outside sources.



### **Center Group Sizes**

Adult to child ratios are planned for in advance and followed for each age group based on the State of California Title 5 regulations and Head Start Performance Standards; whichever is most restrictive.

**Preschool (36 Months to enrollment in Kinder)** 

1 adult for every 8 prschoolers maximum 20 children

### PROGRAM PHILOSOPHY, GOALS AND OBJECTIVES

#### PROGRAM PHILOSOPHY

We believes parents enrolled in the program are the program's greatest strength. Parents are involved in all aspects of the program including making policy and program decisions. Teacher and parents operate with a common purpose, to improve the lives of children and families.

In this shared partnership, parents play an important role as they join the teachers in preparing and educating the children. Because parents are their child's first teacher, they can assure that the child's unique characteristics, individual preferences and values are respected.

Teachers and parents work together to enhance the child's normal developmental process by being understanding and flexible.

#### We also believe:

- That the early years of child development are the most important years in the lives of all persons.
- That all children should have a nurturing environment, which promotes a successful (early childhood) experience.
- That optimal growth is accomplished by providing a curriculum designed to meet the needs of children while integrating the development of the child's physical, emotional, creative, intellectual, social and cultural skills through experiential learning activities.
- That each family's culture is unique and their cultural diversity, various social backgrounds, and religious beliefs should be appreciated, supported and respected.
- That the life and healthy development of each individual is important to society.
- That the contributions of healthy families hold the potential to affect positive change in our society.

# Our goals and objectives are reflected within each of the quality program components



### **Parent Education and Engagement**

Our goal is to provide a welcoming environment for families and invite them to participate as equal partners in the education of their children.

As parents and families of our program children, there are many ways for you to become involved and stay engaged in the program, and in your children's education and future. Research shows that children whose parents are involved in their education do better in school.

As parents and family members, our program welcomes you in the classroom. The program also teaches you how to create a learning environment at home in an effort to support classroom learning.

Opportunities to participate include, but are not limited to:

- Two Parent/Teacher conferences and Two Home Visits are held each year. Conferences & Home Visits provide an opportunity for parents to collaborate with educators and develop goals for their child
- Completing Parent Surveys
- Home Activities to support your child's learning at and help us earn in-kind
- Participating or helping at family events
- Reading to children during drop-off/pick-up
- Assisting with meal preparation and/or recommendations
- Parent Meetings-learn about a variety of educational topics such as child development, parenting strategies and topics identified in the parent survey. Meetings offer a great time to network and provide input on the nature and operation of the program.
- CAPMC Policy Council meetings offer opportunities to provide input on policies and contribute to program decisions.

#### OTHER WAYS TO PARTICIPATE IN OUR PROGRAM

### Parent Education/Curriculum

Head Starts requires that programs offers the opportunity for parents to participate in a research-based parenting curriculum that builds on parents' knowledge and offers parents the opportunity to promote parenting skills to promote children's learning and development.

Head Start adopted Ready Rosie as the parent curriculum for the program. Ready Rosie is a research-based parenting curriculum that builds on parents' knowledge. Ready Rosie harnesses the power of video and mobile technology to empower families and schools to work together to promote school readiness. Ready Rosie has videos in English and Spanish that are delivered to families via text, email and/or app.

Ready Rosie also has a variety of Family Workshops that are offered to parents during the monthly parent meetings.

Parents may participate in the Ready Rosie curriculum by registering to the platform and/or by attending the family workshops.

### **Family Partnership Agreements**

Our program offers the opportunity for parents to participate in the partnership process that includes a family partnership agreement and the activities that support family well-being, including family safety, health, and economic stability, to support child learning and development. The family partnership agreement process provides opportunities for families to set goals and to design an individualize approach for achieving those goals. Staff will assist parents, in identifying and defining goals in measurable terms, discussing what needs to be done to achieve these goals, and how the accomplish of each goal will be determined.



### **Parent Education and Engagement**

### Family Assessments/Referrals

Our goal is for families to know where to access community health and social services to meet their unique family needs. The program will work with parents to identify family needs, support needed and strengths by utilizing the Family Assessment and surveys to provide information and/or resources to community services as needed.

A resource book is provided to family with information on programs and services available for low-income families in the community. The information includes services such as childcare, emergency services, food, shelter, health providers, health services, counseling, domestic violence, mental wellness, transportation, etc.

Referrals/resources will be offered to parents as needed and/or requested by parents. Follow up is complete as appropriate to ensure services where receive or provide support for families.

### Surveys/Data Process

In order to ensure our program offers quality services to parents and children, we encourage you to complete surveys provided throughout the program year. By completing the surveys, you will be providing your input and suggestions to enhance services for children and families.

Collected data is entered into our data based system which generates reports for staff to review, analyze and evaluate. Based on the results, staff make recommendation for changes, additions, or enhancement to program services.

### Male/Father Engagement

The program provides opportunities for fathers to enhance their skills, knowledge and understanding of the importance of being engaged with their children.

Male/Father engagement strategies include but not limited to the following:

- Respectful daily communications
- Inviting environment for fathers
- Resources and literature for fathers
- Father Activities



### **Health Services**

Our goal is for families to identify their own strengths and needs. We ensure families know where to access community health and social services to meet their unique family needs. Referrals include medical & dental care, mental health, adult education, emergency food/clothing, employment & training, housing and parenting assistance. In addition, staff follow-up with parents to ensure their needs have been met. We engage with families to help them select family goals, develop strategies to accomplish them and identify how we can provide support.

Children enrolled in the program are required to meet Immunization Requirements prior to enrollment, and have a current age appropriate well child exam (physical), as well as Tuberculin Test(TB) or risk assessment within 30 days of enrollment (Per California Community Care Licensing). Children who do not have a physical or TB test within the 30 day timeframe will be excluded from the program.

Our program will provide you with resources; if necessary, to ensure that your child has access to health and dental insurance, connected to a medical provider, and receives a complete age appropriate health assessment. This may include:

- All needed immunizations
- Growth and development assessment(s)
- Dental Assessment
- Dental Exam
- Vision and Hearing screening
- Nutrition evaluation

Test for anemia, lead poisoning, tuberculosis, blood pressure and other screening as needed by each individual child \*\*NOTE\*\* No assessment will be completed without parent's notification and approval.

### **Immunizations**

All children must comply with State of California entrance requirements. Parents must submit immunization records to verify immunization data.

### **Dental Health**

Children ages 3-5 are required to see a dentist for a dental exam within 90 calendar days of enrollment.
Please ask us if you need help finding a dentist.

### Physical Assessments/Screenings

Each child is required to have a physical examination within 30 calendar days of enrollment. This may be provided by the child's family physician or by a CHDP (Child Health Disability & Prevention Program) provider. The assessment covers the following: vision, hearing, height and weight, head circumference, hemoglobin test, lead level, review of body systems, health & developmental history, and tuberculin assessment/screening following the CHDP Periodicity Schedule.

### **Medical and Dental Emergencies**

At time of registration, emergency contacts, health history of the child, health insurance information, and name of medical & dental provider will be obtained from parent/guardian. In case of an emergency, the following steps will take place:

#### Minor Incident:

- First aid will be provided on site
- Accident report will be completed and discussed with
- parent

### **Life Threatening Condition**

- CALL 911
- Parent/guardian will be called. If unavailable.
- emergency contacts
- Staff will complete Accident Report and Unusual Incident/Injury Report



### **Health Services**

### When you child is ill...

Although we expect your child to attend classes regularly, there are reasons to keep a child home from school:

- Fever 100.4 degrees Fahrenheit \*(Please note that staff will contact parents earlier if a child has heat related illnesses or illnesses triggered by heat)
- Stomachache/Diarrhea
- Nausea and/or vomiting
- Throat and neck redness, spots, sore throat, infected tonsils, swollen glands.
- Eyes Discharge and/or redness
- Unidentified rash/Concerns with skin
- Lice or nits
- Any infectious disease diagnosed by your family physician
- Combination of the above symptoms

\*\*Our centers stay updated and follow current guidance regarding COVID-19 from Madera County Department of Public Health. The Family Advocate will inform you of the current guidance and update you if needed.



### **Medication Procedure**

When a child must take medication at school, the proper medication forms and documentation must be submitted prior to any medication being administered to the child or accepted at the site. This includes any Emergency medication for such conditions as asthma, allergies, or seizures. The following process must be followed prior to any medication being brought to the center: Complete Consent for Administration of Medication and/or other necessary Individualized Health Care Plans. Parent/Guardian and Physician's signatures must be present on all required forms and medication. Medication MUST have: name of medication, dosage/route of medication, administration schedule, and possible reactions Emergency Medication and all documentation must be submitted prior to a child's enrollment. Additional documentation may be requested. If the center is informed of a child's diagnosis and need of emergency medication AFTER enrollment, the emergency medication and all forms must be submitted to the center within 10 calendar days during this time, the child may not attend the center. Termination will be considered if the parent fails to provide medication and documentation.

### **Nutrition Services**

**Our goal** is to ensure children have nutritious meals and snacks during their time in the program. We believe children need healthy nutritious food for optimum growth and development. The menu exposes the children to a variety of foods. Through family style meal service, children develop socialization, fine motor skills, learn personal hygiene, manners, how to serve food themselves, and learn to help with setup and cleanup of meals. Children also learn about living healthy through classroom nutrition projects, an exercise program and food experiences.

Community Action Partnership of Madera County (CAPMC) participates in the Child and Adult Care Food Program (CACFP), which helps us provide free meals to all children enrolled. The Child Care Food Program, however, does not cover the cost of meals eaten by staff or parents. If you wish to participate in a meal, you will need to follow these requirements: volunteer in the classroom at least two hours before or after the meal (please sign up with your center) and serve yourself one child size portion to ensure enough food is available for seconds for the children. If your child is on a special diet for either medical reasons or family beliefs, please let your child's teacher or advocate know. The food service program will do its best to accommodate your child's needs.

#### **Non-Discrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. Mail

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

Program.Intake@usda.gov

This institution is an equal opportunity provider.

#### **Meal Services**

Our program participates in the Child and Adult Care Food Program (CACFP) offered by the U.S. Department of Agriculture (USDA) and serves meals at no charge to all enrolled children. The reimbursement received from the CACFP helps with food costs. All children in center-based settings receive food appropriate to his or her nutritional needs, developmental readiness, and feeding skills, as required by the USDA meal pattern.

Kitchens are fully equipped for producing meals and snacks for multiple sites. Full Day Program will receive breakfast, lunch and an afternoon snack. The meals offered are nutritious foods that are moderate in sugar, salt, and fat as recommended by the Dietary Guidelines for Americans. Food will not be removed from the center.

We invite you to help plan our menu by either participating by completing a food service and menu evaluation at the end of the program, sharing a family recipe with your child's teacher, or making a suggestion on the Cook's Choice/Parent Suggestions Form.

\*Note: Parents, staff and community volunteers CANNOT bring food or drinks into the classroom to feed the children during school hours.

If your child has any food allergies or cannot eat certain foods for religious or personal reasons, please notify the educator and health staff immediately. Substitutions will be based on individual needs.

### **Education Program**

**Our goa**l is to ensure all children are making progress in the domains of physical, cognitive, language, and social - emotional development.

Our goal is to provide a program approach that is developmentally, linguistically and culturally appropriate. A program that is inclusive of children with special needs.

Families and educators collaborate to establish school readiness goals for children along strategies for home and school. Progress on school readiness goals is discussed and plans are adjusted to meet children's developmental needs.

Physical development is supported by:

- Promoting physical activity
- Providing sufficient time to move within the indoor and outdoor spaces
- Providing equipment, materials and guidelines for active play and movement

Social/Emotional development is supported by:

- Building trust
- Planning routines and transitions so they can occur in a predictable and unhurried manner
- Help children develop emotional security and competence in social relationships

Cognitive & Language skills are supported by:

- Various strategies, including experimentation, inquiry, observation, play and exploration
- Providing opportunities for creative self-expression through activities such as art, music, movement and dialogue
- Promoting interaction and language use among children and between children and adults
- Supporting emerging literacy and numeracy development
- Supporting home language and English language development



### **Education Program**

#### Assessment

"Desired Results Developmental Profile." The DRDP (2015) is an assessment that teachers use to gather information to support children's learning and development.

Teachers complete the DRDP (2015) three times a year while observing children as they spend time in typical everyday activities and routines, whether at home, or at school. In addition to these observations teachers might ask parents to share what they see their child doing.

### **Parent Conferences/Home Visits**

At least 4 times a year your child's teacher will meet with you to share information and plan their work for your child and your family.

- 1. At parent conferences, you can ask any questions that you might have about the DRDP (2015) results, your child's progress and an individualized plan is developed.
- 2. Talk with your child's teacher about what to expect for your child's development.
- 3. Make sure that your child's teacher knows about the adaptations your child uses every day.

# Madera Head Start – California State PreschoolProgram/Regional Head Start (RHS/CSPP) School Readiness Goals

Goal #1	Goal #2	Goal #3	Goal #4	Goal #5
APPROACHES TO LEARNING	SOCIAL EMOTIONAL DEVELOPMENT	LANGUAGE & LITERACY	COGNITION	PERCEPTUAL, MOTOR, AND PHYSICAL DEVELOPMENT
Children will be persistent in demonstrating an interest in different topics and activities, desire to learn, creativeness, and independence in learning.	Children will be able to recognize, and regulate emotions, attention, impulses, and behavior.	Children will demonstrate improvement on understanding complex communication, language, and literacy skills.	Children will use cognitive skills in every day routines to count, compare, relate, pattern, and problem solve	Children will participate in activities and play to develop increased control in gross and fine motor skills, to support and demonstrate an understanding of healthy practices

### **Education Program**

### Curriculum / Environment

Our environments are set-up based on our adopted curriculum. Creative Curriculum is a comprehensive, research-based curriculum that features exploration and discovery as a way of learning, enabling children to develop confidence, creativity, and lifelong critical thinking skills.

Our goal is for each of our classrooms to provide a safe, healthy and welcoming environment that supports the broad development needs of children. An Environment Rating Scale is completed on each classroom annually by an assessor. The assessor and educator collaboratively develop and take action steps for continuous quality improvement.

#### **Preschool Schedule**

Breakfast
Brush Teeth / Free Play
Clean up time
Outside Play/Activities\*\*
Wash Hands
Indoor Activities
Circle Time (stories & music)
Wash Hands
Lunch Time
Rest & Quiet Activities
Snack
Choice time
Dismissal

\*\*On very rainy, snowy, or cold days we will plan outside time with indoor gross motor activities. Children will wear warm clothes, including coats, hats & mittens or gloves on cold or snowy days.

#### **Transition Activities**

The program has developed activities to make the transition from home to Head Start and from Head Start to Kinder a positive experience. For example:

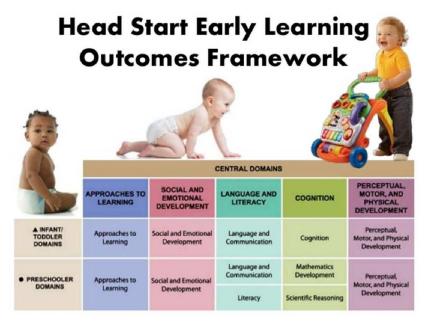
- Children and parents will have 2-3 Transition Days depending on the age of the child, introducing them to their new environment, activities and the staff. Whenever necessary, parents can extend the transition period to ensure the child is comfortable.
- An individualized Transition Plan is developed in collaboration with parent and teacher.
   Supports for children with special needs will also be outlined.
- In preparation for transitioning to Kindergarten, teachers will collaborate with elementary schools. Support will be provided to ensure children are enrolled in Kindergarten.

#### Inclusion of all children

A critical aspect of best practice in early childhood education is the inclusion of all children. By incorporating the concept of Universal Design for Learning, The Creative Curriculum shows how to implement a high quality inclusive program. When teachers use this Curriculum, they support the learning of all children, including English-language learners, advanced learners, and those with disabilities and developmental delays. By providing a variety of formats for instruction, learning, and assessment, teachers offer children multiple ways of acquiring knowledge and skills.

Our program serves culturally and linguistically diverse children and families. In response, this agency implements strategies and practices that identify and support all children. For children who are dual language learners, the agency provides modifications, adaptations, and enhancements to ensure full access and effective participation in the daily learning experiences. These strategies and practices vary depending upon the type of educational setting and the particular language compositions (profiles) of the children and educators. The Plan Language Approach identifies the essential principles and strategies to be adopted by staff and supported by management in order to ensure that children enter kindergarten ready to learn.

### **Education Program**



The first five years of life is a time of wondrous and rapid development and learning. The Head Start Early Learning Outcomes Framework: Ages Birth to Five outlines and describes the skills, behaviors, and concepts that programs must foster in all children, including children who are dual language learners (DLLs) and children with disabilities.

### PARENT, FAMILY, AND COMMUNITY ENGAGEMENT FRAMEWORK (PFCE)

Positive & Goal-Oriented Relationships						
Equity, Inclu	usiveness, Cultural	and Linguistic Resp	onsiveness			
PROGRAM FOUNDATIONS	PROGRAM IMPACT AREAS	FAMILY OUTCOMES	CHILD OUTCOMES			
Program Leadership Professional Development Continuous Learning and Quality Improvement	Program Environment Family Partnerships Teaching and Learning Community Partnerships Access and Continuity	Family Well-being Positive Parent-Child Relationships Families as Lifelong Educators Families as Learners Family Engagement in Transitions Family Connections to Peers and Community Families as Advocates and Leaders	Children are:  Safe  Healthy and well  Learning and developing  Engaged in positive relationships with family members, caregivers, and other children  Ready for school  Successful in school and life			

Families play a critical role in helping their children be ready for school and for a lifetime of academic success. The Head Start Parent, Family, and Community Engagement Framework supports engaging families in children's ongoing learning and development.

### **Disabilities Services**

Our program maintains a nation-wide policy of open enrollment for all eligible children by encouraging "the inclusion of children with specials needs in an integrated setting". Quality services for young children with special needs must include several components such as; a program design which addresses the unique learning style of a young child, a strong commitment to family involvement, interagency coordination and cooperation, on-going staff development and program evaluation. From identification to transition, we believe that effective intervention occurs only if a team approach is used.

### **Disability Service Area Objectives**

- 1. Promote cooperation, coordination and collaboration between our program and the School Districts, Regional Centers, Children's Hospitals and other medical professionals.
- 2. To provide the least restrictive environment to children with special needs by modifying the environment.
- 3. To work with Head Start children with disabilities based on their written individualized IFSP or IEP goals.
- 4. To encourage parents to be strong advocates for the rights of their children with special needs.
- 5. To provide children with special needs the same Head Start comprehensive services offered to children without special needs.

Developmental screening (Ages Stages Questionnaires 3 and Ages Stages Questionnaire Social Emotional 2) are completed every year for all children enrolled in the program. The screening includes the following areas: speech/language, gross & fine motor, personal social and cognitive. The developmental screening will give staff information about potential areas of concern and assist teachers in individualizing the curriculum.

Children under the age of 3 years old that have an IFSP and children older than 3 years old with an IEP for speech delays may receive services during program hours. Please assit us with your child's develoment by keeping us updated with any changes pertaining to these documents.

All enrolled children have access to our mental health (behavior management) consultant services. All parents/guardians have regular opportunities to engage with the mental health consultant to discuss concerns about their child's behavior and receive immediate feedback.



### Mental Health Services

### Goals and Objective of the Mental Health Program

Children grow and develop rapidly during the preschool years. Our program is concerned with the total development of each child. The Mental Health portion of the program focuses on the promotion of positive self-worth, respect for individual differences, and the ability to develop appropriate social skills. Accomplishments in these areas will affect a child's ability to play, love, learn and work at home, school, and in other environments.

Our program seeks to help children become socially competent by implementing these Head Start Performance Standard objectives by utilizing the Ages & Stages Social Emotional screening Teaching Pyramid & Conscious Discipline to:

- Enhance parent and staff's understanding of child growth and development.
- Support mental health activities by staff and parents which are matched to children's needs and abilities.
- Assist children with emotional, cognitive and social development.
- Provide services to maximize the full potential of children with disabilities or special needs.
- Ensure prevention and early identification of problems that may interfere with a child's development.
- Serve as a link for staff and parents in obtaining and/or providing counseling and other resources.
- To meet the Mental Health Objectives, our program has three areas of involvement; Prevention, Identification/Referral and Treatment.

#### **Prevention Goals**

- Enhance positive self-concept
- Building positive relationships between children, their peers and their teachers
- Develop coping skills to solve problems and manage stress

### Identification and Referral

Early detection of problems is the focus of this area. Services to children and families include:

- Identification of possible problems through observation, screening and assessment
- Referral of children to a mental health professional when necessary with authorization from parent/guardian.

### **Treatment**

Treatment can be recommended as part of the assessment so that a child and family can benefit from these services. A Positive Behavior Support plan will be developed with input from the family and teachers. This plan will include strategies provided by the Mental Health Consultant. Teaching staff will implement the Positive Behavior Support plan, individualize the curriculum based on amended goals and objectives and document progress in the child's file. The Disability Mental Health Specialist will monitor the child's progress.

### **Helping Children Make Good Choices**

Our program uses a positive approach to discipline. Young children can be helped to make good choices and be redirected in a firm, loving manner. Children make good choices when:

- Their needs are being met.
- They have a consistent daily schedule, know what will happen next, have expectations with pictures to support understanding, and in a safe supervised environment.
- They have materials and equipment that are age appropriate and stimulating.
- Teachers utilize relationship-based practices.
- Staff will not utilize any inappropriate discipline methods, including:
  - \*Time outs (Performance Standards 1304.52(h) (iii-iv))
  - \*Using food as a punishment or reward (Performance Standards 1304.23(c)(2))
  - \*Use of corporal punishment (State Licensing Sec. 101223)

#### Social Emotional Curriculum

The development of social skills is crucial to the success of children in public school. Our Head Start programs are implementing Conscious Discipline and Teaching Pyramid strategies to teach our children social emotional skills that will promote school readiness.

The Teaching Pyramid focuses on promoting the social emotional development and school readiness of young children birth to age 5 years old. The National Center for Pyramid Model Innovations (NCPMI) is a resource center that provides resources to teachers and parents. Visit their website at:

https://challengingbehavior.org/implementation/family-engagement/ Conscious Discipline is a research-based discipline approach that can organize classrooms around the concept of a School Family. Each member of the family-both adult and child-learns the skills needed to successfully manage life tasks such as learning, forming relationships, communicating effectively, being sensitive to others' needs and getting along with others. Visit the website at https://consciousdiscipline.com

### Mental Health Services

Our program prohibits or severely limits the use of suspension and expulsion. Children will not be unenrolled or expelled based solely on their behavior. Temporary suspensions for behavior will only be used as a last resort in unusual situations where there is a serious threat that doesn't improve through reasonable modifications.

If a temporary suspension is deemed necessary, the program will help the child return to full participation in all program activities as quickly as possible while ensuring child safety by continuing to work with the parents and a mental health consultant, and continuing to utilize appropriate community resources.

Our program affirms that all children are entitled to a safe environment. In cases where a child continues to use inappropriate behavior, even after staff has provided redirection, the following will take place:

- Step 1: Parent will be notified by the teacher of all incidents involving their child in relation to aggressive behavior. Aggressive behavior is defined as deliberate, repeated and uncontrolled attacks on others physically or verbally. The child's parent will be encouraged to use positive methods of child guidance. Staff will develop a plan/strategy and encourage parent's support at home. The parent-teacher contact will be recorded.
- Step 2: If a child continues to hurt others or display destructive behaviors, the teacher will submit a Child Concern Form and then schedule a Child Success Team meeting once the Disabilities/Mental Health Specialist has indicated what steps to take next. This meeting with the parent is to formally discuss behavioral concerns, discuss referral options, and if warranted, have parent sign the Concern Form, and together will identify other social emotional strategies that can be used both at school and at home.
  - If the child has an Individualized Family Service Plan (IFSP) or Individualized Education Program (IEP), the program will consult with the agency responsible for the IFSP or IEP to ensure that the child receives support services as needed. This may require additional special education assessments.
- Step 3: It may be determined that a Mental Health Consultant will conduct an observation on the child with parental permission. Further referrals to an appropriate agency and/or outside consultant may be made. During a scheduled meeting between parent(s) and teaching staff, a positive Behavior Support Plan will be developed for children with extreme behavior challenges, to be used by all adults that support the child (home/classroom). At this level it is crucial that parents/guardians participate to address safety concerns.
- Step 4: Other Child Success Team meetings may take place as needed to identify progress or lack thereof. Other strategies may be offered to try in the classroom and at home.
- Step 5: If the behavior continues and none of the actions previously taken have improved, an interdisciplinary meeting will be scheduled to determine if the program can adequately meet the needs of the child. A schedule modification may take place and as a last resort a determination of the continuation of our program services will be made by the Multi-disciplinary team and Program Director based on the following factors:
  - \*The child is of danger to him/herself or to others;
  - \*Lack of parent participation in the implementation of the Positive Behavior Support Plan.
  - \*There is sufficient documentation to reflect the implementation of behavior policy and that every attempt has been made to modify the behavior problem.

If it is determined that the child's continued enrollment presents a serious safety threat, the program may determine it is not the most appropriate placement for the child. The program will work to support the transition of the child to a more appropriate placement.

### SELECTION & ENROLLMENT PROCESS

### Waiting List

The program has limited openings for eligible families. The first step to access center-based program services is to be placed on our waiting list. Families must qualify for both Head Start and State Programs to be eligible for enrollment. Children with disabilities are encouraged to apply.

#### **Head Start Selection Criteria**

A family wishing to enroll their children in the Head Start Program must meet the following requirements:

- 1. Age: Children must be under the age of compulsory school attendance.
- 2. Income Level: The gross family income during the past 12 months or calendar year is at or below Head Start Family Income Guidelines.

### **Proof of Family Size**

**Biological/Adoptive Parent:** "Family" shall be considered the parents & the children for whom the parents are responsible, who comprise the household in

which the child receiving services is living.

**Guardian/Foster Parent**: "Family" shall be considered the child & related siblings.

Participants must provide the names of the adults & the names, gender & birthdates of the children identified in the family.

At least one document for **EACH** child counted in the family size must be on file & indicate the relationship of the child to the parent.

- Birth Certificate
- Child Custody Court order
- Adoption documents
- Foster Care placement records
- School or Medical records
- County welfare department records
- Other reliable documentation indicating the relationship of the child to the parent

### State Eligibility Criteria

Eligibility is based on either child or family eligibility. Participants must provide documentation of eligibility in 1 or more of these categories:

### **Child Eligibility**

- Child protective services (Referral letter from CPS unit)
- At-risk of abuse, neglect or exploitation (Referral letter from legally qualified professional)

### Family Eligibility

- Homeless (Referral Letter or Self-Declaration)
- Current aid recipient (Proof of current aid)
- Income eligible (Documentation of all income)
  - \*Predictable Income: Full month of current & ongoing gross income
  - \*Unpredictable Income: Gross income for the preceding 3 to 12 consecutive months
  - \*Guardian/Foster: Full month of current income received for the child

### Verifying Ongoing Eligibility

Recertification of eligibility is required 24 months and not to exceed 24 months and a day of certified services. Families will be required to provide documentation to support ongoing eligibility and need for services and will be notified in advance of the recertification date.

### **Waiting List**

When an opening is available, we access the waiting list and contact families based on the following program admission priorities:

- First: Child protective services, or at-risk of abuse, neglect or exploitation
- Second: Admission priority based on adjusted gross monthly income & family size.

**Note**: When multiple families are within the same ranking:

- Child with exceptional needs within the same ranking is admitted first
- Dual Language Learners
- Entry with the oldest application date is admitted second

### Family Disenrollment

Abandonment of childcare starts at seven (7) consecutive days without notice. At 30th consecutive day without notice your child/family will be disenrolled from the program. The program does not allow families to be enrolled in the program if they are not using childcare unless a gap in service has previously been approved.

### **SELECTION & ENROLLMENT PROCESS**

### Income Guidelines/Age Eligibility

HEAD START		CDSS STATE PROGRAMS 85% SMI		CDE STATE PROGRAM 100% SMI		OVER SMI				
Effective January 19,2023		Effective July 1, 2022		E	Effective July 1, 2022		Effective July 1, 2022			
Family	Gross Annual		Family	Gross Monthly	Gross Annual	Family	Gross Monthly	Gross Annual	Family	
Size	Income	130%	Size	Income	Income	Size	Income	Income	Size	Gross Monthly
1	14,580	18,954								
2	19,720	25,636	1 to 2	6,008	72,095	1 to 2	7,068	84,818	1 to 2	8,128
3	24,860	32,318	3	6,842	82,102	3	8,049	96,590	3	9,257
4	30,000	39,000	4	7,941	95,289	4	9,342	112,105	4	10,743
5	35,140	45,682	5	9,211	110,536	5	10,837	130,042	5	12,462
6	40,280	52,364	6	10,482	125,782	6	12,332	147,979	6	14,182
7	45,420	59,046	7	10,720	128,641	7	12,612	151,342	7	14,504
8	50,560	65,728	8	10,958	131,499	8	12,892	154,705	8	14,826
9	55,700	72,410	9	11,196	134,358	9	13,172	158,068	9	15,148
10	60,840	79,092	10	11,435	137,216	10	13,453	161,431	10	15,470
11	65,980	85,774	11	11,673	140,075	11	13,733	164,794	11	15,793
12	71,120	92,456	12	11,911	142,934	12+	14,013	168,158	12+	16,115
Cash Aid Red	ifying Factors: F cipient, SNAP Re hildren with Disab	ecipient, Foster		fying Factors: ( eceiving Benefits Il Programs		Homeless, Re governmental Start). In addit	fying Factors: eceiving benefits I programs (incluition, over incom as exceptional n	s from certain uding Head ne families with	Homeless, Receiv governmental prog Start). In addition,	factors: CPS, At-Risk, ring benefits from certain grams (including Head over income families as exceptional needs.

Note: For approved CSPP sites operating within the attendance boundary of a qualified Free & Reduced Priced Meal School, 4-year children whose families reside within the attendance boundary of a qualified FRPM elementary school may enroll without establishing eligibility or need once all eligible children are served.

### AGE ELIGIBILITY:

#### KINDERGARTEN

Children turning 5 years of age on or before September 1, 2023.

#### TRANSITIONAL KINDERGARTEN

Children turning 5 years of age on or between September 2, 2023 and April 2, 2024.

#### HEAD START/STATE PRESCHOOL/HEAD START BLENDED/LAYERED

FOUR YEAR OLDS

Children turning 4 years of age on or before December 1, 2023.

### THREE YEAR OLDS

\*Outside of the below windows, a child may be enrolled on or after their 3rd birthday

Children turning 3 years of age on or before December 1, 2023.

#### INFANTS & TODDLERS

Children who will not be turning 3 years of age by December 1, 2023.

\* Children who are not chronologically 3 years-old may be enrolled in General Child Care program until their 3rd birthday if served in a toddler setting

## PARTICIPANT QUALIFICATION & CONDITIONS

### Countable/Non-Countable Income Reference Sheet

Countable Income is income of individuals counted in the family size that shall be included when calculating the adjusted monthly income for purposes of determining income eligibility and family fees.	Non-Countable Income is income of individuals counted in the family size that shall be excluded when calculating the adjusted monthly income for purposes of determining income eligibility Non-Countable Income is income of individuals counted in the family size that shall be excluded when calculating the adjusted monthly income for purposeds of determining income eligibility and family fees.
Gross wages or salary, commission, overtime, tips, bonuses, gambling or lottery winnings	1. Earnings of child un
2. Wages for migrant, agricultural, or seasonal work	2. Loans
3. CalWORKSs cash aid	3. Grants or scholarships to students for educational purposes
Gross income from self-employment less business expenses with the exception of wage draws	<ol> <li>Federal Supplemental Assistance Program (CalFRESH/SNAP) or Women, Infants and Children (WIC) benefits or other food asistance</li> </ol>
5. Disability or unemployment compensation	5. Earned Income Tax Credit or tax refund
6. Worker's compensation	<ol><li>Foster care grants, payment or clothing allowances for children placed through child welfare services</li></ol>
<ol> <li>Spousal support, child support from the former spouse or absent parent, or financial assistance for housing costs or car payments paid as part of or in addition to spousal or child support</li> </ol>	7. Relative Caregiver Funding Program
8. Survivor (i.e., SSA) and retirement benefits	8. California Guaranteed Income Pilot Program
<ol><li>Dividends, interest on bonds, income from estates or trusts, net rental income or royalties</li></ol>	<ol><li>GI Bill entitlements, hardship or hazardous duty, hostile fire or immediate danger pay</li></ol>
10. Rent for room within the family's residence	10. Adoption assistance payments
11. Financial assistance received for the care of a child living with an adult who is not the child's biological or adoptive parent	11. Non-cash assistance or gifts
12. Veteran's pension	12. All income of any individual counted in the family size who is collecting federal Supplemental Security Income (SSI) or State Supplemental Program (SSP) benefits
13. Pension or annuities	<ol> <li>Insurance or court settlements including pain and suffering and excluding lost wages and punitive damages</li> </ol>
14. Inheritance	14. Reimbursements for work-required expenses that include uniforms, mileage, or per diem expenses for food and lodging
15. Allowances for housing or automobiles provided as part of compensation	15. Business expenses for self-employed family members
16. Insurance or court settlement for lost wages or punitive damages	16. When there is no cash value to the employee, the portion of medical and/or dental insurance documented as paid by the employer and included in gross pay
<ol> <li>Net proceeds from the sale of real property, stocks or inherited property</li> </ol>	17. Disaster relief grants or payments, except any portion for rental assistnce or unemployment
18. Other enterprise for gain	<ol> <li>AmeriCorps Volunteers In Services to America (VISTA) and Federal Emergency Management Agency (FEMA) stipends, room and board, and grants</li> </ol>

### **SELECTION & ENROLLMENT PROCESS**

**Families screened & selected** for potential enrollment from the waiting list will be asked to complete the orientation process, and submit documentation to verify eligibility for services. The steps are as follows:

## Step 1: Complete Documentation & Orientation

**Complete forms**, gather documents listed on the checklist.

Once you gather documents, schedule an appointment with the Advocate by calling her at the site of preference (see contact information on page 2).

**Note:** Within 2 weeks of being contacted by the program, the parent must make contact with the program to schedule an appointment to begin an application to apply for this enrollment period.

### Step 2: Verify Eligibility

**Attend in-person** appointment at the preferred center location. Please note that you will be turned away if your packet/information is not complete at the time of your appointment



### **SELECTION & ENROLLMENT PROCESS**

#### Certification

Enrollment into the program is determined by specific family eligibility criteria. In addition, a child's parent must live in California. Family's complete a certification process at initial enrollment and remain eligible until the end of the school year

### Family Data File

A family data file is maintained for each family receiving services. When a child's residence alternates between the homes of separated or divorced parents eligibility must be determined separately for each household in which the child is residing during the time services are needed.

### **Proof of Residency**

Determination of eligibility for services shall be without regard to the immigration status of the child or the child's parent.

- Must live in California
- Any evidence of a street address or post office address in California, including the 4 digit zip code extension
- Homeless may submit declaration of intent to live in California

#### **Exceptional Needs Child**

If your child has exceptional needs, the file must contain the following documentation in order for us to best serve your child:

- Individual Education Plan (IEP) or Infant & Family Service Plan (IFSP).
- Please understand you are responsible for keeping the program updated on any changes related to the IEP and/or IFSP.

#### Court Order

If there is a court order regarding child custody that impact child care services, it shall be included in the family data file

### **Health & Emergency Information**

Participants must provide child health & current emergency information, along with current immunization records for enrolled children



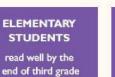
# ELIGIBILITY, RECRUITMENT, SELECTION, ENROLLMENT, ATTENDANCE (ERSEA)

### **Attendance and Absences**

## ATTEND TODAY, ACHIEVE TOMORROW

### GOOD SCHOOL ATTENDANCE MEANS...







MIDDLE SCHOOLERS pass important courses



HIGH SCHOOLERS stay on track for graduation



COLLEGE STUDENTS earn their degrees



WORKERS succeed in their jobs

Too many absences—excused or unexcused—can keep students from succeeding in school and in life. How many are too many? 10% of the school year—that's 18 missed days or 2 days a month—can knock students off track.



### **Attendance Policy**

Children are expected to attend childcare based on their certified schedule determined at certification. A family may be disenrolled from the program if the child has "excessive" unexcused absences.

By making your child's attendance a priority, you will be taking an important step in supporting your child's school success and setting a good example.

# ELIGIBILITY, RECRUITMENT, SELECTION, ENROLLMENT, ATTENDANCE (ERSEA)

### **Attendance and Absences Policy**

Your child's regular attendance is very important not only to assure a continuous educational program but also to assure the program meets the attendance percentage required by the program. We encourage parents to bring their children daily and maintain regular attendance unless the child is ill.

- If your child is ill or any other emergency occurs, contact your child's teacher on the first day of illness/absence by or before 8:30 a.m.
- If staff don't hear from parents, they will attempt to contact parents to identify the reasons for absence within one hour of child's expected start time to ensure the child's well-being.
- After TWO (2) consecutive absences without parent contact, the advocate will conduct a home visit or make other direct contact with a child's parents.
- If child is absent on the third (3) day without contact from parents, the child will be dropped from the program and placed back on the waiting list.
- Head Start allows a maximum of Ten (10) absences whether excused or unexcused.
- If a child is absent, four (4) school days and the absences are unexcused or has a pattern of inconsistent attendance, a letter on attendance concerns will be issued to the parent letting them know that the child is at risk of missing ten percent of program instruction.
- Staff will make every effort to support families to promote the children regular attendance by providing support and resources as needed. Staff will keep documentation of children's absences and parent contacts in the child's file.
- When a child has accumulated six (6) or more absences whether excused or unexcused. Site Supervisor with the advocate and family will develop a plan to ensure children maintain regular attendance, beginning immediately. If no improvement in attendance occurs and absences exceeds the numbers of best interest days (limit 10), staff will make a determination whether to continue providing services or referring child to another program that best meets the needs of the family. Staff understands that each case is unique and as such, each case will be discussed and evaluated before any determination is made.
- The ERSEA Specialist in consensus with the Head Start Director will have the authority to formally drop a child when absenteeism has not been resolved. If services are terminated, the family will be provided with resources/referrals to other preschool services.

\*NOTE-- A child who is ill and has been out for 3 days may need a doctor's note – this will be determined on a case-by-case basis. The Center Supervisor, ERSEA and Health Specialists will discuss and determine if a doctor's note is required.

### Participants are expected to:

- **Know** their currently approved/certified days & hours of care
- Use care that is broadly consistent with certified days & hours of care
  - \*Broadly consistent attendance is defined as care that reflects a pattern that is consistent with the participants certified level of services.
  - \*Inconsistent attendance that is temporary in nature, such as when a child has an excused absence is not considered broadly inconsistent

# ELIGIBILITY, RECRUITMENT, SELECTION, ENROLLMENT, ATTENDANCE (ERSEA)

#### **Excused Absence**

- Illness of child or parent/guardian, ailment, communicable disease, injury, hospitalization or quarantine
- Appointment of child or parent/guardian, which includes doctor, dentist, mental health, social service, welfare, education, special education services, counseling or therapy
- Court ordered visitation for time spent with a parent or relative as required by law. (Court order must be on file)
- Family emergency for unplanned situations of a temporary nature including court appearance, death, accident, hospitalization of a family member, no transportation or illness of sibling
- Transportation

### **Unexcused Absence**

- Child did not feel like coming to school
- Parent or child overslept
- Any absence not falling in the excused absence category
- Absences exceeding 10 "best interest" day limit
- Abandoned care (30 consecutive days of no show and contact).

### Best Interest Days (maximum of 10 days per program year between August - May)

Parent determines that another activity is better for the child to attend, such as:

- Visiting relative or close friend
- Vacation time with family
- Child attending a party
- Family moving
- Religious observance, holiday or ceremony
- Personal or family business



### **SELECTION & ENROLLMENT PROCESS**

### Sign In/Out

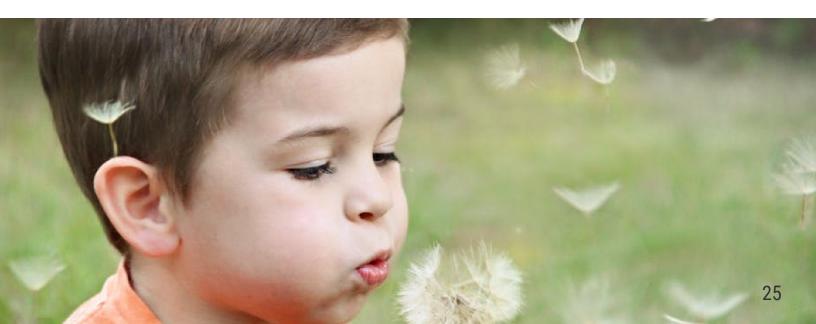
It is a Head Start and Licensing requirement that children MUST be sign in and out every day by an authorized adult. The following process must take place daily:

- An authorized adult must sign their full legal signature and document the time the child is dropped off.
- The authorized adult dropping off the child MUST be listed on the emergency card.
- When child is picked up, authorized adult must again sign their full legal signature and document time child is being picked up.
- The authorized adult must provide a contact/emergency number if different from number on emergency card.
- When another person is picking up a child, the person's name MUST appear on the emergency card. The individual being assigned to pick up a child must provide valid picture identification. If the person is not on the emergency card or is unable to provide identification, the child will not be release until the parent, guardian or designee comes to pick up the child.

If the authorized adult fails to sign-in the child and an emergency happens, Child Protective Services will be notified. They will make the decision for the child as to how to proceed with the emergency and therefore, the program is not authorized to assist the child.

Anyone authorized to drop off or pick up a child from the center, other than the parent, must be at least 18 year old. Teaching staff reserves the right to request identification to verify the age of the individual.

In addition, our programs has established a safeguard to the children enrolled in the program. If anyone who comes to pick up a child seems to be under the influence of drugs or alcohol, the child will not be release to that individual/parent. In addition, He our staff will contact law enforcement.



### **Child Abuse Reporting**

Our staff are mandated reporters. The safety and well being of your child always comes first. State law requires that staff report known or suspected instances of a child abuse to Child Protective Services or to local police officials. This abuse includes physical abuse, sexual abuse, emotional abuse or neglect.

If you or someone in your family wants to learn different ways to guide and discipline your child or to handle anger without hurting your child, please talk to your child's Teacher or Family Advocate.

There are resources available to help you, at no charge.

### Infant and Child Car Seat

Per California Law V.C.27360(a), all children under 8 years of age MUST be properly secured in a car seat or booster seat in the back seat. California car seat law states that children under 2 years old must be rear-facing unless they weight 40lbs. or more, or are 40 inches tall or more.

Parents should always have a car seat for their child whenever they are being dropped off or picked up from the center. By Law, Head Start staff must report any violation to such law. Taken from: CA Office of Traffic Safety

NOTE: Please do not leave your child(ren) unattended in the car. It is against the law and reportable if observed by staff.

### **Active Supervision**

Active supervision and safety of children is every staff and parent/guardian responsibility. Supervision is bait to safety and prevention of injury and maintaining quality childcare. No child will be left alone or unsupervised at any time by staff and/or parent/guardian.

#### **Child Count Board**

Count boards are used in the classroom to document how many children are present. The staff can use your assistance in changing the number on the count board when your child arrives and leaves as requested by the staff.

### **Doors and Gates**

To ensure the health and safety of the children, we encourage parents to use the assigned door for entering and leaving the facility at all times. Close doors when entering and leaving to ensure no other child/ren besides your leave the facility without an authorized adult. Gates – close and lock with the latch.

#### **Pets**

Pets are not allowed on the premises except guide dogs. Contact your Center Director if you need to bring a guide dog.



### Children with Special Health Needs

Our program will make every effort to work with parents and physicians to make accommodations for children with special health needs. An Individualized Health Care Plan (IHP) can be developed between staff, parent and child's physician. The plan is established prior to the child's entry date, or as the need arises.

#### Sate School Notice

For the safety of everyone in our program, the following rules will be enforced:

- No real or pretend weapons.
- No drugs, tobacco, vaping or alcohol.
- No fighting, harassment or discrimination.
- No disruptive behavior
- No fire setting, vandalism and/or graffiti



### **Emergencies**

Each center emergency plan is posted in the classroom and emergency drills are conducted monthly.

### **Napping**

Children have the opportunity to nap or rest without distraction or disturbance from other activities by providing an individual napping space and a cot or mat. Any child who chooses not to sleep will be given the opportunity to do a quiet activity of their choosing.

Infants have their own individualized nap schedule. All infants must have a sleep environment that prevents injury and decreases the risk of Sudden Infant Death Syndrome (SIDS)

- Nothing is covering the infants head
- Sleeping on his or her back
- Dressed in sleep clothing, such as a one-piece sleeper
- No blanket, pillows, toys or loose objects
- Staff supervise napping infants and document sleep checks every 15 minutes
- Sleep plans will be developed with parents.
   Plans document the infants' first time rolling over.

#### **Safe Environments**

Health and Safety Screener is completed prior to the start of the year. A Daily Indoor/Outdoor safety check is completed to ensure there are no current hazards. Background checks are completed for all adults in the center prior to working with children. We ensure that a healthy, safe, nurturing environment. Center has emergency plans in place and conducts monthly Emergency Drills and inspections.

## Procedures for Walking Your Child to Head Start Center

Children move quickly and are often unaware of danger. Most children are injured near their home or on their own street. Listed below are safety procedures to take into consideration as you and your child walk to our center.

When you cross the street with your child:

- Always hold your child's hand. Never allow a child to cross the street alone.
- Always stop at the edge of the curb or at parked cars before crossing the street.
- Always look LEFT, RIGHT, and LEFT again for moving cars.
- Only cross when it is clear and keep looking LEFT, RIGHT, and LEFT again.
- Always look for signs that a car is about to move (rear lights, exhaust smoke, sound of motor, wheels turning, etc.) and never walk behind vehicles that are backing up.
- Having a green light, the "WALK" signal, or being on a cross walk does not mean that it is safe to cross.
- Some drivers do not stop at red lights, or they turn right on red lights. Other drivers do not look out for pedestrians, or their view may be blocked. You must look LEFT, RIGHTS, and LEFT again before stepping off the curb. Cross when the street is clear and continue to look LEFT, RIGHT, and LEFT while crossing the street.
- Although a pedestrian may be able to see a driver, a driver may not be able to see the pedestrian. Be sure that the driver sees you and stops before you cross in front of him/her. Try to make eye contact with the driver.

### No Siblings Allowed in the Classroom

The agency's center license restricts the number of children in the center. All children in the centers must be enrolled in the program. Children not enrolled in the program are not permitted to visit the center or classroom.

### The Adult Role in the Classroom

Adults model behavior for children by setting up appropriate environments and guidance techniques. The adult role is to facilitate learning. Children learn when they are given opportunities to problem solved and are encouraged in their efforts. You are a role model!

### **Adult Immunization Requirement**

Health and safety is a primary concern at our centers. For this reason, all children enrolled, parents and adults or volunteers working at our centers must meet the State of California immunization requirements. Adults and parents are required to provide proof of T.B. – Tuberculosis exam, vaccinations for TDaP and MMR, as well as an annual flu vaccination or documented flu refusal. Adults will comply with the following:

- Encourage children to blow their own nose and to wash their hand afterwards.
- Periodically, the center holds fire, earthquake and evacuation drills. You are to assist when there is a drill; follow the teacher's directions in assisting the children out of the building calmly.
- When a child has an accident, you are to assist the child; but notify the teacher immediately.
- All information concerning children is confidential and is not to be discussed outside the center. This protects all children and parents right to privacy.

\*\*You are a part of the teaching team. Your assistance as an adult supervising children is important in the safety of children. Report any concerns regarding children to the teacher promptly.

NOTE: A community volunteer may have to be fingerprinted depending on the activity he/she is performing and the length of time he/she may be at the center.

### Holiday/Celebrations Policy

Our curriculum is based, in part, on children's ideas and interests. Rather than focusing exclusively on holidays, we explore multicultural observances. All program activities are geared to children's ages and developmental levels and respect individual family practices.

### Clothing and Items from Home

Your child will be very active during classroom activities and should dress in comfortable and washable clothes. Shoes must be worn at all times. Tennis shoes are great. Please send a change of clothes for your child in case of a spill or accident. Please discuss your ideas for sharing home materials with your child's teacher ahead of time. Toy guns and knives are not allowed in the center. The center is not responsible for any lost or damaged personal items.

### **Practices During COVID-19 Pandemic**

To meet the challenges of COVID-19 and maintain the health and safety of children, families, and staff the following procedures will be in place during this program year or until further guidance:

- Health Exclusion-Parents and children will be asked a series of COVID-19 related questions during the sign-in process. Temperatures will be taken daily upon arrival. If a child becomes ill during the day, the child will be placed in isolation and you will be contacted. A medical clearance is required prior to the child returning to the program.
- Classroom Sanitation-classrooms and materials will be cleaned and disinfected to encourage the health and safety of children and staff. The FDA, and EPA approved disinfectant Betco ph7q will be utilized. Staff will complete the Cleaning and Disinfecting Checklist provided to document their actions.
- The frequency of cleaning and disinfecting items has been enhanced to meet the challenges of the pandemic.
- Physical Distancing-Physical distancing will be followed at all times which extends to our office, centers, classroom and during arrivals and departures.
- Protective Equipment-Staff will wear personal protective equipment throughout the day such as face masks, gloves, smock jackets, aprons, and if necessary, shoe covers.
- **Center Visitors-**Parent are always encouraged to participate in the programs.

### Standards of Conduct - All Adults

All parents, guardians, and all other adults present at the center will follow basic Standards of Conduct. These standards must be followed during all interactions.

The Standards of Conduct are as follows:

- 1. Remember that the decisions made and actions taken benefit the children that are served;
- 2. Be courteous;
- 3. Maintain order:
- 4. Show respect of others;
- 5. Take responsibility for your own actions;
- 6. Be punctual; and
- 7. Communicate effectively

#### Code of Ethical Conduct

As a staff or parent/guardian of a child enrolled with CAPMC I certify that while present at the program I will demonstrate that:

- I respect and promote the unique identity of each child and family and refrain from stereotyping on the basis of gender, race, ethnicity, culture, religion, or disability;
- I will follow program confidentiality policies concerning information about children, families, and other staff members.
- I will not leave a child alone or unsupervised while under my care; and
- I will use positive methods of child guidance and will not engage in corporal punishment, emotional or physical abuse, or humiliation. In addition, I will not employ methods of discipline that involve isolation, the use of food as punishment or reward, or the denial of basic needs.

Our program parent/guardian violating the Standards and/or Code of Ethical Conduct may be prohibited from being

### **Child Supervision**

Supervision is everyone's responsibility, so in addition to our staff, parents must also use active supervision techniques to ensure our environments are safe.

Staff /Providers will:

- Actively ensure that our environments are safe and no child will be left alone or unsupervised at any time.
- Develop a Child Active Supervision Plan which describes how staff actively ensures that our environments are safe and that children are actively supervised. Elements include
  - \*Arrival//Departure
  - \*Restroom Planning/Diapering
  - \*Indoor/Outdoor Transition
  - \*Meal & Nap Times
  - \*Zoning & Child Counts
  - \*Plans for children needing extra support
- Participate in training and monitoring support compliance

#### Parents will:

- Ensure gate and door is closed and secured
- Follow the no Cell Phone policy when dropping off/picking-up your child. Cell phones can be distracting. Give your child your undivided attention.
- Ensure your child is signed in and out every day with your full legal signature and exact time
- Hold your child's hand in the road and parking lot
- Encourage children to follow safety rules
- Report safety and supervision concerns to staff immediately

### Children will:

- Follow safety rules
- · Always stay with an adult
- Help keep self and others safe

### Parent and Child Rights

During the registration process, families will receive the Parent's Rights and Personal Rights. It is the intent of the program to adhere to those requirements at all times. Below is a brief summary of the parent's and child's rights.

### Parents have the right to:

- Inspect the center without notice
- File a complaint
- Review report of licensing visits and substantiated complaints against the licensee
- Make a complaint without discrimination or retaliation against you or your child
- Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order
- Receive from the licensee the name, address and telephone number of the local licensing agency
- Be informed about criminal record exemptions
- Received from the licensee the Caregiver Background Check Process form

### Children have the right to:

- Be accorded dignity in his/her personal relationships with staff and other persons.
- Be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
- Be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
- Be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
- Be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice.
- Not to be locked in any room, building, or facility premises by day or night.
- Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

Please refer to the Personal Rights & Parent's Rights Form for more information. When submitting a complaint to the Community Care Licensing send information to: Department of Social Services, Community Care Licensing, 1310 E. Shaw Avenue MS 29-01, Fresno, CA 93710, Phone # (559) 243-4588

### HEAD START PARENT COMPLAINT PROCEDURES

- STEP 1: Discuss the issue with the person with whom you have an issue or concern within 30 days of the incident. If the individual with whom you have an issue/concern with is unable to resolve the matter to your satisfaction, proceed to step two.
- STEP 2: Request a Parent/Community Complaint Form from the Center Director/Site Supervisor/Teacher. Complete the form and include: a description of the problem, dates of occurrence, name of person/people involved, and possible solution. The completed form must be returned to the Center Director/Site Supervisor/Teacher within 5 working days of meeting with the individual with whom you have a concern. Request a meeting with the Center Director/Site Supervisor/Teacher to resolve the issue. If no resolution has resulted, then proceed to step three.
- STEP 3: Request an appointment with the Head Start Program Director within 5 working days of your meeting with the Center Director/Site Supervisor/Teacher. If the Head Start Program Director determines that the complaint is related to the Nutrition Program, the appropriate form will be given and assistance provided. The Head Start Program Director shall issue a written response to you within 5 days after the meeting. If no resolution has been reached, proceed to step four.
- STEP 4: Request a meeting with Community Action Partnership of Madera County Executive Director within 5 working days of receiving Head Start Program Director's decision. The Executive Director shall issue a written response to you within 5 working days after the meeting. If no resolution has been reached, proceed to step five.
- STEP 5: Request the issue to be presented to the Head Start Policy Council/Committee Executive Committee within 5 working days of receiving the Executive Director's decision. The Executive Committee shall issue a written response to you within 5 working days after the hearing. If no resolution has been reached, proceed to step six.
- STEP 6: You may request that the issue be brought to the attention of the full Policy Policy/Committee within 3 working days of receiving the Executive Committee's decision. The Policy Council/Committee will hear the complaint and render a decision in writing within 5 working days of the hearing. (All materials and documents shall be forwarded for review). If you remain dissatisfied, proceed to step seven.
- STEP 7: An appeal to the Community Action Partnership of Madera County's Board of Directors Chairperson may be made in writing within 3 working days of receiving the Policy Council/Committee's decision. You must state the problem and desired solution. The Board of Directors shall hear the complaint and render a decision in writing within 5 working days of the hearing. (All materials and documents shall be forwarded for review).
- STEP 8: If you remain dissatisfied, you may file the complaint with the Administration for Children and Families Office, 50 United Nations Plaza, San Francisco, CA 9410.

# COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY PARENT/COMMUNITY COMPLAINT FORM

Date:	
Personnel about which complaint is issued:	
Name: Date of Incident: Location of Incident:	Site Location:Approximate Time of Incident:
Description of the problem (including name sheets if needed.	s of participants/witnesses). Attach additional
Describe in detail of your efforts to resolve and dates).	the grievance at point of origin (inclusive of names
State desired solution.	
Person filing complaint: Name (Please Pri	
Date Submitted:	

# CALIFORNIA STATE PRESCHOOL PARENT COMPLAINT PROCEDURES

#### Disenrollment

### **Disenrollment Policy:**

When a family chooses to disenroll from the program, they are required to notify the program in writing at least 2 weeks in advance of anticipated last day of attendance.

Families will be issued a Notice of Action at least 19-days if mailed or 14-days if hand delivered prior to disenrollment from the program. The program may deny services or disenroll a family for any of the following reasons, which include, but are not limited to:

- Falsification or providing misleading information or inaccurate documentation
- Knowingly misrepresenting eligibility, using incorrect or inaccurate information to obtain a benefit that the parent would otherwise not be entitled to receive
- Non-compliance of the program policies
- Abandoned child care for 5 consecutive days without notice. The program does not allow families to be enrolled in the program if they are not using child care.
- Excessive Unexcused Absences
- Failure to adhere to Child Attendance Success Plan
- Failure to provide current and correct information at the time of certification
- Failure to use certified care as agreed upon
- Failure to complete attendance records accurately and on a daily basis
- Misrepresentation of income and/or eligibility
- Failure to keep appointments
- Unavailability of program funds. If it is necessary to displace families due to funding, families will be displaced in reverse order of admission priority.
- Threatening, yelling, cussing or acting unethically towards any staff member.
- Violation of the Safe School & Harassment policy. Our office and child care facilities are alcohol, drug and weapon free zones.

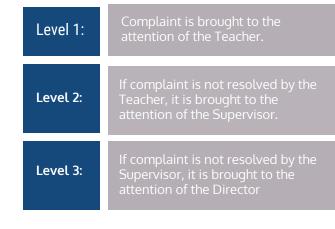
### Grievance/Complaint Procedures

#### **Complaints Regarding Program Staff:**

Programstaff work to ensure that you and your family have a positive experience in the program. If you have concerns that are not complaints of unlawful discrimination or alleged violations of laws/regulations and would like to make a complaint, please follow the escalation process, so that concerns can be addressed and resolved in the correct manner.

### **Uniform Complaint Procedure:**

Complaints of unlawful discrimination and alleged violations of federal or state laws, or regulations governing educational programs may be addressed by filing a complaint using the Uniform Complaint Procedures. Procedures are mailed annually to parents or are available anytime by contacting our office.



### PARENT COMPLAINT PROCEDURES (5 CCR 18094, 19118)

### Program Complaints (Disagree with Notice of Action):

### Notice of Action –Parent Appeal Process

Parents enrolled in a State funded program have the right to a fair and unbiased hearing if they disagree with a proposed action. Upon receipt of an on-time request for an appeal hearing, the intended action will be suspended and child care services will continue until the appeal process has been completed. The review process is complete when the appeal process has been exhausted or when the parent abandons the appeal process. The Appeal Hearing process is as follows:

### **Step 1: Requesting Hearing**

The procedure to request an appeal hearing is outlined on the back of each Notice of Action received by parents. Request for an appeal hearing must be filed within 14 calendar days after the participant receives the Notice of Action (NOA). A request must include the effective date of the NOA, parent name, telephone number, full address, explanation why the parent disagrees withthe agency's action and date the request is signed. The request for hearing may be submitted by mail, in person, phone or e-mail to:

Community Action Partnership of Madera County Attention: Maru GascaSanchez 1225 Gill Avenue Madera, CA 93637 (559) 507-8029

### Step 2: Schedule Hearing

Within 10 days of receiving a parent's hearing request, the parent will be notified of the time and place of the hearing. To theextent possible, the hearing date and time will be convenient for the parent(s). The hearing shall not be scheduled more than14calendar days from the date the hearing officer contacts the parent to schedule the hearing. In the event that a parent or parent's Authorized Representative cannot keep the scheduled hearing date/time, the parent must notify the Hearing Officer in advance of the hearing date/time. A parent may request to re-schedule the hearing date one (1) time. Note: At any reasonable time, including before a hearing, a parent has the right to review the data file.

### Step 3: Conduct Hearing

The hearing will be conducted by an administrative staff person who shall be referred to as "the hearing officer." Hearings will be conducted at Community Action Partnership of Madera County, 1225 Gill Avenue, Madera, CA 93637. In the event that a parent is unable to attend the hearing at the designated location accommodations will be arranged and agreed upon between the parent and hearing officer. For any hearing not conducted in person, verification of parent identity will be required, along with prior submission of support documentation. The hearing will be audio recorded. During the hearing, the parent or Authorized Representative will have an opportunity to provide support documentation and explain the reasons that they disagree with the proposed action indicated by the referenced NOA should not be carried out. This will be a formal hearing, and the parent must comply with the directions of the hearing officer during the course of the hearing.

Failure to comply with directions will result in the hearing being concluded and the contested action being taken. A parent designating an Authorized Representative to be present must inform Community Action Partnership of Madera County in writing prior to the hearing. Please do not bring people to the hearing unless they are a designated Authorized Representative. Children are not allowed to be present during the hearing.

If parent fails to appear, it will be deemed that the parent has abandoned their appeal and care will end immediately.

### PARENT COMPLAINT PROCEDURES

### **Step 4: Hearing Decision**

Hearing officer will send notification in writing, of the decision within 10 calendar days after the hearing. If parent disagrees with the written decision, they have 14 days from the date of the written decision to file an appeal with the

California Department of Education Early Learning and Care Division 1430 N Street, Suite 3410 Sacramento, CA 95814-5901 Attn: Appeals Coordinator Phone: 916-322-6233

The appeal to CDE must include a written statement specifying the reasons the parent believes the decision of Community Action Partnership of Madera County decision was incorrect, a copy of the decision letter and a copy of both sides of the NOA. Within 30 calendar days after the receipt of the appeal, ELCD will issue a written decision to you and the agency. Once ELCD has rendered a decision, the decision is final.



### RESOURCES

### **CAPMC - Resources**

RHS/CSPP Parent Handbooks Available online at the maderacap.org or our office located at Pine Ave, Madera, CA

### **Community Services**

559-673-9173
Energy Assistance
Weatherization
Drought Water Assistance Program

#### Child Care Alternative Payment Program and Resource & Referral

APP: 559-661-0779 R&R: 559-675-8469 Subsidized Child Care Finding Quality Child Care Child Care Initiative Project

#### **Head Start**

Madera: 559-673-0012 Fresno: 559-277-8641

Madera/Mariposa Regional Head Start Madera Migrant/Seasonal Head Start California State Preschool Programs Fresno Migrant & Seasonal Head Start

## Strengthening Families Program Positive Parenting Program

325 S Pine St. #103 Madera, CA 93637 559-416-5655

### **Victim Services**

559-661-1000 Hotline: 1(800)355-8989 Martha Diaz Shelter Domestic Violence Rape/ Sexual Assault Victim &Witness Services 24-Hour Crisis Hotline Unserved/ Underserved

#### **Other Resources**

Crisis Line: 888.275.9799 or 559.673-3508 Central Valley Suicide Prevention Hotline: 1.888.506.5991 Crisis Text Line: 741-741

The Friendship Line: 800.971.0016. The Friendship Line for Older Adults, Ages 60+ or Family and Friends. A crisis intervention, support and resource line for older adults.



## Report to the Board of Directors

Agenda Item Number: D-12

Board of Directors Meeting for: October 12, 2023

Author: Maritza Gomez-Zaragoza

DATE: September 25, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Program Director

SUBJECT: Approval of the Madera/Mariposa Regional and Early Head Start Policy Council

Members Meeting Reimbursement Policy for 2023-2024

### I. RECOMMENDATIONS

Review and consider approving the 2023-2024 Reimbursement Policy for the Policy Council Members representing Madera/Mariposa Regional and Early Head Start program.

### II. SUMMARY

The Policy Council Members representing Madera/Mariposa Regional and Early Head Start receive a reasonable financial reimbursement to attend meetings and to participate fully in their responsibilities.

### III. DISCUSSION

The Policy Council will decide whether or not to approve the policy at their regular meeting on October 5, 2023 which includes a reimbursement for childcare from 3 to 4 hours for a maximum of \$30 for local members and \$45 for member traveling from the Mountain area per meeting because of the logistics of the center locations and time of travel. Mileage reimbursement is from the home to the meeting place at the Internal Revenue Service's approval rate. The mileage reimbursement will be given to those members using their vehicle.

➤ The Madera/Mariposa Regional and Early Head Start Policy Council Members Meeting Reimbursement Policy for 2023-2024 will be presented to the Policy Council for approval on October 5, 2023.

### IV. FINANCING:

Funds are an allowable cost under the Federal Regulations.



# PROGRAM GOVERNANCE POLICIES AND PROCEDURES

Policy Number:	HSPPS: 1301.3(e)	Page: 1 of 2
Approved by Policy Council:	Approved by Board of Directors:	

**Subject:** Parent Policy Council/Parent Policy Committee Reimbursement

<u>Performance Objective:</u> Community Action Partnership of Madera County Head Start Policy Council and Policy Committee members will be reimbursed for reasonable expenses incurred while participating in approved activities.

### **Operational Procedure:**

- 1. The Policy Council/Committee Reimbursement Policy will be reviewed and approved by Policy Council /Committee on an annual basis. The Policy Council/Committee approval/recommendation is submitted to Board of Directors for approval.
- 2. The Parent Meeting Payment Activity Voucher will be used when parents participate in the following activities.
  - a. Attend monthly or special Policy Council/Policy Committee meetings.
  - b. Agency/Head Start Grantee sponsored conference/training seminars.
  - c. Parents participate on issues related to the program activities as requested.
  - d. Attend the National Migrant or Head Start Conference.
  - e. Self-assessment process.
  - f. Board of Directors meetings.
- 3. Parents will be reimbursed in the following manner:
  - a. Parent reimbursement for child care cost is \$30.00 for Policy Council/Policy Committee members that live locally and \$45.00 for members that live out of area (Mountains).
  - b. Mileage reimbursement is from the home to the meeting place at the Internal Revenue Service's approval rate. The mileage reimbursement will be given to those members using their vehicle.
  - c. Reimbursement is provided to the Policy Council/Policy Committee representative. If the representative does not attend, the alternate is eligible for the reimbursement. Reimbursement is for voting members at the time of the designated meeting only.
  - d. Both Policy Council/Policy Committee member and alternate are eligible for reimbursement at required trainings or upon staff request to attend the event.
  - e. If both the Representative and Alternate decide to car-pool, the reimbursement will be provided to the owner of the vehicle.

The Parent Activity Payment Voucher is to be completed in the following manner:

- 1. PC member name
- 2. Complete mailing address
- 3. Position on the Policy Council/Policy Committee
- 4. Activity
- 5. Total miles (round trip)
- 6. Signature and date
- 7. Once the information is complete, the Parent Activity Payment Voucher is turned in to the Parent and Program Governance Specialist or Administrative Assistant for submission to the Fiscal Department. The Fiscal Department will send payment directly to the participating member.



# **Community Action Partnership of Madera County**

1225 Gill Avenue, Madera, CA 93637

559.673.0012

# BENEFICIARY & BOARD REIMBURSEMENT VOUCHER

(Complete in Ink)

Instructions: Complete the spaces for your name and home address. Indicate the date of the meeting and the purpose/activity. The beginning and ending odometer readings must be included on the mileage. Subtract the ending odometer reading from the beginning odometer reading and record the difference as mileage. Total miles will be reimbursed at the current IRS reimbursement rate. Remember that if you are car pooling, only the driver is eligible for mileage reimbursement. Circle the appropriate meeting allowance rate. Add the mileage reimbursement and the meeting allowance together. Enter the sum as Total Expenses. Sign and date the form. CAPMC staff will complete the proper account coding.

Name:	Date of Mee	ting:
Street Address:	Position: Pol	icy Council/Committee Member
City/Zip:	Activity: Policy	cy Council/Committee Meeting
Telephone:	Center:	
Program: Madera/Mariposa HS	Madera MHS Fres	no MHS
<b>EXPENSES</b>		AMOUNT
Mileage @ Miles x Curr	ent IRS Rate Per Mile =	\$
Meeting Allowance (Low Income Co	ommittee Members)	
\$30.00 (Local) \$45 (Mour	ntain/Huron)	\$
Other:		\$
	OTAL EXPENSES:	\$
The expenses listed above were in Action Partnership of Madera Coun		ying out my duties for Community
Signed		Date:
This part is to be completed by CAF	PMC staff.	
	: 30-7111ce: 30-7114 <b>Total</b>	
Authorized By:		Date:



# Community Action Partnership del Condado de Madera

1225 Gill Avenue, Madera, CA 93637 559.673.0012

### **BONO DE REMBOLSO**

(Complete con tinta)

Instrucciones: Complete los espacios de su nombre y dirección de su casa. Indique la fecha de la reunión y el objetivo / actividad. Las lecturas del odómetro inicial y final deben estar incluidas con el millaje. Reste la lectura del odómetro final a la lectura del odómetro principal y registre la diferencia en el millaje. El millaje será reembolsado de acuerdo a la tarifa aprobada por el IRS. Recuerde que si usted viene con otro miembro en un carro, sólo el conductor es elegible para el rembolso de millaje. Circule la tarifa apropiada para el tipo de reunión correspondiente. Agregue el rembolso de millaje y la asignación de reunión juntos. Escriba la suma de los gastos totales. Firme y feche el formulario. Personal de CAPMC completará la codificación de cuentas adecuadas.

Nombre:		Fecha	de la Reunión:	
Domicilio:			nbro/Alternante del Concilio/C ticas	omité de
Ciudad/Cód	igo Postal:		_Actividad: Reunión del Col	ncilio/Comité
Teléfono:		Centr	·o:	_
Programa:	Madera/Mariposa HS	Madera/MHS	Fresno MHS	
	<u>GASTOS</u>		CANTIDAD	
Millaje @	Millas x <u>Tarifa <i>A</i></u>	<u>vctual del IRS</u> Poi	Milla =\$	_
Asignación o	de Reuniones (miembros	s del Comité de ir	ngresos bajos)	
\$30.0	00 (Local) \$45 (Mont	añas/Huron)	\$	
			<u> </u>	
		OTAL DE GASTO		
	antes mencionados fuero unity Action Partnership		mí llevando acabo las func Madera	iones
Firma:			Fecha:	
Esta parte d	ebe ser completada por	el personal CAPI	MC.	
Cuenta del I	_		\$ \$ Total: \$	
Autorizado	por:		_ Fecha:	



# Report to the Board of Directors

Agenda Item Number: D-13

Board of Directors Meeting for: November 9, 2023

Author: Maritza Gomez-Zaragoza

DATE: October 17, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Program Director

SUBJECT: Madera/Mariposa Head Start & Early Head Start Program Quarterly Report

#### I. RECOMMENDATIONS

Review the Madera/Mariposa Head Start and Early Head Start Program Quarterly Report. (Informational Only)

#### II. SUMMARY

Staff will be providing information regarding program activities to keep the Board of Directors and Policy Council members informed of the program's accomplishments, services to the children and families, and compliance with Head Start Performance Standards.

### III. <u>DISCUSSION</u>

Staff will be meeting on a quarterly basis to discuss and analyze program data. Staff will be reviewing areas related to the following:

- Program Information Report (PIR)
- School Readiness Goals
- Program Goals & Objectives
- Self-Assessment Plan of Action
- Identifying strengths and opportunities for growth
- Data trends

The report has been developed in order to keep program staff accountable to ensure program data is accurate and that it is reviewed and analyzed on a regular basis. The report will also provide an opportunity to communicate to center staff, Policy Council, and Board members on the program's activities and progress toward completion of established goals and compliance.

➤ The Madera/Mariposa Head Start & Early Head Start Program Quarterly Report will be presented to the Policy Council on November 2, 2023.

### IV. FINANCING: N/A

# RHS/EHS PROGRAM DATA QUARTERLY REVIEW 2023-2024 PROGRAM YEAR

Q1	Q2	Q3	Q4
September	December	March	June

**School Readiness Goal:** Children will be able to recognize and regulate emotions, attention, impulses, and behavior. Children will improve their understanding of complex communication, language, and literacy skills.

Objective:	nfants and toddlers will develop the capacity to use objects to represent other objects or ideas and to engage in symbolic play with others. Preschool children will show interest in books, songs, rhymes, stories, and other literacy activities in increasingly
	complex ways.

### **ERSEA**

### Goal # N/A

On track to meet G/O?	N/A		
Strategies to support G/O			

Current Enrollment	As of 10/13/23, RHS 181 EHS 42		
% of Funded Enrollment	RHS 84% EHS 100%		
# of Child on Waiting List	RHS 42 EHS 23		
% Monthly Attendance	September RHS Attendance was 87.55%		
ERSEA Data Trends	Young 3-year-olds on waitlist or OI Staffing has been a boundary for enrolling additional children in Oakhurst and North Fork.		
Strengths	Attendance has been above 85%		
Opportunities for Growth	-Will be participating in community events – -Meeting with Chawanakee USD to		

	assist with North Fork's		
	enrollment.		
	-Provide recruitment		
	training for Advocates		
Self-Assessment Action	Consistency with		
Plan	recruitment activities		
	<ul> <li>Policy was</li> </ul>		
	revised & training		
	provided to staff		
	Monitoring is		
	ongoing for		
	compliance		

### **PLAN OF ACTION**

Corrective Plan	Under enrollment Plan
Person(s) Responsible	All HS Staff
Timeline	On-going On-going
Status	Proposal for conversion
	is being proposed.

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# FAMILY AND COMMUNITY

# Goal # 5 - Program will provide community resources to all Head Start participating families.

On track to meet G/O?	Yes		
Strategies to support G/O	Program will provide community resources to all Head Start participating parents • Develop a resource book for the mountain areas		

Family Strengths & Needs Assessment	Out of 289 families, 212 completed the family pre
, to cool ment	and post-assessment.
	Families showed growth in
	the following PFCE
	outcomes:
	1. Family Wellbeing –
	32%
	2. Positive Parent-
	Child
	Relationships –
	39%
	3. Families as
	Lifelong Educators
	- 46%
	4. Families as
	Learners – 36%

5. Family Engagement in Transitions – 46% 6. Family Connections to Peers and Community – 25% 7. Families as Advocates and Leaders – 21% Out of 289 families, 213 established family goals. Out of the 213, 198 established 1 goal 14 - 2 goals 1 - 3 goals. 13 families declined.  Goals by family outcome area: 50% - Families as Lifelong Educators 20% - Family Well- Being 10% - Family Well- Being 10% - Family Engagement in Transitions 6% - Families as			
Connection to Peers and Community  • 0% -Families as Advocates  Outcomes Results  • 58% - Met fully  • 28% - Met partially  • 11% - Not Met – Parent Problem			
<ul> <li>EHS – 88%</li> <li>RHS – 92%</li> </ul>			
As of 6/26/23, out of 289 families (RHS/EHS), 161 (56%) were registered for the Ready Rosie platform. Out of 289 registered families, 155 (53%) were connected to a classroom. Out of 172 users connected to a classroom, there were a total of			
	Engagement in Transitions – 46% 6. Family Connections to Peers and Community – 25% 7. Families as Advocates and Leaders – 21% Out of 289 families, 213 established family goals. Out of the 213, 198 established 1 goal 14 - 2 goals 1 - 3 goals. 13 families declined.  Goals by family outcome area: 50% - Families as Lifelong Educators 20% - Family Well-Being 10% - Families as Learners 8% - Family Engagement in Transitions 6% - Families as Advocates and Leaders 4% - Family Connection to Peers and Community O% -Families as Advocates Outcomes Results 58% - Met fully 28% - Met partially 11% - Not Met – Parent Problem 3% - Not closed Received services: EHS - 88% RHS - 92%  As of 6/26/23, out of 289 families (RHS/EHS), 161 (56%) were registered for the Ready Rosie platform. Out of 289 registered families, 155 (53%) were connected to a classroom. Out of 172 users	Engagement in Transitions – 46% 6. Family Connections to Peers and Community – 25% 7. Families as Advocates and Leaders – 21% Out of 289 families, 213 established family goals. Out of the 213, • 198 established 1 goal • 14 - 2 goals • 1 - 3 goals. • 13 families declined.  Goals by family outcome area: • 50% - Families as Lifelong Educators • 20% - Family Well-Being • 10% - Families as Learners • 8% - Family Engagement in Transitions • 6% - Families as Advocates and Leaders • 4% - Family Connection to Peers and Community • 0% - Families as Advocates Outcomes Results • 58% - Met fully • 28% - Met partially • 11% - Not Met – Parent Problem • 3% - Not closed  Received services: • EHS – 88% • RHS – 92%  As of 6/26/23, out of 289 families (RHS/EHS), 161 (56%) were registered for the Ready Rosie platform. Out of 172 users connected to a classroom. Out of 172 users connected to a classroom. Out of 172 users connected to a classroom.	Engagement in Transitions – 46% 6. Family Connections to Peers and Community – 25% 7. Families as Advocates and Leaders – 21% Out of 289 families, 213 established family goals. Out of the 213, • 198 established 1 goal • 14 - 2 goals • 1 - 3 goals. • 13 families declined. Goals by family outcome area: • 50% - Families as Lifelong Educators • 20% - Family Well-Being • 10% - Families as Learners • 8% - Family Engagement in Transitions • 6% - Families as Advocates and Leaders • 4% - Family Connection to Peers and Community • 0% - Families as Advocates and Leaders • 4% - Family Connection to Peers and Community • 0% - Families as Advocates Outcomes Results • 58% - Met fully • 28% - Met partially • 11% - Not Met — Parent Problem • 3% - Not closed Received services: • EHS – 88% • RHS – 92%  As of 6/26/23, out of 289 families (RHS/EHS), 161 (56%) were registered for the Ready Rosie platform. Out of 289 registered families, 155 (53%) were connected to a classroom, Out of 172 users connected to a classroom, Out of 172 users connected to a classroom,

	1,916 video views. Out of the 1916 video views, 9,976 aligned to the ELOF Framework and 8,855 to the PFCE.  The following Family Education Workshops (Ready Rosie) were offered to the parents during the 2022-2023 program year:		
Parent Program Satisfaction Survey	N/A		
Father/Male Participation	Fathers/Male figure participated in the following:  Family Assessments – 43  Family Goals – 45  Child Development – 132  Policy Council – 2  Educational Workshops – 50		
Family Data Trends	N/A		
Parent Meetings/Educational Topics	Share family data with Center Staff and parents		

04	00	00	04
Q1	Q2	Q3	Q4

# **DISABILITIES**

# Goal # 1 - Program will provide quality child development services to meet the needs of children and families enrolled in the Head Start Program – Objective II

On track to meet G/O?	Yes		
Strategies to support G/O	Provide trainings related to children with Autism		

Certified IFSP/IEP's	RHS – 25 10%		
	EHS - 9 21%		
Suspected/Pending	RHS –		
	7 referred to COST on		
	9/18		
	4 to Chow. Unified		
	1 to Mariposa Unified		
	4 pending/monitoring		
	EHS – 1 ref. to Early Start		
100	(1 IFSP copy pending)		
ASQ	RHS -Currently reviewing		
	(Screenings due on 9/22)		
	EHS – Completed and		
Disability Data Trends	reviewed.  RHS - Predominantly		
Disability Data Treflus	speech delays (22), 1		
	Autism, 1 Health Imp. & 1		
	Dev. Delay		
	100% of referrals to H.S.		
	from MUSD are for		
	children w/Autism		
	EHS – 2 Dev. Delay, 1		
	Ortho Impair., 4 Health		
	Imp. & 2 speech		
	Impairment		
Strengths	Met mandate of 10% of		
	Funded Enrollment for		
	both programs		
	Strong relationship		
	w/Chowchilla Unified and		
Opposition for Crowth	Early Start		
Opportunities for Growth	Provide Autism Training Need available training		
	dates to schedule		
Self-Assessment Action	N/A		
Plan	14//		
. 1611			

04	00	00	04
Q1	Q2	Q3	Q4

# MENTAL HEALTH

Goal #1 – Objective II - Program will provide quality child development services to meet the needs of children and families enrolled in the Head Start Program.

On track to meet G/O?	Yes	
Strategies to support G/O	<ul> <li>F/U with teaching staff in classrooms with challenging behaviors for implementation of s/e supports</li> <li>Provide Teaching Pyramid Training to increase effective supports to address challenging behaviors</li> <li>Parent Classes information provided to parents and guardians of children with challenging behaviors at CST Meetings</li> </ul>	

ASQ-SE	RHS -Reviewing (due on 9/22) EHS - Reviewed	
Teaching Pyramid	4 sites: N.Fork, Oakhurst, Valley West, and Chow. B Beginning 10/20	
# of Child Concern Forms for Challenging Behavior	4-Chowchilla 1-Verdell All have been referred to Districts except 1 (f.child)	
Mental Health Referrals	4 to Dave	
Mental Health Data Trends	More Behavior Referrals coming from Chow. B than other classrooms	
Strengths	Chowchilla Unified to attend some CSTs in future to provide strategies and feedback for children with serious/severe concerns	
Opportunities for Growth	-Reach out to potential MH Consultant – bilingual!	

	-Collect data from parents participating in SFP & Triple P programs -Refer foster parents to Triple P classes		
Self-Assessment Action Plan	N/A		

Q1	Q2	Q3	Q4

### **EDUCATION**

Goal #1 - Program will provide quality child development services to meet the needs of children and families enrolled in the Head Start Programs.

Goal #2 - Program will prepare children enrolled in Head Start to enter Kindergarten

On track to meet G/O?	Yes		
Strategies to support G/O	Goal 1- Area Managers will work with center staff to ensure current data tools are utilized to collect children's developmental assessments in Learning Genie. Goal 2 - At the end of each program year, management staff will review the transition plan for effectiveness in collaboration with center staff. If any gaps or opportunities for improvement are identified, the plan will be revised before the start of each program year.		

DRDP	A Learning Genie		
	Overview was provided		
	to all teaching staff		
	regarding data usage and		
	collection.		
	1st DRDP collection		
	completed on 10/6/23		
	LG Data:		
	Approaches to Learning		
	Self-Regulation		
	46% Below		
	54% At or above		
	Social and Emotional		
	<u>Development</u>		

		1	T
	50% Below		
	50% At or above		
	Language and Literacy		
	Development		
	59% Below		
	41% At or above		
	Literacy Development		
	45% Below		
	55% At or above		
	Cognition: Math		
	51% Below		
	49% At or above		
	Health		
	49% Below		
	51% At or above		
	English Language		
	Development		
	49% Below		
	51% At or above		
CC to Fidelity	Schedule December		
	2023		
PHB to Fidelity	Schedule for December		
•	2023		
CLASS	In progress		
HOVRS	Completed September 2023		
	Program Overall:		
	Home Visitor Practices:		
	5.88		
	Relationship building with		
	family.		
	5.75		
	Responsiveness to family		
	strengths 5.75		
	Facilitation of parent-child		
	interaction		
	6.25		
	Collaboration with parent		
	6.75		
	Family Engagement: 6.42		
	Parent-child interaction		
	6.75		
	Parent engagement		
	5.75		
	Child engagement		
	6.72		
	(1-2) Needs Support		
	(3-4) Adequate		
	(5) Good		
	(7) Excellent		
KSEP	Due April 26, 2024		
Education Data Trends			
Strengths	2023-2024 HOVRS		
	scores		 
Opportunities for	During Site Supervisor		
Growth	meeting Area Managers		
	will continue reviewing		
	LG data reports and will		
	request feedback		
	regarding the Transition		
	Plan.		
	I	1	1

	Enter KSEP data in
	Childplus
Self-Assessment Action	1. Individual School
Plan	Readiness Plan
	Information was
	reviewed during pre-
	service on 8/3/23.
	Will continue this
	review during site
	supervisor meetings
	and center meetings.
	2. Intentional Teaching
	<u>Cards</u>
	A Curriculum board
	will be included in the
	classroom to support
	teachers utilizing
	cards and the ITC in
	the lesson plan.
	During the site
	supervisor meeting
	will add a Curriculum
	item to answer
	questions and
	provide guidance.
	PD Coach will review
	the usage of the ITC
	with new teachers on
	9/29/23.
	3. Parent Observations
	4. Book Discussion
	Cards Cards
	CoP provided on
	BDC on the
	following dates:
	2/24/23, 3/31/23,
	4/28/23, 5/26/23

Q1 Q2 Q3 Q4	
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# COACHING

Goal # 1 – Objective II – Program will provide quality child development services to meet the needs of children and families enrolled in the Head Start Programs.

On track to meet G/O?	Yes		
Strategies to support G/O	New Staff "Newbie" support workshops have started and will be held regularly. 9-29, 10-27, 11-21, 2-23, 3-15, 4-26. These workshops are specific to the Curriculum and CLASS. (13 participants)		

PBC- Teaching Pyramid		
Cohort in four		
classrooms:		
Chowchilla "B"		
North Fork		
Oakhurst		
Valley West		
(13 participants)		
EHS- Community		
Learning Group CLG-		
1x per month (2-hour		
sessions)		

# of Coaching Participants	Teaching Pyramid cohort starts on 10-20-23 (13 participants)
# of Established Goals	PBC Cohort: N/A  EHS- 4 goals 3-SR-Social Emotional 1-HOVRS  New Staff Cohort: 8 Curriculum Related
# of Accomplished Goals	goals PBC Cohort: N/A  New Staff Cohort: N/A
# of Coaching Hours	8 visits Supportive hours 15.50 EHS- 8 hours
Other Coaching Data	50% of staff will be participating in PD.
Strengths	1) Newbie Support cohort 2) Teaching Pyramid cohort
Opportunities for Growth	To become a certified Teaching Pyramid Coach. Participating in a Virtual Coaching Network with Region 9 every third Wed from 10:00-12:00
Self-Assessment Action Plan	N/A

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Q1	Q2	Q3	Q4

# **HEALTH & NUTRITION**

# Goal #3 - Program will support the safety of children and families in the community

### Goal #4 - Program will support children and family's health and nutritional habits and practices

On track to meet G/O?	Yes		
	Advocates have started		
	inputting nutrition forms		
	this year.		
Strategies to support	Topics of safety are		
G/o	presented during the		
	parent meeting.		
	Nutrition education for		
	families		

Health Insurance/Care	RHS: 204/204-100% EHS: 38/38-100%		
EPSDT	RHS: 204/204-100%		
	EHS: 30/38- 79%		
Chronic Health	9 Asthma		
Conditions	1 Epi-pen		
Immunizations	RHS: 197/204-97%		
	Conditional Admittance:		
	> 1-Chowchilla		
	> 1-Fairmead		
	<ul><li>1-Mariposa</li><li>1-North Fork</li></ul>		
	> 1-North Fork > 1-Valley West		
	> 1-Cottonwood		
	> 1-Mis Tesoros		
	EHS: 34/38- 89%		
Dental Care	RHS: 93/204		
	Dental Reports not		
	inputted yet, not due until		
	November.		
#1:fo Thursting Allougies	EHS: 35/38		
# Life Threating Allergies BMI/Nutrition	EpiPen-cheese		
Bivii/Nutrition	Using 174 children Unwt. 7 or 4%		
	HW 108 or 62%		
	Owt 24 or 14%		
	Obese 35 or 20%		
	EHS: NA Under Age		
Nutrition Assessments	78 or 40% Completed		
	16 with 2 <sup>nd</sup> forms		
	(14 for over 95% and 2 for		
	under 5%)		
	EHS: 42 Complete and		
" (0)"	working on 11 forms		
# of Children with	Total of 17		
Special Diets	(11 parent milk, 3 milk		
	allergy, 1 texture, 1 pork, 1 EpiPen multiple)		
	EHS: None at this time		
	LITO. NOTIC AL UTIS UTILE		

Health/Nutrition Data	Health:		
Trends	Follow up required for		
	those children that failed		
	vision screening.		
	Dentals need to be		
	obtained and added to		
	CP.		
	Nutrition:		
	78 Completed, 5 bottle, 4		
	anemia, 16 second forms		
	out		
Strengths	IMIL and a strong menu		
Opportunities for Growth	Refresher on how to enter		
	chronic conditions.		
	Nutrition education for		
	families and children		
Self-Assessment Action			
Plan			

Q1	Q2	Q3	Q4
	~ <u>~</u>		<u> </u>

### **HR & TRAINING**

Goal # 1 – Objective III – Program will provide quality child development services to meet the needs of children and families enrolled in the Head Start Program.

On track to meet G/O?	Yes		
Strategies to support G/o	CAPMC will be implementing a 7.5% increase to salaries to ensure retention of staff and support recruitment for current program vacancies.		

Staff Education	10 -AA		
	16 - BA		
# of Staff Continuing	1 – Instructional Aide		
Education	1 – Associate Teacher		
Staff Turnover	5 June- Sep		
# of Vacancies (over 30	1 – Management		
days)	2 – North Fork		
	1 – Oakhurst		
	2 - Mariposa		
# of PD Hours	528 hours		
# of Volunteers			
HR Data Trends	Concerns with hires		
	being able to pass		
	background and/or health		
	checks, and declining		
	offers due to pay. Thus		
	far 17 job offer have		

	been made 52% have been hired, 18% have declined, 12% did not pass background check, and 18% are pending background checks.		
Strengths	Job Fair held on June of 2023 4 parents have been hired for the RHS program		
Opportunities for Growth	-Deploy survey to determine number of former HS parents		
Self-Assessment Action Plan	Develop a system to ensure staff continue their education.  • In Progress		

Q1   Q2   Q3   Q4		Q1	Q2	Q3	Q4
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### GOVERNANCE/PLANNING

### Goal # N/A

On track to meet G/O?	N/A		
Strategies to support G/o			

Community Assessment	CA indicates that of the 13,998 of children 0-5 in Madera, 35.57% are under the poverty rate. Of those 32% are HS income eligible.		
ID Threats/Weakness	Increase in T-K enrollment by local schools. HS increase in young 2 & 3 year olds. Potential threat with the implementation of UPK in the local school districts.  Mariposa – Low enrollment. CA indicates that of the 514 children 3-5 years old, 21% (110) are income eligible.		
ID Opportunities	Mariposa – Consider a conversion to EHS. Provide services in Madera & Chowchilla.		
Program Trends	Low enrollment at mountain sites and difficulties with hiring qualified staff.		
PC/Board Training	PC Training was held on 8/24, 9/6 and 9/7/2023		

	Board Training 10/12/23		
	<ul> <li>Coaching/CLASS data was provided to the BOD on 9/14/23.</li> <li>BOD-ERSEA Training is scheduled for 11/9/23</li> </ul>		
PC	As of 10/13/2023 RHS has		
Attendance/Participation	a PC Representative/Alternate vacancies for the following RHS centers:  Mariposa  Valley West  Eastside EHS PC Representative/Alternates are also vacant.  During our October 5th PC meeting we had (60%) 6 of 10 members attend.  PC meeting will be held in-person to comply with Brown Act of California.  Can potentially be an issue with the Mountain communities commuting to PC		
Strengths	meetings.  Agency Attorney provides support in revising agency By-Laws to ensure compliance with state council meeting requirements.		
Opportunities for Growth	Continue having family advocates and site supervisors encourage parent participation in the Policy Council.		
Self-Assessment Action Plan	Develop a format to provide program updates.  • Quarterly report has been developed to provide program updated to staff, PC, and Board.		

01	02	<b>O3</b>	04
Q I	QZ	Qυ	Q+

# SAFE ENVIRONMENTS

# Goal #3 – Objective II - Program will support the safety of children and families in the community.

On track to meet G/O?	Facilities are monitored	٦
	regularly to address	
	health & safety issues.	
Strategies to support	Funding is being	1
G/o	requested or set aside	
	as needed to address	
	health & safety findings	
	or issues.	

Active Supervision Plan	All centers have the		
in Place	Active Supervision Plan		
	in place		
Health & Safety	Completed in August		
Screeners	with no findings		
# of Pending Work			
Orders	15 pending		
ID Health & Safety			
Needs	None at this time		
Health & Safety Trends	Unannounced visits		
	were completed with the		
	following concerns:		
	Parent's sign-in/out		
	signatures are		
	missing or do not		
	match the		
	emergency card.		
	(1.8%)		
Strengths	(1.070)		
Opportunities for	Health and safety		
Growth	screenings were		
Glowiii	completed with no		
0.15.4	findings.		
Self-Assessment Action	None		
Plan			

04	00	00	04
Q1	Q2	Q3	Q4

# **FISCAL**

### Goal # N/A

On track to meet G/O?		
Strategies to support G/o		

	I	1	
Budget Status	As of Sept. 2023		
	RHS: 25%		
	EHS: 31%		
% of NFS	Sept. 23.02%		
Center/Program Needs	Potential need to		
Coment regian recae	replace/repair Verdell		
	roof.		
E: 15 ( T )			
Fiscal Data Trends	N/A		
Strengths	Funding was set aside		
	to address equipment		
	needs for Kitchen,		
	Oakhurst play structure,		
	& maintenance		
	= 1		
	equipment.		
Opportunities for Growth	-Assess playgrounds to		
	determine if		
	replacements are		
	needed and address in		
	PY 2024-2025		
Self-Assessment Action	N/A		
Plan	,		
1 Idii			



# Report to the Board of Directors

Agenda Item Number: D-14

Board of Directors Meeting for: November 9, 2023

Author: Maritza Gomez-Zaragoza

DATE: October 11, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Program Director

SUBJECT: Madera / Mariposa Regional and Early Head Start Self-Assessment Procedure,

Process, and Planning 2023-2024

### **RECOMMENDATIONS:**

Review and consider approving the 2023-2024 Madera/Mariposa Regional and Early Head Start Annual Self-Assessment Procedure.

### **SUMMARY:**

In accordance with Head Start Performance Standards, a yearly self-assessment must be conducted. The assessment assists staff to determine if the systems are in place help the program comply with the 2007 Head Start Act and Performance Standards. Developed checklist that reflect compliance with OHS Program Performance Standards will be utilized to conduct the self-assessment.

### **DISCUSSION:**

The following process will take place in order to ensure the program is still in compliance with Head Start Performance Standards.

- Review of all children's files for compliance in all service areas Education, Health, Nutrition, Family, Disability/Mental Health and ERSEA
- Monitoring/review of ChildPlus data
- In-person visits to some of the sites (following safety measures)
- Utilize checklist developed based on Office of Head Start monitoring protocol virtual.

Once all information is gathered it will be used to identify possible trends, areas for strengths and areas for improvement. A report will be presented to the Policy Council and Board of Directors by January 2024 detailing the result of the program's self-assessment.

➤ The Madera / Mariposa Regional and Early Head Start Self-Assessment Procedure, Process, and Planning 2023-2024 will be presented to the Policy Council for approval on November 2, 2023.

**FINANCING**: None



# Report to the Board of Directors

Agenda Item Number: D-15

Board of Directors Meeting for: October 12, 2023

Author: Julie Doll

DATE: September 22, 2023

TO: Board of Directors

FROM: Julie Doll, Disability/Mental Health Specialist

SUBJECT: Suspension and Expulsion Procedure

### I. <u>RECOMMENDATIONS</u>

Review and consider approving the Suspension and Expulsion Procedure for the Madera/Mariposa Regional and Early Head Start Program.

### II. SUMMARY

Staff is requesting approval of for the Suspension and Expulsion Procedure. The procedure will provide guidance for staff on the process to follow when a child is having challenging behaviors in the classroom.

### III. DISCUSSION

Suspension may be use as the last resort in extraordinary circumstances.

When a child demonstrates challenging behaviors staff will follow the Child mental health and social emotional well-being procedure (Reference to Procedure 45) in order to address the concern and provide support to the child and family which includes, but not limited to the following:

- Teaching staff will implement in the classrooms positive techniques from Conscious Discipline and the Teaching Pyramid from Center on the Social and Emotional Foundation for Early Learning (C.S.E.F.E.L) that are designed to build social and emotional skills in the children. Classrooms are monitored for this on an ongoing basis by the Disabilities/Mental Health Content Specialist.
- For children with ongoing challenging behaviors, staff will initiate the process of child and family receiving additional support by submitting a Child Concern Form.
- Strategies for the child and resources for the parent will be provided.
- For a child not responding to the strategies, a Child Success Team (CST) Meeting will be held to discuss the possibility of having the Mental Health Consultant provide an Individual Observation for the child. During the Individual Observation, the Mental Health Consultant will be accessible to the parent to give supportive feedback.

- Additional strategies may be recommended by the Mental Health Consultant.
- A Positive Behavior Management Plan will be established.
- Staff will continue to assist the child in gaining acceptable behaviors by modelling and consistently implementing each strategy provided.
- New strategies will be provided as needed.
- A child who continues to display aggressive behaviors that harm others or puts self in danger will result in the management team considering reducing the child's time in Head Start until the child shows signs of being ready to participate for the full amount of scheduled class time.

Parent/guardian refusal or unwillingness to support the Positive Behavior Management Plan after reviewing Behavior Policy in the Parent Handbook will result in the family being moved to expulsion and parent/guardian will be provided other options for preschool/child care.

➤ The Suspension and Expulsion Procedure will be presented to the Policy Council for approval on October 5, 2023.

IV. FINANCING: None



# ELIGIBILITY, RECRUITMENT, SELECTION, ENROLLMENT, and ATTENDANCE POLICIES AND PROCEDURES

Policy Number:	HSPPS:	Page: 1 of 3
17	1302.17 (a) – (b)(3)	_
Effective Date: 11/7/16		
Revised: 4/28/2021		

**Subject:** Suspension and Expulsion

<u>Performance Objective:</u> Head Start programs must severely limit the use of suspensions and prohibit expulsion

#### **Operational Procedure:**

- 1. Suspension may only be:
  - a. Temporary in nature
  - b. Used as a last resort in extraordinary circumstances where there is serious threat that cannot be reduced or eliminated by reasonable modifications
    - If at any time a child poses serious harm resulting in medical treatment to another child or adult while at the center or class, the child's parent/guardian will be asked to pick up the child and a meeting will be set up to discuss the incident. (Reference Policy 33A) At any time, staff may not call parent/guardian to pick up a child early due to behavior without prior approval from Head Start Director, Maritza Gomez-Zaragoza. If Maritza is not available, prior approval can be obtained from Program Director, Mattie Mendez or Disability/Mental Health Content Specialist, Julie Doll in consultation with Maru Sanchez, Deputy Director-Direct Services.
      - The child will not be allowed to return to the classroom until the meeting has taken place to determine next steps based on the severity of incident.
      - When there is a serious safety issue involving extreme aggressive behavior, a reduced schedule (temporary suspension) may be utilized.
        - The reduced scheduled will be based on the child's ability to cope within a social environment and will be assessed through child observations and *Incident Charts* to determine periods of successes and challenges.
        - Staff will follow the Challenging Behavior Checklist for children with challenging behaviors.

- 2. Prior to determining whether ongoing temporary suspension is necessary, the program will:
  - a. Have Disabilities/Mental Health (D/MH) Specialist observe child's classroom management strategies for effectiveness (Reference Policy 45) and provide supportive recommendations
  - b. Have educator complete ASQ-SE2 from classroom environment perspective
  - c. If deemed necessary, schedule a case management meeting to develop a support plan
  - d. Engage the mental health consultant as determined by the team
  - e. Collaborate with parent/guardian
  - f. Utilize appropriate community resources i.e. Behavioral Health, psychologist, or other specialists
  - g. D/MH Specialist will enter a COPA (MHS) or Child Plus (EHS & RHS) Referral for areas of concern and strategies provided.
- 3. If temporary suspension is deemed necessary, the program will help the child return to full participation in all activities as quickly as possible while ensuring child safety by:
  - a. Ongoing engagement with parent/guardian on a regular (weekly) basis and documenting follow up on a *Parent Contact Record*
  - If needed, holding a CST meeting to discuss need for a formal observation by mental health consultant (Reference Policy 33A) and provide strategies for classroom and home
  - c. Continuing to use appropriate community resources
  - d. Developing written plan Positive Behavior Support Plan (PBSP) to document the action and supports needed
    - Parent/guardian refusal or unwillingness to support the PBSP at home or class will result in CST meeting to review Behavior Policy in Parent Handbook
  - e. Providing services that include home visits if needed, to help parent/guardian's understanding and development of parenting skills.
  - f. Determining whether a referral to a local agency responsible for implementing IDEA is appropriate
- 4. Our program will not expel or unenroll a child because of a child's behavior.
  - a. When a child continues to exhibit persistent and serious challenging behavior staff will:
    - Explore all possible steps and document all steps taken to address behavior(s) of which the focus was and continues to be to assist the child in learning appropriate behavior
    - o Continuing engagement of a mental health consultant
    - Consider the appropriateness of providing services and supports for a child under section 504 of the Rehabilitation Act and not excluding child on the basis of disability
    - D/MH Specialist will consult with the parent/guardian(s)
    - If child has an IFSP/IEP, consulting with agency responsible for the IFSP/IEP to ensure that the child receives the needed support services.
    - If a child does not have an IFSP/IEP, the program will refer child, with parental consent, to the local agency responsible for implementing IDEA to determine child's eligibility for services.

- Parent/guardian refusal or unwillingness to support the PBSP after reviewing Behavior Policy in Parent Handbook will result in the family being moved to expulsion.
- 5. Children may be expelled from the program only if management (EHS & RHS) Disabilities Supervisor (MHS) concludes:
  - a. That the safety of the environment cannot be maintained due to a child's persistent and serious challenging behaviors
  - b. Due to the child's behavior, the program is in violation of Community Care Licensing Children's Personal Rights
  - c. The child puts self in unsafe and dangerous situations
    - Staff will work with the family and other involved individuals to assist the family in finding an appropriate placement and directly support the transition of the child into another placement i.e. family child care home with less children, Special Day Class, etc. that will provide a better environment for the child's success.
    - If child has an IFSP or IEP, the appropriate agency will be notified to update the agency of the efforts taken and the need for a more appropriate placement.
      - Staff will support parent/guardian to request IFSP/IEP meeting to inquire about additional assessments
- 6. When a child has been unenrolled or expelled, per AB 752, a Licensed Program Analyst from Community Care Licensing will review the steps taken by the program in addressing the behavior in addition to their methods to limit and/or prevent future incidents to determine if the program acted appropriately or whether there was a violation of California Code of Regulations, Title 22 or the California Health and Safety Code.

Forms Needed: Challenging Behavior Checklist, Initial Behavior Management Plan, Child Concern Form, Results of Child Success Team Meeting, Positive Behavior Support Plan, Parent Contact Record, Case Conferencing



# Report to the Board of Directors

Agenda Item Number: D-16

Board of Directors Meeting for: November 9, 2023

Author: Maritza Gomez-Zaragoza

**DATE:** October 11, 2023

**TO:** Board of Directors

**FROM:** Maritza Gomez-Zaragoza, Program Director

**SUBJECT:** Madera/Mariposa Regional Head Start and Early Head Start Program

Information Report for 2022-2023

### I. RECOMMENDATIONS

Madera/Mariposa Regional Head Start and Early Head Start Program Information Report for 2022-2023. (Informational Only)

### II. SUMMARY

The Office of Head Start Program Information Report (PIR) is an annual report required of all Head Start programs in the country, and serves as one source of data for tracking program performance. The Office of Head Start utilizes the PIR indicators to assess strengths and challenges and to target technical assistance to those areas needing improvement. This information is also made available to federal legislators and the public. Per the Head Start Act 642(d)(2)(I), the Policy Council must be presented the PIR annually.

### III. DISCUSSION

The program completed the PIR report for 2022-2023 based on the data gather. Below are some demographics of the children and families served in the Madera/Mariposa Regional and Early Head Start.

### 1. Regional Head Start

Based on the data collected by staff, Community Action Partnership of Madera County (CAPMC) Madera/Mariposa Regional Head Start (MMRHS) program served 256 children of the 246 funded enrollment.

	САРМС
	Regional Head Start
Children with health insurance	99.6%
Children with a medical home	
	99.6%
Children with a dental home	
	94%
Children with up-to-date immunizations or all possible	
immunizations	100%
Children with an Individualized Education Program	
(IEP)	17%
Families who received at least one family service	
	93%

2. Attached is the PIR report in its entirety for 2022-2023.

### 3. **Early Head Start**

Community Action Partnership of Madera County's (CAPMC) Madera Head Start program served 65 children and 13 pregnant. women, exceeding the funded enrollment of 42 children and 2 pregnant women.

	CAPMC Early Head Start
Children with health insurance	100%
Children with a medical home	100%
Children with a dental home	74%
Children with up-to-date immunizations or all possible immunizations	61%
Individualized Family Service Plan (IFSP)	28%
Families who received at least one family service	88%

- 4. Attached is the PIR report in its entirely for 2022-2023.
- ➤ The Madera/Mariposa Regional Head Start and Early Head Start Program Information Report for 2022-2023 will be presented to the Policy Council on November 2, 2023.

### IV. **FINANCING:** Not applicable.

# **A. PROGRAM INFORMATION**

### **GENERAL INFORMATION**

Grant Number	09CH011519
Program Number	000
Program Type	Head Start
Program Name	Community Action Partnership of Madera County
Program Address	1225 Gill Ave
Program City, State, Zip Code (5+4)	Madera, CA, 93637-5234
Program Phone Number	(559) 507 8020
Head Start or Early Head Start Director Name	Ms. Maritza Gomez-Zaragoza
Head Start or Early Head Start Director Email	mgomez@maderacap.org
Agency Email	mmendez@maderacap.org
Agency Web Site Address	http://www.maderacap.org
Name and Title of Approving Official	Mr. Eric LiCalsi, Chairperson
Unique Entity Identifier (UEI)	V9D5YUNVFNA4
Agency Type	Community Action Agency (CAA)
Agency Description	Grantee that directly operates program(s) and has no delegates

### **FUNDED ENROLLMENT**

# Funded enrollment by funding source

	# of children
A.1 Funded Enrollment:	246
a. Head Start/Early Head Start Funded Enrollment, as identified on the NOA that captures the greatest part of the program year	246
b. Funded Enrollment from non-federal sources, i.e., state, local, private	0

# Funded enrollment by program option

	# of slots
A.2 Center-based option	
<ul> <li>a. Number of slots equal to or greater than 1,020 annual hours for Head Start preschool children or 1,380 annual hours for Early Head Start infants and toddlers</li> </ul>	171
<ol> <li>Of these, the number that are available for the full-working-day and full- calendar-year</li> </ol>	0
<ul> <li>b. Number of slots with fewer than 1,020 annual hours for Head Start preschool children or 1,380 annual hours for Early Head Start infants and toddlers</li> </ul>	75
1. Of these, the number that are available for 3.5 hours per day for 128 days	75
2. Of these, the number that are available for a full working day	0
A.3 Home-based option	0
A.4 Family child care option	0
A.5 Locally designed option	0

# Funded slots at child care partner

	# of slots
A.7 Total number of slots in the center-based or locally designed option	246
a. Of these, the total number of slots at a child care partner	0
A.8 Total funded enrollment at child care partners (includes center-based, locally designed, and family child care program options)	0

### **CLASSES IN CENTER-BASED**

	# of classes
A.9 Total number of center-based classes operated	14
a. Of these, the number of double session classes	4

### **CUMULATIVE ENROLLMENT**

# Children by age

	# of children at enrollment
A.10 Children by age:	
a. Under 1 year	0
b. 1 year old	0
c. 2 years old	10
d. 3 years old	132
e. 4 years old	114
f. 5 years and older	0
g. Total cumulative enrollment of children	256

### **Total cumulative enrollment**

	# of children
A.12 Total cumulative enrollment	256

# Primary type of eligibility

	# of children
A.13 Report each enrollee only once by primary type of eligibility:	
a. Income at or below 100% of federal poverty line	77
b. Public assistance (TANF, SSI, and SNAP)	123
c. Foster care	9
d. Homeless	1
e. Eligibility based on other type of need, but not counted in A.13.a through d	20

	# of children
f. Incomes between 100% and 130% of the federal poverty line, but not counted in A.13.a through e	26

A.14 If the program serves enrollees under A.13.f, specify how the program has demonstrated that all incomeeligible children in their area are being served.

Utilizing approved priority criteria

### **Prior enrollment**

	# of children
A.15 Enrolled in Head Start or Early Head Start for:	
a. The second year	57
b. Three or more years	0

### **Transition and turnover**

	# of children
A.16 Total number of preschool children who left the program any time after classes or home visits began and did not re-enroll	72
<ul> <li>a. Of the preschool children who left the program during the program year, the number of preschool children who were enrolled less than 45 days</li> </ul>	21

	# of preschool children
A.17 Of the number of preschool children enrolled in Head Start at the end of the current enrollment year, the number projected to be entering kindergarten in the following school year	84

### **Attendance**

	# of children
A.22 The total number of children cumulatively enrolled in the center-based or family child care program option	0
a. Of these children, the number of children that were chronically absent	0
<ol> <li>Of the children chronically absent, the number that stayed enrolled until the end of enrollment</li> </ol>	0

# **Child care subsidy**

	# of children
A.24 The number of enrolled children for whom the program and/or its partners received a child care subsidy during the program year	0

# **Ethnicity and race**

	# o	children
	(1) Hispanic or Latino origin	(2) Non-Hispanic or Non-Latino origin
A.25 Race and ethnicity		
a. American Indian or Alaska Native		3 8
b. Asian		0 1
c. Black or African American		0 11
d. Native Hawaiian or other Pacific Islander		0 1
e. White		22 29
f. Bi-racial/Multi-racial		6 2
g. Other	1	71 2

Explain:	Mexican/Did not specify.	
		# of children / pregnant women
h Unspecified eth	nnicity or race	0

# Primary language of family at home

	# of children
A.26 Primary language of family at home:	
a. English	169
<ol> <li>Of these, the number of children acquiring/learning another language in addition to English</li> </ol>	33
b. Spanish	85
c. Native Central American, South American & Mexican Languages (e.g., Mixteco, Quichean.)	0
d. Caribbean Languages (e.g., Haitian-Creole, Patois)	0
e. Middle Eastern & South Asian Languages (e.g., Arabic, Hebrew, Hindi, Urdu, Bengali)	0
f. East Asian Languages (e.g., Chinese, Vietnamese, Tagalog)	1
g. Native North American/Alaska Native Languages	1
h. Pacific Island Languages (e.g., Palauan, Fijian)	0
<ul> <li>i. European &amp; Slavic Languages (e.g., German, French, Italian, Croatian, Yiddish, Portuguese, Russian)</li> </ul>	0
j. African Languages (e.g., Swahili, Wolof)	0
k. American Sign Language	0
I. Other (e.g., American Sign Language)	0
m. Unspecified (language is not known or parents declined identifying the home language)	0

# **Dual language learners**

	# of children
A.27 Total number of Dual Language Learners	120

# **Transportation**

	# of children
A.28 Number of children for whom transportation is provided to and from classes	0

### **RECORD KEEPING**

# **Management Information Systems**

A.29 List the management information system(s) your program uses to support tracking, maintaining, and using data on enrollees, program services, families, and program staff.

Name/title

ChildPlus

# **B. PROGRAM STAFF & QUALIFICATIONS**

# **TOTAL STAFF**

### Staff by type

	(1) # of Head Start or Early Head Start staff	(2) # of contracted staff
B.1 Total number of staff members, regardless of the funding source for their salary or number of hours worked	80	0
a. Of these, the number who are current or former Head Start or Early Head Start parents	20	0

### **TOTAL VOLUNTEERS**

# **Volunteers by type**

	# of volunteers
B.2 Number of persons providing any volunteer services to the program during the program year	95
<ul> <li>a. Of these, the number who are current or former Head Start or Early Head Start parents</li> </ul>	95

### **EDUCATION AND CHILD DEVELOPMENT STAFF**

### **Preschool classroom and assistant teachers (HS and Migrant programs)**

	(1) # of classroom teachers	(2) # of assistant teachers
B.3 Total number of preschool education and child development staff by position	12	12

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
a. An advanced degree in:		
Early childhood education     Any field and coursework equivalent to a major relating to early childhood education, with experience teaching preschool-age children	0	0

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
b. A baccalaureate degree in one of the following:		
<ol> <li>Early childhood education</li> <li>Any field and coursework equivalent to a major relating to early childhood education with experience teaching preschool-age children or</li> <li>Any field and is part of the Teach for America program and passed a rigorous early childhood content exam</li> </ol>	7	2

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
c. An associate degree in:		
<ol> <li>Early childhood education</li> <li>A field related to early childhood education and coursework equivalent to a major relating to early childhood education with experience teaching preschool-age children</li> </ol>	5	9

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff position, the number with the following:	f by	
<ul> <li>d. A Child Development Associate (CDA) credential or state-a certification, credential, or licensure that meets or exceeds requirements</li> </ul>	warded CDA 0	1
<ol> <li>Of these, a CDA credential or state-awarded certification credential, or licensure that meets or exceeds CDA required and that is appropriate to the option in which they are well.</li> </ol>	uirements 0	1

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
e. None of the qualifications listed in B.3.a through B.3.d	0	0

# Preschool classroom teachers program enrollment

	# of classroom teachers
B.4 Total number of preschool classroom teachers that do not meet qualifications listed in B.3.a or B.3.b	5
a. Of these preschool classroom teachers, the number enrolled in a degree program that would meet the qualifications described in B.3.a or B.3.b	0

# Preschool classroom assistant teachers program enrollment

	# of assistant teachers
B.5 Total number of preschool assistant teachers that do not have any of in B.3.a through B.3.d	jualifications listed 0
<ul> <li>a. Of these preschool assistant teachers, the number enrolled in a certification, credential, or licensure program that would meet or qualifications listed in B.3.a through B.3.d.</li> </ul>	degree, ne of the 0

# Home visitors and family child care provider staff qualifications

	# of home visitors
B.8 Total number of home visitors	0
<ul> <li>a. Of these, the number of home visitors that have a home-based CDA credential or comparable credential, or equivalent coursework as part of an associate's, baccalaureate, or advanced degree</li> </ul>	0
<ul> <li>b. Of these, the number of home visitors that do not meet one of the qualifications described in B.8.a.</li> </ul>	0

	# of home visitors
<ol> <li>Of the home visitors in B.8.b, the number enrolled in a degree or credential program that would meet a qualification described in B.8.a.</li> </ol>	0

	# of family child care providers
B.9 Total number of family child care providers	0
<ul> <li>a. Of these, the number of family child care providers that have a Family Child Care CDA credential or state equivalent, or an associate, baccalaureate, or advanced degree in child development or early childhood education</li> </ul>	0
<ul> <li>b. Of these, the number of family child care providers that do not meet one of the qualifications described in B.9.a.</li> </ul>	0
1. Of the family child care providers in B.9.b, the number enrolled in a degree or credential program that would meet a qualification described in B.9.a.	0

	# of child development specialists
B.10 Total number of child development specialists that support family child care providers	0
<ul> <li>a. Of these, the number of child development specialists that have a baccalaureate degree in child development, early childhood education, or a related field</li> </ul>	0
<ul> <li>b. Of these, the number of child development specialists that do not meet one of the qualifications described in B.10.a.</li> </ul>	0
<ol> <li>Of the child development specialists in B.10.b, the number enrolled in a degree or credential program that would meet a qualification described in B.10.a.</li> </ol>	0

# Ethnicity and race

		# of non-supervis	# of non-supervisory education and child development staff	
		(1) Hispanic or Latino origin	(2) Non-Hispanic or Non-Latino origin	
B.13 Race and Ethnici	ty			
a. American Indian or Alaska Native		0	1	
b. Asian		0	1	
c. Black or African American		0	0	
d. Native Hawaiian or other Pacific Islander		0	0	
e. White		0	5	
f. Biracial/Multi-racial		0	0	
g. Other		17	0	
Explain:	Mexican			

	# of non-supervisory education and child development staff
h. Unspecified ethnicity or race	0

# Language

	# of non- supervisory education and child development staff
B.14 The number who are proficient in a language(s) other than English.	18
a. Of these, the number who are proficient in more than one language other than English	0

B.15 Language groups in which staff are proficient:	# of non- supervisory education and child development staff
a. Spanish	17
b. Native Central American, South American, and Mexican Languages (e.g., Mixteco, Quichean.)	0
c. Caribbean Languages (e.g., Haitian-Creole, Patois)	0
d. Middle Eastern and South Asian Languages (e.g., Arabic, Hebrew, Hindi, Urdu, Bengali)	0
e. East Asian Languages (e.g., Chinese, Vietnamese, Tagalog)	1
f. Native North American/Alaska Native Languages	0
g. Pacific Island Languages (e.g., Palauan, Fijian)	0
h. European and Slavic Languages (e.g., German, French, Italian, Croatian, Yiddish, Portuguese, Russian)	0
i. African Languages (e.g., Swahili, Wolof)	0
j. American Sign Language	0
k. Other	0
I. Unspecified (language is not known or staff declined identifying the language)	0

# **STAFF TURNOVER**

### All staff turnover

	(1) # of Head Start or Early Head Start staff	(2) # of contracted staff
B.16 Total number of staff who left during the program year (including turnover that occurred while the program was not in session, e.g., summer months)	9	0
a. Of these, the number who were replaced	6	0

# Education and child development staff turnover

	# of staff
B.17 The number of teachers, preschool assistant teachers, family child care providers, and home visitors who left during the program year (including turnover that occurred while classes and home visits were not in session, e.g., during summer months)	6
a. Of these, the number who were replaced	3
b. Of these, the number who left while classes and home visits were in session	5
c. Of these, the number that were teachers who left the program	4

	# of staff
B.18 Of the number of education and child development staff that left, the number that left for the following primary reason:	
a. Higher compensation	2
1. Of these, the number that moved to state pre-k or other early childhood program	2
b. Retirement or relocation	1
c. Involuntary separation	1
d. Other (e.g., change in job field, reason not provided)	2

1. Specify:	Personal	
	cies during the program year that remained unfilled for a period of 3	3
months or longer		

## C. CHILD AND HEALTH SERVICES

#### **HEALTH SERVICES**

#### Health insurance - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.1 Number of all children with health insurance	255	255
a. Of these, the number enrolled in Medicaid and/or CHIP	248	248
<ul> <li>b. Of these, the number enrolled in state-only funded insurance (e.g., medically indigent insurance), private insurance, or other health insurance</li> </ul>	7	7
C.2 Number of children with no health insurance	1	1

#### Accessible health care - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.5 Number of children with an ongoing source of continuous, accessible health care provided by a health care professional that maintains the child's ongoing health record and is not primarily a source of emergency or urgent care	253	255
<ul> <li>a. Of these, the number of children that have accessible health care through a federally qualified Health Center, Indian Health Service, Tribal and/or Urban Indian Health Program facility</li> </ul>	89	89

#### Medical services - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.7 Number of children who are up-to-date on a schedule of age- appropriate preventive and primary health care, according to the relevant state's EPSDT schedule for well child care	256	256

	# of children	
C.8. Number of children diagnosed with any chronic condition by a health care professional, regardless of when the condition was first diagnosed	3	3
<ul> <li>a. Of these, the number who received medical treatment for their diagnosed chronic health condition</li> </ul>		3

<ul> <li>Specify the primary reason that children with any chronic condition diagnosed by a health care professional did not receive medical treatment:</li> </ul>	# of children
No medical treatment needed	0
2. No health insurance	0
3. Parents did not keep/make appointment	0
4. Children left the program before their appointment date	0
5. Appointment is scheduled for future date	0
6. Other	0

C.9 Number of children diagnosed by a health care professional with the following chronic condition, regardless of when the condition was first diagnosed:	# of children
a. Autism spectrum disorder (ASD)	0
b. Attention deficit hyperactivity disorder (ADHD)	0
c. Asthma	0
d. Seizures	1
e. Life-threatening allergies (e.g., food allergies, bee stings, and medication allergies that may result in systemic anaphylaxis)	2
f. Hearing Problems	0
g. Vision Problems	0
h. Blood lead level test with elevated lead levels >5 g/dL	0
i. Diabetes	0

## **Body Mass Index (BMI) – children (HS and Migrant programs)**

	# of children at enrollment
C.10 Number of children who are in the following weight categories according to the 2000 CDC BMI-for-age growth charts	
a. Underweight (BMI less than 5th percentile for child's age and sex)	11
b. Healthy weight (at or above 5th percentile and below 85th percentile for child's age and sex)	166
c. Overweight (BMI at or above 85th percentile and below 95th percentile for child's age and sex)	32
d. Obese (BMI at or above 95th percentile for child's age and sex)	41

#### **Immunization services - children**

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.11 Number of children who have been determined by a health care professional to be up-to-date on all immunizations appropriate for their age	252	256
C.12 Number of children who have been determined by a health care professional to have received all immunizations possible at this time but who have not received all immunizations appropriate for their age	3	0
C.13 Number of children who meet their state's guidelines for an exemption from immunizations	0	0

#### Accessible dental care – children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.17 Number of children with continuous, accessible dental care provided by an oral health care professional which includes access to preventive care and dental treatment	161	240

## **Preschool dental services (HS and Migrant programs)**

	# of children at end of enrollment
C.18 Number of children who received preventive care during the program year	214
C.19 Number of all children, including those enrolled in Medicaid or CHIP, who have completed a professional dental examination during the program year	214
a. Of these, the number of children diagnosed as needing dental treatment during the program year	7
<ol> <li>Of these, the number of children who have received or are receiving dental treatment</li> </ol>	5
<ul> <li>Specify the primary reason that children who needed dental treatment did not receive it:</li> </ul>	# of children
Health insurance doesn't cover dental treatment	
2. No dental care available in local area	
3. Medicaid not accepted by dentist	
4. Dentists in the area do not treat 3 – 5 year old children	
5. Parents did not keep/make appointment	
6. Children left the program before their appointment date	
7. Appointment is scheduled for future date	2
8. No transportation	
9. Other	

#### **Mental health consultation**

	# of staff
C.21 Total number of classroom teachers, home visitors, and family child care providers	12
<ul> <li>a. Indicate the number of classroom teachers, home visitors, and family child care providers who received assistance from a mental health consultant through observation and consultation</li> </ul>	4

### **DISABILITIES SERVICES**

### **IDEA** eligibility determination

	# of children
C.22 The total number of children referred for an evaluation to determine eligibility under the Individuals with Disabilities Education Act (IDEA) during the program year	37
a. Of these, the number who received an evaluation to determine IDEA eligibility	22
<ol> <li>Of the children that received an evaluation, the number that were diagnosed with a disability under IDEA</li> </ol>	19
Of the children that received an evaluation, the number that were not diagnosed with a disability under IDEA	3
<ol> <li>Of these children, the number for which the program is still providing or facilitating individualized services and supports such as an individual learning plan or supports described under Section 504 of the Rehabilitation Act.</li> </ol>	0
b. Of these, the number who did not receive an evaluation to determine IDEA eligibility	15

	# of children
C.23 Specify the primary reason that children referred for an evaluation to determine IDEA eligibility did not receive it:	
a. The responsible agency assigned child to Response to Intervention (RTI)	0
b. Parent(s) refused evaluation	1
c. Evaluation is pending and not yet completed by responsible agency	14
d. Other	0

## **Preschool disabilities services (HS and Migrant programs)**

	# of children
C.24 Number of children enrolled in the program who had an Individualized Education Program (IEP), at any time during the program year, indicating they were determined eligible by the LEA to receive special education and related services under the IDEA	43
<ul> <li>a. Of these, the number who were determined eligible to receive special education and related services:</li> </ul>	# of children
Prior to this program year	25
2. During this program year	18
b. Of these, the number who have not received special education and related services	0

## **Preschool primary disabilities (HS and Migrant programs)**

	(1) # of children determined to have this disability	(2) # of children receiving special services
C.26 Diagnosed primary disability:		
a. Health impairment (i.e., meeting IDEA definition of "other health impairment")	0	0
b. Emotional disturbance	0	0
c. Speech or language impairments	35	35
d. Intellectual disabilities	0	0
e. Hearing impairment, including deafness	0	0
f. Orthopedic impairment	0	0
g. Visual impairment, including blindness	0	0
h. Specific learning disability	0	0
i. Autism	8	8
j. Traumatic brain injury	0	0
k. Non-categorical/developmental delay	0	0
I. Multiple disabilities (excluding deaf-blind)	0	0
m. Deaf-blind	0	0

#### **EDUCATION AND DEVELOPMENT TOOLS/APPROACHES**

## **Screening**

	# of children
C.27 Number of all newly enrolled children since last year's PIR was reported	197
C.28 Number of all newly enrolled children who completed required screenings within 45 days for developmental, sensory, and behavioral concerns since last year's PIR was reported	185
<ul> <li>a. Of these, the number identified as needing follow-up assessment or formal evaluation to determine if the child has a disability</li> </ul>	0

C.29 The instrument(s) used by the program for developmental screening
Name/title
ASQ (all editions)

#### **Assessment**

C.30 Approach or tool(s) used by the program to support ongoing child assessment
Name/title
DRDP: Desired Results Developmental Profile (all editions)

#### Curriculum

C.31 Curriculum used by the program:
a. For center-based services
Name/title
Creative Curriculum (PreSchool)
e. For building on the parents' knowledge and skill (i.e., parenting curriculum)
Name/title
Ready Rosie

#### **Classroom and home visit observation tools**

Yes (Y) / No (N)
Yes

### **FAMILY AND COMMUNITY PARTNERSHIPS**

#### **Number of families**

	# of families at enrollment
C.34 Total number of families:	237
a. Of these, the number of two-parent families	134
b. Of these, the number of single-parent families	103
C.35 Of the total number of families, the number in which the parent/guardian figures are best described as:	
a. Parent(s) (e.g., biological, adoptive, stepparents)	230
<ol> <li>Of these, the number of families with a mother only (biological, adoptive, stepmother)</li> </ol>	91
<ol><li>Of these, the number of families with a father only (biological, adoptive, stepfather)</li></ol>	6
b. Grandparents	2
c. Relative(s) other than grandparents	0
d. Foster parent(s) not including relatives	5
e. Other	0

## Parent/guardian education

	# of families at enrollment
C.36 Of the total number of families, the highest level of education obtained by the child's parent(s) / guardian(s):	
a. An advanced degree or baccalaureate degree	11
b. An associate degree, vocational school, or some college	74
c. A high school graduate or GED	107
d. Less than high school graduate	45

## **Employment, Job Training, and School**

	# of families at enrollment
C.37 Total number of families in which:	
a. At least one parent/guardian is employed, in job training, or in school at enrollment	159
<ol> <li>Of these families, the number in which one or more parent/guardian is employed</li> </ol>	158
<ol> <li>Of these families, the number in which one or more parent/guardian is in job training (e.g., job training program, professional certificate, apprenticeship, or occupational license)</li> </ol>	105
3. Of these families, the number in which one or more parent/guardian is in school (e.g., GED, associate degree, baccalaureate, or advanced degree)	1
b. Neither/No parent/guardian is employed, in job training, or in school at enrollment (e.g., unemployed, retired, or disabled)	78

	# of families at end of enrollment
C.38 Total number of families in which:	
<ul> <li>a. At least one parent/guardian is employed, in job training, or in school at end of enrollment</li> </ul>	159
<ol> <li>Of these families, the number of families that were also counted in C.37.a (as having been employed, in job training, or in school at enrollment)</li> </ol>	159
<ol><li>Of these families, the number of families that were also counted in C.37.b (as having not been employed, in job training, or in school at enrollment)</li></ol>	0
<ul> <li>b. Neither/No parent/guardian is employed, in job training, or in school at end of enrollment (e.g., unemployed, retired, or disabled)</li> </ul>	78
1. Of these families, the number of families that were also counted in C.37.a	0
2. Of these families, the number of families that were also counted in C.37.b	78

	# of families at enrollment
C.39 Total number of families in which:	
a. At least one parent/guardian is a member of the United States military on active duty	1
b. At least one parent/guardian is a veteran of the United States military	5

#### Federal or other assistance

	# of families at enrollment	# of families at end of enrollment
C.40 Total number of families receiving any cash benefits or other services under the Federal Temporary Assistance to Needy Families (TANF) Program	59	59
C.41 Total number of families receiving Supplemental Security Income (SSI)	2	2
C.42 Total number of families receiving services under the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)	109	109
C.43 Total number of families receiving benefits under the Supplemental Nutrition Assistance Program (SNAP), formerly referred to as Food Stamps	150	150

## Family services

	# of families
C.44 The number of families that received the following program service to promote family outcomes:	
<ul> <li>a. Emergency/crisis intervention (e.g., meeting immediate needs for food, clothing, or shelter)</li> </ul>	52
b. Housing assistance (e.g., subsidies, utilities, repairs)	8
c. Asset building services (e.g., financial education, debt counseling)	47
d. Mental health services	18
e. Substance misuse prevention	0
f. Substance misuse treatment	1
g. English as a Second Language (ESL) training	6
h. Assistance in enrolling into an education or job training program	15
i. Research-based parenting curriculum	218
<ul> <li>j. Involvement in discussing their child's screening and assessment results and their child's progress</li> </ul>	213
k. Supporting transitions between programs (i.e., EHS to HS, HS to kindergarten)	209
Education on preventive medical and oral health	80
m. Education on health and developmental consequences of tobacco product use	74
n. Education on nutrition	78
o. Education on postpartum care (e.g., breastfeeding support)	4
p. Education on relationship/marriage	22
q. Assistance to families of incarcerated individuals	2
C.45 Of these, the number of families who were counted in at least one of the services listed above	220

## **Father engagement**

	# of father/ father figures
C.46 Number of fathers/father figures who were engaged in the following activities during this program year:	
a. Family assessment	37
b. Family goal setting	35
c. Involvement in child's Head Start child development experiences (e.g., home visits, parent-teacher conferences, etc.)	100
d. Head Start program governance, such as participation in the Policy Council or policy committees	2
e. Parenting education workshops	41

### **Homelessness services**

enrollment year

	# of families
C.47 Total number of families experiencing homelessness that were served during the enrollment year	1
	# of children
C.48 Total number of children experiencing homelessness that were served during the	1

	# of families
C.49 Total number of families experiencing homelessness that acquired housing during the enrollment year	0

#### Foster care and child welfare

	# of children	
C.50 Total number of enrolled children who were in foster care at any point during the program year	11	
C.51 Total number of enrolled children who were referred to Head Start/Early Head Start services by a child welfare agency	3	

## D. GRANT LEVEL QUESTIONS

#### **INTENSIVE COACHING**

	# of education and child development staff
D.1 The number of education and child development staff (i.e., teachers, preschool assistant teachers, home visitors, family child care providers) that received intensive coaching	17

	# of coaches
D.2 The number of individuals that provided intensive coaching, whether by staff, consultants, or through partnership	1

#### **FAMILY SERVICES STAFF QUALIFICATIONS**

	# of family services staff
D.5 Total number of family services staff:	10
<ul> <li>a. Of these, the number that have a credential, certification, associate, baccalaureate, or advanced degree in social work, human services, family services, counseling, or a related field</li> </ul>	10
b. Of these, the number that do not meet one of the qualifications described in D.5.a	0
<ol> <li>Of the family services staff in D.5.b, the number enrolled in a degree or credential program that would meet a qualification described in D.5.a.</li> </ol>	0
2. Of the family services staff in D.5.b, the number hired before November 7, 2016	0

#### FORMAL AGREEMENTS FOR COLLABORATION

	# of partners or agencies
D.6 Total number of child care partners in which a formal agreement was in effect	0
D.7 Total number of LEAs in the service area	1
<ul> <li>a. Of these, the total number of LEAs in which a formal agreement was in effect to coordinate services for children with disabilities</li> </ul>	1
<ul> <li>b. Of these, the total number of LEAs in which a formal agreement was in effect to coordinate transition services</li> </ul>	1
D.8 Total number of Part C agencies in the service area	1
<ul> <li>a. Of these, the total number of Part C agencies in which a formal agreement was in effect to coordinate services for children with disabilities</li> </ul>	1

## **REPORTING INFORMATION**

PIR Report Status	Completed
Confirmation Number	23082457950
Last Update Date	08/24/2023



# 2022-2023 EARLY HEAD START PROGRAM INFORMATION REPORT 09CH011519-200 COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC.

## A. PROGRAM INFORMATION

#### **GENERAL INFORMATION**

Grant Number	09CH011519
Program Number	200
Program Type	Early Head Start
Program Name	COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC.
Program Address	1225 Gill Ave
Program City, State, Zip Code (5+4)	Madera, CA, 93637-5234
Program Phone Number	(559) 507 8020
Head Start or Early Head Start Director Name	Ms. Maritza Gomez-Zaragoza
Head Start or Early Head Start Director Email	mgomez@maderacap.org
Agency Email	mmendez@maderacap.org
Agency Web Site Address	http://www.maderacap.org
Name and Title of Approving Official	Mr. Eric LiCalsi, Chairperson
Unique Entity Identifier (UEI)	V9D5YUNVFNA4
Agency Type	Community Action Agency (CAA)
Agency Description	Grantee that directly operates program(s) and has no delegates

#### **FUNDED ENROLLMENT**

### Funded enrollment by funding source

	# of children / pregnant women
A.1 Funded Enrollment:	42
<ul> <li>a. Head Start/Early Head Start Funded Enrollment, as identified on the NOA that captures the greatest part of the program year</li> </ul>	42
b. Funded Enrollment from non-federal sources, i.e., state, local, private	0
<ul> <li>c. Funded Enrollment from the MIECHV Grant Program using the Early Head Start home visiting model</li> </ul>	0

## Funded enrollment by program option

	# of slots
A.2 Center-based option	
<ul> <li>a. Number of slots equal to or greater than 1,020 annual hours for Head Start preschool children or 1,380 annual hours for Early Head Start infants and toddlers</li> </ul>	0
<ol> <li>Of these, the number that are available for the full-working-day and full- calendar-year</li> </ol>	0
<ul> <li>b. Number of slots with fewer than 1,020 annual hours for Head Start preschool children or 1,380 annual hours for Early Head Start infants and toddlers</li> </ul>	0
1. Of these, the number that are available for 3.5 hours per day for 128 days	0
2. Of these, the number that are available for a full working day	0
A.3 Home-based option	40
A.4 Family child care option	0
A.5 Locally designed option	0

	# of pregnant women slots
A.6 Pregnant women slots	2

### Funded slots at child care partner

	# of slots
A.7 Total number of slots in the center-based or locally designed option	0
a. Of these, the total number of slots at a child care partner	0
A.8 Total funded enrollment at child care partners (includes center-based, locally designed, and family child care program options)	0

#### **CLASSES IN CENTER-BASED**

	# of classes
A.9 Total number of center-based classes operated	0
a. Of these, the number of double session classes	0

### **CUMULATIVE ENROLLMENT**

#### Children by age

	# of children at enrollment
A.10 Children by age:	
a. Under 1 year	26
b. 1 year old	17
c. 2 years old	15
d. 3 years old	7
g. Total cumulative enrollment of children	65

## **Pregnant women (EHS programs)**

	# of pregnant women
A.11 Cumulative enrollment of pregnant women	13

#### **Total cumulative enrollment**

	# of children /
	pregnant women
A.12 Total cumulative enrollment	78

## Primary type of eligibility

	# of children / pregnant women
A.13 Report each enrollee only once by primary type of eligibility:	
a. Income at or below 100% of federal poverty line	44
b. Public assistance (TANF, SSI, and SNAP)	21
c. Foster care	1
d. Homeless	1
e. Eligibility based on other type of need, but not counted in A.13.a through d	3

	# of children / pregnant women
f. Incomes between 100% and 130% of the federal poverty line, but not counted in A.13.a through e	8

A.14 If the program serves enrollees under A.13.f, specify how the program has demonstrated that all incomeeligible children in their area are being served.Families & children are selected based on approved eligibility criteria.

#### **Prior enrollment**

	# of children
A.15 Enrolled in Head Start or Early Head Start for:	
a. The second year	28
b. Three or more years	10

#### **Transition and turnover**

	# of children
A.18 Total number of infants and toddlers who left the program any time after classes or home visits began and did not re-enroll	38
<ul> <li>a. Of the infants and toddlers who left the program above, the number of infants and toddlers who were enrolled less than 45 days</li> </ul>	15
b. Of the infants and toddlers who left the program during the program year, the number who aged out of Early Head Start	10
<ol> <li>Of the infants and toddlers who aged out of Early Head Start, the number who entered a Head Start program</li> </ol>	8
<ol><li>Of the infants and toddlers who aged out of Early Head Start, the number who entered another early childhood program</li></ol>	2
3. Of the infants and toddlers who aged out of Early Head Start, the number who did not enter another early childhood program	0

	# of pregnant women
A.19 Total number of pregnant women who left the program after receiving Early Head Start services but before the birth of their infant, and did not re-enroll	0
A.20 Number of pregnant women receiving Early Head Start services at the time their infant was born	13
<ul> <li>a. Of the pregnant women enrolled when their infant was born, the number whose infant was subsequently enrolled in the program</li> </ul>	12
<ul> <li>b. Of the pregnant women enrolled when their infant was born, the number whose infant was not subsequently enrolled in the program</li> </ul>	1

#### **Attendance**

	# of children
A.22 The total number of children cumulatively enrolled in the center-bacare program option	sed or family child 0
a. Of these children, the number of children that were chronically a	absent 0
Of the children chronically absent, the number that stayed end of enrollment	enrolled until the 0

## **Child care subsidy**

	# of children	
A.24 The number of enrolled children for whom the program and/or its partners received a child care subsidy during the program year		0

## **Ethnicity and race**

				ildren / t women
		Hispa	1) anic or origin	(2) Non-Hispanic or Non-Latino origin
A.25 Race and ethnicity	1			
a. American India	n or Alaska Native		2	0
b. Asian			0	0
c. Black or African	American		0	1
d. Native Hawaiiai	n or other Pacific Islander		0	0
e. White			12	0
f. Bi-racial/Multi-ra	cial		2	0
g. Other			61	0
Explain:	Mexican			

	# of children / pregnant women
h. Unspecified ethnicity or race	0

## Primary language of family at home

	# of children
.26 Primary language of family at home:	
a. English	25
Of these, the number of children acquiring/learning another language in addition to English	4
b. Spanish	53
c. Native Central American, South American & Mexican Languages (e.g., Mixteco, Quichean.)	0
d. Caribbean Languages (e.g., Haitian-Creole, Patois)	0
e. Middle Eastern & South Asian Languages (e.g., Arabic, Hebrew, Hindi, Urdu, Bengali)	C
f. East Asian Languages (e.g., Chinese, Vietnamese, Tagalog)	0
g. Native North American/Alaska Native Languages	C
h. Pacific Island Languages (e.g., Palauan, Fijian)	C
i. European & Slavic Languages (e.g., German, French, Italian, Croatian, Yiddish, Portuguese, Russian)	0
j. African Languages (e.g., Swahili, Wolof)	0
k. American Sign Language	0
I. Other (e.g., American Sign Language)	C
m. Unspecified (language is not known or parents declined identifying the home language)	0

### **Dual language learners**

	# of children	
A.27 Total number of Dual Language Learners	5	7

### **Transportation**

	# of children	
A.28 Number of children for whom transportation is provided to and from classes	(	)

#### **RECORD KEEPING**

## **Management Information Systems**

A.29 List the management information system(s) your program uses to support tracking, maintaining, and using data on enrollees, program services, families, and program staff.

Name/title

ChildPlus

## **B. PROGRAM STAFF & QUALIFICATIONS**

## **TOTAL STAFF**

#### Staff by type

	(1) # of Head Start or Early Head Start staff	(2) # of contracted staff
B.1 Total number of staff members, regardless of the funding source for their salary or number of hours worked	4	0
a. Of these, the number who are current or former Head Start or Early Head Start parents	4	0

#### **TOTAL VOLUNTEERS**

### **Volunteers by type**

	# of volunteers
B.2 Number of persons providing any volunteer services to the program during the program year	42
<ul> <li>a. Of these, the number who are current or former Head Start or Early Head Start parents</li> </ul>	42

#### **EDUCATION AND CHILD DEVELOPMENT STAFF**

#### Infant and toddler classroom teachers (EHS and Migrant programs)

	# of classroom teachers	
B.6 Total number of infant and toddler classroom teachers	(	0
	# of classroom teachers	
Of the number of infant and toddler classroom teachers, the number with the following:		
a. An advanced degree in:		
<ol> <li>Early childhood education with a focus on infant and toddler development or</li> <li>Any field and coursework equivalent to a major relating to early childhood education, with experience teaching infants and/or toddlers</li> </ol>	(	0
	# of classroom teachers	
Of the number of infant and toddler classroom teachers, the number with the following:		
b. A baccalaureate degree in:		
<ol> <li>Early childhood education with a focus on infant and toddler development or</li> <li>Any field and coursework equivalent to a major relating to early childhood education, with experience teaching infants and/or toddlers</li> </ol>	(	Э
	# of classroom teachers	
Of the number of infant and toddler classroom teachers, the number with the following:		
c. An associate degree in:		
<ol> <li>Early childhood education with a focus on infant and toddler development or</li> <li>A field related to early childhood education and coursework equivalent to a major relating to early childhood education with experience teaching infants and/or toddlers</li> </ol>	(	0

	# of classroom teachers
Of the number of infant and toddler classroom teachers, the number with the following:	
<ul> <li>d. A Child Development Associate (CDA) credential or state-awarded certification, credential, or licensure that meets or exceeds CDA requirements</li> </ul>	0
<ol> <li>Of these, a CDA credential or state-awarded certification, credential, or licensure that meets or exceeds CDA requirements and that is appropriate to the option in which they are working</li> </ol>	0

	# of classroom teachers
Of the number of infant and toddler classroom teachers, the number with the following:	
e. None of the qualifications listed in B.6.a through B.6.d	0

	# of classroom teachers
B.7 Total number of infant and toddler classroom teachers that do not have any qualifications listed in B.6.a through B.6.d	0
<ul> <li>a. Of these infant and toddler classroom teachers, the number enrolled in a degree, certification, credential, or licensure program that would meet one of the qualifications listed in B.6.a through B.6.d.</li> </ul>	0

## Home visitors and family child care provider staff qualifications

	# of home visitors
B.8 Total number of home visitors	4
<ul> <li>a. Of these, the number of home visitors that have a home-based CDA credential or comparable credential, or equivalent coursework as part of an associate's, baccalaureate, or advanced degree</li> </ul>	4
<ul> <li>b. Of these, the number of home visitors that do not meet one of the qualifications described in B.8.a.</li> </ul>	0
<ol> <li>Of the home visitors in B.8.b, the number enrolled in a degree or credential program that would meet a qualification described in B.8.a.</li> </ol>	0

	# of family child care providers
B.9 Total number of family child care providers	0
<ul> <li>a. Of these, the number of family child care providers that have a Family Child Care CDA credential or state equivalent, or an associate, baccalaureate, or advanced degree in child development or early childhood education</li> </ul>	0
b. Of these, the number of family child care providers that do not meet one of the qualifications described in B.9.a.	0
<ol> <li>Of the family child care providers in B.9.b, the number enrolled in a degree or credential program that would meet a qualification described in B.9.a.</li> </ol>	0

	# of child development specialists
B.10 Total number of child development specialists that support family child care providers	0
<ul> <li>a. Of these, the number of child development specialists that have a baccalaureate degree in child development, early childhood education, or a related field</li> </ul>	0
<ul> <li>b. Of these, the number of child development specialists that do not meet one of the qualifications described in B.10.a.</li> </ul>	0
<ol> <li>Of the child development specialists in B.10.b, the number enrolled in a degree or credential program that would meet a qualification described in B.10.a.</li> </ol>	0

## **Ethnicity and race**

		# of non-supervi	# of non-supervisory education and child development staff	
		(1) Hispanic or Latino origin	(2) Non-Hispanic or Non-Latino origin	
B.13 Race and Ethnicity				
a. American Indi	an or Alaska Native		0	
b. Asian			0	
c. Black or Africa	n American		0	
d. Native Hawaii	an or other Pacific Islander		0	
e. White			0	
f. Biracial/Multi-racial		(	0	
g. Other		4	1 0	
Explain:	Mexican			

	# of non-supervisory education and child development staff
h. Unspecified ethnicity or race	0

## Language

	# of non- supervisory education and child development staff
B.14 The number who are proficient in a language(s) other than English.	3
a. Of these, the number who are proficient in more than one language other than English	3

B.15 Language groups in which staff are proficient:	# of non- supervisory education and child development staff
a. Spanish	3
b. Native Central American, South American, and Mexican Languages (e.g., Mixteco, Quichean.)	0
c. Caribbean Languages (e.g., Haitian-Creole, Patois)	0
d. Middle Eastern and South Asian Languages (e.g., Arabic, Hebrew, Hindi, Urdu, Bengali)	0
e. East Asian Languages (e.g., Chinese, Vietnamese, Tagalog)	0
f. Native North American/Alaska Native Languages	0
g. Pacific Island Languages (e.g., Palauan, Fijian)	0
h. European and Slavic Languages (e.g., German, French, Italian, Croatian, Yiddish, Portuguese, Russian)	0
i. African Languages (e.g., Swahili, Wolof)	0
j. American Sign Language	0
k. Other	0
I. Unspecified (language is not known or staff declined identifying the language)	0

### **STAFF TURNOVER**

#### All staff turnover

	(1) # of Head Start or Early Head Start staff	(2) # of contracted staff
B.16 Total number of staff who left during the program year (including turnover that occurred while the program was not in session, e.g., summer months)	1	0
a. Of these, the number who were replaced	1	0

## Education and child development staff turnover

	# of staff
B.17 The number of teachers, preschool assistant teachers, family child care providers, and home visitors who left during the program year (including turnover that occurred while classes and home visits were not in session, e.g., during summer months)	1
a. Of these, the number who were replaced	1
b. Of these, the number who left while classes and home visits were in session	1
c. Of these, the number that were teachers who left the program	0

	# of staff
B.18 Of the number of education and child development staff that left, the number that left for the following primary reason:	
a. Higher compensation	1
1. Of these, the number that moved to state pre-k or other early childhood program	0
b. Retirement or relocation	0
c. Involuntary separation	0
d. Other (e.g., change in job field, reason not provided)	0
B.19 Number of vacancies during the program year that remained unfilled for a period of 3 months or longer	0

## C. CHILD AND HEALTH SERVICES

#### **HEALTH SERVICES**

#### Health insurance - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.1 Number of all children with health insurance	65	65
a. Of these, the number enrolled in Medicaid and/or CHIP	65	65
<ul> <li>b. Of these, the number enrolled in state-only funded insurance (e.g., medically indigent insurance), private insurance, or other health insurance</li> </ul>	0	0
C.2 Number of children with no health insurance	0	0

### **Health insurance - pregnant women (EHS programs)**

	(1) # of pregnant women at enrollment	(2) # of pregnant women at end of enrollment
C.3 Number of pregnant women with at least one type of health insurance	13	13
a. Of these, the number enrolled in Medicaid	13	13
<ul> <li>b. Of these, the number enrolled in state-only funded insurance (e.g., medically indigent insurance), private insurance, or other health insurance</li> </ul>	0	0
C.4 Number of pregnant women with no health insurance	0	0

#### Accessible health care - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.5 Number of children with an ongoing source of continuous, accessible health care provided by a health care professional that maintains the child's ongoing health record and is not primarily a source of emergency or urgent care	65	65
<ul> <li>a. Of these, the number of children that have accessible health care through a federally qualified Health Center, Indian Health Service, Tribal and/or Urban Indian Health Program facility</li> </ul>	17	17

## **Accessible health care - pregnant women (EHS Programs)**

	(1) # of pregnant women at enrollment	(2) # of pregnant women at end of enrollment
C.6 Number of pregnant women with an ongoing source of continuous, accessible health care provided by a health care professional that maintains their ongoing health record and is not primarily a source of emergency or urgent care	13	13

## Medical services - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.7 Number of children who are up-to-date on a schedule of age- appropriate preventive and primary health care, according to the relevant state's EPSDT schedule for well child care	65	65

	# of children
C.8. Number of children diagnosed with any chronic condition by a health care professional, regardless of when the condition was first diagnosed	0
a. Of these, the number who received medical treatment for their diagnosed chronic health condition	0

<ul> <li>Specify the primary reason that children with any chronic condition diagnosed by a health care professional did not receive medical treatment:</li> </ul>	# of children
No medical treatment needed	0
2. No health insurance	0
3. Parents did not keep/make appointment	0
4. Children left the program before their appointment date	0
5. Appointment is scheduled for future date	0
6. Other	0

C.9 Number of children diagnosed by a health care professional with the following chronic condition, regardless of when the condition was first diagnosed:	# of children
a. Autism spectrum disorder (ASD)	0
b. Attention deficit hyperactivity disorder (ADHD)	0
c. Asthma	0
d. Seizures	0
e. Life-threatening allergies (e.g., food allergies, bee stings, and medication allergies that may result in systemic anaphylaxis)	0
f. Hearing Problems	0
g. Vision Problems	0
h. Blood lead level test with elevated lead levels >5 g/dL	0
i. Diabetes	0

### **Immunization services - children**

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.11 Number of children who have been determined by a health care professional to be up-to-date on all immunizations appropriate for their age	36	40
C.12 Number of children who have been determined by a health care professional to have received all immunizations possible at this time but who have not received all immunizations appropriate for their age	29	25
C.13 Number of children who meet their state's guidelines for an exemption from immunizations	0	0

## **Medical services – pregnant women (EHS programs)**

	# of pregnant women
C.14 Indicate the number of pregnant women who received the following services while enrolled in EHS:	
a. Prenatal health care	13
b. Postpartum health care	13
c. A professional oral health assessment, examination, and/or treatment	12
d. Mental health interventions and follow-up	3
e. Education on fetal development	13
f. Education on the benefits of breastfeeding	13
g. Education on the importance of nutrition	13
h. Education on infant care and safe sleep practices	13
i. Education on the risks of alcohol, drugs, and/or smoking	13
j. Facilitating access to substance abuse treatment (i.e., alcohol, drugs, and/or smoking)	4

### Prenatal health – pregnant women (EHS programs)

	# of pregnant women
C.15 Trimester of pregnancy in which the pregnant women served were enrolled:	
a. 1st trimester (0-3 months)	0
b. 2nd trimester (3-6 months)	5
c. 3rd trimester (6-9 months)	8
C.16 Of the total served, the number whose pregnancies were identified as medically high risk by a physician or health care provider	1

#### Accessible dental care – children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.17 Number of children with continuous, accessible dental care provided by an oral health care professional which includes access to preventive care and dental treatment	18	29

## Infant and toddler preventive dental services (EHS and Migrant programs)

	# of children at end of enrollment	
C.20 Number of all children who are up-to-date according to the dental periodicity schedule in the relevant state's EPSDT schedule	40	

#### **Mental health consultation**

	# of staff
C.21 Total number of classroom teachers, home visitors, and family child care providers	4
<ul> <li>a. Indicate the number of classroom teachers, home visitors, and family child care providers who received assistance from a mental health consultant through observation and consultation</li> </ul>	0

#### **DISABILITIES SERVICES**

### **IDEA** eligibility determination

	# of children
C.22 The total number of children referred for an evaluation to determine eligibility under the Individuals with Disabilities Education Act (IDEA) during the program year	1
a. Of these, the number who received an evaluation to determine IDEA eligibility	0
<ol> <li>Of the children that received an evaluation, the number that were diagnosed with a disability under IDEA</li> </ol>	0
<ol><li>Of the children that received an evaluation, the number that were not diagnosed with a disability under IDEA</li></ol>	0
<ol> <li>Of these children, the number for which the program is still providing or facilitating individualized services and supports such as an individual learning plan or supports described under Section 504 of the Rehabilitation Act.</li> </ol>	0
b. Of these, the number who did not receive an evaluation to determine IDEA eligibility	1

	# of children
C.23 Specify the primary reason that children referred for an evaluation to determine IDEA eligibility did not receive it:	
a. The responsible agency assigned child to Response to Intervention (RTI)	0
b. Parent(s) refused evaluation	1
c. Evaluation is pending and not yet completed by responsible agency	0
d. Other	0

## Infant and toddler Part C early intervention services (EHS and Migrant programs)

	# of children
C.25 Number of children enrolled in the program who had an Individualized Family Service Plan (IFSP), at any time during the program year, indicating they were determined eligible by the Part C Agency to receive early intervention services under the IDEA	12
<ul> <li>a. Of these, the number who were determined eligible to receive early intervention services:</li> </ul>	# of children
Prior to this program year	10
2. During this enrollment year	2
b. Of these, the number who have not received early intervention services under IDEA	0

#### **EDUCATION AND DEVELOPMENT TOOLS/APPROACHES**

## **Screening**

	# of children
C.27 Number of all newly enrolled children since last year's PIR was reported	29
C.28 Number of all newly enrolled children who completed required screenings within 45 days for developmental, sensory, and behavioral concerns since last year's PIR was reported	24
<ul> <li>a. Of these, the number identified as needing follow-up assessment or formal evaluation to determine if the child has a disability</li> </ul>	1

C.29 The instrument(s) used by the program for developmental screening
Name/title
ASQ (all editions)

#### **Assessment**

C.30 Approach or tool(s) used by the program to support ongoing child assessment	
Name/title	
DRDP: Desired Results Developmental Profile (all editions)	

#### Curriculum

C.31 Curriculum used by the program:
c. For home-based services
Name/title
Partners For A Healthy Baby (Florida State University)
d. For pregnant women services
Name/title
Partners For A Healthy Baby (Florida State University)
e. For building on the parents' knowledge and skill (i.e., parenting curriculum)
Name/title
Ready Rosie

#### Classroom and home visit observation tools

	Yes (Y) / No (N)
C.32 Does the program routinely use classroom or home visit observation tools to assess quality?	Yes
C.33 If yes, classroom and home visit observation tool(s) used by the program:	
b. Home-based settings	
Name/title	
HOVRS-Adapted and Extended (HOVRS-A+)	

## **FAMILY AND COMMUNITY PARTNERSHIPS**

#### **Number of families**

	# of families at enrollment
C.34 Total number of families:	52
a. Of these, the number of two-parent families	36
b. Of these, the number of single-parent families	16
C.35 Of the total number of families, the number in which the parent/guardian figures are best described as:	
a. Parent(s) (e.g., biological, adoptive, stepparents)	51
<ol> <li>Of these, the number of families with a mother only (biological, adoptive, stepmother)</li> </ol>	15
Of these, the number of families with a father only (biological, adoptive, stepfather)	0
b. Grandparents	0
c. Relative(s) other than grandparents	0
d. Foster parent(s) not including relatives	1

	# of families at enrollment
e. Other	0

## Parent/guardian education

	# of families at enrollment
C.36 Of the total number of families, the highest level of education obtained by the child's parent(s) / guardian(s):	
a. An advanced degree or baccalaureate degree	0
b. An associate degree, vocational school, or some college	11
c. A high school graduate or GED	15
d. Less than high school graduate	26

## **Employment, Job Training, and School**

	# of families at enrollment
C.37 Total number of families in which:	
a. At least one parent/guardian is employed, in job training, or in school at enrollment	42
<ol> <li>Of these families, the number in which one or more parent/guardian is employed</li> </ol>	41
<ol> <li>Of these families, the number in which one or more parent/guardian is in job training (e.g., job training program, professional certificate, apprenticeship, or occupational license)</li> </ol>	29
3. Of these families, the number in which one or more parent/guardian is in school (e.g., GED, associate degree, baccalaureate, or advanced degree)	1
b. Neither/No parent/guardian is employed, in job training, or in school at enrollment (e.g., unemployed, retired, or disabled)	10

	# of families at end of enrollment
C.38 Total number of families in which:	
<ul> <li>a. At least one parent/guardian is employed, in job training, or in school at end of enrollment</li> </ul>	42
<ol> <li>Of these families, the number of families that were also counted in C.37.a (as having been employed, in job training, or in school at enrollment)</li> </ol>	42
<ol><li>Of these families, the number of families that were also counted in C.37.b (as having not been employed, in job training, or in school at enrollment)</li></ol>	0
b. Neither/No parent/guardian is employed, in job training, or in school at end of enrollment (e.g., unemployed, retired, or disabled)	10
1. Of these families, the number of families that were also counted in C.37.a	2
2. Of these families, the number of families that were also counted in C.37.b	10

	# of families at enrollment
C.39 Total number of families in which:	
a. At least one parent/guardian is a member of the United States military on active duty	0
b. At least one parent/guardian is a veteran of the United States military	0

### Federal or other assistance

	# of families at enrollment	# of families at end of enrollment
C.40 Total number of families receiving any cash benefits or other services under the Federal Temporary Assistance to Needy Families (TANF) Program	11	12
C.41 Total number of families receiving Supplemental Security Income (SSI)	1	1
C.42 Total number of families receiving services under the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)	48	48
C.43 Total number of families receiving benefits under the Supplemental Nutrition Assistance Program (SNAP), formerly referred to as Food Stamps	42	43

## Family services

	# of families
C.44 The number of families that received the following program service to promote family outcomes:	
<ul> <li>a. Emergency/crisis intervention (e.g., meeting immediate needs for food, clothing, or shelter)</li> </ul>	24
b. Housing assistance (e.g., subsidies, utilities, repairs)	8
c. Asset building services (e.g., financial education, debt counseling)	4
d. Mental health services	11
e. Substance misuse prevention	0
f. Substance misuse treatment	0
g. English as a Second Language (ESL) training	10
h. Assistance in enrolling into an education or job training program	11
i. Research-based parenting curriculum	46
<ul> <li>j. Involvement in discussing their child's screening and assessment results and their child's progress</li> </ul>	42
k. Supporting transitions between programs (i.e., EHS to HS, HS to kindergarten)	27
I. Education on preventive medical and oral health	39
m. Education on health and developmental consequences of tobacco product use	31
n. Education on nutrition	44
o. Education on postpartum care (e.g., breastfeeding support)	16
p. Education on relationship/marriage	8
q. Assistance to families of incarcerated individuals	0
C.45 Of these, the number of families who were counted in at least one of the services listed above	46

## **Father engagement**

	# of father/ father figures
C.46 Number of fathers/father figures who were engaged in the following activities during this program year:	
a. Family assessment	6
b. Family goal setting	10
c. Involvement in child's Head Start child development experiences (e.g., home visits, parent-teacher conferences, etc.)	32
d. Head Start program governance, such as participation in the Policy Council or policy committees	0

	# of father/ father figures
e. Parenting education workshops	9

#### **Homelessness services**

	# of families	
C.47 Total number of families experiencing homelessness that were served during the enrollment year		2
	# of children	
C.48 Total number of children experiencing homelessness that were served during the enrollment year		2

	# of families
C.49 Total number of families experiencing homelessness that acquired housing during the enrollment year	1

#### Foster care and child welfare

	# of children
C.50 Total number of enrolled children who were in foster care at any point during the program year	1
C.51 Total number of enrolled children who were referred to Head Start/Early Head Start services by a child welfare agency	1

## **REPORTING INFORMATION**

PIR Report Status	Completed
Confirmation Number	23082457951
Last Update Date	08/24/2023



# Report to the Board of Directors

Agenda Item Number: D-16

Board of Directors Meeting for: November 9, 2023

Author: Maritza Gomez-Zaragoza

DATE: October 30, 2023

TO: Board of Directors

FROM: Maritza Gomez-Zaragoza, Program Director

SUBJECT: Madera Migrant/Seasonal Head Start Program Information Report for 2022-2023

#### I. RECOMMENDATIONS

Review the Madera Migrant/Seasonal Head Start Program Information Report for 2022-2023. (Informational Only)

#### II. SUMMARY

The Office of Head Start Program Information Report (PIR) is an annual report required of all Head Start programs in the country, and serves as one source of data for tracking program performance. The Office of Head Start utilizes the PIR indicators to assess strengths and challenges and to target technical assistance to those areas needing improvement. This information is also made available to federal legislators and the public. Per the Head Start Act 642(d)(2)(I), the Policy Committee must be presented the PIR annually.

#### III. DISCUSSION

The program completed the report for 2022-2023 based on the data gather. Below are some demographics of the children and families served in the Madera Migrant/Seasonal Head Start

#### Migrant/Seasonal Head Start

Based on the data collected by staff, Community Action Partnership of Madera County (CAPMC) Madera Migrant/Seasonal Head Start (MMHS) program served 420 children, the program was not able to meet the funded enrollment of 579.

	CAPMC
	MMHS Head Start
Children with health insurance	
	100%
Children with a medical home	
	100%
Children with a dental home	
	100%
Children with up-to-date immunizations or all possible	
immunizations	93%
Children with an Individualized Education Program (IEP) or	

an Individualized Family Service Plan (IFSP)	10%
Families who received at least one family service	93%

- ➤ The Madera Migrant/Seasonal Head Start Program Information Report for 2022-2023 will be presented to the Policy Committee on November 7, 2023.
  - **IV. FINANCING:** Not applicable.

## A. PROGRAM INFORMATION

#### **GENERAL INFORMATION**

Grant Number	90CM009830
Program Number	003
Program Type	Migrant Head Start
Program Name	Community Action Partnership of Madera County
Program Address	1225 Gill Avenue
Program City, State, Zip Code (5+4)	Madera, CA, 93637-9363
Program Phone Number	(559) 507 8020
Head Start or Early Head Start Director Name	Ms. Maritza Gomez-Zaragoza
Head Start or Early Head Start Director Email	mgomez@maderacap.org
Agency Email	mgomez@maderacap.org
Agency Web Site Address	http://www.maderacap.org
Name and Title of Approving Official	Mr. Eric LiCalsi
Unique Entity Identifier (UEI)	
Agency Type	Community Action Agency (CAA)
Agency Description	Delegate agency

#### **FUNDED ENROLLMENT**

#### Funded enrollment by funding source

	# of children
A.1 Funded Enrollment:	579
a. Head Start/Early Head Start Funded Enrollment, as identified on the NOA that captures the greatest part of the program year	579
b. Funded Enrollment from non-federal sources, i.e., state, local, private	0

## Funded enrollment by program option

	# of slots
A.2 Center-based option	
<ul> <li>a. Number of slots equal to or greater than 1,020 annual hours for Head Start preschool children or 1,380 annual hours for Early Head Start infants and toddlers</li> </ul>	579
<ol> <li>Of these, the number that are available for the full-working-day and full- calendar-year</li> </ol>	0
<ul> <li>b. Number of slots with fewer than 1,020 annual hours for Head Start preschool children or 1,380 annual hours for Early Head Start infants and toddlers</li> </ul>	0
1. Of these, the number that are available for 3.5 hours per day for 128 days	0
2. Of these, the number that are available for a full working day	0
A.3 Home-based option	0
A.4 Family child care option	0
A.5 Locally designed option	0

## Funded slots at child care partner

	# of slots
A.7 Total number of slots in the center-based or locally designed option	579
a. Of these, the total number of slots at a child care partner	0
A.8 Total funded enrollment at child care partners (includes center-based, locally designed, and family child care program options)	0

#### **CLASSES IN CENTER-BASED**

	# of classes
A.9 Total number of center-based classes operated	34
a. Of these, the number of double session classes	0

## **CUMULATIVE ENROLLMENT**

### Children by age

	# of children at enrollment
A.10 Children by age:	
a. Under 1 year	44
b. 1 year old	70
c. 2 years old	85
d. 3 years old	95
e. 4 years old	76
f. 5 years and older	50
g. Total cumulative enrollment of children	420

#### **Total cumulative enrollment**

	# of children
A.12 Total cumulative enrollment	420

## Primary type of eligibility

	# of children
A.13 Report each enrollee only once by primary type of eligibility:	
a. Income at or below 100% of federal poverty line	244
b. Public assistance (TANF, SSI, and SNAP)	125
c. Foster care	0
d. Homeless	0
e. Eligibility based on other type of need, but not counted in A.13.a through d	29

	# of children
f. Incomes between 100% and 130% of the federal poverty line, but not counted in A.13.a through e	22

A.14 If the program serves enrollees under A.13.f, specify how the program has demonstrated that all incomeeligible children in their area are being served.

Program selects children based on eligibility. When income eligible children are have been served, families under this category are selected.

#### **Prior enrollment**

	# of children
A.15 Enrolled in Head Start or Early Head Start for:	
a. The second year	117
b. Three or more years	109

#### **Transition and turnover**

	# of children
A.21 Total number of children who left the program any time after classes or home visits began and did not re-enroll	146
<ul> <li>a. Of the children who left the program during the program year, the number of children who were enrolled less than 45 days</li> </ul>	45
<ul> <li>b. Of the children who left the program during the program year, the number of preschool children who aged out, i.e., left the program in order to attend kindergarten</li> </ul>	46

#### **Attendance**

	# of children
A.22 The total number of children cumulatively enrolled in the center-based or family child care program option	420
a. Of these children, the number of children that were chronically absent	214
<ol> <li>Of the children chronically absent, the number that stayed enrolled until the end of enrollment</li> </ol>	214

A.23 Comments on children that were chronically absent:
Illness and COVID 19 symptoms

## **Child care subsidy**

	# of children	
A.24 The number of enrolled children for whom the program and/or its partners received a child care subsidy during the program year		64

## **Ethnicity and race**

	# of cl	hildren
	(1) Hispanic or Latino origin	(2) Non-Hispanic or Non-Latino origin
A.25 Race and ethnicity		
a. American Indian or Alaska Native	0	0
b. Asian	0	0
c. Black or African American	0	0
d. Native Hawaiian or other Pacific Islander	0	0
e. White	0	0
f. Bi-racial/Multi-racial	0	1
g. Other	419	0

Explain:	Mexican	
		# of children / pregnant women
h. Unspecified eth	nnicity or race	0

### Primary language of family at home

	# of children
A.26 Primary language of family at home:	
a. English	11
<ol> <li>Of these, the number of children acquiring/learning another language in addition to English</li> </ol>	
b. Spanish	409
c. Native Central American, South American & Mexican Languages (e.g., Mixteco, Quichean.)	0
d. Caribbean Languages (e.g., Haitian-Creole, Patois)	0
e. Middle Eastern & South Asian Languages (e.g., Arabic, Hebrew, Hindi, Urdu, Bengali)	0
f. East Asian Languages (e.g., Chinese, Vietnamese, Tagalog)	0
g. Native North American/Alaska Native Languages	0
h. Pacific Island Languages (e.g., Palauan, Fijian)	0
<ul> <li>i. European &amp; Slavic Languages (e.g., German, French, Italian, Croatian, Yiddish, Portuguese, Russian)</li> </ul>	0
j. African Languages (e.g., Swahili, Wolof)	0
k. American Sign Language	0
I. Other (e.g., American Sign Language)	0
<ul> <li>m. Unspecified (language is not known or parents declined identifying the home language)</li> </ul>	0

### **Dual language learners**

	# of children
A.27 Total number of Dual Language Learners	409

### **Transportation**

	# of children
A.28 Number of children for whom transportation is provided to and from classes	0

#### **RECORD KEEPING**

## **Management Information Systems**

A.29 List the management information system(s) your program uses to support tracking, maintaining, and using data on enrollees, program services, families, and program staff.

Name/title

COPA

## **B. PROGRAM STAFF & QUALIFICATIONS**

#### **TOTAL STAFF**

#### Staff by type

	(1) # of Head Start or Early Head Start staff	(2) # of contracted staff
B.1 Total number of staff members, regardless of the funding source for their salary or number of hours worked	103	0
a. Of these, the number who are current or former Head Start or Early Head Start parents	18	0

#### **TOTAL VOLUNTEERS**

### **Volunteers by type**

	# of volunteers
B.2 Number of persons providing any volunteer services to the program during the program year	203
<ul> <li>a. Of these, the number who are current or former Head Start or Early Head Start parents</li> </ul>	203

#### **EDUCATION AND CHILD DEVELOPMENT STAFF**

#### **Preschool classroom and assistant teachers (HS and Migrant programs)**

	(1) # of classroom teachers	(2) # of assistant teachers
B.3 Total number of preschool education and child development staff by position	9	9

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
a. An advanced degree in:		
Early childhood education     Any field and coursework equivalent to a major relating to early childhood education, with experience teaching preschool-age children	0	0

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
b. A baccalaureate degree in one of the following:		
Early childhood education     Any field and coursework equivalent to a major relating to early childhood education with experience teaching preschool-age children or     Any field and is part of the Teach for America program and	3	2
3. Any field and is part of the Teach for America program and passed a rigorous early childhood content exam		

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
c. An associate degree in:		
<ol> <li>Early childhood education</li> <li>A field related to early childhood education and coursework equivalent to a major relating to early childhood education with experience teaching preschool-age children</li> </ol>	6	1

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
<ul> <li>d. A Child Development Associate (CDA) credential or state-awarded certification, credential, or licensure that meets or exceeds CDA requirements</li> </ul>	0	6
<ol> <li>Of these, a CDA credential or state-awarded certification, credential, or licensure that meets or exceeds CDA requirements and that is appropriate to the option in which they are working</li> </ol>	0	6

	(1) # of classroom teachers	(2) # of assistant teachers
Of the number of preschool education and child development staff by position, the number with the following:		
e. None of the qualifications listed in B.3.a through B.3.d	0	0

#### Preschool classroom teachers program enrollment

	# of classroom teachers
B.4 Total number of preschool classroom teachers that do not meet qualifications listed in B.3.a or B.3.b	6
a. Of these preschool classroom teachers, the number enrolled in a degree program that would meet the qualifications described in B.3.a or B.3.b	4

# Preschool classroom assistant teachers program enrollment

	# of assistant teachers
B.5 Total number of preschool assistant teachers that do not have any of in B.3.a through B.3.d	jualifications listed 0
<ul> <li>a. Of these preschool assistant teachers, the number enrolled in a certification, credential, or licensure program that would meet or qualifications listed in B.3.a through B.3.d.</li> </ul>	degree, ne of the 0

# Infant and toddler classroom teachers (EHS and Migrant programs)

	# of classroom teachers
B.6 Total number of infant and toddler classroom teachers	21

	# of classroom teachers
Of the number of infant and toddler classroom teachers, the number with the following:	
a. An advanced degree in:	
<ol> <li>Early childhood education with a focus on infant and toddler development or</li> <li>Any field and coursework equivalent to a major relating to early childhood education, with experience teaching infants and/or toddlers</li> </ol>	0
	# of classroom teachers
Of the number of infant and toddler classroom teachers, the number with the following:	
b. A baccalaureate degree in:	
<ol> <li>Early childhood education with a focus on infant and toddler development or</li> <li>Any field and coursework equivalent to a major relating to early childhood education, with experience teaching infants and/or toddlers</li> </ol>	1
	# of classroom teachers
Of the number of infant and toddler classroom teachers, the number with the following:	
c. An associate degree in:	
<ol> <li>Early childhood education with a focus on infant and toddler development or</li> <li>A field related to early childhood education and coursework equivalent to a major relating to early childhood education with experience teaching infants and/or toddlers</li> </ol>	12
	# of classroom teachers
Of the number of infant and toddler classroom teachers, the number with the following:	
<ul> <li>d. A Child Development Associate (CDA) credential or state-awarded certification, credential, or licensure that meets or exceeds CDA requirements</li> </ul>	8
<ol> <li>Of these, a CDA credential or state-awarded certification, credential, or licensure that meets or exceeds CDA requirements and that is appropriate to the option in which they are working</li> </ol>	8
	# of classroom teachers
Of the number of infant and toddler classroom teachers, the number with the following:	
e. None of the qualifications listed in B.6.a through B.6.d	0
	# of classroom teachers
B.7 Total number of infant and toddler classroom teachers that do not have any qualifications listed in B.6.a through B.6.d	0
<ul> <li>a. Of these infant and toddler classroom teachers, the number enrolled in a degree, certification, credential, or licensure program that would meet one of the qualifications listed in B.6.a through B.6.d.</li> </ul>	0

# Home visitors and family child care provider staff qualifications

	# of home visitors
B.8 Total number of home visitors	0
<ul> <li>a. Of these, the number of home visitors that have a home-based CDA credential or comparable credential, or equivalent coursework as part of an associate's, baccalaureate, or advanced degree</li> </ul>	0
<ul> <li>b. Of these, the number of home visitors that do not meet one of the qualifications described in B.8.a.</li> </ul>	0
<ol> <li>Of the home visitors in B.8.b, the number enrolled in a degree or credential program that would meet a qualification described in B.8.a.</li> </ol>	0

	# of family child care providers
B.9 Total number of family child care providers	0
<ul> <li>a. Of these, the number of family child care providers that have a Family Child Care CDA credential or state equivalent, or an associate, baccalaureate, or advanced degree in child development or early childhood education</li> </ul>	0
b. Of these, the number of family child care providers that do not meet one of the qualifications described in B.9.a.	0
<ol> <li>Of the family child care providers in B.9.b, the number enrolled in a degree or credential program that would meet a qualification described in B.9.a.</li> </ol>	0

	# of child development specialists
B.10 Total number of child development specialists that support family child care providers	0
a. Of these, the number of child development specialists that have a baccalaureate degree in child development, early childhood education, or a related field	0
<ul> <li>b. Of these, the number of child development specialists that do not meet one of the qualifications described in B.10.a.</li> </ul>	0
<ol> <li>Of the child development specialists in B.10.b, the number enrolled in a degree or credential program that would meet a qualification described in B.10.a.</li> </ol>	0

# **Ethnicity and race**

		# of non-supervi child deve	# of non-supervisory education and child development staff	
		(1) Hispanic or Latino origin	(2) Non-Hispanic or Non-Latino origin	
B.13 Race and Ethnici	ty			
a. American India	an or Alaska Native		0	
b. Asian			0	
c. Black or Africa	n American		0	
d. Native Hawaiia	an or other Pacific Islander		0	
e. White			1	
f. Biracial/Multi-ra	icial		0	
g. Other		38	0	
Explain:	Mexican			

	# of non-supervisory education and child development staff
h. Unspecified ethnicity or race	0

# Language

	# of non- supervisory education and child development staff
B.14 The number who are proficient in a language(s) other than English.	38
a. Of these, the number who are proficient in more than one language other than English	3

B.15 Language groups	s in which staff are proficient:	# of non- supervisory education and child development staff
a. Spanish		35
b. Native Central Quichean.)	American, South American, and Mexican Languages (e.g., Mixteco,	0
c. Caribbean Lan	guages (e.g., Haitian-Creole, Patois)	0
d. Middle Easterr Bengali)	n and South Asian Languages (e.g., Arabic, Hebrew, Hindi, Urdu,	0
e. East Asian Lar	nguages (e.g., Chinese, Vietnamese, Tagalog)	0
f. Native North Ar	merican/Alaska Native Languages	0
g. Pacific Island I	Languages (e.g., Palauan, Fijian)	0
h. European and Portuguese, R	Slavic Languages (e.g., German, French, Italian, Croatian, Yiddish, ussian)	0
i. African Langua	ges (e.g., Swahili, Wolof)	0
j. American Sign	Language	0
k. Other		3
Specify:	Mixteco	
I. Unspecified (la	nguage is not known or staff declined identifying the language)	0

#### **STAFF TURNOVER**

#### All staff turnover

	(1) # of Head Start or Early Head Start staff	(2) # of contracted staff
B.16 Total number of staff who left during the program year (including turnover that occurred while the program was not in session, e.g., summer months)	15	0
a. Of these, the number who were replaced	5	0

# Education and child development staff turnover

	# of staff
B.17 The number of teachers, preschool assistant teachers, family child care providers, and home visitors who left during the program year (including turnover that occurred while classes and home visits were not in session, e.g., during summer months)	6
a. Of these, the number who were replaced	0
b. Of these, the number who left while classes and home visits were in session	6
c. Of these, the number that were teachers who left the program	0

	# of staff
B.18 Of the number of education and child development staff that left, the number that left for the following primary reason:	
a. Higher compensation	4
1. Of these, the number that moved to state pre-k or other early childhood program	3
b. Retirement or relocation	0
c. Involuntary separation	0
d. Other (e.g., change in job field, reason not provided)	2

1. Specify:	Personal matters	
B.19 Number of vacan months or longer	cies during the program year that remained unfilled for a period of 3	0

# C. CHILD AND HEALTH SERVICES

#### **HEALTH SERVICES**

#### Health insurance - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.1 Number of all children with health insurance	420	420
a. Of these, the number enrolled in Medicaid and/or CHIP	417	417
<ul> <li>b. Of these, the number enrolled in state-only funded insurance (e.g., medically indigent insurance), private insurance, or other health insurance</li> </ul>	3	3
C.2 Number of children with no health insurance	0	0

#### Accessible health care - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.5 Number of children with an ongoing source of continuous, accessible health care provided by a health care professional that maintains the child's ongoing health record and is not primarily a source of emergency or urgent care	420	420
<ul> <li>a. Of these, the number of children that have accessible health care through a federally qualified Health Center, Indian Health Service, Tribal and/or Urban Indian Health Program facility</li> </ul>	102	102

#### Medical services - children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.7 Number of children who are up-to-date on a schedule of age- appropriate preventive and primary health care, according to the relevant state's EPSDT schedule for well child care	256	389

	# of children	
C.8. Number of children diagnosed with any chronic condition by a health care professional, regardless of when the condition was first diagnosed	2	20
a. Of these, the number who received medical treatment for their diagnosed chronic health condition	2	20

b. Specify the primary reason that children with any chronic condition diagnosed by a health care professional did not receive medical treatment:	# of children
No medical treatment needed	0
2. No health insurance	0
3. Parents did not keep/make appointment	0
4. Children left the program before their appointment date	0
5. Appointment is scheduled for future date	0
6. Other	0

C.9 Number of children diagnosed by a health care professional with the following chronic condition, regardless of when the condition was first diagnosed:	# of children
a. Autism spectrum disorder (ASD)	4
b. Attention deficit hyperactivity disorder (ADHD)	0
c. Asthma	12
d. Seizures	2
e. Life-threatening allergies (e.g., food allergies, bee stings, and medication allergies that may result in systemic anaphylaxis)	1
f. Hearing Problems	1
g. Vision Problems	1
h. Blood lead level test with elevated lead levels >5 g/dL	0
i. Diabetes	0

# **Body Mass Index (BMI) – children (HS and Migrant programs)**

	# of children at enrollment
C.10 Number of children who are in the following weight categories according to the 2000 CDC BMI-for-age growth charts	
a. Underweight (BMI less than 5th percentile for child's age and sex)	7
b. Healthy weight (at or above 5th percentile and below 85th percentile for child's age and sex)	148
c. Overweight (BMI at or above 85th percentile and below 95th percentile for child's age and sex)	18
d. Obese (BMI at or above 95th percentile for child's age and sex)	34

#### **Immunization services - children**

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.11 Number of children who have been determined by a health care professional to be up-to-date on all immunizations appropriate for their age	420	420
C.12 Number of children who have been determined by a health care professional to have received all immunizations possible at this time but who have not received all immunizations appropriate for their age	0	0
C.13 Number of children who meet their state's guidelines for an exemption from immunizations	0	0

#### Accessible dental care – children

	(1) # of children at enrollment	(2) # of children at end of enrollment
C.17 Number of children with continuous, accessible dental care provided by an oral health care professional which includes access to preventive care and dental treatment	413	420

#### **Preschool dental services (HS and Migrant programs)**

		# of children at end of enrollment
C.18 Number of children who rece	ived preventive care during the program year	182
C.19 Number of all children, includ completed a professional der	ing those enrolled in Medicaid or CHIP, who have stall examination during the program year	175
<ul> <li>a. Of these, the number of che program year</li> </ul>	ildren diagnosed as needing dental treatment during the	9
Of these, the number treatment	of children who have received or are receiving dental	7
b. Specify the primary reason receive it:	that children who needed dental treatment did not	# of children
1. Health insurance doe	sn't cover dental treatment	
2. No dental care availa	ble in local area	
<ol><li>Medicaid not accepte</li></ol>	d by dentist	
4. Dentists in the area of	o not treat 3 – 5 year old children	
5. Parents did not keep	make appointment	
6. Children left the prog	ram before their appointment date	1
7. Appointment is sched	duled for future date	
8. No transportation		
9. Other		1
1. Specify:	Parent refused services.	

#### Infant and toddler preventive dental services (EHS and Migrant programs)

	# of children at end of enrollment
C.20 Number of all children who are up-to-date according to the dental periodicity sche in the relevant state's EPSDT schedule	edule 178

#### **Mental health consultation**

	# of staff
C.21 Total number of classroom teachers, home visitors, and family child care providers	30
<ul> <li>a. Indicate the number of classroom teachers, home visitors, and family child care providers who received assistance from a mental health consultant through observation and consultation</li> </ul>	2

#### **DISABILITIES SERVICES**

#### **IDEA** eligibility determination

	# of children
C.22 The total number of children referred for an evaluation to determine eligibility under the Individuals with Disabilities Education Act (IDEA) during the program year	22
a. Of these, the number who received an evaluation to determine IDEA eligibility	10
<ol> <li>Of the children that received an evaluation, the number that were diagnosed with a disability under IDEA</li> </ol>	10
<ol><li>Of the children that received an evaluation, the number that were not diagnosed with a disability under IDEA</li></ol>	0
<ol> <li>Of these children, the number for which the program is still providing or facilitating individualized services and supports such as an individual learning plan or supports described under Section 504 of the Rehabilitation Act.</li> </ol>	0

	# of children	
b. Of these, the number who did not receive an evaluation to determine IDEA eligibility		12

	# of children
C.23 Specify the primary reason that children referred for an evaluation to determine IDEA eligibility did not receive it:	
a. The responsible agency assigned child to Response to Intervention (RTI)	0
b. Parent(s) refused evaluation	1
c. Evaluation is pending and not yet completed by responsible agency	11
d. Other	0

#### **Preschool disabilities services (HS and Migrant programs)**

	# of children
C.24 Number of children enrolled in the program who had an Individualized Education Program (IEP), at any time during the program year, indicating they were determined eligible by the LEA to receive special education and related services under the IDEA	38
<ul> <li>a. Of these, the number who were determined eligible to receive special education and related services:</li> </ul>	# of children
Prior to this program year	19
2. During this program year	19
b. Of these, the number who have not received special education and related services	0

# Infant and toddler Part C early intervention services (EHS and Migrant programs)

	# of children
C.25 Number of children enrolled in the program who had an Individualized Family Service Plan (IFSP), at any time during the program year, indicating they were determined eligible by the Part C Agency to receive early intervention services under the IDEA	21
<ul> <li>a. Of these, the number who were determined eligible to receive early intervention services:</li> </ul>	# of children
Prior to this program year	6
2. During this enrollment year	15
b. Of these, the number who have not received early intervention services under IDEA	0

#### **Preschool primary disabilities (HS and Migrant programs)**

	(1) # of children determined to have this disability	(2) # of children receiving special services
C.26 Diagnosed primary disability:		
<ul> <li>a. Health impairment (i.e., meeting IDEA definition of "other health impairment")</li> </ul>	0	0
b. Emotional disturbance	0	0
c. Speech or language impairments	27	27
d. Intellectual disabilities	0	0
e. Hearing impairment, including deafness	1	1
f. Orthopedic impairment	0	0
g. Visual impairment, including blindness	0	0
h. Specific learning disability	0	0
i. Autism	10	10
j. Traumatic brain injury	0	0
k. Non-categorical/developmental delay	0	0
I. Multiple disabilities (excluding deaf-blind)	0	0

	(1) # of children determined to have this disability	(2) # of children receiving special services
m. Deaf-blind	0	0

#### **EDUCATION AND DEVELOPMENT TOOLS/APPROACHES**

#### **Screening**

	# of children
C.27 Number of all newly enrolled children since last year's PIR was reported	194
C.28 Number of all newly enrolled children who completed required screenings within 45 days for developmental, sensory, and behavioral concerns since last year's PIR was reported	171
a. Of these, the number identified as needing follow-up assessment or formal evaluation to determine if the child has a disability	10

C.29 The instrument(s) used by the program for developmental screening
Name/title
ASQ (all editions)

#### **Assessment**

C.30 Approach or tool(s) used by the program to support ongoing child assessment
Name/title
DRDP: Desired Results Developmental Profile (all editions)

#### Curriculum

C.31 Curriculum used by the program:
a. For center-based services
Name/title
Creative Curriculum (Infant & Toddler)
Creative Curriculum (PreSchool)
e. For building on the parents' knowledge and skill (i.e., parenting curriculum)
Name/title
Ready Rosie

#### Classroom and home visit observation tools

	Yes (Y) / No (N)
C.32 Does the program routinely use classroom or home visit observation tools to assess quality?	Yes
C.33 If yes, classroom and home visit observation tool(s) used by the program:	
a. Center-based settings	
Name/title	
Classroom Assessment Scoring System (CLASS: Infant, Toddler, or Pre-K)	

#### **FAMILY AND COMMUNITY PARTNERSHIPS**

#### **Number of families**

	# of families at enrollment
C.34 Total number of families:	339
a. Of these, the number of two-parent families	249
b. Of these, the number of single-parent families	90
C.35 Of the total number of families, the number in which the parent/guardian figures are best described as:	
a. Parent(s) (e.g., biological, adoptive, stepparents)	339
<ol> <li>Of these, the number of families with a mother only (biological, adoptive, stepmother)</li> </ol>	85
<ol><li>Of these, the number of families with a father only (biological, adoptive, stepfather)</li></ol>	5
b. Grandparents	0
c. Relative(s) other than grandparents	0
d. Foster parent(s) not including relatives	0
e. Other	0

# Parent/guardian education

	# of families at enrollment
C.36 Of the total number of families, the highest level of education obtained by the child's parent(s) / guardian(s):	
a. An advanced degree or baccalaureate degree	5
b. An associate degree, vocational school, or some college	35
c. A high school graduate or GED	107
d. Less than high school graduate	192

#### **Employment, Job Training, and School**

	# of families at enrollment
C.37 Total number of families in which:	
a. At least one parent/guardian is employed, in job training, or in school at enrollment	333
Of these families, the number in which one or more parent/guardian is employed	333
<ol> <li>Of these families, the number in which one or more parent/guardian is in job training (e.g., job training program, professional certificate, apprenticeship, or occupational license)</li> </ol>	1
3. Of these families, the number in which one or more parent/guardian is in school (e.g., GED, associate degree, baccalaureate, or advanced degree)	0
b. Neither/No parent/guardian is employed, in job training, or in school at enrollment (e.g., unemployed, retired, or disabled)	6

	# of families at end of enrollment
C.38 Total number of families in which:	
<ul> <li>a. At least one parent/guardian is employed, in job training, or in school at end of enrollment</li> </ul>	333
<ol> <li>Of these families, the number of families that were also counted in C.37.a (as having been employed, in job training, or in school at enrollment)</li> </ol>	333
<ol><li>Of these families, the number of families that were also counted in C.37.b (as having not been employed, in job training, or in school at enrollment)</li></ol>	0
<ul> <li>b. Neither/No parent/guardian is employed, in job training, or in school at end of enrollment (e.g., unemployed, retired, or disabled)</li> </ul>	6
1. Of these families, the number of families that were also counted in C.37.a	0
2. Of these families, the number of families that were also counted in C.37.b	6

	# of families at enrollment
C.39 Total number of families in which:	
a. At least one parent/guardian is a member of the United States military on active duty	0
b. At least one parent/guardian is a veteran of the United States military	0

#### Federal or other assistance

	# of families at enrollment	# of families at end of enrollment
C.40 Total number of families receiving any cash benefits or other services under the Federal Temporary Assistance to Needy Families (TANF) Program	3	3
C.41 Total number of families receiving Supplemental Security Income (SSI)	0	0
C.42 Total number of families receiving services under the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)	321	326
C.43 Total number of families receiving benefits under the Supplemental Nutrition Assistance Program (SNAP), formerly referred to as Food Stamps	263	262

# Family services

	# of families
C.44 The number of families that received the following program service to promote family outcomes:	
<ul> <li>a. Emergency/crisis intervention (e.g., meeting immediate needs for food, clothing, or shelter)</li> </ul>	7
b. Housing assistance (e.g., subsidies, utilities, repairs)	3
c. Asset building services (e.g., financial education, debt counseling)	39
d. Mental health services	87
e. Substance misuse prevention	0
f. Substance misuse treatment	0
g. English as a Second Language (ESL) training	5
h. Assistance in enrolling into an education or job training program	123
i. Research-based parenting curriculum	304
<ul> <li>j. Involvement in discussing their child's screening and assessment results and their child's progress</li> </ul>	262
k. Supporting transitions between programs (i.e., EHS to HS, HS to kindergarten)	179
Education on preventive medical and oral health	146
m. Education on health and developmental consequences of tobacco product use	144
n. Education on nutrition	89
o. Education on postpartum care (e.g., breastfeeding support)	0
p. Education on relationship/marriage	5
q. Assistance to families of incarcerated individuals	0
C.45 Of these, the number of families who were counted in at least one of the services listed above	315

#### **Father engagement**

	# of father/ father figures
C.46 Number of fathers/father figures who were engaged in the following activities during this program year:	
a. Family assessment	54
b. Family goal setting	21
c. Involvement in child's Head Start child development experiences (e.g., home visits, parent-teacher conferences, etc.)	122
d. Head Start program governance, such as participation in the Policy Council or policy committees	6
e. Parenting education workshops	143

#### **Homelessness services**

	# of families
C.47 Total number of families experiencing homelessness that were served during the enrollment year	0
	# of children
C.48 Total number of children experiencing homelessness that were served during the enrollment year	0

	# of families	
C.49 Total number of families experiencing homelessness that acquired housing during the enrollment year		0

#### Foster care and child welfare

	# of children	
C.50 Total number of enrolled children who were in foster care at any point during the program year	0	
C.51 Total number of enrolled children who were referred to Head Start/Early Head Start services by a child welfare agency	0	

#### **REPORTING INFORMATION**

PIR Report Status	Started
Last Update Date	08/29/2023



# Madera County Child Advocacy Center (CAC)

October 2023



# **Requesting Agency**

# MSO - MPD - CPD - Courtesy - 0 0.5 1 1.5 2

\*Law Enforcement investigations are conducted as a joint response with Madera County Child Protective Services

# **Counseling Services**



# Child Forensic Interviews Year to Date

Year	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sep.	Oct.	Nov.	Dec.
2023	8	17	27	37	44	53	64	69	75	79		
2022	10	17	26	33	42	56	61	68	79	93	100	104



# ALTERNATIVE PAYMENT AND RESOURCE & REFERRAL PROGRAM MONTHLY REPORTING – OCTOBER 2023

#### NUMBER OF CHILDREN ENROLLED IN EACH PROGRAM FOR THE ALTERNATIVE PAYMENT PROGRAM

General Contract – CAPP	464
CalWORKs Stage 2 – C2AP	156
CalWORKs Stage 3 – C3AP	132
Bridge Program - BP	19
Total Children Enrolled	771

# NUMBER OF IN-HOME LICENSE CHILD CARE PROVIDERS AND LICENSE-EXEMPT CHILD CARE PROVIDERS FOR ALTERNATIVE PAYMENT PROGRAM

IN - HOME LICENSE CHILD CARE PROVIDERS – SMALL	41
IN – HOME LICENSE CHILD CARE PROVIDERS – LARGE	42
LICENSE-EXEMPT CHILD CARE PROVIDERS	46
Total Providers Enrolled	129

#### **RESOURCE & REFERRAL LICENSED PROVIDERS**

ACTIVE - LICENSED CHILD CARE PROVIDERS	121
CLOSED - LICENSED CHILD CARE PROVIDERS	0

#### CHILD CARE INITIATIVE PROGRAM PROVIDER WORKSHOPS/TRAININGS

#### **CHILD CARE INITIATIVE PROJECT (CCIP) Workshops:**

- Licensing Forms Review (English) 7 attendees
- Licensing Forms Review (Spanish) 37 attendees

#### Family, Friend and Neighbor Activity:

• Play Group - 0 attendee

#### **Bridge Program**

• Bridge Coaching Session – 13 attendees



# **Community Services Monthly Report to the Board of Directors**

#### October 2023

Program	Monthly Households	11-1-2021 to June 30, 2023
	Served	Fiscal YTD Total
ARPA 2021 – Non- Emergency	0	25
ARPA 2021 – Emergency	0	23
ARPA 2021 – WPO	0	16
HEAP 2022 – Non-Emergency	0	423
FAST TRACK 2022 – Emergency	0	564
WPO 2022 – WOOD/PROPANE/OIL	0	16
HEAP 2023 – Non-Emergency	0	316
FAST TRACK 2023 – Emergency	0	477
WPO 2023 -WOOD/PROPANE/OIL	0	18
SLIHEAP 2022 – Non-Emergency	0	24
SLIHEAP FAST TRACK 2022 – Emergency	0	25
SLIHEAP 2022 – WOOD/PROPANE/OIL	0	0
ESLIHEAP 2023 – Non- Emergency	0	78
ESLIHEAP 2023 – FAST TRACK	9	164
ESLIHEAP 2023 WOOD/PROPANE/OIL	0	15

The above programs are out of funding

#### LOW INCOME HOME WATER ASSISTANCE PROGRAM

PROGRAM	Monthly Households Served	Fiscal YTD Totals
LIHWAP Past Due Water Bills	3	515

#### **HOMELESS PROGRAMS**

PROGRAM	Residents	Vacancies
Shunammite Place	40	3
Madera Mental Health Services Act	10	2

#### **EMERGENCY HOUSING VOUCHERS**

Program	Amount	Issued
Emergency Housing Vouchers –		
Housing Services	33	0

#### **October 2023 Homeless Prevention Assistance**

Homeless Housing Assistance	0
Madera County Mortgage Rental Utility Assistance	
Program District 1 and 3	0
Total	378

# Kaiser Permanente Housing for Health Grant Opportunity Spending Period July 1, 2022 through June 30, 2023

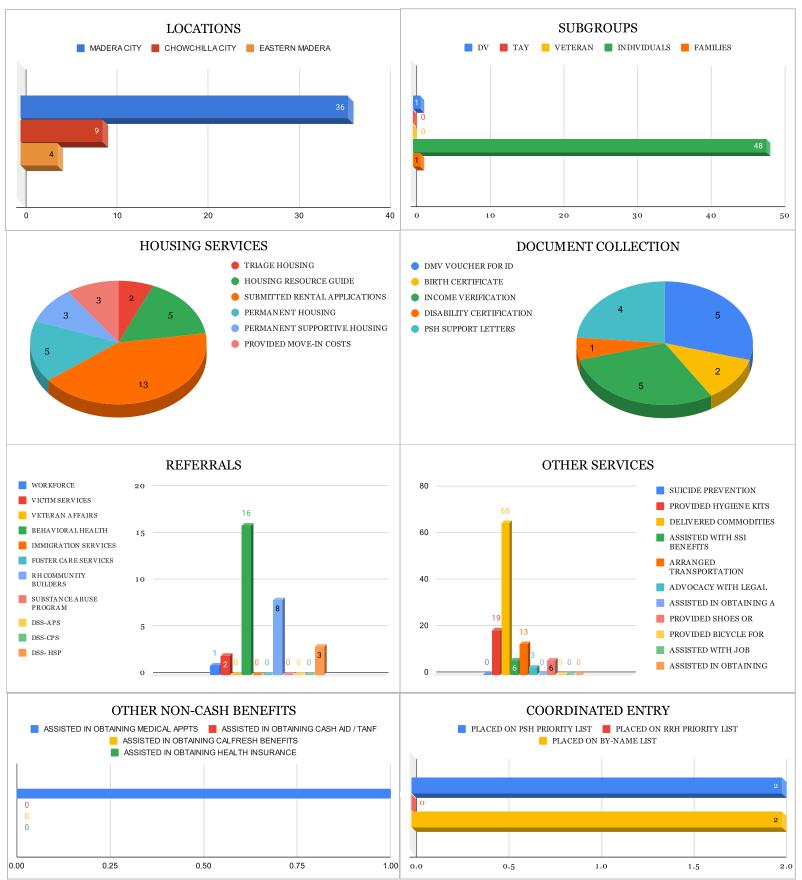
	Application	YTD Expenses	Budget Balance	Achievement
	Submitted			
Funding	\$95,000	\$95,000	\$0	100%
Objective	Goal	YTD Achieved	Balance	% Achieved

# Kaiser Permanente Housing for Health Grant Opportunity Spending Period July 1, 2023 through June 30, 2024

	Application	YTD Expenses	Budget Balance	Achievement
	Submitted			
Funding	\$50,000	\$15,412.39	\$34,587.61	30.8%
Objective	Goal	YTD Achieved	Balance	% Achieved



# Homeless Engagement for Living Program (HELP Center) - October 2023 Services Report





# Homeless Engagement for Living Program (HELP Center) Services Report - October 2023

Below are the number of services provided and contacts made in Madera County for the period of 10/01/2023 - 10/31/2023.

	Individuals	Families	DV	TAY	Veterans
Madera City	191	22	6	4	1
Chowchilla City	29	0	0	0	0
Eastern Madera	21	0	0	0	0
Total:	241	22	6	4	1

Outcomes-Services Offered				
HOUSING SERVICES	CURRENT MONTH	YEAR TO DATE		
SHELTER	0	9		
TRIAGE HOUSING	2	7		
REUNIFICATION WITH FAMILY	0	1		
HOUSING RESOURCE GUIDE	5	39		
SUBMITTED RENTAL APPLICATIONS	13	59		
PERMANENT HOUSING	5	22		
PERMANENT SUPPORTIVE HOUSING	3	13		
PROVIDED MOVE-IN COSTS	3	10		
DOCUMENT COLLECTION	CURRENT MONTH	YEAR TO DATE		
DMV VOUCHER FOR ID	5	24		
SOCIAL SECURITY CARD	0	9		
BIRTH CERTIFICATE	2	4		
INCOME VERIFICATION	5	11		
DISABILITY CERTIFICATION	1	14		
PSH SUPPORT LETTERS	4	16		
EMOTIONAL SUPPORT ANIMAL LETTER	0	3		
REFERRALS	CURRENT MONTH	YEAR TO DATE		
WORKFORCE	1	11		
VICTIM SERVICES	2	4		
VETERAN AFFAIRS	0	3		
BEHAVIORAL HEALTH	16	79		
IMMIGRATION SERVICES	0	0		
FOSTER CARE SERVICES	0	0		
RH COMMUNITY BUILDERS	8	31		
SUBSTANCE ABUSE PROGRAM	0	1		
DEPARTMENT OF SOCIAL SERVICES - APS	0	1		
DEPARTMENT OF SOCIAL SERVICES - CPS	0	0		
DEPARTMENT OF SOCIAL SERVICES - HOUSING	3	8		
OTHER NON-CASH BENEFITS	CURRENT MONTH	YEAR TO DATE		
ASSISTED IN OBTAINING MEDICAL APPTS	1	2		
ASSISTED IN OBTAINING CASH AID / TANF	0	0		
ASSISTED IN OBTAINING CALFRESH BENEFITS	0	2		
ASSISTED IN OBTAINING HEALTH INSURANCE	0	3		
OTHER SERVICES	CURRENT MONTH	YEAR TO DATE		
SUICIDE PREVENTION	0	2		
PROVIDED HYGIENE KITS	19	64		
DELIVERED COMMODITIES	65	180		
ASSISTED WITH SSI BENEFITS	6	6		
ARRANGED TRANSPORTATION	13	55		
ADVOCACY WITH LEGAL MATTER	3	4		
ASSISTED IN OBTAINING A GOVT. PHONE	0	2		
PROVIDED SHOES OR CLOTHES TO CLIENT	6	16		
PROVIDED BICYCLE FOR TRANSPORTATION	0	0		
ASSISTED WITH JOB INTERVIEW	0	0		
ASSISTED IN OBTAINING INCOME	0	0		
OTHER COORDINATED ENTRY	CURRENT MONTH	YEAR TO DATE		
PLACED ON PSH PRIORITY LIST				
PLACED ON RRH PRIORITY LIST	2	7		
	0	1		
PLACED ON BY-NAME LIST	2	23		



# **Report to the Board of Directors**

Month: October 2023

**Program Manager: Jennifer Coronado** 

#### **ACCOMPLISHMENTS**:

- Have two new staff members 1 Shelter Aide and 1 Advocate III.
- Proclamations were presented from the Madera County Board of Supervisors and City Council of Madera in honor of Domestic Violence Awareness Month.
- End of fiscal year reports for Rape Crisis, Domestic Violence and Victim Witness Grants were all submitted on time.
- Underserved Grant hosted its first Resource Fair October 6<sup>th</sup> at Pan Am Park; we had more than 30 organizations registered, and participation was great.
- Held wear purple day on October 19<sup>th</sup> for DV awareness.
- Held our 21<sup>st</sup> Annual Soup Bowl Event. Guest speaker, Dominque Waltower told an inspiring story about how he went from abuser, to victim, to victim advocate.

#### **UPCOMING EVENTS:**

Looking for ways to assist families during the upcoming holidays.

#### **STATISTICAL REPORTS:**

To be provided on a quarterly basis.











# Victim Services

# October 2022-September 2023

# **Domestic Violence Program**

Services	1 <sup>st</sup> quarter (OctDec.)	2 <sup>nd</sup> quarter (Jan-March)	3 <sup>rd</sup> quarter (April-June)	4 <sup>th</sup> quarter (July-Sept.)
Crisis Intervention	208	169	161	221
Individual or group counseling/support	302	396	459	469
Criminal/Civil Legal Advocacy	106/28	14	148	157
Assistance with protective/custody orders	50	92	111	64

#### Shelter

Bed Nights	252 (19 individuals)	64 (6 individuals)	382 (23 individuals)	298 (27 Individuals)
Emergency food/clothing	13	10	10	18

#### **Victim Witness**

Crisis Intervention	236	70	75	50
Individual Counseling	218	273	206	178
Criminal Advocacy/accompaniment	245	274	208	266
Assistance in obtaining protection or restraining order	15	18	34	52
Number of Victims of Crime Compensation claims submitted	18	4	11	6

#### **Sexual Assault**

Crisis Intervention	241	122	81	79
Individual Counseling (unduplicated)	104	165	82	132
Individual Advocacy	44	32	21	37
Criminal Justice	189	118	34	66
Advocacy/Accompaniment				
On-scene Response	4	1	3	1

# Fiscal Year January-December 2023

# **Unserved/Underserved**

Services	1st Quarter (JanMarch)	2 <sup>nd</sup> Quarter (April-June)	3 <sup>rd</sup> Quarter (July-Sept.)	4 <sup>th</sup> Quarter (OctDec.)
Crisis Intervention	38	27	52	
Presentations to underserved population	3	1	5	
Outreach Events	5	10	6	
Immigration Assistance (visas, continued presence application, and other immigration relief)	19	8	26	
Provide information about the criminal justice process	34	58	70	
Criminal Justice Advocacy or Accompaniment	5	13	56	
Individual Advocacy (assist. With public assistance benefits, return of personal property)	13	7	24	

# **Transitional Housing**

Services	1 <sup>st</sup> Quarter (JanMarch)	2 <sup>nd</sup> Quarter (April-June)	3 <sup>rd</sup> Quarter (July-Sept.)	4 <sup>th</sup> Quarter (OctDec.)
Individual Counseling	31	18	10	
Individual Advocacy (assist. with public assistance benefits, return of personal property)	82	41	34	
Individuals Rec. Rental Assistances	3	4	12	



# Report to the Board of Directors

Agenda Item Number: E-1

Board of Directors Meeting for: November 9, 2023

Author: Maritza Gomez-Zaragoza

**DATE:** October 30, 2023

**TO:** Board of Directors

FROM: Maritza Gomez-Zaragoza, Head Start Director

SUBJECT: 2023-2024 Madera Migrant/Seasonal Head Start Monitoring Review Results

#### I. RECOMMENDATIONS

Review and consider approving the results of the 2023-2024 Madera Migrant/Seasonal Head Start Program Monitoring Review.

#### II. SUMMARY

Stanislaus County Office of Education- Central CA Migrant Seasonal Head Start (SCOE-CCMHS) has implemented a new process for the Grantee monitoring system to ensure their Delegates remain compliant with Office of Head Start Performance and Regulations. The new process includes On-Site Monitoring, Electronic Monitoring, and Monitoring Review.

#### III. DISCUSSION

- The attached document provides a summary of the areas that were reviewed by the grantee. Highlights, strengths, and areas of concern identified for each area. Program staff will be developing plans to correct the areas of concern identified on the reports. The plans will be brought to the Policy Committee and Board for approval and feedback.
- 2. CAPMC's "Program Review" process was completed from September 14 through September 16th. The process included file review, site visits, system reviews, and classroom observations.
- 3. The review teams were composed of Grantee and Delegate staff. All Head Start service areas including Fiscal, Human Resources, and Governance were reviewed during this visit. Parents were involved in the process by completing the Environmental Health & Safety Checklist at their particular site.
- 4. The review of the program highlighted the efforts and commitment by staff to providing quality services to the children and families in Madera County.
- ➤ The 2023-2024 Madera Migrant/Seasonal Head Start Monitoring Review Results will be presented to the Policy Committee for approval on November 7, 2023.

#### **IV. FINANCING - Minimal**



# PROGRAM MONITORING Review Year 2023-2024 PROGRAM STRENGTHS, RECOMMENDATIONS AND FINDINGS

Program: CAPMC – Madera M Head Start	Migrant Seasonal	September 12 – 15, 2023
Program Area	PROGRAM STRENGTHS	PROGRAM HIGHLIGHTS
Quality Education and Child Development Services	<ul> <li>Creative Curriculum to Fidelity         Observations indicate high fidelity in         the area of Families (Teachers         establish a meaningful partnership         with families to support each child's         healthy development and learning)         and structure (Daily schedule and         weekly plans are flexible and includes         a balance of experience types and         settings, individual small group         experience, transitions are smooth         and used to connect/engage with         children).</li> <li>The Disabilities/Mental Health Content         Area Specialist has created a form         summarizing IEP/IFSP goals. She         puts each goal in simple, easy to         understand language and includes         related DRDP measures on the form,         allowing teachers to understand the         goals better. This has resulted in         IEP/IFSP goals being more         intentionally planned on the lesson         plans.</li> </ul>	<ul> <li>➢ A Family Language Interview form is completed for each child, giving teachers additional information on children's language development, and allowing them to identify additional strategies to support families with indigenous language backgrounds.</li> <li>➢ The agency has created lending study kits with materials that support teacher facilitation of Creative Curriculum investigations.</li> <li>➢ The agency has created a monthly newsletter (Coaching Corner) for teaching staff. In the coaching corner they share highlights, Site events, wellness routines, safety, and education tips. Some examples include Community visitors, summer health safety, CLASS tips and Shout outs to Teaching Pyramid Champions.</li> <li>➢ Sierra Vista /Los Ninos: Each classroom created an end of the year PowerPoint presentation for families. In the presentation they demonstrated using their children's picture show and what they learned in daily routines, when they investigate studies and when they play in different interest areas.</li> </ul>

		Mis Angelitos Family engagement event: Families participated in creating an artifact related to the classroom study, parents voted on their creativity and children were able to present their parent's creations to their classmates.
		Area Managers provide PDA's and constructive feedback to teacher's observations in Learning Genie Notes Review section or in the file checklist. This practice motivates teachers to improve their observation documentation.
		<ul> <li>All Sites demonstrate high fidelity in implementation of social emotional practices in their environments using safe places, feeling charts visual daily schedules, expectations, and PDA's. Educators are provided coaching throughout the training process to facilitate understanding of practices. The leadership team provided incentives for Educators in the form of beautiful Aprons made of Denim that have been adorned with Butterflies, Flowers and the word "Champ". Educators were extremely motivated to receive aprons and wore them during our last training.</li> <li>Education files are consistently well organized, with all information required present in each file. Forms were in the same place, in all files, making it very efficient to review documents.</li> </ul>
Quality Family and Community Engagement Services	Strengths  ■ Community Action Partnership of Madera County (CAPMC) has developed MOU's with 14 community organizations. Some examples include:	
	Madera Adult Education,	

- First5 of Madera County, Madera/Mariposa SELPA Preschool and
- SELPA Infant/Toddler
- Family Health Services.

First 5 of Madera County provides a mobile vision clinic to all enrolled families with identified needs. As a result, 4 enrolled children have received free glasses this program year (2 at Sierra Vista and 2 at Mis Angelitos).

- CAPMC utilizes Ready Rosie as their Parenting Curriculum.
  - Out of 216 families, 124
     families (57%) are connected to
     Ready Rosie. Parents have
     viewed a total of 1,955 videos
     that aligned to the Early
     Learning Outcomes Framework
     in the areas of Language and
     Literacy, Math, Health and Well
     Being, and Social Emotional
     Development.
  - There were a total of 1,135
     videos viewed by families that
     align to the Parent Family
     Community Engagement
     Framework in the areas of
     Family Well-Being, Families as
     Learners, and Families as
     Lifelong Educators. As a result,
     families have ongoing access
     to high quality educational
     activities that support school
     readiness.

	■ CAPMC has developed a collaborative partnership with Madera County Behavioral Health. This partnership has resulted in a second Parent Meeting each month with topics developed from parent interest and need through surveys. Topics include:	
Quality Health Program/Environmental Health and Safety		<ul> <li>Highlight         <ul> <li>Active Supervision Plans are reviewed by assigned management staff and rotated to allow different eyes to monitor plans.</li> <li>Pedestrian Safety is documented on a CAPMC created form, and gives information of services provided.</li> <li>Environments are well maintained, inviting. All children were engaged, and smiling.</li> <li>Redundant systems were being followed (door chimes, gate latches, counting sheets, etc.)</li> </ul> </li> </ul>
Program Design & Management	■ The agency has refined their system for self-assessment planning. The team meets before their quarterly check-in meeting to enter data, progress, strengths and areas for growth in their self-assessment document. They are well prepared and ready to share overall trends and highlights. As a result, they have	Highlights  CAPMC has been committed in actively engaging their policy committee and board members in the shared decision making process to ensure children and families continue to receive high quality early childhood services. In addition, the agency's attorney is highly engaged and provides their yearly governance training.

	strong communication, planning and coordinated approaches to training, system implementation and follow-up practices.	<ul> <li>CAPMCs robust systems ensure that their policy committee and board documents are well organized.</li> <li>The Human Resources files were very well organized, and all items were easily accessible and readily available.</li> <li>The agency has a coordinated approach to developing and implementing systems within the program. All component area staff work as a team in communicating and collaborating to ensure quality services are being provided to children, families, and the community.</li> <li>CAPMC has clearly developed written policy and procedures for all component areas, so staff are aware of the expectations for their job performance.</li> </ul>
Fiscal		Highlight  ➤ Folders and files were well organized. Staff was prompt and available at request.  ➤ Correspondence from CAPMC Fiscal was clear and detailed leading up to the review and during the review.
Program Area	Areas of Concern	PLAN OF ACTION
Quality Health Program/Environmental Health and Safety	<ul> <li>A system is needed to ensure all medical forms are completed thoroughly, and all forms align with each other CCL101173/1302.42(d).</li> <li>6 of the 53 files did not have evidence of timely and appropriate follow-up for any outstanding medical or dental services/screening 1302.42(b)(d).</li> <li>6 of the 53 files did not have Child Case Notes/Case Conferencing</li> </ul>	-Completed medication forms will be reviewed and updated as needed.  -All Individualized Health Care Plans that require medication, will be given to Health Specialist for review before medication will be allowed at the center.  -Advocates will follow up with parent/guardian the same day if it is discovered through the physical that there is a health concern and will document their conversation on COPA case notes. The Advocate will follow up until

	which reflect communication regarding child's health, including information and education 1302.42 (b)and 1302.41.	the child is seen by a specialist or if the parent declines treatment.  -If a child does not pass a screening conducted at the center, the Advocate will review results and refer child to medical provider. The Advocate will follow up until the child is seen by a specialist or if the parent declines treatment. Communication will be documented on COPA case Notes.
Program Management & Quality Improvement	Record Keeping:  Family: Referrals related to parent meetings were not clear; topics were not consistently identified, and many referral statuses for these parent meetings were not marked as Received Services. Referrals are not being completed for Research-Based Parenting Curriculum and Involvement in Child's Screening and Assessment Results consistently. As a result, the PIR data is not accurate.	<ul> <li>Family Services <ul> <li>Grantee to provide training to the Delegate about referral/parent meetings documentation.</li> <li>Data Entry will enter referrals for transitions and screenings starting the Winter program.</li> <li>Advocates will enter the referrals for the research-based curriculum within 45 days of enrollment starting the winter program.</li> <li>Deputy Director will complete a desktop monitoring within 60 days from enrollment.</li> <li>Deputy Director will provide training on new system and documentation.</li> <li>T&amp;TA for Advocates &amp; Data Entry will be provided as needed.</li> </ul> </li> </ul>
	<ul> <li>Education: Agency is currently not using the Transition Plan to document transition strategies. In most Transition activities are documented in other forms (e.g. Parent contact record, Lesson plans, Case notes etc.)</li> </ul>	Education:     All transition planning according to the School Readiness Overview PPT and current guidance will be followed by either documenting those transitions on the Transition plan or referencing where those specific transition activities can be seen (such as in case notes).

Fiscal		<ul> <li>Health: There were several record keeping errors in the health files. There were missing dates, signatures, inaccurate information noted, items not initialed or thoroughly completed. File checklist have the details for follow-up.</li> <li>Payroll Allocation Form (PAF) did not match allocation on timesheet. CAPMC fiscal staff informed me that PAF is just for HR Timesheet is actual allocation that is used biweekly and allocation varies per pay period. Did inform staff to summarize distribution on PAF to "All Head Start/State departments" or whichever labeling is used to avoid future confusion if PAF is only for HR purposes.</li> </ul>	Health:  - Advocates will review their health file to ensure all signatures/initials, dates, and necessary boxes were completed on all forms.  - Health Specialist will ask Recipient to provide further training on the expectations.  Personnel Action Form (PAF):  PAF meeting to be held to determine if the area labeled "Distribution" on form is needed. To meet in November 2023.
Performance Standards	Program Area	FINDINGS	PLAN OF ACTION
		None	N/A



# Report to the Board of Directors

Agenda Item Number: E-2

Board of Directors Meeting for: November 9, 2023

Author: <u>Jeannie Stapleton</u>

DATE: October 19, 2023

TO: Board of Directors

FROM: Ana Ibanez

SUBJECT: 2024 Low Income Home Energy Assistance Program (LIHEAP)

#### I. <u>RECOMMENDATION</u>:

Review and consider approving the resolution to authorize the Executive Director to sign and submit the 2024 Low-Income Home Energy Assistance Program contract with the Department of Community Services & Development (CSD).

#### II. SUMMARY:

The 2024 LIHEAP contract term is November 1, 2023, through December 31, 2024.

#### III. DISCUSSION:

- The LIHEAP program assists clients with paying utility bills, purchasing propane, firewood, pellets or heating oil and providing weatherization services.
- 2. Program participants must meet an income guideline and meet the utility assistance priority plan to receive assistance. The applicant's income must fall below 60% of the State's median income level.
- 3. The initial contract represents the first allocation of funding. CAPMC will normally receive a few contract amendments during the year, and we usually do not know what the final award will be until we receive the last amendment.
- 4. Based on the LIHEAP Production Plan applicants need to have at least 16 points to be eligible for benefit amounts ranging from \$356.00 to \$667.00 and up to \$3,000.00 for Fast Track Emergency assistance depending on points received. The Production Plan was submitted to the Board of Directors on September 14, 2023. CSD provides the guidelines as to the amount of benefit the customer is assisted with.
- 5. Customers receiving Cal-Fresh in the household are automatically eligible for assistance with the LIHEAP program.
- 6. As for the 2023 LIHEAP funds, they have been exhausted. There is a small amount of ESLIHEAP funding to assist Fast Track customers.

#### IV. FINANCING:

The first allocation of funding for the program year 2024 is \$1,119,569. This represents 50 percent of the projected total funding. This includes \$558,606 for utility payment assistance, \$ 266,340 for Administration, Assurance 16, Wood/Propane/Oil and \$294,623 for weatherization.

Community Action Partnership of Madera County Community Services Community Services - LIHEAP Projections November 2023 - June 2026 LIHEAP 24B-2019

Total Operating & Salaries Budget \$560,963

OPERATION EXPENSES	Budget		
Salaries	168,101		
Fringe Benefits	49,921		
	218,022		
		ORIGINAL CON	ITRACT
Office Supplies	\$1,675	Madera Salaries	218,022.00
Data Processing Supplies	\$2,000	Madera Operating	81,350.00
Program Supplies	\$2,422	Madera ECIP	10,000.00
Medical&Dental Supplies	\$0	Madera WPO	10,000.00
Linen/Laundry	\$5	Total Madera	319,372.00
Postage & Shipping	\$800		
Equipment Rental	\$1,600	WX	241,591.00
Equipment Maintenance	\$300	Admin	0.00
Printing & Publications	\$1,000	H&C	0.00
Advertising & Promotion	\$500	Assur. 16	0.00
Telephone	\$8,200	Total for WX	241,591.00
Rent	\$14,000		
Utilities/Disposal	\$8,200	Total EHA/WX	560,963.00
Building Repairs/Maintenance	\$2,000		
Property Insurance	\$6,000	Fast Track	279,303.00
Consultants	<b>\$</b> 0	HEAP	279,303.00
Contracts	\$241,591 Subrecipient	Total	558,606.00
Legal	\$50		
Medical Screening/DEAT/Staff	\$150	Total 24B-2019 Contract	<u>1,119,569.00</u>
Gas & Oil	\$7,500		
Vehicle Repair & Maintenance	\$1,500		
Staff Travel-Local	\$250		
Staff Travel-Out of Area	\$0		
Per Diem-Staff	\$0		
Training-Staff-Non Payroll	\$2,478 "-19"		
Interest Expense	\$1		
Fees & Licenses	\$50		
Fingerprint	\$100		
Depreciation Expense	\$0		
Employee Health & Welfare	\$60		
Direct Benefits	\$10,000 WPO		
Furnace Repairs/replacement	\$10,000 ECIP/HEAP		
Indirect Cost Allocation	\$20,259 Madera Admin		
IT Support	<u>\$250</u>		
Total Operating Expense	<u>\$342,941</u>		



# Report to the Board of Directors

Agenda Item Number: E-3

Board of Directors Meeting for: November 9, 2023

Author: Jeannie Stapleton

DATE: October 5, 2023

TO: Board of Directors

FROM: Ana Ibanez, Community Services Program Manager

SUBJECT: Phase 41 Federal Emergency Management Agency (FEMA) Application.

#### I. RECOMMENDATION:

Review and consider ratifying the submission of the Local FEMA Application.

#### II. SUMMARY:

Community Action Partnership of Madera County has received FEMA funding since 1983.

#### III. DISCUSSION:

- CAPMC has not yet received information about the Phase 41 funding levels. The Madera County FEMA Board will decide the allocation to CAPMC based on the funding availability and other applications received.
- 2. CAPMC has been appointed the fiscal reporting for the Madera County Local FEMA Board. The administrative cost will be 2% of the total award. This is used for photocopies, advertising, postage, keeping the Local FEMA Board and staff time to prepare the agenda and minutes.
- 3. Phase 40 recipients were CAPMC, Madera Food Bank, Holy Family Table, Madera Coalition for Community of Justice, the Madera Rescue Mission, and Central California Food Bank.
- 4. All funding received for the Local Recipients must be spent in Madera County. Funding was used for Served Meals, Other Food, Mass Shelter and Administrative.
- 5. Notice for Phase 41 applications was published in the local Madera Tribune on October 14, 2023, through October 25, 2023, and on the CAPMC website <a href="https://maderacap.org/programs-and-services/community-services/fema-board/">https://maderacap.org/programs-and-services/community-services/fema-board/</a> to publicly advertise the program for entities who are interested in applying for funding.
- 6. Requirements are that entities must have a DUNS number or FEIN number and a Unique Entity Identifier.
- 7. Applications were released to the public on October 5, 2023. A ranking committee will be set up to review the FEMA applications and make a recommendation for funding.
- 8. Applications were due to CAPMC no later than October 27, 2023, by 5:00 PM.

# IV.

FINANCING:
To be determined.



# Report to the Board of Directors

Agenda Item Number: E-4

Board of Directors Meeting for: November 9, 2023

Author: Cristal Sanchez & Nancy Contreras-Bautista

DATE: November 3, 2023

TO: Board of Directors

FROM: Mattie Mendez, Executive Director

SUBJECT: California Office of Emergency Services (Cal OES) Child Advocacy Center (KC)

Program Grant Application for the Program Period April 1, 2024 – March 31,

2025

#### I. RECOMMENDATION:

Consider authorizing the Executive Director to submit the Child Advocacy Center (KC) Program Request for Application (RFA) due November 17, 2023, to Cal OES.

#### II. SUMMARY:

The Child Advocacy Center (KC) Program Grant through Cal OES will address CAC sustainability and will be utilized to provide direct victim services to child abuse survivors and their families through a multidisciplinary team approach. KC Grant services must include victim-centered, trauma-informed forensic interviews, advocacy, direct or referral to therapy/counseling, and referrals for medical forensic exams. In the KC Grant application, CAPMC plans to address disparities in culturally competent and inclusive mental health services, support the newly established medical forensic exam room onsite for the use of acute and non-acute exams for child abuse victims, and allow for CAPMC to contract Child Forensic Interviewers and mental health clinicians to provide culturally inclusive trauma-informed services to CFIT participants and their families. Funding is also intended to account for the cost of salaries and future rent costs.

Rural Child Advocacy Centers may request up to \$200,000 for a 12-month Grant Subaward performance period for 5 years. The RFA will be submitted to Cal OES on or before the November 17<sup>th</sup> due date for year 2 of 5.

Year One Highlights and Accomplishments:

- The Madera County CAC fully executed a contract with one bilingual traumafocused clinician who began providing therapy to program participants in September 2023.
- Solidified partnerships with Mental Health multidisciplinary team members— Madera County Behavioral Health Services and North Star Wellness Center to provide trauma-focused therapeutic treatment to program participants.
- All equipment necessary to establish a Sexual Assault Response Team (SART) medical forensic exam room was purchased.
- The first ever SART medical forensic exam room was successfully established onsite at the Madera County CAC.

 A contract was fully executed with Central Valley Forensic Nursing Specialists, Inc. (CVFNS) to have Sexual Assault Nurse Examiners (SANEs) conduct acute and non-acute forensic exams onsite for children to receive easily accessible forensic medical services.

### III. <u>DISCUSSION:</u>

- The Madera County CAC is submitting the RFA for the Child Advocacy Center (KC) Program through the California Office of Emergency Services (due November 17, 2023)
- Maximum grant award is \$200,000 for a 12-month Grant Subaward performance period for 5 years. This is year 2 of 5.
- Funding is intended to address disparities in culturally competent and inclusive mental health services, increase access to medical forensic acute and non-acute exams, and allow for CAPMC to contract Child Forensic Interviewers and mental health clinicians to provide culturally inclusive trauma-informed services to CFIT participants and their families.
- Salaries and future rent costs will also be accounted for in the KC Grant proposal.

## IV. FINANCING:

\$200,000 for the 12-month Grant Subaward performance period. Budget to be distributed at the Board of Directors meeting.



## **Proposal Cover Sheet**

#### **RFA PROCESS**

## CHILD ADVOCACY CENTER (KC) PROGRAM

Submitted by: Community Action Partnership of Madera County, Inc. 1225 Gill Avenue, Madera, California 93637 (559) 673-9173 
 (Cal OES Use Only)

 Cal OES #
 FIPS #
 VS#
 Subaward #

# CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES GRANT SUBAWARD FACE SHEET

Number   Year   Source	The Californ	nia Goverr	nor's Offic	e of Emergency Ser	vices (Cal OES) here	eby makes a Gran	nt Subaward of fund	s to the following:		
3. Implementing Agency Address: 1225 Gill Avenue (Site et) (City) (City) (2p+4)  4. Location of Project: Madera (County) (Zip+4)  5. Disaster/Program Title: KC - Child Advocacy Center Program (City) (City) (Zip+4)  7. Indirect Cost Rate: Federally Approved ICR (Federally Approved ICR (If applicable): 9,10 %  7. Indirect Cost Rate: Federally Approved ICR (If applicable): 9,10 %  7. Indirect Cost Rate: Federally Approved ICR (If applicable): 9,10 %  8. 2023 VOCA Sielect Select Display (Indirect) (Indire	1. Subrecipient: Community Action Partnership of Madera County, Inc.						1a. UEI#: V9D5YUNVFNA4			
Since	2. Impleme	enting Age	ency:	Community Action	n Partnership of Mad	dera County, Inc.		2a. UEI#:	V9D5YUNVFNA4	
Since	3. Impleme	entina Aae	encv Addı	ress:	1225 Gill Avenue			Madera		93637-5234
(City)  (County)		99.	, , , , , , ,							
(City)  (County)	4 Location	of Project	<b>ŀ</b>	Madera				Madera		93637-5234
8. Usaster/Program line: NC-Child Advocacy Center Program  8. Budget Period: 4/1/20/4 (Stort Date) 16/15/15/15/15/15/15/15/15/15/15/15/15/15/					(City)					
Start Date   Federally Approved ICR   Federa	5 Disaster/	/Program 1	litle.	KC - Child Advoca	acy Center Program	1	•	4/1/2024	to	3/31/2025
Item   Grant   Fund   A. State   B. Federal   C. Total   D. Cash Match   E. In-Kind Match   F. Total Match   G. Total Co.	o. 2.000.0.,			a c.ma / la / co	ac, como rrogram	•	Budget Period:	(Start Date)	0	
Item   Number   Year   Source   A. State   B. Federal   C. Total   D. Cash Match   E. In-Kind Match   F. Total Match   G. Total Co.	7. Indirect (	Cost Rate:		Federally Approve	ed ICR		Federally Approved	ICR (if applicable):	9.10	%
Number   Year   Source   A. State   S. Federal   C. Total   D. Cash Martin   E. In-Kina Martin   F. Total Martin   G. Total Co.    8.   2023   VOCA   \$200,000   \$200,000   \$200   \$200    9.   Select   Select   Select   \$				, , , , , , , , , , , , , , , , , , , ,			, ,,,,	- ( -  - -		• •
9. Select Select   Se				A. State	B. Federal	C. Total	D. Cash Match	E. In-Kind Match	F. Total Match	G. Total Cost
10. Select Select Select   11. Select Select   12. Select Select   12. Select Select   13. Select Select   14. Select Select   15. Select Select   15. Select Select   16. Select Select   17. Select Select   18. Select Select   19. Select S	8.	2023	VOCA		\$200,000					\$200,000
11. Select Select  12. Select Select  Total Project Cost \$\frac{1}{2}\$ Select Select  Total Project Cost \$\frac{1}{2}\$ Select \$\frac{1}	9.	Select	Select							
12. Select Selec	10.	Select	Select							
Total   Project   Cost   \$200,000   \$200,0	11.	Select	Select							
13. Certification - This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Cc OES policy and program guidance. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.  14. CA Public Records Act - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personal identificable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information single of the Public Records Act will not guarantee that the information will not be disclosed.  15. Official Authorized to Sign for Subrecipient:  Name: Mattie Mendez Title: Executive Director  Payment Mailing Address: 1225 Gill Avenue City: Madera Zip Code+4: 93637-5234  Signature: Date: 14. Patents Signature: 15. Patents Signature: 16. Paten	12.	Select	Select							
Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Co OES policy and program guidence. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.  14. CA Public Records Act - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personal identificable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information to subject to the Public Records Act will not guarantee that the information will not be disclosed.  15. Official Authorized to Sign for Subrecipient:  Name: Mattie Mendez	Total	Project	Cost		\$200,000	\$200,000				\$200,000
Name:         Mattie Mendez         Title: Executive Director           Payment Mailing Address:         1225 Gill Avenue         City: Madera         Zip Code+4: 93637-5234           Signature:         Date:           16.Federal Employer ID Number:         941612823           (FOR Cal OES USE ONLY)	Officer, City agreement grant project OES policy of 14. CA Public identifiable Public Recois not subject	y Manage t will be sp ct in acco and progr lic Record informatio ords Act, p ct to the P	r, County ent exclusive fram guide s Act - Gre on or prive olease atte ublic Rec	Administrator, Gove sively on the purpose with the Grant Subarance. The Subrecipi ant applications are ate information on t ach a statement th ords Act will not gu	erning Board Chair, ses specified in the G ward as well as all a ent further agrees th e subject to the Cali his application. If yo at indicates what po	or other Approving Grant Subaward. T applicable state an at the allocation of fornia Public Reco by believe that any ortions of the appli	g Body. The Subrecip the Subrecipient acc and federal laws, auc of funds may be con ords Act, Governmen of the information of tication and the bas	pient certifies that all cepts this Grant Sub- dit requirements, fed intingent on the ena of Code section 625 you are putting on the	Il funds received paward and agree leral program guic ctment of the Sta 0 et seq. Do not phis application is e	coursuant to this es to administer the delines, and Cal te Budget.  Out any personally exempt from the
Payment Mailing Address: 1225 Gill Avenue City: Madera Zip Code+4: 93637-5234  Signature: Date:  16.Federal Employer ID Number: 941612823  (FOR Cal OES USE ONLY)			•	or Subrecipient:						
Signature:         Date:           16.Federal Employer ID Number:         941612823           (FOR Cal OES USE ONLY)	Name:	Mattie M	lendez			Title:	Executive Director			
16.Federal Employer ID Number: 941612823  (FOR Cal OES USE ONLY)	Payment M	Nailing Add	dress:	1225 Gill Avenue		City:	Madera		Zip Code+4:	93637-5234
(FOR Cal OES USE ONLY)	Signature:						Date:			
	16.Federal I	Employer	ID Numbe	er:	941612823		-			
I hereby certify upon my personal knowledge that budgeted funds are available for the period and purposes of this expenditure stated above.						(FOR Cal OES USE	ONLY)			
	I hereby ce	ertify upon	my perso	nal knowledge tha	t budgeted funds a	re available for the	e period and purpos	ses of this expenditu	re stated above.	
(Cal OES Fiscal Officer) (Date) (Cal OES Director or Designee) (Date)	(Cal OFS Fig	scal Office	er)		(Date)		(Cal OES Director o	r Designee)		(Date)



# **Grant Subaward Contact Information**

Gı	rant Subaward #:
Su	brecipient:
1.	Grant Subaward Director:  Name: Title:  Telephone #: Email Address:  Address/City/ Zip Code (9-digit):
2.	Financial Officer:           Name:
3.	Programmatic Point of Contact:           Name: Title:           Telephone #: Email Address:           Address/City/ Zip Code (9-digit):
4.	Financial Point of Contact:   Name:
5.	Executive Director of a Non-Governmental Organization or the Chief Executive  Officer (i.e., chief of police, superintendent of schools) of the implementing agency:  Name: Title:  Telephone #: Email Address:  Address/City/ Zip Code (9-digit):
6.	Official Designee         Name:       Title:         Telephone #:       Email Address:         Address/City/ Zip Code (9-digit):
7.	Chair of the Governing Body of the Subrecipient:   Name: Title:   Telephone #: Email Address:   Address/City/ Zip Code (9-digit):



# **Grant Subaward Signature Authorization**

Grant Subaward #: KC23 02 1245	
Subrecipient: Community Action Partnership	of Madera County, Inc.
Implementing Agency: Community Action Po	artnership of Madera County, Inc.
The <b>Grant Subaward Director</b> and <b>Financial O</b> f	fficer are REQUIRED to sign this form.
Grant Subaward Director:	Financial Officer:
Printed Name: Cristal Sanchez	Printed Name: Daniel Seeto
Signature: What Suncient	Signature:
Date:	Date: 11/3/23
The following persons are authorized to sign for the <b>Grant Subaward Director:</b>	The following persons are authorized to sign for the <b>Financial Officer:</b>
Signature: MM	Signature:
Printed Name: Nancy Contreras-Bautista	Printed Name: Nicole Vulich
Signature:	Signature:
Printed Name:	Printed Name: Yessenia Casillas
Signature:	Signature:
Printed Name:	Printed Name:
Signature:	Signature:
Printed Name:	Printed Name:
Signature:	Signature:
Printed Name:	Printed Name:

Grant Subaward Signature Authorization – Cal OES 2-103 (Revised 10/2020)



# **Grant Subaward Certification of Assurance of Compliance**

	Cal OES Program Name	Grant	Grant Subaward
		Subaward #:	Performance Period
1			
2			
3			
4			

I, (Official Designee; same person as Section 15 of the Grant Subaward Face Sheet) hereby certify that the above Subrecipient is responsible for reviewing the Subrecipient Handbook (SRH) and adhering to all of the Grant Subaward requirements as directed by Cal OES including, but not limited to, the following areas:

## I. Proof of Authority – SRH 1.055

Subrecipient:

6

The Subrecipient certifies they have written authority by the governing board (e.g., County Board of Supervisors, City Council, or Governing Board) granting authority for the Subrecipient/Official Designee (see Section 3.030) to enter into a specific Grant Subaward (indicated by the Cal OES Program name and initial Grant Subaward performance period) and applicable Grant Subaward Amendments with Cal OES. The authorization includes naming of an Official Designee (e.g., Executive Director, District Attorney, Police Chief) for the agency/organization who is granted permission to sign Grant Subaward documents on behalf of the Subrecipient. Written proof of authority includes one of the following: signed Board Resolution or approved Board Meeting minutes.

## II. Civil Rights Compliance – SRH Section 2.020

The Subrecipient acknowledges awareness of, and the responsibility to comply with all state and federal civil rights laws. The Subrecipient certifies it will not discriminate in the delivery of services or benefits based on any protected class and will comply with all requirements of this section of the SRH.

## III. Equal Employment Opportunity – SRH Section 2.025

The Subrecipient certifies it will promote Equal Employment Opportunity by prohibiting discrimination or harassment in employment because of any status protected by state or federal law and will comply with all requirements of this section of the SRH.



### IV. Drug-Free Workplace Act of 1990 – SRH Section 2.030

The Subrecipient certifies it will comply with the Drug-Free Workplace Act of 1990 and all other requirements of this section of the SRH.

#### V. California Environmental Quality Act (CEQA) – SRH Section 2.035

The Subrecipient certifies that, if the activities of the Grant Subaward meet the definition of a "project" pursuant to the CEQA, Section 20165, it will comply with all requirements of CEQA and this section of the SRH.

#### VI. Lobbying – SRH Sections 2.040 and 4.105

The Subrecipient certifies it will not use Grant Subaward funds, property, or funded positions for any lobbying activities and will comply with all requirements of this section of the SRH.

All appropriate documentation must be maintained on file by the Subrecipient and available for Cal OES upon request. Failure to comply with these requirements may result in suspension of payments under the Grant Subaward(s), termination of the Grant Subaward(s), and/or ineligibility for future Grant Subawards if Cal OES determines that any of the following has occurred: (1) the Subrecipient has made false certification, or (2) the Subrecipient violated the certification by failing to carry out the requirements as noted above.

CERTIFICATION					
I, the official named below, am the same individual authorized to sign the Grant Subaward [Section 15 on Grant Subaward Face Sheet], and hereby affirm that I am duly authorized legally to bind the Subrecipient to the above-described certification. I am fully aware that this certification, executed on the date, is made under penalty of perjury under the laws of the State of California.					
Official Designee's Signature:					
Official Designee's Typed Name:					
Official Designee's Title:					
Date Executed:					
AUTHORIZED BY:					
I grant authority for the Subrecipient/Official Designee to enter into the specific Grant Subaward(s) (indicated by the Cal OES Program name and initial Grant Subaward performance period identified above) and applicable Grant Subaward Amendments with Cal OES.  City Financial Officer  County Financial Officer					
City Manager County Manager					
Governing Board Chair					
Signature:					
Typed Name:					
Title:					
Date Executed:					



# Federal Fund Grant Subaward Assurances Victims of Crime Act (VOCA) Victim Assistance Formula Grant Program

Subrecipient:						
	Cal OES Program Name	Grant Subaward #	Grant Subaward Performance Period			
1.						
2.						
3.						
4.						
5.						
6.						

Subrecipients agree to adhere to the following and ensure these assurances are passed down to Second-Tier Subrecipients.

### 1. Required Audits and Financial Statements (SRH Section 14.005)

Subrecipients expending \$750,000 or more in federal funds annually must comply with the single audit requirement established by the Federal Office of Management and Budget (OMB) Uniform Guidance 2 C.F.R. Part 200, Subpart F and arrange for a single audit by an independent Certified Public Accountant (CPA) firm annually. Audits conducted under this section will be performed using the guidelines established by the American Institute of Certified Public Accountants (AICPA) for such audits.

Ш	Subrecipient expends \$750,000 or more in federal funds annually.
	Subrecipient does not expend \$750,000 or more in federal funds annually.

# 2. Compliance with General Appropriations-law Restrictions on the use of Federal Funds

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. Pertinent restrictions, including from various "general provisions" in the Consolidated Appropriations Act, 2022, are set out at

https://ojp.gov/funding/Explore/FY22AppropriationsRestrictions.htm.

Should a question arise as to whether a particular use of federal funds by Subrecipients (and any Second-Tier Subrecipients) would or might fall within the scope of an appropriations or law restriction, Subrecipients are to contact Cal OES

for guidance, and may not proceed without the express prior written approval of Cal OES.

### 3. Applicability of Part 200 Uniform Requirements

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by the DOJ in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements") apply to this Grant Subaward.

The Part 200 Uniform Requirements were first adopted by DOJ on December 26, 2014. If this FY 2022 Grant Subaward supplements funds previously awarded by OJP under the same Grant Subaward number (e.g., funds awarded during or before December 2014), the Part 200 Uniform Requirements apply with respect to all funds under that award number (regardless of the award date, and regardless of whether derived from the initial Grant Subaward or a supplemental Grant Subaward) that are obligated on or after the acceptance date of this FY 2022 award.

For more information and resources on the Part 200 Uniform Requirements as they relate to OJP awards and subawards ("subgrants"), see the OJP website at https://ojp.gov/funding/Part200UniformRequirements.htm.

Record retention and access: Records pertinent to the Grant Subaward that the Subrecipient (and any Second-Tier Subrecipients) must be retained for a period of seven years after the Subrecipient makes final payments and all other pending matters are closed, unless a different retention period applies. Subrecipients (and any Second-Tier Subrecipients) must provide access to performance measurement information, financial records, supporting documents, statistical records, and other pertinent records indicated at 2 C.F.R. 200.334.

In the event that an Grant Subaward-related question arises from documents or other materials prepared or distributed by OJP that may appear to conflict with, or differ in some way from, the provisions of the Part 200 Uniform Requirements, the Subrecipient is to contact Cal OES promptly for clarification.

# 4. Requirement to Report Actual or Imminent Breach of Personally Identifiable Information

Subrecipients (and any Second-Tier Subrecipients) must have written procedures in place to respond in the event of an actual or imminent "breach" (OMB M-17-12) if they:

- Create, collect, use, process, store, maintain, disseminate, disclose, or dispose of "Personally Identifiable Information (PII)" (2 C.F.R. 200.1) within the scope of an OJP grant-funded program or activity, or
- Use or operate a "Federal information system" (OMB Circular A-130).

Subrecipients (and any Second-Tier Subrecipients) must have breach procedures that must include a requirement to report actual or imminent breach of PII to Cal OES no later than 24 hours after an occurrence of an actual breach, or the detection of an imminent breach.

### 5. OJP Training Guiding Principles

Subrecipients (and any Second-Tier Subrecipients) understand and agree that any training or training materials developed or delivered with funding under this Grant Subaward must adhere to the OJP Training Guiding Principle for Grantee and Subgrantees, available at https://www.ojp.gov/funding/implement/training-guiding-principles-grantees-and-subgrantees.

# 6. Compliance with DOJ Regulations Pertaining to Civil Rights and Nondiscrimination - 28 C.F.R. Part 38

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable requirements of 28 C.F.R. Part 38 (as may be applicable from time to time), specifically including any applicable requirements regarding written notice to program beneficiaries and prospective program beneficiaries.

Among other things, 28 C.F.R. Part 38 includes rules that prohibit specific forms of discrimination on the basis of religion, a religious belief, a refusal to hold a religious belief, or refusal to attend or participate in a religious practice. Part 38 also sets out rules and requirements that pertain to Subrecipient organizations (and any Second-Tier Subrecipient organizations) that engage in or conduct explicitly religious activities, as well as rules and requirements that pertain to Subrecipients (and any Second-Tier Subrecipients) that are faith-based or religious organizations.

The text of 28 C.F.R. Part 38 is available via the Electronic Code of Federal Regulations (currently accessible at https://www.ecfr.gov/cgi-bin/ECFR?page=browse), by browsing to Title 28-Judicial Administration, Chapter 1, Part 38, under e-CFR "current" data.

# 7. Compliance with DOJ Regulations Pertaining to Civil Rights and Nondiscrimination - 28 C.F.R. Part 42

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable requirements of 28 C.F.R. Part 42, specifically including any applicable requirements in Subpart E of 28 C.F.R. Part 42 that relate to an equal employment opportunity program.

# 8. Compliance with DOJ Regulations Pertaining to Civil Rights and Nondiscrimination - 28 C.F.R. Part 54

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable requirements of 28 C.F.R. Part 54, which relates to nondiscrimination on the basis of sex in certain "educational programs."

# 9. Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

Subrecipients (and any Second-Tier Subrecipients) must comply with, and are subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

Subrecipients (and any Second-Tier Subrecipients) also must inform their employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

# 10. Compliance with Applicable Rules Regarding Approval, Planning, and Reporting of Conferences, Meetings, Trainings, and Other Events

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this Grant Subaward appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the "DOJ Grants Financial Guide").

#### 11. Requirement for Data on Performance and Effectiveness under the Grant Subaward

Subrecipients (and any Second-Tier Subrecipients) must collect and maintain data that measure the performance and effectiveness of work under this Grant Subaward. Subrecipients (and any Second-Tier Subrecipients) must provide data (within the required timeframes) to OJP via the Performance Measurement Tool (PMT).

### 12. Determination of Suitability to Interact with Participating Minors

This condition applies to the Grant Subaward (if it is indicated) when some or all of the activities to be carried out under the Grant Subaward (whether by Subrecipients, or Second-Tier Subrecipients) is to benefit a set of individuals under 18 years of age.

Subrecipients (and any Second-Tier Subrecipients) must make determinations of suitability before certain individuals may interact with participating minors. This requirement applies regardless of an individual's employment status.

The details of this requirement are posted on the OJP web site at https://ojp.gov/funding/Explore/Interact-Minors.htm. (Award condition: Determination of suitability required, in advance, for certain individuals who may interact with participating minors), and are incorporated by reference here.

### 13. Compliance with DOJ Grants Financial Guide

with the DOJ Grants Financial Guide.

Subrecipients (and any Second Tier Subrecipients) must comply with all applicable sections of the DOJ Financial Guide. References to the DOJ Grants Financial Guide are to the DOJ Grants Financial Guide as posted on the OJP website (currently, the "DOJ Grants Financial Guide" available at https://ojp.gov/financialguide/DOJ/index.htm), including any updated version that may be posted during the period of performance. Subrecipients agree to comply

## 14. Encouragement of Policies to Ban Text Messaging while Driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), the DOJ encourages Subrecipients (and any Second-Tier Subrecipients) to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this Grant Subaward, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

## 15. Potential Imposition of Additional Requirements

Subrecipients (and any Second-Tier Subrecipients) agree to comply with any additional requirements that may be imposed by the DOJ awarding agency (OJP or OVW, as appropriate) during the period of performance for this Grant Subaward, if Subrecipients are designated as "high-risk" for purposes of the DOJ high-risk grantee list.

#### 16. Employment Eligibility Verification for Hiring under the Grant Subaward

- a. Subrecipients (and any Second-Tier Subrecipients) must:
  - 1) Ensure that, as part of the hiring process for any position within the United States that is or will be funded (in whole or in part) with Grant Subaward funds, Subrecipients (and any Second-Tier Subrecipients) properly verify the employment eligibility of the individual who is being hired, consistent with the provisions of 8 U.S.C. 1324a(a)(1).
  - 2) Notify all persons associated with Subrecipients (or any Second-Tier Subrecipients) who are or will be involved in activities under this Grant Subaward of both:
    - a) This Grant Subaward requirement for verification of employment eligibility, and
    - b) The associated provisions in 8 U.S.C. 1324a(a)(1) that, generally speaking, make it unlawful, in the United States, to hire (or recruit for employment) certain aliens.
  - 3) Provide training (to the extent necessary) to those persons required by this condition to be notified of the Grant Subaward requirement for employment eligibility verification and of the associated provisions of 8 U.S.C. 1324a(a)(1).
  - 4) As part of the recordkeeping for the Grant Subaward (including pursuant to the Part 200 Uniform Requirements), maintain records of all employment eligibility verifications pertinent to compliance with this Grant Subaward condition in accordance with Form I-9 record retention requirements, as well as records of all pertinent notifications and trainings.

#### b. Monitoring

Subrecipients' monitoring responsibilities include monitoring Second-Tier Subrecipients' compliance with this condition.

#### c. Allowable costs

To the extent that such costs are not reimbursed under any other federal program, Grant Subaward funds may be obligated for the reasonable, necessary, and allocable costs (if any) of actions designed to ensure compliance with this condition.

#### d. Rules of construction

1) Staff involved in the hiring process

For purposes of this condition, persons "who are or will be involved in activities under this Grant Subaward" specifically includes (without limitation) any and all Subrecipient officials or other staff who are or will be involved in the hiring process with respect to a position that is or will be funded (in whole or in part) with Grant Subaward funds.

2) Employment eligibility confirmation with E-Verify

For purposes of satisfying the requirement of this condition regarding verification of employment eligibility, Subrecipients (and any Second-Tier Subrecipients) may choose to participate in, and use, E-Verify (www.e-verify.gov), provided an appropriate person authorized to act on behalf of the Subrecipient (and any Second-Tier Subrecipient) uses E-Verify (and follows the proper E-Verify procedures, including in the event of a "Tentative Nonconfirmation" or a "Final Nonconfirmation") to confirm employment eligibility for each hiring for a position in the United States that is or will be funded (in whole or in part) with Grant Subaward funds.

- 3) "United States" specifically includes the District of Columbia, Puerto Rico, Guam, the Virgin Islands of the United States, and the Commonwealth of the Northern Mariana Islands.
- 4) Nothing in this condition shall be understood to authorize or require Subrecipients (and any Second-Tier Subrecipients), or any person or other entity, to violate any federal law, including any applicable civil rights or nondiscrimination law.
- 5) Nothing in this condition, including in paragraph 4.B., shall be understood to relieve Subrecipients (and any Second-Tier Subrecipients) or any person or other entity, of any obligation otherwise imposed by law, including 8 U.S.C. 1324a(a)(1).

Questions about E-Verify should be directed to DHS. For more information about E-Verify visit the E-Verify website (https://www.e-verify.gov/).

# 17. Restrictions and Certifications Regarding Non-disclosure Agreements and Related Matters

No Subrecipients (and any Second-Tier Subrecipients) under this Grant Subaward, or entity that receives a procurement contract or subcontract with any funds under this Grant Subaward, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making

this Grant Subaward, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

- a. In accepting this Grant Subaward, Subrecipients (and any Second-Tier Subrecipients):
  - Represent that they neither require, nor have required, internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and
  - 2) Certify that, if they learn, or are notified, that they have, or have been, requiring their employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, they will immediately stop any further obligations of Grant Subaward funds, will provide prompt written notification to Cal OES, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by Cal OES.
- b. If Subrecipients are authorized under this award to make Second-Tier Subawards, procurement contracts, or both:
  - 1) Subrecipients represent that:
    - a) No other entity (whether through a Second-Tier Subaward ("subgrant"), procurement contract, or subcontract under a procurement contract) that they pass funds to either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and
    - b) Appropriate inquiry has been made, or otherwise Subrecipients have an adequate factual basis, to support this representation; and
  - 2) If learned or notified that any Second-Tier Subrecipient, contractor, or subcontractor entity that receives funds under this Grant Subaward is, or has been, requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, they will immediately stop any further obligations of Grant Subaward funds to or by that entity, will provide prompt written notification to Cal OES, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by Cal OES.

#### 18. All Grant Subawards Must Have Specific Federal Authorization

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable requirements for authorization of any Grant Subaward. This condition applies to agreements that -- for purposes of federal grants administrative requirements -- OJP considers a "Grant Subaward" (and therefore does not consider a procurement "contract").

The details of the requirement for authorization of any Grant Subaward are posted on the OJP web site at https://ojp.gov/funding/Explore/SubawardAuthorization.htm.

# 19. Requirements Related to System for Award Management and Universal Identifier Requirements

Subrecipients (and any Second-Tier Subrecipients) must comply with applicable requirements regarding the System for Award Management (SAM), currently accessible at https://www.sam.gov/. This includes applicable requirements regarding registration with SAM, as well as maintaining the currency of information in SAM.

Subrecipients also must comply with applicable restrictions for Second-Tier Subawards, including restrictions on Grant Subawards to entities that do not acquire and provide (to Subrecipients) the unique entity identifier required for SAM registration.

The details of the Subrecipients' obligations related to SAM and to unique entity identifiers are posted on the OJP web site at https://ojp.gov/funding/Explore/SAM.htm.

This condition does not apply to a Grant Subaward to an individual who received the Grant Subaward as a natural person (i.e., unrelated to any business or non-profit organization that he or she may own or operate in his or her name).

## 20. Restrictions on "Lobbying"

In general, as a matter of federal law, federal funds awarded by OJP may not be used by Subrecipients (and any Second-Tier Subrecipients), either directly or indirectly, to support or oppose the enactment, repeal, modification, or adoption of any law, regulation, or policy, at any level of government. See 18 U.S.C. 1913. (There may be exceptions if an applicable federal statute specifically authorizes certain activities that otherwise would be barred by law.)

Another federal law generally prohibits federal funds awarded by OJP from being used by Subrecipients (and any Second-Tier Subrecipients), to pay any person to influence (or attempt to influence) a federal agency, a Member of Congress, or Congress (or an official or employee of any of them) with respect to the awarding of

a federal grant or cooperative agreement, subgrant, contract, subcontract, or loan, or with respect to actions such as renewing, extending, or modifying any such award. See 31 U.S.C. 1352. Certain exceptions to this law apply, including an exception that applies to Indian tribes and tribal organizations.

Should any question arise as to whether a particular use of federal funds by a Subrecipient (or any Second-Tier Subrecipient) would or might fall within the scope of these prohibitions, the Subrecipient is to contact Cal OES for guidance, and may not proceed without the express prior written approval of Cal OES.

# 21. Specific Post-award Approval Required to Use a Noncompetitive Approach in any Procurement Contract that would Exceed \$250,000

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable requirements to obtain specific advance approval to use a noncompetitive approach in any procurement contract that would exceed the Simplified Acquisition Threshold (currently, \$250,000). This condition applies to agreements that -- for purposes of federal grants administrative requirements OJP considers a procurement "contract" (and therefore does not consider a subaward).

The details of the requirement for advance approval to use a noncompetitive approach in a procurement contract under an OJP award are posted on the OJP web site at https://ojp.gov/funding/Explore/NoncompetitiveProcurement.htm.

# 22. Requirements Pertaining to Prohibited Conduct Related to Trafficking in Persons (including reporting requirements and OJP Authority to Terminate Grant Subaward)

Subrecipients (and any Second-Tier Subrecipients) must comply with all applicable requirements (including requirements to report allegations) pertaining to prohibited conduct related to the trafficking of persons, whether on the part of Subrecipients (and any Second-Tier Subrecipients), or individuals defined (for purposes of this condition) as "employees" of Subrecipients (and any Second-Tier Subrecipients).

The details of the Subrecipients' obligations related to prohibited conduct related to trafficking in persons are posted on the OJP web site at https://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm.

### 23. Reporting Potential Fraud, Waste, and Abuse, and Similar Misconduct

Subrecipients (and any Second-Tier Subrecipients) must promptly refer to Cal OES any credible evidence that a principal, employee, agent, Subrecipient, contractor, subcontractor, or other person has, in connection with funds under this Grant Subaward-- (1) submitted a claim that violates the False Claims Act; or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct.

Potential fraud, waste, abuse, or misconduct involving or relating to funds under this Grant Subaward should must also be reported to Cal OES. Additional information is available from the DOJ OIG website at https://oig.justice.gov/hotline.

### 24. Discrimination Findings

Subrecipients (and any Second-Tier Subrecipients) assure that in the event that a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the ground of race, religion, national origin, sex, or disability against a recipient of victim assistance formula funds under this Grant Subaward, Subrecipients will forward a copy of the findings to the Office for Civil Rights of OJP.

### 25. VOCA Requirements

Subrecipients (and any Second-Tier Subrecipients) assure that they will comply with the conditions of the Victims of Crime Act (VOCA) of 1984, sections 1404(a)(2), and 1404(b)(1) and (2), 34 U.S.C. 20103(a)(2) and (b)(1) and (2) (and the applicable program guidelines and regulations), as required.

## 26. Federal Funding Accounting and Transparency Act (FFATA)

Yes No

Has the Subrecipient received \$25,000,000 or more in federal funds in the preceding fiscal year?

If the answer is yes, does the amount of federal funds received equal 80% or more of the Subrecipient's annual gross revenue?

If the answer is yes to the above two questions, did the Subrecipient report to the U.S. Security and Exchange Commission?

For additional information reference: <u>Award Condition: Reporting Subawards and Executive Compensation (Updated as of September 2016) | Office of Justice Programs (ojp.gov).</u>

CERTIFICATION
I certify the Subrecipient identified above will comply with the requirements of the Subrecipient Handbook and the federal fund Grant Subaward assurances outlined above.
Official Designee's Signature:
Official Designee's Typed Name:
Official Designee's Title:
Date Executed:



Subrecipient: Community Action Partnership of Madera County, Inc.	Grant Subaward	#: KC23 02 1245
A. Personnel Costs - Line-item description and calculation	23 VOCA	Total Amount Allocated
CAC Case Worker (50%) & Certified Forensic Interviewer		
(50%)		
Salary - \$62,820 Annual	\$62,820	\$62,820
Benefits - \$62,820 * 27.1881% Benefit Rate = \$17,080 Annual	\$17,080	\$17,080
Assistant to the Executive Director - 15% FTE		
Salary - 69,380 * .15 FTE	\$10,407	\$10,407
Benefits - 10,407 * 27.5161% benefit rate	\$2,864	\$2,864
Information Technology Manager - 12% FTE		
Salary - 108,224 * .12 FTE	\$12,987	\$12,987
Benefits - 12,987 * 16.1159% benefit rate	\$2,093	\$2,093
Advocate II/Advocate III/Specialty Advocate - Net 50%		
or more if needed for caseload.		
Advocates are paid through one of our other Cal OES		
grants. The grant depends on case, but can currently		
be paid with VW23 37 0200, RC23 37 1245, or DV23 15 1245 grants.		
*Benefits include FICA, SUI, and FUTA payroll taxes;		
Health/Dental/Vision, Worker's Comp, and retirement contribution		



Subrecipient: Community Action Partnership of Madera County, Inc.	Grant Subaward #: KC23 02 1245		
A. Personnel Costs - Line-item description and calculation	23 VOCA	Total Amount Allocated	
Personnel Costs Fund Source Totals	\$108,251	\$108,251	
PERSONNEL COSTS CATEGORY TOTAL	\$108,251		



Subrecipient: Community Action Partnership of Madera County, Inc.	Grant Subaward	#: KC23 02 1245
B. Operating Costs - Line-item description and calculation	23 VOCA	Total Amount Allocated
Office supplies 84.08/mo * 12 mos	\$1,009	\$1,009
<u>Data Processing Supplies</u> 791.67/mo * 12 mos	\$9,500	\$9,500
<u>Food for victims/clients</u> 51.08/mo * 12 mos	\$613	\$613
<u>Program Supplies</u> 495.00/mo * 12 mos	\$5,940	\$5,940
<u>Medical Supplies</u> 710.42/mo * 12 mos	\$8,525	\$8,525
<u>Custodial Supplies</u> Maintenance/janitorial services, 50/mo * 12 mos	\$600	\$600
<u>Postage &amp; Shipping</u> 15/mo * 12 mos	\$180	\$180
<u>Equipment rental</u> Postage meter, photocopiers 50/mo * 12 mos	\$600	\$600
<u>Printing &amp; Publication</u> 100.00/mo * 12 mos	\$1,200	\$1,200
Advertising & Promotions of CAC services  Actual cost	\$1,000	\$1,000
<u>Telephone/Communications</u> 150/mo * 12 mos	\$1,800	\$1,800
Rent using FTEs  Rent for space used by direct staff based on 1.27 FTE of employees' time allocated to the grant, allowable sq per employee and cost of rent per sq  1.27 FTE * 125 sq * \$1.64/sq * 12 mos = \$3,124 (April 2024 - Mar 2025)	\$3,124	\$3,124
Rent using FTEs  Victim Support Space (VS) - rent for space used in direct service to victims: SART medical exam room (132 sq), forensic interview room (117 sq), and observation room (130 sq).  379 sq for VS * \$1.64/sq = 621.56 * 12 mos (April 2024 - Mar 2025) = 7,458.72	\$7,459	\$7,459



Subrecipient: Community Action Partnership of Madera County, Inc.	Grant Subaward	#: KC23 02 1245
B. Operating Costs - Line-item description and calculation	23 VOCA	Total Amount Allocated
Utilities  Water, sewer, disposal, natural gas and electricity allocated to the grant based on employee time allocated and rental schedule.  400/mo * 12 mos	\$4,800	\$4,800
Building Repairs/maintenance  Funds for repairs & maintenance of the CAC's space.	\$4,000	\$4,000
<b>Burglar &amp; Fire alarm</b> 40/mo * 12 mos	\$480	\$480
Property Insurance	\$1,875	\$1,875
Custodial services  Maintenance/janitorial services	\$360	\$360
Medical Screening/SART/Staff  Medical screening for new staff.	\$120	\$120
Gas and oil  Fuel for agency auto based on actual purchases and cost. 40gal *  \$5.00 = \$200.00	\$200	\$200
Staff Travel - local  For staff to travel to local sites to meet with multidisciplinary team (MDT) members 50/mo * 12 mos	\$240	\$240
Training placeholder for staff  No exact cost at the moment, but a Mod will be submitted when more informtion is availiable and confirmed. Training is for the MDT and staff.	\$10,000	\$10,000
General Liability and Insurance 50/mo * 12 mos	\$600	\$600
Consultant/Child Forensic Interviewer 81.25/ hr on an as-needed basis. Funds to contract with bilingual child forensic interviewers. Will submit contractor rate exemption w/Mod, if needed.	\$5,000	\$5,000
Fees and License  Membership fees for the CAC to continue its proffesional association memberships.	\$400	\$400



Subrecipient: Community Action Partnership of Madera County, Inc.	Grant Subaward #: KC23 02 1245		
B. Operating Costs - Line-item description and calculation	23 VOCA	Total Amount Allocated	
Employee Health & Welfare	\$54	\$54	
Counseling for Child Victims and their Families  To have trauma-focused bilingual mental health clinicians available to program participants.	\$8,500	\$8,500	
Indirect Costs  9.1% of direct project costs \$183,318.06. See indirect cost rate agreement.  \$149,116.41 * 9.1% = \$16,681.94	\$13,570	\$13,570	
Operating Costs Fund Source Totals	\$91,749	\$91,749	
OPERATING COSTS CATEGORY TOTAL	*	\$91,749	



Subrecipient: Community Action Partnership of Madera County, Inc.	Grant Subaward #: KC23 02 1245		
C. Equipment Costs - Line-item description and calculation	22 VOCA	Total Amount Allocated	
Equipment Costs Fund Source Totals			
EQUIPMENT COSTS CATEGORY TOTAL			

<b>Grant Subaward Totals</b> - Totals must match the Grant Subaward Face Sheet	22 VOCA	Total Project Cost
Fund Source Totals	\$200,000	\$200,000



# **Grant Subaward Budget Narrative**

Grant Subaward #: KC23 02 1245

Subrecipient: Community Action Partnership of Madera County, Inc.

1) The proposed budget pages and narrative effectively support the objectives and activities through personnel, staff travel, training, consultant services and expenses, rent, and various operating cost allocations for the Madera County CAC which supports the overall objective of CAC sustainability and allows for the continuation of victim-centered, trauma-informed, evidence-based direct services to child abuse survivors. Moreover, the medical supplies and respective rent cost allocations will directly support the enhancement of the investigative and prosecution process objective by sustaining the newly established medical exam room housed at the CAC. Lastly, the budget pages and narrative support the mitigation of ongoing or long-term, adverse social, emotional, development, and health outcomes objective through the cost allocation of trauma-informed mental health services for child abuse survivors and their families by means of direct access to a qualified mental health clinician, onsite, and at no cost. 2) CAPMC maintains an annual indirect cost budget and proposal to account for Human Resources and accounting functions which is funded by a Nonprofit Indirect Cost Rate Agreement with the United States Department of Health and Human Services at 9.1% (Indirect Cost (IDC), effective through 06/30/2024). By applying an IDS lower than the 10% deminimis rate, the administrative costs are minimized, and more funds are allocated directly to the grant and objectives



## **Grant Subaward Budget Narrative**

Grant Subaward #: KC23 02 1245

Subrecipient: Community Action Partnership of Madera County, Inc. and activities. 3) The grant subaward-funded staff duties and time commitments of the CAC Case Worker (Care Coordinator)/Forensic Interviewer, Assistant to the Executive Director (AED), and Information Technology (IT) Manager support the completion of the proposed objectives and activities by providing direct services to the multidisciplinary team (MDT) members and or child abuse survivors and their families. The CAC Case Worker and AED will support the enhancement of the investigative and prosecution process by managing the newly established medical forensic examination room and ensuring that medical supplies are in stock and readily available. This will contribute to an increase in medical evaluations for child abuse victims by providing accessible direct medical services at the CAC. The IT Manager will provide technical support to ensure the medical equipment such as the Cortexflo Camera System and computer are kept up to date with the latest software and functioning properly. The Case Worker and the AED will address the mitigation of adverse outcomes through mental health services by developing and overseeing a direct contract with bilingual culturally competent and trauma-informed mental health clinicians to provide direct services to child abuse survivors and their nonoffending caregiver onsite and at no cost.



Grant Subaward #: KC23 02 1245

Subrecipient: Community Action Partnership of Madera County, Inc.

Problem Statement: 1) The population to be served by the Madera County Child Advocacy Center (CAC) are child abuse survivors and children who have witnessed a crime. Madera County is nestled at the geographical center of California and canvases 2,000 square miles of rural farmland. Per the 2020 Census, the total population of Madera County is 156,255. Of the total population 60% are Hispanic or Latino, 32% White, 5% American Indian and Alaska Native, and 3% Black or African American. Of the total population 43,000 residents of Madera County are under the age of 18. 2) The CAC is operated by the Community Action Partnership of Madera County, Inc. (CAPMC) Executive Director. The CAC is co-coordinator of the Madera County Child Forensic Interview Team (CFIT), a multidisciplinary team (MDT). The CFIT Steering Committee oversees the MDT and is composed of the department head of CAPMC, Madera County Sheriff's Office, City of Madera and Chowchilla Police Department, Madera County District Attorney's Office, and the Madera County Departments of Social Services, Behavioral Health Services, Public Health, and Probation. The CAC will utilize funding to address CAC sustainability through the continuation of victim-centered trauma-focused evidence-supported direct services, enhance the investigative and prosecution process by covering the cost to maintain the equipment and supplies needed for the newly established



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Subrecipient: Community Action Partnership of Madera County, Inc. medical forensic exam room at the CAC, and to mitigate ongoing or long-term adverse social, emotional, development, and health outcomes through culturally competent trauma-informed therapeutic intervention at no cost to program participants. 3) The CAC has identified a significant challenge identifying and successfully contracting bilingual trauma-focused clinicians in the area. The CAC encountered a challenge due to the maximum allowable hourly rate. Licensed therapists in the area have a much higher hourly rate and those who were willing to lower their rate are at full capacity. There is a gap in providing rapidly available mental health services to program participants due to a lack of bilingual trauma-informed mental health providers, hurdles with insurance approval processes, rigid eligibility criteria for county-based programs, and sporadic availability of services within the county. 4) The CAC will enhance direct services through the MDT service structure by strengthening the partnership and involvement of the medical and mental health disciplines. The CAC will enhance mental health services by contracting with bilingual traumainformed clinicians to provide direct mental health services onsite in a consistent manner at no cost. The CAC will enhance direct medical services by sustaining the operation of the newly established medical forensic exam room and operate in partnership with Central Valley Forensic Nurse Specialist, Inc. (CVFNS).



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Subrecipient: Community Action Partnership of Madera County, Inc.

Plan: 1) The CAC's MDT is composed of CAPMC – Madera County CAC, CAPMC – Victim Services, Madera County Sheriff's Office, City of Madera Police Department, City of Chowchilla Police Department, Madera County District Attorney's Office, and the Madera County Departments of Social Services, Behavioral Health Services, Public Health, and Probation. The CAC has a fully executed contract with Central Valley Forensic Nurse Specialists, Inc. (CVFNS) to conduct trauma-focused forensic exams onsite. The CAC also has a contract with North Star Wellness Center (NSWC) and individual trauma-informed clinicians to provide evidence-based, trauma-focused mental health services. MDT members specialized in providing evidence-based trauma-focused services are the CAC Case Worker, Victim Advocates, Certified Child Forensic Interviewers, Child Protective Services Social Workers, Special Victims Unit Deputy District Attorneys, Detectives, certified SART Registered Nurses, certified Licensed Marriage Family Therapists, Associate Marriage and Family Therapists and Licensed Clinical Social Workers. 2) The cultural competency and diversity training required to meet the needs of the community the CAC serves is diversity, equity, and inclusion (DEI) training, more specifically tailored to working with diverse populations (inclusive of LGBTQ+), cultural sensitivity, and implicit bias. The Madera County CAC is in the process of developing a plan to address



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Subrecipient: Community Action Partnership of Madera County, Inc.

the MDT's cultural competency and diversity training needs by hosting an inperson training for the MDT within the grant year and at least every two years thereafter. 3) The Madera County CAC is housed in CAPMC's primary building and has its own private entrance. The CAC's child-focused dedicated setting is comfortable, private, and both physically and psychologically safe for diverse populations of children and families. The CAC consists of a lobby area, one interview room equipped with soundproof walls, two private family waiting rooms, one restroom, one SART medical exam room, one proposed therapy room, one staff office, one available office for the MDTs use, and one observation room. The CAC lobby is furnished with various framed culturally diverse posters, printed resources, and plants to promote a welcoming and inclusive environment. The CAC's furniture is physically accessible and child friendly. Age-appropriate and culturally diverse toys, coloring pages, and fidgets are available. 4) The direct victim services provided through the CAC are delivered by the CAC case worker, certified forensic interviewer, victim advocate, mental health clinicians, and SART registered nurses. The CAPMC – CAC has one full time case worker that provides direct victim services to child abuse survivors and their families. The case worker provides support to team members by coordinating and scheduling child forensic interviews and leading



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Subrecipient: Community Action Partnership of Madera County, Inc. the monthly CFIT case review. The case worker is a certified child forensic interviewer and conducts child forensic interviews. When the child and family arrive at the CAC, they are immediately welcomed by the case worker. The case worker welcomes and hosts the family during their visit. After walking them over to their private family waiting room, the case worker explains the interview process, shows them the interview room, and offers available counseling referrals. Depending on the counseling services needed by the family, a referral will be made to the chosen agency. The CAPMC – Victim Services victim advocate provides participants with crisis intervention, support, advocacy, follow-up, referrals, and accompaniment to forensic exams. Such services are provided from first contact to case closure allowing continuity of care. KC grant funding will allow for the continuation of direct victim services conducted by the CAC. Additionally, KC grant funding will support the enhancement of direct victim services through a contract between the CAC and trauma-focused clinicians to provide continuation of care through therapeutic treatment for child abuse survivors and their families to mitigate any ongoing or long-term adverse outcomes of abuse. Funded by this subaward, the CAC will expand its partnership with CVFNS to sustain the newly established medical forensic exam room keep up to date with equipment and supplies. Maintaining a fully



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Subrecipient: Community Action Partnership of Madera County, Inc. equipped medical exam room at the CAC will allow for forensic exams to be conducted on site without a time delay. Direct medical services will be easily accessible to child abuse victims and their families, as well as MDT members. 5) CAPMC is Madera County's one-stop-shop. The uniqueness of the organization's overall structure allows for the organic flow of referrals and services interdepartmentally. CAPMC houses not only the Madera County CAC, but also Victim Services, Community Services & Homeless Engagement for Living Program (HELP) Center, Child Care Alternative Payment & Referral Program, and Head Start. The aforementioned departments allow for additional wrap-around services such as childcare, emergency housing, victim advocacy, mortgage, rent, and utility assistance. For services outside of the Agency's scope, CAPMC has a seasoned referral system with committed community partners such as the Madera County Department of Social Services, the Madera County Food Bank, Madera Rescue Mission, California Rural Legal Assistance, Inc., and other community organizations. The victim-centered wrap-around services the CAC directly offers are counseling referrals for the child and the non-offending caregiver and forensic exams onsite. 6) The written protocols for case review and case review procedures are documented as part of the Madera County CFIT Guidelines developed by the MDT. CFIT case review occurs on the first



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Subrecipient: Community Action Partnership of Madera County, Inc.

Thursday of every month. Per the Madera County CFIT Guidelines, the MDT meets for case review for the purpose of reviewing active cases, sharing relevant information, addressing obstacles to effective investigations and service delivery, recommending referrals, ensuring advocacy and support for the child and family, and case coordination with all the involved agencies ensuring a multidisciplinary approach for services. The CAC case corker hosts and facilitates case review and ensures continuous participation from all disciplines. As per the CFIT Guidelines, MDT members' confidentiality obligation shall continue notwithstanding their association with CFIT. The CAC uses Microsoft Office Excel to track child forensic interviews, participant demographics, case information, and counseling services. The CAC also utilizes paper files that consist of the CFIT information sheet, forensic interview MDT signin sheet, the CAC case worker's case notes, counseling referrals, and a copy of documents provided to the family.



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Subrecipient: Community Action Partnership of Madera County, Inc.

Capabilities: 1) The Madera County CFIT's ability and experience providing services through a multidisciplinary service structure dates back to its inception in 2008. The National Children's Alliance (NCA) Board of Directors acknowledged the CAC as an accredited member in 2013 and has remained accredited to date. As per the NCA Standards for Accredited Members, the CAC and MDT deliver consistent, evidence-based services to full efficacy to ensure children receive the highest quality services possible. With the full support of the CFIT Steering Committee, the CAC and MDT are fully committed and available 24 hours a day, 7 days a week to provide direct victim services to child abuse victims in Madera County. The MDT keeps abreast on current child maltreatment issues through annual training required by the NCA Standards for accredited members and quickly addresses pressing matters as the needs of the CAC's service population change over time. 2) The Madera County CAC provides a centralized victim-centered hub for the CFIT to operate during forensic interviews, to support a trauma-focused coordinated response to child abuse, and to facilitate the continuation of care via evidence-based wraparound services for child abuse survivors. The CAC case worker, along with the MDT, deliver direct services onsite during the child's initial visit to the CAC and thereafter. Direct services include providing support, advocacy, referral services,



Grant Subaward #: KC23 02 1245

Subrecipient: Community Action Partnership of Madera County, Inc. investigative guidance, and facilitation of continuation of care. 3) When conducting child forensic interviews, the Madera County CAC complies with the standards set forth by NCA using the Ten Step Investigative Interview developed by Thomas D. Lyon. During their visit to the CAC, clients are assigned a victim advocate that provides advocacy, support, follow-up, and referral services. The CAC case worker offers a referral to counseling services for the child and the non-offending caregiver. The CAC fully executed a contract with CVFNS to provide trauma-focused forensic exams onsite for child abuse victims. 4) The CAC case worker and victim advocates have completed a 65-hour Domestic Violence and Sexual Assault Training. As an accredited CAC, each CFIT member completes a minimum of eight continuing education hours related to their discipline and or on child maltreatment. In addition, CAC staff and MDT members receive training in vicarious trauma and secondary traumatic stress and are trained regarding the purpose and nature of medical evaluations. Mental health providers receive continuous training in the field of child abuse, trauma, clinical practice, and cultural applications. Forensic interviewers complete annually eight hours of training on child forensic interviewing and or child maltreatment, two peer reviews, and have obtained a minimum of 32-hour child forensic interview training.

# CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES SUBRECIPIENT GRANTS MANAGEMENT ASSESSMENT

SUBRECIFIENT GRANTS MANAGEMENT ASSESSMENT					
Subrecipient:		UEI #			FIPS #:
Grant Disaster/Program Title:					
Performance Period:	to	Subaward	Amount Req	juested:	
Type of Non-Federal Entity (Check Applicable Box)	□ State Govt	⊢ □ Local G	ovt 🗆 JPA	□ Non-Pr	ofit 🗆 Tribe
Per Title 2 CFR § 200.332, Cal OES is required to evaluate the risk of noncompliance with federal statutes, regulations and grant terms and conditions posed by each subrecipient of pass-through funding. This assessment is made in order to determine and provide an appropriate level of technical assistance, training, and grant oversight to subrecipients for the award referenced above.					ing. This
The following are questions related to your organization's experience in the management of federal grant awards. This questionnaire must be completed and returned with your grant application materials.					
For purposes of completing this questionnaire, grant manager is the individual who has primary responsibility for day-to-day administration of the grant, bookkeeper/accounting staff means the individual who has responsibility for reviewing and determining expenditures to be charged to the grant award, and organization refers to the subrecipient applying for the award, and/or the governmental implementing agency, as applicable.					
Ass	essment Factors				Response
How many years of experience does your current grant manager have managing grants?					
How many years of experience does your current bookkeeper/accounting staff have managing grants?					
3. How many grants does your organizat	ion currently rec	eive?			
4. What is the approximate total dollar a	mount of all gra	nts your orgo	anization recei	ives?	
5. Are individual staff members assigned	to work on mult	iple grants?			
6. Do you use timesheets to track the timesheets?	ne staff spend wo	orking on spe	ecific		
7. How often does your organization have a financial audit?					
8. Has your organization received any a	udit findings in th	ne last three	/ears?		
9. Do you have a written plan to charge	costs to grants?				
10. Do you have written procurement policies?					
11. Do you get multiple quotes or bids when buying items or services?					
12. How many years do you maintain receipts, deposits, cancelled checks, invoices?					
13. Do you have procedures to monitor grant funds passed through to other entities?					
Certification: This is to certify that, to the best of our knowledge and belief, the data furnished above is accurate, complete and current.					
Signature: (Authorized Agent)		Date:			
Print Name and Title:		P	hone Number	:	

Cal OES Staff Only: SUBAWARD #



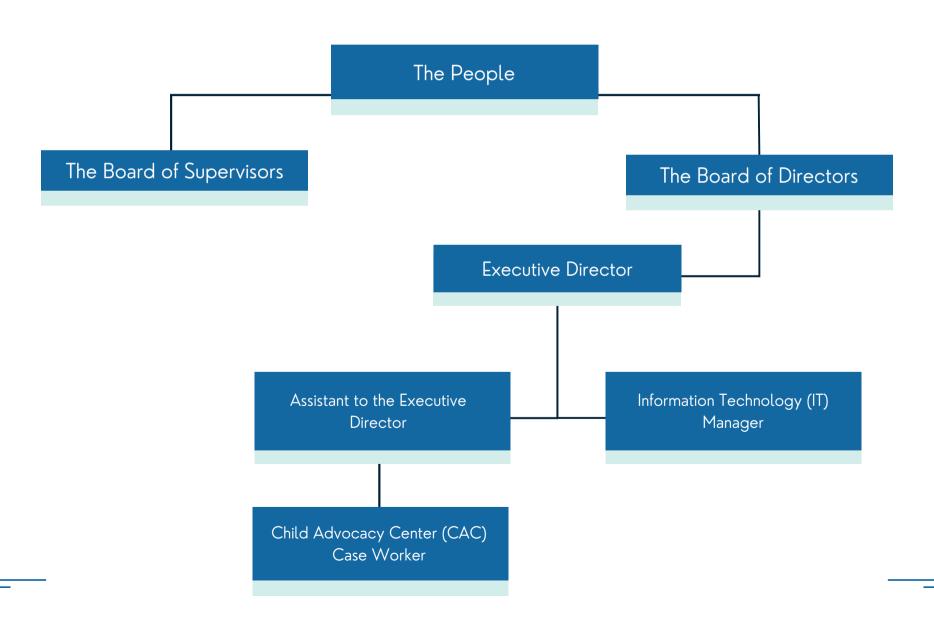
### **Grant Subaward Service Area Information**

Grant Subawara #:						
Subre	cipient:					
1.	County or Counties Served:					
	County where principal office is located:					
2.	U.S. Congressional District(s) Served:					
	U.S. Congressional District where principal office is located:					
3.	State Assembly District(s) Served:					
	State Assembly District where principal office is located:					
4.	State Senate District(s) Served:					
	State Senate District where principal office is located:					
5.	Population of Service Area:					

Grant Subaward Service Area Information – Cal OES 2-154 (Revised 11/2020)



# Madera County Child Advocacy Center (CAC) Structure





# Madera County Child Forensic Interview Team (CFIT) Structure

CAPMC - Madera County Child Advocacy Center

CAPMC - Victim
Services

Madera County
District Attorney's
Office

Madera County Sheriff's Office

City of Madera
Police Department

City of Chowchilla Police Department

Madera County
Department of
Probation

Madera County

Department of Behavioral

Health Services

Madera County
Department of
Social Services

Madera County
Department of
Public Health

### **CFIT Steering Committee**

CAPMC Executive Director
Madera County District Attorney
Madera County Sheriff
City of Madera Police Chief
City of Chowchilla Police Chief
Madera County Chief Probation Officer
Director of Behavioral Health Services
Director of Public Health





## CERTIFICATE

OF MEMBERSHIP

proudly presented to

### Madera County Child Advocacy Center

certifying active membership with the Children's Advocacy Centers of California for the year 2023

Erin Harper
ERIN HARPER

Executive Director

HOLLY FLEMING
Program Director



### **Volunteer Waiver Request**

Grant Subav	vard #:		
Justification:			
		Cal OES Approval	
Approved	Denied	Program Specialist Signature	Date
Approved	Denied	Unit Chiof Signature	Data
, ,pp10 v C C	Dornou	Unit Chief Signature	Date



### Victims of Crime Act (VOCA) Victim Assistance Formula Grant Program Match Waiver Request Form

Cal OES Subrecipients may request a partial or full match waiver for Victim of Crime Act (VOCA) Victim Assistance Formula Grant Program funds. Approval is dependent on a compelling justification. To request a partial or full match waiver, the Subrecipient must complete the following:

om	olete the following:								
1.	Cal OES Grant Subaward Number: KC23 02 1245								
2.	Subrecipient's Name:	Сс	mmunity Action Part	Madera County, Inc					
3.	Grant Subaward Performance Peri	od	04/01/2024	through	03/31/2025				
4.	VOCA Fund Source #1:				23VOCA				
	VOCA Victim Assistance Formula G	rar	it Program Funds Av	varded:	\$ 200,000				
	Amount of Match Proposed (post o	app	roved Match Waive	er):	\$0				
5.	VOCA Fund Source #2 (if applicab	le):			Select				
	VOCA Victim Assistance Formula C	Fran	nt Program Funds Av	varded:					
	Amount of Match Proposed (post o	app	roved Match Waive	er):					
6.	S. Briefly summarize the services provided:  CAPMC – Child Advocacy Center provides a centralized victim-centered hub for the Madera County Child Forensic Interview Team (CFIT) to operate during foreinterviews, to support a trauma-focused coordinated response to child abuse, and to facilitate the continuation of care via evidence-based wrap-around service for child abuse survivors and their family. The multi-disciplinary team members deliver direct services onsite during the child's initial visit to the CAC and thereafter. Direct services include child forensic interviews, forensic exams, provide advocacy services, mental health, and referral services. The Madera County CAC, along with the CFIT provide a one-stop shop for child abuse survivors and their families to receive quality services in pursuit of healing and justice.								
7.	. Describe practical/logistical obstacles and/or local resource constraints to providing match:								
	During the COVID-19 pandemic the purposes of providing match. Most of from Federal dollars, making their coupled with the increasing operational challenges for the fulfilling match response.	of th ost r iond	ne multi-disciplinary not match-eligible. 1 al and personnel exp	team me he reduc	mbers are funded tion in funds				

Susan Grace

Approved X



### **Operational Agreement Summary**

Grant Subaward #:		
Subrecipient:		

Participating Agency/Organization/Individual	Date Signed	Time Frame of OA
1		to
2		to
3		to
4		to
5		to
6		to
7		to
8		to
9		to
10		to
11		to
12		to
13		to
14		to
15		to
16		to
17		to
18		to
19		to
20		to

### NONPROFIT RATE AGREEMENT

EIN: 94-1612823 DATE:06/02/2022

ORGANIZATION: FILING REF.: The preceding

Community Action Partnership of Madera agreement was dated

County, Inc. 04/01/2021

1225 Gill Avenue Madera, CA 93637

The rates approved in this agreement are for use on grants, contracts and other agreements with the Federal Government, subject to the conditions in Section III.

### SECTION I: INDIRECT COST RATES

RATE TYPES: FIXED FINAL PROV. (PROVISIONAL) PRED. (PREDETERMINED)

### EFFECTIVE PERIOD

TYPE	FROM	<u>TO</u>	RATE(%) LOCATION	APPLICABLE TO
FINAL	07/01/2020	06/30/2021	9.10 On-Site	All Programs
PROV.	07/01/2021	06/30/2024	9.10 On-Site	All Programs

### \*BASE

Total direct costs excluding capital expenditures (buildings, individual items of equipment; alterations and renovations), donated services and subawards.

ORGANIZATION: Community Action Partnership of Madera County, Inc.

AGREEMENT DATE: 6/2/2022

### SECTION II: SPECIAL REMARKS

### TREATMENT OF FRINGE BENEFITS:

The fringe benefits are specifically identified to each employee and are charged individually as direct costs. The directly claimed fringe benefits are listed below.

### TREATMENT OF PAID ABSENCES

Vacation, holiday, sick leave pay and other paid absences are included in salaries and wages and are claimed on grants, contracts and other agreements as part of the normal cost for salaries and wages. Separate claims are not made for the cost of these paid absences.

ORGANIZATION: Community Action Partnership of Madera County, Inc.

AGREEMENT DATE: 6/2/2022

- (1) Grantee charges all costs direct to grants and/or contracts except the costs listed below:
- A. For the period 07/01/2020 06/30/2021, salaries and wages of agency-wide employees are as follows: Accountant Program Manager (3), Accountant Supervisor, Accountant Technician (3), Software Analyst, Network Administrator, Program Assistant/Clerk Typist, Human Resources Director All 100%; Accounting Program Manager 97.81%; Maintenance Worker 92.75%; Accounting Program Manager 82.25%; Human Resources Generalist 96.50%; CFO 78%; Receptionist 75.91%; Administrative Assistant to ED 78.79%; Executive Director 63.08%; Human Resource Assistants 100%; Help Desk Support Tech 12.56%; Maintenance Worker 2.42%; Maintenance Worker 3.40%; Maintenance Worker 2.76%; Maintenance Worker 2.78%.
- B. Leave and fringe benefits for above personnel only are included in the indirect cost pool.
- C. Other expenses Administrative portion only: consultants/contractual, materials/supplies, travel/training, repairs/maintenance, vehicle expense, rent, occupancy, insurance, postage/printing, telephone, rentals and other expenses.
- (2) The directly charged fringe benefits are: Payroll taxes, worker's compensation, health/dental/vision/life insurance and retirement.
- (3) The indirect cost rate has been negotiated in compliance with the Administration for Children and Families Program Instruction (ACF-PI-HS-08-03) dated 5/12/2008, which precludes recipients of Head Start grants to use any Federal funds to pay for any part of the compensation of an individual either as a direct cost or any pro-ration as an indirect cost if that individual's compensation exceeds the rate payable of an Executive Level II. For 2019, the rate of compensation for an Executive Level II was \$192,300 per year. As of January 2020, the rate of compensation for an Executive Level II is \$197,300 per year. As of January 2020, the rate of compensation for an Executive Level II is \$197,300 per year. As of January 2021, the rate of compensation for an Executive Level II is \$199,300 per year.
- (4) Your next proposal based on actual costs for the fiscal year ending 06/30/2022 is due in our office by 12/31/2022.

ORGANIZATION: Community Action Partnership of Madera County, Inc.

AGREEMENT DATE: 6/2/2022

#### SECTION III: GENERAL

#### A. LIMITATIONS:

The rates in this Agreement are subject to any statutory or administrative limitations and apply to a given grant, contract or other agreement only to the extent that funds are available. Acceptance of the rates is subject to the following conditions: (1) Only costs incurred by the organization were included in its indirect cost pool as finally accepted: such costs are legal obligations of the organization and are allowable under the governing cost principles; (2) The same costs that have been treated as indirect costs are not claimed as direct costs; (3) Similar types of costs have been accorded consistent accounting treatment; and (4) The information provided by the organization which was used to establish the rates is not later found to be materially incomplete or inaccurate by the Federal Government. In such situations the rate(s) would be subject to renegotiation at the discretion of the Federal Government.

#### B. ACCOUNTING CHANGES:

This Agreement is based on the accounting system purported by the organization to be in effect during the Agreement period. Changes to the method of accounting for costs which affect the amount of reimbursement resulting from the use of this Agreement require prior approval of the authorized representative of the cognizant agency. Such changes include, but are not limited to, changes in the charging of a particular type of cost from indirect to direct. Failure to obtain approval may result in cost disallowances.

#### C. FIXED RATES:

If a fixed rate is in this Agreement, it is based on an estimate of the costs for the period covered by the rate. When the actual costs for this period are determined, an adjustment will be made to a rate of a future year(s) to compensate for the difference between the costs used to establish the fixed rate and actual costs.

#### D. USE BY OTHER FEDERAL AGENCIES:

The rates in this Agreement were approved in accordance with the authority in Title 2 of the Code of Federal Regulations, Part 200 (2 CFR 200), and should be applied to grants, contracts and other agreements covered by 2 CFR 200, subject to any limitations in A above. The organization may provide copies of the Agreement to other Federal Agencies to give them early notification of the Agreement.

#### E. OTHER:

If any Federal contract, grant or other agreement is reimbursing indirect costs by a means other than the approved rate(s) in this Agreement, the organization should (1) credit such costs to the affected programs, and (2) apply the approved rate(s) to the appropriate base to identify the proper amount of indirect costs allocable to these programs.

BY THE INSTITUTION:

Community Action Partnership of Madera County, Inc.

On M
(SIGNATURE)
Daniel Secto
(NAME) Chief Financial officer
(TITLE)
June 16, 2022
(Pamp)

Arif M. Karim -S
Digitally signed by Arif M. Karim-S
Date: 2022.06.16 07:52:58 -05'00'

(SIGNATURE)

Arif Karim
(NAME)

Director, Cost Allocation Services

(TITLE)

ON BEHALF OF THE FEDERAL GOVERNMENT:

DEPARTMENT OF HEALTH AND HUMAN SERVICES

6/2/2022

(DATE) 2416

HHS REPRESENTATIVE:

Elmas Martin

Telephone:

(415) 437-7820

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED OCTOBER 31, 2023

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
CSBG 01/01/2023 - 12/31/2023 218	312,051.00	308,123.83	83.33%	98.74%	Provide social service programs and administrative expenses
CSBG DISCRETIONARY 01/01/2023 - 12/31/2023 217	7,251.00	100.15	83.33%	1.38%	Provide social service programs and administrative expenses
HEAD START & CHILD DEVELOPMENT					
HEAD START REGIONAL 06/1/23 - 05/31/24 311/380	4,522,453.00	1,744,221.37	41.67%	38.57%	Provide HS services to low income preschool children and families
HEAD START T/TA 06/01/23 - 05/31/24 310	46,025.00	20,628.45	41.67%	44.82%	Provide training for staff and parents
EARLY HEAD START REGIONAL 06/01/23 - 05/31/24 312	678,411.00	262,660.88	41.67%	38.72%	Provide early HS services to 42 low income infant, toddlers and pregnant women
EARLY HEAD START T/TA 06/01/23 - 05/31/24 309	13,373.00	1,322.41	41.67%	9.89%	Provide training for staff and parents
MADERA STATE CSPP/RHS LAYERED 07/01/23 - 06/30/24 319	1,091,317.00	120,230.38	33.33%	11.02%	Provide child care services to HS preschool children and families
CHILD & ADULT CARE FOOD PROGRAM 10/01/23 - 09/30/24 390	589,855.00	927.69	8.33%	0.16%	Provide funds to serve hot meals to HS & state childcare children
MADERA MIGRANT HEAD START 03/01/23 - 02/29/24 321/362	5,632,943.00	3,458,873.78	66.67%	61.40%	Provide HS services to 579 migrant and seasonal children and families
MADERA MIGRANT HS TRAINING 03/01/23 - 02/28/24 320	31,845.00	23,412.35	66.67%	73.52%	Provide training for staff and parents
MADERA MIGRANT CHILD CARE - PART YEAR 07/01/23 - 06/30/24 322/324	970,788.00	271,029.29	33.33%	27.92%	Provide child care services to migrant eligible infant and toddlers
MADERA MIGRANT CHILD CARE SPECIALIZED SERVICES 07/01/22 - 06/30/23 325	137,096.00	48,695.07	33.33%	35.52%	Provide start up funding for supplies and staff to provide services to migrant eligible infant and toddlers
REGIONAL MADERA COE QUALITY COUNTS 06/01/2021 - 06/30/2024 356	93,112.00	0.00	78.38%	0.00%	Provide low-income children high quality preschool programs with focus on child development, teaching, and program/environment quality

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED OCTOBER 31, 2023

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
FRESNO MIGRANT HEAD START 09/01/23 - 08/31/24 331	5,789,431.00	1,177,779.88	16.67%	20.34%	Provide HS services to to 469 migrant children and families
FRESNO MIGRANT HS -TRAINING 09/01/23 - 08/31/24 330	82,690.00	3,022.36	16.67%	3.66%	Provide training for staff and parents
FRESNO MIGRANT FRESNO COE QUALITY COUNTS 09/01/2020 - 06/30/2024 351	425,811.00	27,126.16	82.61%	6.37%	Provide low-income children high quality preschool programs with focus on child development, teaching, and program/environment quality
DSS STRENGTHENING FAMILIES 07/01/2023 - 06/30/2024 371	277,136.00	85,866.28	33.33%	30.98%	Provides training and education to parentx to strengthen family relationships

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED OCTOBER 31, 2023

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM Description
RESOURCE & REFERRAL:			=======================================		
CCDF-HEALTH & SAFETY 07/01/23 - 06/30/24 411	4,702.00	0.00	33.33%	0.00%	Training and supplies for child care providers
R & R GENERAL 07/01/23 - 06/30/24 401	215,057.00	79,496.52	33.33%	36.97%	Provide resources and referrals regarding child care and related issues
EMERGENCY CHILD CARE BRIDGE PROGRAM 07/01/23 - 06/30/24 407	177,138.00	67,014.66	33.33%	37.83%	Provide subsidized child care for eligible foster children
CHILD CARE INITIATIVE PROJECT 07/01/23 - 06/30/24 424	28,503.00	8,756.42	33.33%	30.72%	Recruiting and training child care providers for infants and toddlers
ALTERNATIVE PAYMENT 07/01/22 - 06/30/24 426/432 **Note: This will start being used once the rollover is full	7,810,104.00 y expended	5,223,326.23	66.67%	66.88%	Provide subsidized child care for eligible families
ALTERNATIVE PAYMENT 07/01/23 - 06/30/24 429	7,231,224.00	0.00	33.33%	0.00%	Provide subsidized child care for eligible families
**Note: Because of overlapping contract periods Fund 42	29 was predominantly	used to account for	this grant tempora	arily.	
ALTERNATIVE PAYMENT STAGE 2 07/01/23 - 06/30/24 427	1,103,944.00	362,585.43	33.33%	32.84%	Provide subsidized child care for eligible families
ALTERNATIVE PAYMENT STAGE 3 07/01/23 - 06/30/24 428	1,236,710.00	321,929.65	33.33%	26.03%	Provide subsidized child care for eligible families

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED OCTOBER 31, 2023

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
VICTIM SERVICES:	========				
RSVP/CALOES (10/01/23 - 09/30/24) 500	358,165.00	27,716.69	8.33%	7.74%	Assist victims of sexual assault
VICTIM WITNESS/CALOES (10/01/23 - 09/30/24) 501	418,989.00	25,922.99	8.33%	6.19%	Assist victims of crime
SHELTER-BASED DOMESTIC VIOLENCE (10/01/23 - 09/30/24) 533	537,587.00	50,193.56	8.33%	9.34%	Provide shelter services for domestic violence victims
DOM. VIO. MARRIAGE LICENSE (07/01/23 - 06/30/24) 502	22,000.00	0.00	33.33%	0.00%	Provides shelter and services to domestic violence victims
DOMESTIC VIOLENCE RESTITUTION (07/01/23 - 06/30/24) 504	4,000.00	0.00	33.33%	0.00%	Provides shelter and services to domestic violence victims
VSC DOMESTIC VIOLENCE GENERAL FUND (07/01/23 - 06/30/24) DONATIONS ONLY 507/525	2,000.00	49.53	33.33%	2.48%	Assist victims of domestic violence
VICTIM SERVICES CENTER FUND (07/01/23 - 06/30/24) DONATIONS ONLY 510	5,000.00	6.68	33.33%	0.13%	Assist with program operations for all Victim Services clients
UNSERVED/UNDERSERVED VICTIM ADVOCACY & OUTREACH (01/01/23 - 12/31/23) 508	163,177.00	155,271.68	83.33%	95.16%	Assist unserved/underserved, primarily Hispanic, victims of crime
TRANSITIONAL HOUSING (01/01/23 - 12/31/23) 531	126,807.00	124,701.79	83.33%	98.34%	Provide long-term shelter services for domestic violence and human trafficking victims
YOUTH AND SPECIALIZED SERVICES:					
CHILD ADVOCACY CENTER (07/01/23 - 06/30/24) 516	2,500.00	510.00	33.33%	20.40%	Provide child sexual assault interviews
CHILD ADVOCACY CENTER (KC) PROGRAM CALOES 04/01/2023 -03/31/2024 535	200,000.00	140,993.29	58.33%	70.50%	Provide funding to operate child advocacy center and provide child sexual assault interviews
CHILD ADVOCACY CENTER PROGRAM IMPROVEMENT NATIONAL CHILDREN'S ALLIANCE (01/01/23 - 12/31/23) 536	50,000.00	14,949.04	83.33%	29.90%	Provide funding for program improvements to meet National Children's Alliance standards

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED OCTOBER 31, 2023

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
COMMUNITY SERVICES - EMERGENCY & OTHER SERVICES:					
E.C.I.P./LIHEAP (11/01/22 - 06/30/24) 203	1,045,256.00	948,738.48	60.00%	90.77%	Assistance for low income clients for energy bills and weatherization services
FEMA 11/01/21 - 12/31/23 205	1,589.00	1,589.00	92.31%	100.00%	Administration of the FEMA program
FEMA (11/01/21 - 12/31/23) 235	1,685.00	1,685.00	92.31%	100.00%	Administration of the FEMA program
FEMA ARPA-R 11/01/21 - 12/31/23 210	4,910.00	1,909.12	92.31%	38.88%	Administration of the FEMA program
MADERA MENTAL HEALTH PROPERTY MGMT (07/01/23 - 06/30/24) 216	50,000.00	16,692.33	33.33%	33.38%	Provides property management services for the County of Madera Behavioral Health
LOW-INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP) (04/01/22 - 12/31/23) 277	141,299.50	83,527.57	111.76%	59.11%	Assistance for low income clients with a water crisis

### COMMUNITY ACTION PARTNERSHIP OF MADERA COUNTY, INC. FISCAL EXPENDITURE REPORT FOR THE PERIOD ENDED OCTOBER 31, 2023

DEPARTMENT/ PROGRAM TITLE	AMOUNT FUNDED	FUNDS SPENT YTD	BUDGET % YTD	ACTUAL% YTD	PROGRAM DESCRIPTION
COMMUNITY SERVICES - HOMELESS PROGRAMS:	========	==========	=======================================		
HEFFERNAN FOUNDATION (07/01/23 - 06/30/24) 221	2,946.88	1,563.34	33.33%	53.05%	Provides funding for homeless support and emergency services
HEFFERNAN FOUNDATION (07/01/23 - 06/30/24) 223	4,710.91	516.61	33.33%	10.97%	Provides funding for homeless support and emergency services
SHUNAMMITE PLACE (11/01/22 - 10/31/23) 224	581,016.00	618,305.68	100.00%	106.42%	Provides permanent supportive housing for homeless people with disabilities
ONE-TIME FUNDING HOMELESSNESS (07/01/23 - 06/30/24) 226	6,754.00	0.00	33.33%	0.00%	Provides funding for homeless support and emergency services
CITY OF MADERA - CDBG (07/01/23 - 06/30/24) 231	20,000.00	3,294.21	33.33%	16.47%	Provides funding for Fresno- Madera Continuum of Care and homeless support
HOMELESS HOUSING, ASSISTANCE & PREVENTION (HHAP) BEHAVIORAL HEALTH (06/01/20 - 6/30/25) 246	411,434.00	411,434.26	67.21%	100.00%	Provides rental assistance and rapid rehousing, outreach and coordination, prevention and shelter diversion to permanent housing
HOMELESS HOUSING, ASSISTANCE & PREVENTION (HHAP-3) BEHAVIORAL HEALTH (07/01/23 - 06/30/26) 278	421,308.69	78,371.21	11.11%	18.60%	Provides rental assistance and rapid rehousing, outreach and coordination, prevention and shelter diversion to permanent housing
HOUSING & HOMELESSNESS INCENTIVE PROGRAM (HHIP) (04/01/23 - 10/31/23) 281	250,000.00	104,306.57	100.00%	41.72%	Improves health outcomes and access to whole person care services by addressing housing insecurity and instability

## Community Action Partnership of Madera County, Inc. Statement of Financial Position by Object September 30, 2023

	This Year
Assets	
1113- CASH IN WESTAMERICA PAYROLL CK	4,810.41
1116- CASH IN WESTAMERICA HEAD START MONEY MARKET	2,516.06
1117- CASH IN WESTAMERICA ACCTS PAYABLE CHECKING	(176,882.58)
1122- SAVINGS - WESTAMERICA	9,320,830.46
1130- PETTY CASH	550.00
1190- DUE TO/FROM	(8,156.01)
1310- GRANTS RECEIVABLE	3,526,932.70
1320- ACCOUNTS RECEIVABLE	250.00
1322- A/R INTERSTATE ASSOC CHURCH OF GOD	3,806.53
1323- A/R IGNITE MY CITY CHURCH	877.69
1328- EMPLOYEE & TRAVEL ADVANCES	2,274.26
1329- ADVANCE CLEARING	8,215.13
1410- PREPAID EXPENSES	72,041.76
1420- SECURITY DEPOSITS	53,286.04
1421- WORKERS' COMP DEPOSIT	97,290.20
1450- INVENTORY	15,448.85
1512- EQUIPMENT	1,789,438.11
1513- VEHICLES	1,456,116.88
1514- BUILDINGS	4,021,500.45
1515- LAND IMPROVEMENTS	190,835.13
1516- BUILDING IMPROVEMENTS	427,857.12
1519- LAND	59,005.00
1522- ACC DEPR - EQUIPMENT	(1,339,212.32)
1523- ACC DEPR - VEHICLES	(1,053,757.73)
1524- ACC DEPR - BUILDINGS	(3,453,889.91)
1525- ACC DEPR - LAND IMPROVE.	(171,194.44)
1526- ACC DEPR - BUILDING IMPROVE.	(158,846.74)
Total Assets	14,691,943.05
Liabilities and Net Assets	
2101- ACCOUNTS PAYABLE	1,549,624.83
2111- ACCOUNTS PAYABLE - MANUAL	234,254.37
2112- ACCOUNTS PAY-FUNDING SOURCE	851,411.91
2115- A/P OTHERS	395.23
2121- ACCRUED PAYROLL	722,092.88
2122- ACCRUED VACATION	1,201,888.77
2123- ACCRUED PAYROLL - MANUAL	849.40
2211- FICA PAYABLE	(30.12)
2212- FICA-MED PAYABLE	30.12

2216- SDI PAYABLE	0.00
2217- SUI PAYABLE	0.00
2220- WORKER'S COMP PAYABLE	7,736.07
2231- RETIREMENT PAYABLE-ER CONTRIB	401,121.11
2232- W/H RETIREMENT	(1,695.00)
2244- KAISER MID20	1,345.96
2245- KAISER HIGH15	(5,755.70)
2248- KAISER LOW30	(2,397.68)
2249- KAISER DHMO40	517.76
2252- SELF INSURANCE - LIFE & ADD	5,767.50
2253- VISION INSURANCE PAYABLE	(1.21)
2254- SELF INSURANCE - DENTAL	59,726.98
2255- UNION DUES & FEE PAYMENTS	3,647.35
2258- TELEMEDICINE	(4.00)
2260- MADERA RHS PARENT GROUPS	552.34
2262- FRESNO MHS PARENT GROUPS	2,130.16
2264- MCAC EMP FUND-UNIFICATION	64.15
2265- FRESNO - EDS - FUNDS	1,854.17
2266- R & R PROGRAM	5,965.75
2410- DEFERRED GRANT REVENUE	6,240,647.87
2415- RESERVE ACCOUNT	50,948.00
2420- OTHER DEFERRED REVENUE	68,131.51
2600- INVESTMENT IN FIXED ASSETS	0.00
Total Liabilities	11,400,820.48
3000- NET ASSETS W/O DONOR RESTRICTIONS	665,559.01
3050- NET ASSETS - BOARD DESIGNATED	560,000.00
3100- NET ASSETS - RESTRICTED FIXED ASSETS	1,655,163.31
Change in Net Assets	410,400.25
Total Net Assets	3,291,122.57
Total Liabilities and Net Assets	14,691,943.05

# Community Action Partnership of Madera County, Inc. Consolidated Revenue and Expense September 30, 2023

	<u>Year-To-Date</u> <u>Actual</u>
<u>Revenues</u>	
4110- GRANT INCOME-FEDERAL	8,062,699.61
4120- GRANT INCOME-STATE	1,971,969.13
4130- GRANT INCOME-AREA	63,699.05
4210- DONATIONS	1,549.59
4220- IN KIND CONTRIBUTIONS	761,538.73
4320- INTEREST INCOME	356.55
4330- SALE OF ASSETS	8,000.00
4350- RENTAL INCOME	16,151.69
4360- MEMBERSHIP	23.60
4390- MISCELLANEOUS INCOME	1,947.91
4900- INDIRECT COST REIMBURSEMENT	763,208.05
Total Revenues	11,651,143.91
<u>Expenses</u>	
5010- SALARIES & WAGES	3,696,813.25
5012- DIRECTOR'S SALARY	21,799.27
5020- ACCRUED VACATION PAY	255,939.07
5112- HEALTH INSURANCE	322,881.71
5114- WORKER'S COMPENSATION	107,067.04
5116- PENSION	192,217.61
5122- FICA	285,984.32
5124- SUI	9,817.22
5125- DIRECTOR'S FRINGE	12,125.27
5130- ACCRUED VACATION FRINGE	16,382.34
6110- OFFICE SUPPLIES	21,762.89
6112- DATA PROCESSING SUPPLIES	100,261.00
6121- FOOD	162,572.35
6122- KITCHEN SUPPLIES	29,958.93
6130- PROGRAM SUPPLIES	1,288,896.16
6132- MEDICAL & DENTAL SUPPLIES	10,166.16
6134- INSTRUCTIONAL SUPPLIES	12,021.56
6140- CUSTODIAL SUPPLIES	28,855.88
6143- FURNISHINGS	13,464.62
6170- POSTAGE & SHIPPING	6,759.54
6180- EQUIPMENT RENTAL	44,780.82
6181- EQUIPMENT MAINTENANCE	15,118.45
6216- CAPITAL EXPENDITURES > \$1000	(500.00)

COOL FOLLIDATINE OVER S ÉFONO	116 602 57
6221- EQUIPMENT OVER > \$5000	116,693.57
6310- PRINTING & PUBLICATIONS	9,998.79
6312- ADVERTISING & PROMOTION	1,357.66
6320- TELEPHONE	130,919.95
6410- RENT	360,450.03
6420- UTILITIES/ DISPOSAL	165,418.55
6432- BUILDING REPAIRS/ MAINTENANCE	45,828.28
6433- GROUNDS MAINTENANCE	29,116.34
6436- PEST CONTROL	6,644.07
6437- BURGLAR & FIRE ALARM	7,854.39
6440- PROPERTY INSURANCE	12,515.85
6510- AUDIT	63,000.00
6520- CONSULTANTS	33,542.03
6522- CONSULTANT EXPENSES	2,783.67
6524- CONTRACTS	147,345.34
6530- LEGAL	24,357.00
6540- CUSTODIAL SERVICES	45,356.00
6555- MEDICAL SCREENING/DEAT/STAFF	4,930.00
6610- GAS & OIL	17,221.84
6620- VEHICLE INSURANCE	24,469.69
6640- VEHICLE REPAIR & MAINTENANCE	15,777.51
6712- STAFF TRAVEL-LOCAL	6,579.94
6714- STAFF TRAVEL-OUT OF AREA	17,079.48
6722- PER DIEM - STAFF	1,411.00
6730- VOLUNTEER TRAVEL	3,697.62
6742- TRAINING - STAFF	21,896.54
6744- TRAINING - VOLUNTEER	2,708.00
6750- FIELD TRIPS	260.00
6810- BANK CHARGES	1,454.46
6832- LIABILITY INSURANCE	4,058.76
6834- STUDENT ACTIVITY INSURANCE	2,037.72
6840- PROPERTY TAXES	5,695.93
6850- FEES & LICENSES	44,751.19
6852- FINGERPRINT	1,840.00
6875- EMPLOYEE HEALTH & WELFARE	5,867.79
7110- PARENT ACTIVITIES	265.83
7111- PARENT MILEAGE	130.95
7112- PARENT INVOLVEMENT	173.50
7114- PC ALLOWANCE	1,530.00
7116- POLICY COUNCIL FOOD ALLOWANCE	268.21
7210- TRANSPORTATION VOUCHERS	156.03
7224- CLIENT RENT	56,925.91 28 702 00
7226- CLIENT LODGING/SHELTER	38,702.00
7230- CLIENT FOOD	226.06
7240- DIRECT BENEFITS	1,577,553.94
8110- IN KIND SALARIES	572,802.26
8120- IN KIND RENT	86,405.47

8130- IN KIND - OTHER	102,331.00
9010- INDIRECT COST ALLOCATION	763,208.05
Total Expenses	11,240,743.66
Excess Revenue Over (Under) Expenditures	410,400.25

224 0 HUD SHUNAMMITE PLACE	<u>Grant</u> Budget	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	<u>Actual Plus</u> <u>Encumbrance</u>	<u>Budget</u> <u>Balance</u>
Revenues								
4110- GRANT INCOME-FEDERAL	\$604,468.00	\$49,968.66	\$575,507.08	\$0.00	-0.95	\$0.00	\$575,507.08	\$28,960.92
4220- IN KIND CONTRIBUTIONS	0.00	2,212.60	12,086.40	0.00	0.00	0.00	12,086.40	-12,086.40
4350- RENTAL INCOME	0.00	5,294.60	57,030.50	0.00	0.00	0.00	57,030.50	-57,030.50
Total Revenues	\$604,468.00	\$57,475.86	\$644,623.98	\$0.00	-1.07	\$0.00	\$644,623.98	-\$40,155.98
<u>Expenses</u>								
5010- SALARIES & WAGES	\$175,423.00	\$14,314.27	\$160,950.13	\$0.00	0.92	\$0.00	\$160,950.13	\$14,472.87
5020- ACCRUED VACATION PAY	0.00	751.87	9,804.87	0.00	0.00	0.00	9,804.87	-9,804.87
5112- HEALTH INSURANCE	23,996.00	1,968.23	19,449.19	0.00	0.81	0.00	19,449.19	4,546.81
5114- WORKER'S COMPENSATION	6,489.00	583.37	5,850.37	0.00	0.90	0.00	5,850.37	638.63
5116- PENSION	7,017.00	433.41	5,579.01	0.00	0.80	0.00	5,579.01	1,437.99
5122- FICA	13,419.00	1,153.00	12,882.45	0.00	0.96	0.00	12,882.45	536.55
5124- SUI	1,562.00	0.00	1,940.76	0.00	1.24	0.00	1,940.76	-378.76
5130- ACCRUED VACATION FICA	0.00	16.69	159.04	0.00	0.00	0.00	159.04	-159.04
6110- OFFICE SUPPLIES	2,871.00	27.08	2,472.89	0.00	0.86	0.00	2,472.89	398.11
6112- DATA PROCESSING SUPPLIES	7,514.00	11.04	13,114.53	0.00	1.75	714.45	13,828.98	-6,314.98
6130- PROGRAM SUPPLIES	8,790.00	470.20	7,722.57	0.00	0.88	0.00	7,722.57	1,067.43
6132- MEDICAL & DENTAL SUPPLIES	200.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
6140- CUSTODIAL SUPPLIES	3,500.00	176.33	526.08	0.00	0.15	0.00	526.08	2,973.92
6143- FURNISHINGS	15,000.00	7,704.34	22,768.55	0.00	1.52	0.00	22,768.55	-7,768.55
6170- POSTAGE & SHIPPING	115.00	0.00	23.67	0.00	0.21	0.00	23.67	91.33
6180- EQUIPMENT RENTAL	970.00	59.33	3,236.81	0.00	3.34	0.00	3,236.81	-2,266.81
6181- EQUIPMENT MAINTENANCE	1,010.00	166.26	1,665.73	0.00	1.65	0.00	1,665.73	-655.73
6310- PRINTING & PUBLICATIONS	150.00	0.00	45.00	0.00	0.30	0.00	45.00	105.00
6320- TELEPHONE	5,200.00	706.46	8,216.52	0.00	1.58	0.00	8,216.52	-3,016.52
6410- RENT	233,115.00	21,190.11	217,399.25	0.00	0.93	0.00	217,399.25	15,715.75
6420- UTILITIES/ DISPOSAL	32,411.00	1,920.90	18,592.64	0.00	0.57	0.00	18,592.64	13,818.36
6432- BUILDING REPAIRS/ MAINTENANCE	8,190.00	94.00	32,380.20	0.00	3.95	0.00	32,380.20	-24,190.20
6433- GROUNDS MAINTENANCE	2,720.00	40.00	7,679.47	0.00	2.82	0.00	7,679.47	-4,959.47
6440- PROPERTY INSURANCE	1,200.00	0.00	2,238.86	0.00	1.87	0.00	2,238.86	-1,038.86
6530- LEGAL	7,000.00	0.00	23,891.50	0.00	3.41	0.00	23,891.50	-16,891.50
6540- CUSTODIAL SERVICES	8,400.00	0.00	9,473.00	0.00	1.13	0.00	9,473.00	-1,073.00
6562- MEDICAL EXAM	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
6564- MEDICAL FOLLOW-UP	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
6566- DENTAL EXAM	600.00	0.00	0.00	0.00	0.00	0.00	0.00	600.00
6568- DENTAL FOLLOW-UP	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
6610- GAS & OIL	1,720.00	310.05	1,704.15	0.00	0.99	0.00	1,704.15	15.85

		<u>Current</u>	YTD Actual	YTD Budget				
	<u>Grant</u>	<u>Month</u>	<u>September</u>	<u>September</u>		<u>YTD</u>	Actual Plus	<u>Budget</u>
224 0 HUD SHUNAMMITE PLACE	<u>Budget</u>	<u>Actual</u>	<u>30, 2023</u>	<u>30, 2023</u>	% Spent	<b>Encumbrance</b>	<b>Encumbrance</b>	<u>Balance</u>
6620- VEHICLE INSURANCE	1,800.00	237.28	4,322.65	0.00	2.40	0.00	4,322.65	-2,522.65
6630- VEHICLE LICENSE & FEES	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
6640- VEHICLE REPAIR & MAINTENANCE	840.00	210.38	2,016.01	0.00	2.40	0.00	2,016.01	-1,176.01
6712- STAFF TRAVEL-LOCAL	470.00	35.37	1,327.28	0.00	2.82	0.00	1,327.28	-857.28
6742- TRAINING - STAFF	1,500.00	0.00	0.00	0.00	0.00	0.00	0.00	1,500.00
6745- TRAINING - PARTICIPANT/CLIENTS	47.00	0.00	385.00	0.00	8.19	0.00	385.00	-338.00
6832- LIABILITY INSURANCE	27.00	1.47	14.85	0.00	0.55	0.00	14.85	12.15
6840- PROPERTY TAXES	0.00	0.00	23.58	0.00	0.00	0.00	23.58	-23.58
6850- FEES & LICENSES	600.00	0.00	69.00	0.00	0.12	0.00	69.00	531.00
6875- EMPLOYEE HEALTH & WELFARE	10.00	0.00	76.54	0.00	7.65	-0.24	76.30	-66.30
7210- TRANSPORTATION VOUCHERS	200.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
7226- CLIENT LODGING/SHELTER	0.00	0.00	1,292.38	0.00	0.00	0.00	1,292.38	-1,292.38
7230- CLIENT FOOD	400.00	0.00	248.57	0.00	0.62	0.00	248.57	151.43
8110- IN KIND SALARIES	0.00	1,692.60	7,166.40	0.00	0.00	0.00	7,166.40	-7,166.40
8130- IN KIND - OTHER	0.00	520.00	4,920.00	0.00	0.00	0.00	4,920.00	-4,920.00
9010- INDIRECT COST ALLOCATION	28,342.00	2,681.82	32,994.48	0.00	1.16	0.00	32,994.48	-4,652.48
Total Expenses	\$604,468.00	\$57,475.86	\$644,623.98	\$0.00	1.07	\$714.21	\$645,338.19	-\$40,870.19
Excess Revenue Over (Under) Expenditures	\$0.00	\$0.00	\$0.00	\$0.00	0.00	-\$714.21	-\$714.21	\$714.21
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	\$0.00	\$0.00	\$0.00	\$0.00	0.00	-\$714.21	-\$714.21	\$714.21

274 0 COUNTY OF MADERA CARES ACT - CORONA VIRUS RELIEF FUND	<u>Grant</u> <u>Budget</u>	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues 4110- GRANT INCOME-FEDERAL	\$912,000.00	\$246.67	\$910,236.99	\$0.00	1.00	\$0.00	\$910,236.99	\$1,763.01
Total Revenues	\$912,000.00	\$246.67	\$910,236.99	\$0.00	-1.00 -1.00	\$0.00	\$910,236.99	\$1,763.01
Expenses	3912,000.00	3240.07	3510,230.55	\$0.00	-1.00	\$0.00	3910,230.99	\$1,703.01
<u>EXPENSES</u>								
5010- SALARIES & WAGES	\$54,880.00	\$71.54	\$72,668.64	\$0.00	1.32	\$0.00	\$72,668.64	-\$17,788.64
5020- ACCRUED VACATION PAY	0.00	2.83	4,358.20	0.00	0.00	0.00	4,358.20	-4,358.20
5112- HEALTH INSURANCE	8,697.00	10.43	5,271.40	0.00	0.61	0.00	5,271.40	3,425.60
5114- WORKER'S COMPENSATION	201.00	0.35	314.70	0.00	1.57	0.00	314.70	-113.70
5116- PENSION	2,195.00	3.48	2,593.40	0.00	1.18	0.00	2,593.40	-398.40
5122- FICA	4,198.00	5.32	5,865.79	0.00	1.40	0.00	5,865.79	-1,667.79
5124- SUI	402.00	0.00	687.25	0.00	1.71	0.00	687.25	-285.25
5130- ACCRUED VACATION FICA	0.00	0.22	13.17	0.00	0.00	0.00	13.17	-13.17
6110- OFFICE SUPPLIES	973.00	0.00	240.68	0.00	0.25	0.00	240.68	732.32
6112- DATA PROCESSING SUPPLIES	500.00	0.00	1,555.95	0.00	3.11	0.00	1,555.95	-1,055.95
6130- PROGRAM SUPPLIES	800.00	0.00	33.43	0.00	0.04	0.00	33.43	766.57
6170- POSTAGE & SHIPPING	1,584.00	0.00	403.30	0.00	0.25	0.00	403.30	1,180.70
6180- EQUIPMENT RENTAL	2,300.00	45.90	2,232.51	0.00	0.97	0.00	2,232.51	67.49
6181- EQUIPMENT MAINTENANCE	1,900.00	15.58	246.89	0.00	0.13	0.00	246.89	1,653.11
6310- PRINTING & PUBLICATIONS	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
6312- ADVERTISING & PROMOTION	1,500.00	0.00	0.00	0.00	0.00	0.00	0.00	1,500.00
6320- TELEPHONE	800.00	0.03	920.55	0.00	1.15	0.00	920.55	-120.55
6410- RENT	2,800.00	0.18	6,510.43	0.00	2.33	0.00	6,510.43	-3,710.43
6420- UTILITIES/ DISPOSAL	500.00	0.05	1,210.76	0.00	2.42	0.00	1,210.76	-710.76
6520- CONSULTANTS	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00
6555- MEDICAL SCREENING/DEAT/STAFF	250.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
6610- GAS & OIL	200.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
6640- VEHICLE REPAIR & MAINTENANCE	75.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00
6712- STAFF TRAVEL-LOCAL	100.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00
6742- TRAINING - STAFF	0.00	0.00	43.00	0.00	0.00	0.00	43.00	-43.00
6850- FEES & LICENSES	2,500.00	0.00	41.01	0.00	0.02	0.00	41.01	2,458.99
6852- FINGERPRINT	75.00	0.00	245.00	0.00	3.27	0.00	245.00	-170.00
6875- EMPLOYEE HEALTH & WELFARE	0.00	0.00	101.48	0.00	0.00	0.00	101.48	-101.48
7224- CLIENT RENT	187,500.00	0.00	580,857.32	0.00	3.10	0.00	580,857.32	-393,357.32
7240- DIRECT BENEFITS	560,000.00	0.00	148,292.95	0.00	0.26	0.00	148,292.95	411,707.05
9010- INDIRECT COST ALLOCATION	76,070.00	0.00	75,529.18	0.00	0.99	0.00	75,529.18	540.82

		Current	YTD Actual	YTD Budget				
274 0 COUNTY OF MADERA CARES ACT -	<u>Grant</u>	Month	September	September		<u>YTD</u>	<b>Actual Plus</b>	<u>Budget</u>
CORONA VIRUS RELIEF FUND	<u>Budget</u>	<u>Actual</u>	<u>30, 2023</u>	<u>30, 2023</u>	% Spent	<b>Encumbrance</b>	<b>Encumbrance</b>	<b>Balance</b>
Total Expenses	\$912,000.00	\$155.91	\$910,236.99	\$0.00	1.00	\$0.00	\$910,236.99	\$1,763.01
Excess Revenue Over (Under) Expenditures	\$0.00	\$90.76	\$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	\$0.00	\$90.76	\$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00

	<u>Grant</u>	Current Month	YTD Actual September	YTD Budget September		<u>YTD</u>	Actual Plus	<u>Budget</u>
278 0 HHAP 3	<u>Budget</u>	<u>Actual</u>	<u>30, 2023</u>	<u>30, 2023</u>	% Spent	<b>Encumbrance</b>	<b>Encumbrance</b>	<u>Balance</u>
<u>Revenues</u>								
4120- GRANT INCOME-STATE	0.00	24,551.80	53,685.03	0.00	0.00	\$0.00	\$53,685.03	-\$53,685.03
Total Revenues	\$0.00	\$24,551.80	\$53,685.03	\$0.00	0.00	\$0.00	\$53,685.03	-\$53,685.03
<u>Expenses</u>								
5010- SALARIES & WAGES	\$0.00	\$14,225.47	\$28,009.14	\$0.00	0.00	\$0.00	\$28,009.14	-\$28,009.14
5020- ACCRUED VACATION PAY	0.00	731.59	1,433.95	0.00	0.00	0.00	1,433.95	-1,433.95
5112- HEALTH INSURANCE	0.00	1,901.45	3,698.26	0.00	0.00	0.00	3,698.26	-3,698.26
5114- WORKER'S COMPENSATION	0.00	648.23	1,327.33	0.00	0.00	0.00	1,327.33	-1,327.33
5116- PENSION	0.00	250.72	655.72	0.00	0.00	0.00	655.72	-655.72
5122- FICA	0.00	1,058.62	2,167.76	0.00	0.00	0.00	2,167.76	-2,167.76
5124- SUI	0.00	0.00	1.38	0.00	0.00	0.00	1.38	-1.38
5130- ACCRUED VACATION FICA	0.00	26.31	33.61	0.00	0.00	0.00	33.61	-33.61
6320- TELEPHONE	0.00	324.01	602.82	0.00	0.00	0.00	602.82	-602.82
6410- RENT	0.00	1,095.23	1,940.86	0.00	0.00	0.00	1,940.86	-1,940.86
6420- UTILITIES/ DISPOSAL	0.00	255.31	483.27	0.00	0.00	0.00	483.27	-483.27
6610- GAS & OIL	0.00	78.87	171.47	0.00	0.00	0.00	171.47	-171.47
6640- VEHICLE REPAIR & MAINTENANCE	0.00	0.00	21.00	0.00	0.00	0.00	21.00	-21.00
6712- STAFF TRAVEL-LOCAL	0.00	113.99	226.65	0.00	0.00	0.00	226.65	-226.65
6850- FEES & LICENSES	0.00	0.00	80.00	0.00	0.00	0.00	80.00	-80.00
7224- CLIENT RENT	0.00	3,842.00	12,375.23	0.00	0.00	0.00	12,375.23	-12,375.23
9010- INDIRECT COST ALLOCATION	0.00	0.00	456.58	0.00	0.00	0.00	456.58	-456.58
Total Expenses	\$0.00	\$24,551.80	\$53,685.03	\$0.00	0.00	\$0.00	\$53,685.03	-\$53,685.03
Excess Revenue Over (Under) Expenditures	\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00

Total budget \$526,635.86
Total expenses 53,685.03
Remaining budget balance \$472,950.83

### Victims Services-Domestic Violence Program October 1, 2022 to September 30, 2023

533 0 SHELTER BASED DV SERVICES	<u>Grant</u> <u>Budget</u>	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	0.00	58,199.65	298,265.08	0.00	0.00	0.00	298,265.08	(298,265.08)
4120- GRANT INCOME-STATE	0.00	0.00	233,980.00	0.00	0.00	0.00	233,980.00	(233,980.00)
4220- IN KIND CONTRIBUTIONS	0.00	0.00	22,498.03	0.00	0.00	0.00	22,498.03	(22,498.03)
Total Revenues	0.00	58,199.65	554,743.11	0.00	0.00	0.00	554,743.11	(554,743.11)
<u>Expenses</u>								
5010- SALARIES & WAGES	0.00	19,699.65	282,074.77	0.00	0.00	0.00	282,074.77	(282,074.77)
5020- ACCRUED VACATION PAY	0.00	1,157.92	18,095.86	0.00	0.00	0.00	18,095.86	(18,095.86)
5112- HEALTH INSURANCE	0.00	1,838.17	30,768.34	0.00	0.00	0.00	30,768.34	(30,768.34)
5114- WORKER'S COMPENSATION	0.00	401.92	5,199.73	0.00	0.00	0.00	5,199.73	(5,199.73)
5116- PENSION	0.00	1,365.87	15,271.12	0.00	0.00	0.00	15,271.12	(15,271.12)
5122- FICA	0.00	1,622.78	23,237.98	0.00	0.00	0.00	23,237.98	(23,237.98)
5124- SUI	0.00	137.09	3,657.68	0.00	0.00	0.00	3,657.68	(3,657.68)
5130- ACCRUED VACATION FICA	0.00	38.60	54.08	0.00	0.00	0.00	54.08	(54.08)
6110- OFFICE SUPPLIES	0.00	0.00	293.97	0.00	0.00	29.22	323.19	(323.19)
6112- DATA PROCESSING SUPPLIES	0.00	5,772.95	13,103.42	0.00	0.00	193.35	13,296.77	(13,296.77)
6121- FOOD	0.00	0.00	19.23	0.00	0.00	0.00	19.23	(19.23)
6130- PROGRAM SUPPLIES	0.00	10,700.35	14,507.75	0.00	0.00	3,327.93	17,835.68	(17,835.68)
6140- CUSTODIAL SUPPLIES	0.00	892.92	1,258.71	0.00	0.00	0.00	1,258.71	(1,258.71)
6143- FURNISHINGS	0.00	298.53	298.53	0.00	0.00	0.00	298.53	(298.53)
6170- POSTAGE & SHIPPING	0.00	0.00	118.78	0.00	0.00	0.00	118.78	(118.78)
6180- EQUIPMENT RENTAL	0.00	139.84	1,592.16	0.00	0.00	0.00	1,592.16	(1,592.16)
6181- EQUIPMENT MAINTENANCE	0.00	4.15	19.28	0.00	0.00	0.00	19.28	(19.28)
6310- PRINTING & PUBLICATIONS	0.00	0.00	1,071.90	0.00	0.00	0.00	1,071.90	(1,071.90)
6312- ADVERTISING & PROMOTION	0.00	72.00	1,318.07	0.00	0.00	0.00	1,318.07	(1,318.07)
6320- TELEPHONE	0.00	1,106.42	13,232.71	0.00	0.00	0.00	13,232.71	(13,232.71)
6410- RENT	0.00	1,589.68	14,629.50	0.00	0.00	0.00	14,629.50	(14,629.50)
6420- UTILITIES/ DISPOSAL	0.00	2,270.47	16,518.10	0.00	0.00	0.00	16,518.10	(16,518.10)
6432- BUILDING REPAIRS/ MAINTENANCE	0.00	0.00	2,039.67	0.00	0.00	0.00	2,039.67	(2,039.67)
6433- GROUNDS MAINTENANCE	0.00	350.00	4,010.00	0.00	0.00	0.00	4,010.00	(4,010.00)
6436- PEST CONTROL	0.00	161.98	1,858.86	0.00	0.00	0.00	1,858.86	(1,858.86)
6437- BURGLAR & FIRE ALARM	0.00	205.93	1,960.78	0.00	0.00	0.00	1,960.78	(1,960.78)
6440- PROPERTY INSURANCE	0.00	0.00	3,019.61	0.00	0.00	0.00	3,019.61	(3,019.61)
6524- CONTRACTS	0.00	0.00	688.00	0.00	0.00	0.00	688.00	(688.00
6540- CUSTODIAL SERVICES	0.00	261.14	3,133.68	0.00	0.00	0.00	3,133.68	(3,133.68
6555- MEDICAL SCREENING/DEAT/STAFF	0.00	0.00	360.00	0.00	0.00	0.00	360.00	(360.00

### Victims Services-Domestic Violence Program October 1, 2022 to September 30, 2023

533 0 SHELTER BASED DV SERVICES	Grant Budget	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
6610- GAS & OIL	0.00	266.08	2,643.45	0.00	0.00	0.00	2,643.45	(2,643.45)
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6620- VEHICLE INSURANCE	0.00	263.34	3,160.27	0.00	0.00	0.00	3,160.27	(3,160.27)
6640- VEHICLE REPAIR & MAINTENANCE		954.25	2,762.73	0.00	0.00	0.00	2,762.73	(2,762.73)
6712- STAFF TRAVEL-LOCAL	0.00	0.00	46.51	0.00	0.00	0.00	46.51	(46.51)
6832- LIABILITY INSURANCE	0.00	86.64	1,132.44	0.00	0.00	0.00	1,132.44	(1,132.44)
6840- PROPERTY TAXES	0.00	0.00	1,714.37	0.00	0.00	0.00	1,714.37	(1,714.37)
6850- FEES & LICENSES	0.00	0.00	1,265.52	0.00	0.00	0.00	1,265.52	(1,265.52)
6852- FINGERPRINT	0.00	17.00	1,551.50	0.00	0.00	0.00	1,551.50	(1,551.50)
6875- EMPLOYEE HEALTH & WELFARE	0.00	23.21	541.73	0.00	0.00	(0.59)	541.14	(541.14)
7210- TRANSPORTATION VOUCHERS	0.00	72.97	72.97	0.00	0.00	0.00	72.97	(72.97)
7230- CLIENT FOOD	0.00	113.29	445.11	0.00	0.00	0.00	445.11	(445.11)
7240- DIRECT BENEFITS	0.00	0.00	80.75	0.00	0.00	0.00	80.75	(80.75)
8120- IN KIND RENT	0.00	0.00	20,718.00	0.00	0.00	0.00	20,718.00	(20,718.00)
8130- IN KIND - OTHER	0.00	0.00	1,780.03	0.00	0.00	0.00	1,780.03	(1,780.03)
9010- INDIRECT COST ALLOCATION	0.00	4,854.41	44,394.41	0.00	0.00	0.00	44,394.41	(44,394.41)
Total Expenses	0.00	56,739.55	555,722.06	0.00	0.00	3,549.91	559,271.97	(559,271.97)
Excess Revenue Over (Under) Expenditures	0.00	1,460.10	(978.95)	0.00	0.00	(3,549.91)	(4,528.86)	4,528.86
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	1,460.10	(978.95)	0.00	0.00	(3,549.91)	(4,528.86)	4,528.86

### ESLIPHEAP 23J-5723 - Fund 282 April 15, 2023 to September 30, 2023

282 0 EMERGENCY SUPPLEMENTAL LOW INCOME HOME ENERGY ASSISTANCE PROGRAM	<u>Grant</u> Budget	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	0.00	0.00	12,174.69	0.00	0.00	0.00	12,174.69	(12,174.69)
Total Revenues	0.00	0.00	12,174.69	0.00	0.00	0.00	12,174.69	(12,174.69)
<u>Expenses</u>								
5010- SALARIES & WAGES	0.00	535.31	17,319.50	0.00	0.00	0.00	17,319.50	(17,319.50)
5020- ACCRUED VACATION PAY	0.00	22.51	1,086.09	0.00	0.00	0.00	1,086.09	(1,086.09)
5112- HEALTH INSURANCE	0.00	143.88	1,142.93	0.00	0.00	0.00	1,142.93	(1,142.93)
5114- WORKER'S COMPENSATION	0.00	2.70	96.76	0.00	0.00	0.00	96.76	(96.76)
5116- PENSION	0.00	26.77	1,152.11	0.00	0.00	0.00	1,152.11	(1,152.11)
5122- FICA	0.00	40.96	1,469.88	0.00	0.00	0.00	1,469.88	(1,469.88)
5124- SUI	0.00	0.00	44.18	0.00	0.00	0.00	44.18	(44.18)
5130- ACCRUED VACATION FICA	0.00	0.52	(53.02)	0.00	0.00	0.00	(53.02)	53.02
6180- EQUIPMENT RENTAL	0.00	0.77	1.54	0.00	0.00	0.00	1.54	(1.54)
6320- TELEPHONE	0.00	10.32	260.57	0.00	0.00	0.00	260.57	(260.57)
6410- RENT	0.00	34.67	1,319.41	0.00	0.00	0.00	1,319.41	(1,319.41)
6420- UTILITIES/ DISPOSAL	0.00	8.09	317.29	0.00	0.00	0.00	317.29	(317.29)
7240- DIRECT BENEFITS	0.00	0.00	10,241.82	0.00	0.00	0.00	10,241.82	(10,241.82)
9010- INDIRECT COST ALLOCATION	0.00	0.00	1,015.49	0.00	0.00	0.00	1,015.49	(1,015.49)
Total Expenses	0.00	826.50	35,414.55	0.00	0.00	0.00	35,414.55	(35,414.55)
Excess Revenue Over (Under) Expenditures	0.00	(826.50)	(23,239.86)	0.00	0.00	0.00	(23,239.86)	23,239.86
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	(826.50)	(23,239.86)	0.00	0.00	0.00	(23,239.86)	23,239.86

208 0 HOME ENERGY ASSIST. PROG.	Grant Budget	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	819,064.00	0.00	614,575.50	0.00	(0.75)	0.00	614,575.50	204,488.50
Total Revenues	819,064.00	0.00	614,575.50	0.00	(0.75)	0.00	614,575.50	204,488.50
Total Nevertues	819,004.00	0.00	014,575.50	0.00	(0.73)	0.00	014,575.50	204,488.30
Expenses								
5010- SALARIES & WAGES	189,443.00	0.00	126,279.36	0.00	0.67	0.00	126,279.36	63,163.64
5020- ACCRUED VACATION PAY	0.00	0.00	6,773.99	0.00	0.00	0.00	6,773.99	(6,773.99)
5112- HEALTH INSURANCE	20,869.00	0.00	11,756.85	0.00	0.56	0.00	11,756.85	9,112.15
5114- WORKER'S COMPENSATION	841.00	0.00	557.02	0.00	0.66	0.00	557.02	283.98
5114 WORKER'S CONTINUENTS	10,868.00	0.00	6,194.62	0.00	0.57	0.00	6,194.62	4,673.38
5122- FICA	14,874.00	0.00	10,145.21	0.00	0.68	0.00	10,145.21	4,728.79
5124- SUI	2,069.00	0.00	0.00	0.00	0.00	0.00	0.00	2,069.00
5130- ACCRUED VACATION FICA	0.00	0.00	(14.98)	0.00	0.00	0.00	(14.98)	14.98
6110- OFFICE SUPPLIES	5,000.00	0.00	4,475.15	0.00	0.90	0.00	4,475.15	524.85
6112- DATA PROCESSING SUPPLIES	6,000.00	0.00	15,261.12	0.00	2.54	0.00	15,261.12	(9,261.12)
6130- PROGRAM SUPPLIES	6,225.95	0.00	0.00	0.00	0.00	0.00	0.00	6,225.95
6142- LINEN/LAUNDRY	20.00	0.00	18.50	0.00	0.93	0.00	18.50	1.50
6170- POSTAGE & SHIPPING	3,500.00	0.00	3,027.17	0.00	0.86	0.00	3,027.17	472.83
6180- EQUIPMENT RENTAL	1,600.00	0.00	6,901.55	0.00	4.31	0.00	6,901.55	(5,301.55)
6181- EQUIPMENT MAINTENANCE	300.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
6221- EQUIPMENT OVER > \$5000	0.00	0.00	80,023.24	0.00	0.00	0.00	80,023.24	(80,023.24)
6310- PRINTING & PUBLICATIONS	5,000.00	0.00	2,379.67	0.00	0.48	0.00	2,379.67	2,620.33
6312- ADVERTISING & PROMOTION	3,000.00	0.00	0.00	0.00	0.00	0.00	0.00	3,000.00
6320- TELEPHONE	11,000.00	0.98	1,071.60	0.00	0.10	0.00	1,071.60	9,928.40
6410- RENT	18,000.00	47.25	9,780.04	0.00	0.54	0.00	9,780.04	8,219.96
6420- UTILITIES/ DISPOSAL	10,000.00	3.19	1,837.66	0.00	0.18	0.00	1,837.66	8,162.34
6432- BUILDING REPAIRS/ MAINTENANCE	200.00	2.76	2.76	0.00	0.01	0.00	2.76	197.24
6436- PEST CONTROL	0.00	0.60	3.57	0.00	0.00	0.00	3.57	(3.57)
6437- BURGLAR & FIRE ALARM	0.00	0.42	4.18	0.00	0.00	0.00	4.18	(4.18)
6440- PROPERTY INSURANCE	1,575.00	0.00	165.31	0.00	0.10	0.00	165.31	1,409.69
6524- CONTRACTS	450,973.00	0.00	288,739.74	0.00	0.64	0.00	288,739.74	162,233.26
6530- LEGAL	50.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
6555- MEDICAL SCREENING/DEAT/STAFF	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
6610- GAS & OIL	2,500.00	0.00	71.38	0.00	0.03	0.00	71.38	2,428.62
6620- VEHICLE INSURANCE	0.00	0.00	2,211.60	0.00	0.00	0.00	2,211.60	(2,211.60)
6640- VEHICLE REPAIR & MAINTENANCE	1,500.00	0.00	215.24	0.00	0.14	0.00	215.24	1,284.76
6712- STAFF TRAVEL-LOCAL	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00

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208 0 HOME ENERGY ASSIST. PROG.	<u>Grant</u> <u>Budget</u>	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
6714- STAFF TRAVEL-OUT OF AREA	200.00	0.00	2,639.66	0.00	13.20	0.00	2,639.66	(2,439.66)
6722- PER DIEM - STAFF	0.00	0.00	164.00	0.00	0.00	0.00	164.00	(164.00)
6742- TRAINING - STAFF	5,002.00	0.00	834.99	0.00	0.17	0.00	834.99	4,167.01
6820- INTEREST EXPENSE	1.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00
6850- FEES & LICENSES	50.00	0.00	251.46	0.00	5.03	0.00	251.46	(201.46)
6852- FINGERPRINT	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
6875- EMPLOYEE HEALTH & WELFARE	150.00	0.00	135.76	0.00	0.91	0.00	135.76	14.24
7240- DIRECT BENEFITS	6,000.00	0.00	11,172.00	0.00	1.86	0.00	11,172.00	(5,172.00)
7250- FURNACE REPAIRS/REPLACEMENT	10,000.00	0.00	0.00	0.00	0.00	0.00	0.00	10,000.00
9010- INDIRECT COST ALLOCATION	31,453.05	0.00	21,656.54	0.00	0.69	0.00	21,656.54	9,796.51
Total Expenses	819,064.00	55.20	614,735.96	0.00	0.75	0.00	614,735.96	204,328.04
Excess Revenue Over (Under) Expenditures	0.00	(55.20)	(160.46)	0.00	0.00	0.00	(160.46)	160.46
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	(55.20)	(160.46)	0.00	0.00	0.00	(160.46)	160.46

208 0 HOME ENERGY ASSIST. PROG.	<u>Grant</u> <u>Budget</u>	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues								
4110- GRANT INCOME-FEDERAL	819,064.00	0.00	614,575.50	0.00	(0.75)	0.00	614,575.50	204,488.50
Total Revenues	819,064.00	0.00	614,575.50	0.00	(0.75)	0.00	614,575.50	204,488.50
Expenses								
5010- SALARIES & WAGES	189,443.00	0.00	126,279.36	0.00	0.67	0.00	126,279.36	63,163.64
5020- ACCRUED VACATION PAY	0.00	0.00		0.00	0.00	0.00		,
5112- HEALTH INSURANCE	20,869.00	0.00	6,773.99	0.00	0.56	0.00	6,773.99	(6,773.99) 9,112.15
5112- HEALTH INSURANCE 5114- WORKER'S COMPENSATION	841.00	0.00	11,756.85 557.02	0.00	0.56	0.00	11,756.85 557.02	283.98
5114- WORKER'S COMPENSATION 5116- PENSION	10,868.00	0.00	6,194.62	0.00	0.66	0.00		4,673.38
5116- PENSION 5122- FICA	14,874.00	0.00	10,145.21	0.00	0.57	0.00	6,194.62 10,145.21	4,673.38
5124- SUI	2,069.00	0.00	0.00	0.00	0.00	0.00	0.00	2,069.00
5130- ACCRUED VACATION FICA	0.00	0.00	(14.98)	0.00	0.00	0.00	(14.98)	14.98
6110- OFFICE SUPPLIES	5,000.00	0.00	4,475.15	0.00	0.00	0.00	4,475.15	524.85
6112- DATA PROCESSING SUPPLIES	6,000.00	0.00	15,261.12	0.00	2.54	0.00	15,261.12	(9,261.12)
6130- PROGRAM SUPPLIES	6,225.95	0.00	0.00	0.00	0.00	0.00	0.00	6,225.95
6142- LINEN/LAUNDRY	20.00	0.00	18.50	0.00	0.00	0.00	18.50	1.50
6170- POSTAGE & SHIPPING	3,500.00	0.00	3,027.17	0.00	0.86	0.00	3,027.17	472.83
6180- EQUIPMENT RENTAL	1,600.00	0.00	6,901.55	0.00	4.31	0.00	6,901.55	(5,301.55)
6181- EQUIPMENT MAINTENANCE	300.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00
6221- EQUIPMENT OVER > \$5000	0.00	0.00	80,023.24	0.00	0.00	0.00	80,023.24	(80.023.24)
6310- PRINTING & PUBLICATIONS	5,000.00	0.00	2,379.67	0.00	0.48	0.00	2,379.67	2,620.33
6312- ADVERTISING & PROMOTION	3,000.00	0.00	0.00	0.00	0.00	0.00	0.00	3,000.00
6320- TELEPHONE	11,000.00	0.00	1,071.60	0.00	0.10	0.00	1,071.60	9,928.40
6410- RENT	18,000.00	47.25	9,780.04	0.00	0.10	0.00	9,780.04	8,219.96
6420- UTILITIES/ DISPOSAL	10,000.00	3.19	1,837.66	0.00	0.18	0.00	1,837.66	8,162.34
6432- BUILDING REPAIRS/ MAINTENANCE	200.00	2.76	2.76	0.00	0.10	0.00	2.76	197.24
6436- PEST CONTROL	0.00	0.60	3.57	0.00	0.00	0.00	3.57	(3.57)
6437- BURGLAR & FIRE ALARM	0.00	0.42	4.18	0.00	0.00	0.00	4.18	(4.18)
6440- PROPERTY INSURANCE	1,575.00	0.00	165.31	0.00	0.10	0.00	165.31	1,409.69
6524- CONTRACTS	450,973.00	0.00	288.739.74	0.00	0.64	0.00	288,739.74	162,233.26
6530- LEGAL	50.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00
6555- MEDICAL SCREENING/DEAT/STAFF	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
6610- GAS & OIL	2,500.00	0.00	71.38	0.00	0.03	0.00	71.38	2,428.62
6620- VEHICLE INSURANCE	0.00	0.00	2,211.60	0.00	0.00	0.00	2,211.60	(2,211.60)
6640- VEHICLE REPAIR & MAINTENANCE	1,500.00	0.00	215.24	0.00	0.14	0.00	215.24	1,284.76
6712- STAFF TRAVEL-LOCAL	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00

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208 0 HOME ENERGY ASSIST. PROG.	Grant Budget	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
6714- STAFF TRAVEL-OUT OF AREA	200.00	0.00	2,639.66	0.00	13.20	0.00	2,639.66	(2,439.66)
6722- PER DIEM - STAFF	0.00	0.00	164.00	0.00	0.00	0.00	164.00	(164.00)
6742- TRAINING - STAFF	5,002.00	0.00	834.99	0.00	0.17	0.00	834.99	4,167.01
6820- INTEREST EXPENSE	1.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00
6850- FEES & LICENSES	50.00	0.00	251.46	0.00	5.03	0.00	251.46	(201.46)
6852- FINGERPRINT	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00
6875- EMPLOYEE HEALTH & WELFARE	150.00	0.00	135.76	0.00	0.91	0.00	135.76	14.24
7240- DIRECT BENEFITS	6,000.00	0.00	11,172.00	0.00	1.86	0.00	11,172.00	(5,172.00)
7250- FURNACE REPAIRS/REPLACEMENT	10,000.00	0.00	0.00	0.00	0.00	0.00	0.00	10,000.00
9010- INDIRECT COST ALLOCATION	31,453.05	0.00	21,656.54	0.00	0.69	0.00	21,656.54	9,796.51
Total Expenses	819,064.00	55.20	614,735.96	0.00	0.75	0.00	614,735.96	204,328.04
Excess Revenue Over (Under) Expenditures	0.00	(55.20)	(160.46)	0.00	0.00	0.00	(160.46)	160.46
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	(55.20)	(160.46)	0.00	0.00	0.00	(160.46)	160.46

### LIHWAP 21W-9010 - Fund 277 April 1, 2022 to September 30, 2023

277 0 LOW INCOME HOUSEHOLD WATER ASSISTANCE PROGRAM (LIHWAP)	<u>Grant</u> <u>Budget</u>	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Davis								
Revenues 4110- GRANT INCOME-FEDERAL	0.00	0.00	02.626.54	0.00	0.00	0.00	02 626 54	(02.626.54)
	0.00	0.00	82,636.54	0.00	0.00	0.00	82,636.54	(82,636.54)
Total Revenues	0.00	0.00	82,636.54	0.00	0.00	0.00	82,636.54	(82,636.54)
Expenses								
5010- SALARIES & WAGES	0.00	273.08	49,966.21	0.00	0.00	0.00	49,966.21	(49,966.21)
5020- ACCRUED VACATION PAY	0.00	14.23	3,602.65	0.00	0.00	0.00	3,602.65	(3,602.65)
5112- HEALTH INSURANCE	0.00	2.61	4,711.54	0.00	0.00	0.00	4,711.54	(4,711.54)
5114- WORKER'S COMPENSATION	0.00	1.48	235.38	0.00	0.00	0.00	235.38	(235.38)
5116- PENSION	0.00	14.66	2,978.29	0.00	0.00	0.00	2,978.29	(2,978.29)
5122- FICA	0.00	22.42	4,183.01	0.00	0.00	0.00	4,183.01	(4,183.01)
5124- SUI	0.00	0.00	454.55	0.00	0.00	0.00	454.55	(454.55)
5130- ACCRUED VACATION FICA	0.00	(26.76)	(132.49)	0.00	0.00	0.00	(132.49)	132.49
6110- OFFICE SUPPLIES	0.00	0.00	108.17	0.00	0.00	0.00	108.17	(108.17)
6130- PROGRAM SUPPLIES	0.00	0.00	744.03	0.00	0.00	0.00	744.03	(744.03)
6170- POSTAGE & SHIPPING	0.00	88.83	872.57	0.00	0.00	0.00	872.57	(872.57)
6180- EQUIPMENT RENTAL	0.00	100.27	1,064.11	0.00	0.00	0.00	1,064.11	(1,064.11)
6181- EQUIPMENT MAINTENANCE	0.00	0.00	56.49	0.00	0.00	0.00	56.49	(56.49)
6310- PRINTING & PUBLICATIONS	0.00	0.00	2,292.35	0.00	0.00	0.00	2,292.35	(2,292.35)
6320- TELEPHONE	0.00	2.61	333.53	0.00	0.00	0.00	333.53	(333.53)
6410- RENT	0.00	19.91	3,800.70	0.00	0.00	0.00	3,800.70	(3,800.70)
6420- UTILITIES/ DISPOSAL	0.00	4.64	759.55	0.00	0.00	0.00	759.55	(759.55)
6440- PROPERTY INSURANCE	0.00	0.00	82.64	0.00	0.00	0.00	82.64	(82.64)
6610- GAS & OIL	0.00	0.00	30.00	0.00	0.00	0.00	30.00	(30.00)
6850- FEES & LICENSES	0.00	0.00	114.23	0.00	0.00	0.00	114.23	(114.23)
9010- INDIRECT COST ALLOCATION	0.00	0.00	6,892.69	0.00	0.00	0.00	6,892.69	(6,892.69)
Total Expenses	0.00	517.98	83,150.20	0.00	0.00	0.00	83,150.20	(83,150.20)
Excess Revenue Over (Under) Expenditures	0.00	(517.98)	(513.66)	0.00	0.00	0.00	(513.66)	513.66
Beginning Net Assets - Unrestricted	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Beginning Net Assets - Board Designated	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Ending Net Assets	0.00	(517.98)	(513.66)	0.00	0.00	0.00	(513.66)	513.66

	Grant.	Current	YTD Actual September 30,	YTD Budget September		YTD Encumbran	Actual Plus	Budget
26 0 ALT. PYMT. PROG- CAPP	Budget	Actual	2023	30, 2023	% Spent	CB	Encumbrance	Balance
Revenues								
4110- GRANT INCOME-FEDERAL	4,970,513.00	221,744.68	3,384,343.70	0.00	(0.68)	0,00	3,384,343.70	1,586,169.30
4120- GRANT INCOME-STATE	2,839,591.00	124,731.38	1,809,143.28	0.00	(0.64)	0.00	1,809,143.28	1,030,447.72
4320-INTEREST INCOME	0.00	0.00	829.00	0.00	0.00	0.00	829.00	(829.00
Total Revenues	7,810,104.00	346,476.06	- 5,194,315.98	0.00	(0.67)	0.00	5,194,315.98	2,615,788.02
Expenses								
5010: SALARIES & WAGES	421,564.00	15,710.76	250,418.07	0.00	0.59	0.00	250,418.07	171,145.93
5020- ACCRUED VACATION PAY	28,030.00	817.91	11,980.38	0.00	0.43	0.00	11,980.38	16,049.62
Total Salaries	449,594.00	16,528.67	262,398.45	0.00	0.58	0.00	262,398.45	187,195.55
5112- HEALTH INSURANCE	48,391.00	1,314.95	18,573.67	0.00	0.38	0.00	18,573.67	29,817.33
5114- WORKER'S COMPENSATION	5,629.00	94.99	934,97	0.00	0.17	0.00	934.97	4,694.03
511G-PENSION	23,939.00	588.72	11,549.79	0.00	0.48	0.00	11,549.79	12,389.21
5122- FICA	35,488.00	1,443.16	19,994.79	0.00	0.56	0.00	19,994.79	15,493.21
5124- SUI	2,651.00	28.65	2,035.21	0.00	0.77	0.00	2,035.21	615.79
5130- ACCRUED VACATION FICA	421.00	24.60	243.14	0.00	0.58	0.00	243.14	177:86
Total Fringe Benefits	116,519.00	3,495.07	53,331.57	6.00	0.46	0.00	53,331.57	63,187.43
6110- OFFICE SUPPLIES	9,680.00	93.99	2,517.99	0.00	0.26	0.00	2,517.99	7,162.01
6112- DATA PROCESSING SUPPLIES	26,000.00	218.63	13,368.05	0.00	0.51	0.00	13,368.05	12,631.95
6130- PROGRAM SUPPLIES	6,700.00	0.00	1,875.98	0.00	0.28	0.00	1,875.98	4,824.02
6143- FURNISHINGS	1,500.00	0.00	0.00	0.00	0.00	0.00	0.00	1,500.00
6170- POSTAGE & SHIPPING	4,700.00	12.60	3,294.73	0.00	0.70	0.00	3,294.73	1,405.27
Total Supplies	48,580.00	325.22	21,056.75	0.00	0.43	0.00	21,056.75	27,523.25
6180- EQUIPMENT RENTAL	3,910.00	292.15	4,358.84	0.00	1.11	0.00	4,358.84	(448.84)
6181- EQUIPMENT MAINTENANCE	2,046.00	178.47	1,418.85	0.00	0.69	0.00	1,418.85	627.15
6310- PRINTING & PUBLICATIONS	1,190.00	0.00	0.00	0.00	0.00	0.00	0.00	1,190.00
6312- ADVERTISING & PROMOTION	1,240.00	0.00	0.00	0.00	0.00	0.00	0.00	1,240.00
6320- TELEPHONE	8,844.00	114.55	1,507.82	0.00	0.17	0.00	1,507.82	7,336.18
6410-RENT	39,865.00	4,402.99	47,523.43	0.00	1.19	0.00	47,523.43	(7,658.43)
6420- UTILITIES/ DISPOSAL	14,000.00	1,018.26	10,084.92	0.00	0.72	0.00	10,084.92	3,915.08
6432- BUILDING REPAIRS/	6,050.00	2.87	2.87	0.00	0.00	0.00	2.87	6,047.13
6436- PEST CONTROL	6.00	0.63	5.00	0.00	0.83	0.00	5.00	1.00
6437- BURGLAR & FIRE ALARM	10.00	0.44	6.02	0.00	0.60	0.00	6.02	3.98
6440- PROPERTY INSURANCE	758.00	0.00	755.52	0.00	1.00	0.00	755.52	2.48
6520- CONSULTANTS	1,400.00	0.00	0.00	0.00	0.00	0.00	0.00	1,400.00
6530- LEGAL	3,000.00	0.00	1,312.50	0.00	0.44	0.00	1,312.50	1,687.50
6555- MEDICAL	1,690.00	0.00	0.00	0.00	0.00	0.00	0.00	1,690.00
6610-GAS & OIL	400.00	22.33	59.44	0.00	0.15	0.00	59.44	340.56
6620- VEHICLE INSURANCE	400.00	21.41	295.19	0.00	0.74	0.00	295.19	104.81
6640- VEHICLE REPAIR &	400.00	11.34	238.33	0.00	0.60	0.00	238.33	161.67
6712- STAFF TRAVEL-LOCAL	800.00	0.00	12.45	0.00	0.02	0.00	12.45	787.55
6722- PER DIEM - STAFF	2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	2,000.00
6742- TRAINING - STAFF	5,000.00	50.00	3,070.73	0.00	0.61	0.00	3,070.73	1,929.27
6840- PROPERTY TAXES	500.00	0.00	19.72	0.00	0.04	0.00	19.72	480.28
6850- FEES & LICENSES	4,480.00	0.00	3,699.11	0.00	0.83	0.00	3,699.11	780.89
6852- FINGERPRINT	500.00	51.00	588.75	0.00	1.18	0.00	588:75	(88.75)
6875- EMPLOYEE HEALTH &	947.00	10.09	788.38	0.00	0.83	2.61	790.99	156.01
Total Other & Services	99,436.00	6,176.53	75,747.87	0.00	0.76	2.61	75,750.48	23,685.52
Equipment & Blding	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
6714- STAFF TRAVEL-OUT OF	1,200.00	356.66	514.40	0.00	0.43	0.00	514.40	0.00 685.60
Travel-Out of Area	1,200.00	356.66	514.40	0.00	0.43	0.00	514.40	685,60
Depreciation	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7240- DIRECT BENEFITS	6,443,336.00	290,265.61	4,348,010.52	0.00	0.67	0.00		
Total Direct Benefits	6,443,336.00	290,265.61	4,348,010.52	0.00	0.67	.0.00	4,348,010.52	2,095,325.48
Total in-kind	0.00	0.00	0.00	0.00	0.00	0.00	4,348,010.52	2,095,325.48
9010-INDIRECT COST	651,439.00	28,899.47	433,256.42	0.00		9500	0.00	0.00
Total Expenses	7,810,104.00	346,047.23	5,194,315,98	0.00	0.67	0.00	433,256.42	218,182.58
Excess Revenue Over (Under)	0.00	428.83	0.00	0.00	0.00	2,61	5,194,318.59	2,615,785.41
	0.00	440.03	0.00	0.00	0.00	(2.61)	(2.61)	2.61

## Fiscal Year July 23 - June 24 September 30, 2023

427 <u>0</u> ALT. PYMT. PROG. C2AP	Grant Budget	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	Budget Balance
Revenues		3 Table (1975)						
4110- GRANT INCOME-FEDERAL	330,867.00	2,269.31	9,380.39	0.00	(0.03)	0.00	9,380.39	321,486.61
4120- GRANT INCOME-STATE	773,077.00	111,195.99	341,120.95	0.00	(0.44)	0.00	341,120.95	431,956.05
Total Revenues	1,103,944.00	113,465.30	350,501.34	0.00	(0.32)	0.00	350,501.34	753,442.66
EXPENSES		111			- Shortmarker			
5010- SALARIES & WAGES	59,950.00	5,786.28	15,026.74	0.00	0.25	0.00	15,026.74	44,923.26
5020- ACCRUED VACATION PAY	2,400.00	300.72	1,068.47	0.00	0.45	0.00	1,068.47	1,331.53
Total Salaries	62,350.00	6,087.00	16,095.21	0.00	0.26	0.00	16,095.21	46,254.79
5112- HEALTH INSURANCE	4,403.00	342.79	911.00	0.00	0.21	0.00	911.00	3,492.00
5114- WORKER'S COMPENSATION	301.00	35.47	82.87	0.00	0.28	0.00	82.87	218.13
5116- PENSION	3,141.00	242.87	667.91	0.00	0.21	0.00	667.91	2,473.09
5122- FICA	5,550.00	538.61	1,258.51	0.00	0.23	0.00	1,258.51	4,291.49
5124- SUI	634.00	0.00	0.00	0.00	0.00	0.00	0.00	634.00
5130- ACCRUED VACATION FICA	60.00	14.56	60.32	0.00	1.01	0.00	60.32	(0.32)
Fringe Benefits —	14,089.00	1,174.30	2,980.61	0.00	0.21	0.00	2,980.61	11,108.39
6110- OFFICE SUPPLIES	720.00	0.00	0.02	0.00	0.00	0.00	0.02	719.98
6112- DATA PROCESSING SUPPLIES	2,700.00	138.97	392.02	0.00	0.15	0.00	392.02	2,307.98
6170- POSTAGE & SHIPPING	1,170.00	2.56	2.56	0.00	0.00	0.00	2.56	1,167.44
Supplies	4,590.00	141.53	394.60	0.00	0.09	0.00	394.60	4,195.40
6180- EQUIPMENT RENTAL	1,044.00	117.80	348.87	0.00	0.33	0.00	348.87	695.13
6181- EQUIPMENT MAINTENANCE	360.00	71.96	111.99	0.00	0.31	0.00	111.99	248.01
6320- TELEPHONE	450.00	66.82	193,16	0,00	0.43	0.00	193.16	256.84
6410- RENT	13,167.00	967.55	2,902.65	0.00	0.43	0.00	2,902.65	
6420- UTILITIES/ DISPOSAL	2,700.00	225.38	766.09	0.00	0.28	0.00	766.09	10,264.35
6440- PROPERTY INSURANCE	270.00	0.00	94.68	0.00	0.25	0.00		1,933.91
6555- MEDICAL	36.00	0.00	0.00	0.00	0.00	0.00	94.68	175.32
6610- GAS & OIL	45.00	4.55	4.55	0.00			0.00	36.00
6620- VEHICLE INSURANCE	90.00	21.41	64.33	0.00	0.10 0.71	0.00	4.55	40.45
6640- VEHICLE REPAIR &	36.00	2.31	3.43	0.00	0.10		64.33	25.67
6712- STAFF TRAVEL-LOCAL	0,00	0.00	3.48	0.00		0.00	3.43	32.57
6714- STAFF TRAVEL-OUT OF AREA	150.00	99.86	99.86		0.00	0.00	3.48	(3.48)
				0.00	0.67	0.00	99.86	50.14
6742- TRAINING - STAFF	570.00	0.00	424.20	0.00	0.74	0.00	424.20	145.80
6840- PROPERTY TAXES 6850- FEES & LICENSES	9.00	0.00	0.00	0.00	0.00	0.00	0.00	9.00
	945.00	0.00	37.56	0.00	0.04	0.00	37.56	907.44
6852- FINGERPRINT	90.00	0.00	0.00	0.00	0.00	0.00	0.00	90.00
6875- EMPLOYEE HEALTH & WELFARE	119.00	3.50	23.11	0.00	0.19	0.90	24.01	94.99
Total Other & Services	20,081.00	1,581.14	5,077.96	0.00	0.25	0.90	5,078.86	15,002.14
Equipment & Blding Improvements	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Depreciation Expense	0.00	0.00	0.00	0.00	0.00	0,00	0.00	0.00
7240- DIRECT BENEFITS	910,754.00	94,377.30	296,717.74	0.00	0.33	0,00	296,717.74	614,036.26
Direct Benefits	910,754.00	94,377.30	296,717.74	0.00	0.33	0.00	296,717.74	614,036.26
9010- INDIRECT COST ALLOCATION	92,080.00	9,464.11	29,235.22	0.00	0.32	0.00	29,235.22	62,844.78
TOTAL EXPENSES	1,103,944.00	112,825.38	350,501.34	0.00	0.32	0.90	350,502.24	753,441.76
Excess Revenue Over (Under)	0.00	639.92	0.00	0.00	0.00	(0.90)	(0.90)	0.90

## Fiscal Year July 23 - June 24 September 30, 2023

Revenues	28 0 ALT. PYMT. PROG. C3AP	<u>Grant</u> Budget	Current Month Actual	YTD Actual September 30, 2023	YTD Budget September 30, 2023	% Spent	YTD Encumbrance	Actual Plus Encumbrance	<u>Budget</u> Balance
412-0 GRAYTI INCOME-STATE 609,478.00 6,789.84 144,880.02 0.00 (0.25) 0.00 314,945.09 922,381.00 (0.25) 0.00 314,945.89 922,381.00 (0.25) 0.00 314,945.89 922,381.00 (0.25) 0.00 314,945.89 922,381.00 (0.25) 0.00 314,945.89 922,381.00 (0.25) 0.00 314,945.89 922,381.00 (0.25) 0.00 314,945.89 922,381.00 (0.25) 0.00 0.25 (0.00) 14,877.51 (0.00) 0.00 (0.25) 0.00 0.00 (0.25) 0.00 0.00 (0.25) 0.00 0.00 (0.25) 0.00 0.00 (0.25) 0.00 0.00 (0.25) 0.00 0.00 (0.25) 0.00 0.00 (0.25) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Revenues					,,, o p p p 1.10			Bulanco
4420 (58ANT INCOME-STATE 699,478.00 6,789.94 144,380.02 0.00 (0.25) 0.00 144,380.02 450,000 170-181 (10-181) 1285,700.00 77,478.33 314,345.89 0.00 0.025) 0.00 314,345.89 922,385.  EXPENSES  SOUR ALARIES & WASES 65,572.00 4,240.40 14,872.51 0.00 0.22 0.00 114,872.51 5),699.  SOUR ALARIES & WASES 65,270.00 428.92 15,075.04 0.00 0.22 0.00 11,000	4110- GRANT INCOME-FEDERAL	627,232.00	50,688.99	169,965.87	0.00	(0.27)	0.00	169.965.87	457,266.13
Total Revenues	4120- GRANT INCOME-STATE	609,478.00	46,789.84	144,380.02	0.00	10.000000000000000000000000000000000000			
EXPENSES   14.000   14.877.51   10.00   0.22   0.00   14.877.51   15.699   15.000	Total Revenues	1,236,710.00	97,478.83	314,345.89	0.00				
SOZ-ACCRUED VACATION PAY   2.700.00   228.92   1.102.53   0.00   0.41   0.00   1.102.53   1.597. Total Salaries   69.22.20   4,469.32   15,975.04   0.00   0.21   0.00   15,975.04   53,2665   1.102.63   1.102	EXPENSES						77.5	01 1/0 10.00	322,304.11
1,000   1,00	5010- SALARIES & WAGES	66,522.00	4,240.40	14,872.51	0.00	0.22	0.00	14.872.51	51,649.49
STATE   STAT	5020- ACCRUED VACATION PAY	2,700.00	228.92	1,102.53	0.00				1,597.47
STI12-HEALTH INSURANCE	Total Salaries	69,222.00	4,469.32	15,975.04	0.00	0.23	0.00		53,246.96
S114- WORKER'S COMPENSATION   304.00   28.74   81.90   0.00   0.27   0.00   68.01   27.80	5112- HEALTH INSURANCE	4,935.00	343.42	1,046.15	0.00	0.21	0.00		3,888.85
S116   PENSION   3,467 00   216.97   686.01   0.00   0.20   0.00   686.01   2,780.02   5122-FICA   5,852.00   429.41   1,250.81   0.00   0.01   0.00   0.0	5114- WORKER'S COMPENSATION	304.00	28.24	81.90	0.00	0.27	0.00		222.10
ST22-FICA   5,852.00   479-M1   1,508.11   0,00   0,21   0,00   1,250.81   4,601.12   1,214-SU1   655.00   0,00	5116- PENSION	3,467.00	216.97	686.01	0.00				2,780.99
ST24-SU    S5.00   O.00   O.	5122- FICA	5,852.00	429.41	1,250.81	0.00				4,601.19
STATE   STAT	5124- SUI	655.00	0.00	0.00	0.00	0.00			655.00
Friege Benefits 15,263.00 1,027.57 3,125.11 0,00 0,00 0,00 0,00 3,125.11 12,137.6   6110-OFFICE SUPPLIES 840.00 0.00 0.00 0,00 0,00 0,00 0,00 0,00	5130- ACCRUED VACATION FICA	50.00	9.53	60,24	0.00				(10.24)
6112- DATA PROCESSING SUPPLIES 840.0 0.00 0.02 0.02 0.00 0.00 0.00 0.00	Fringe Benefits	15,263.00	1,027.57	3,125.11	0.00				12,137.89
Color   Colo	6110- OFFICE SUPPLIES	840.00	0.00		0.00				839.98
Supplies   1,365.00   2.56   2.56   0.00   0.00   0.00   0.00   2.56   1,362.4	6112- DATA PROCESSING SUPPLIES	3,150.00	76.62	210.88	0.00				2,939.12
Supplies         5,355.00         79.18         213.46         0.00         0.04         0.00         213.46         5,141.5           6180- EQUIPMENT RENTAL         1,218.00         61.28         181.44         0.00         0.15         0.00         181.44         1,036.5           6181- EQUIPMENT MAINTENANCE         420.00         37.42         58.23         0.00         0.14         0.00         58.23         361.7           6320- TELEPHONE         525.00         43.22         128.76         0.00         0.25         0.00         128.76         396.2           6410- RENT         15,362.00         725.66         2,776.98         0.00         0.14         0.00         577.76         2,572.2           6440- PROPERTY INSURANCE         315.00         0.00         43.72         0.00         0.14         0.00         43.72         271.2           6555- MEDICAL         42.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         42.6           6610- GAS &OL         53.00         4.55         4.55         0.55         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         10.50         660-0	6170- POSTAGE & SHIPPING	1,365.00	2.56	2.56	0.00				
6180- EQUIPMENT RENTAL 1,218.00 61.28 181.44 0.00 0.15 0.00 181.44 1,036.5 6181-EQUIPMENT MAINTENANCE 420.00 37.42 58.23 0.00 0.14 0.00 58.23 361.7 6181-EQUIPMENT MAINTENANCE 420.00 37.42 58.23 0.00 0.14 0.00 58.23 361.7 6320-FEEF EAUCHENT MAINTENANCE 555.00 43.22 128.76 0.00 0.25 0.00 128.76 396.2 6410-RENT 15,362.00 725.66 2,176.98 0.00 0.14 0.00 2,176.98 13,185.0 6420-UTILITIES/ DISPOSAL 3,150.00 169.40 577.76 0.00 0.18 0.00 0.14 0.00 577.76 2,572.2 6440-PROPERTY INSURANCE 315.00 0.00 43.72 0.00 0.14 0.00 0.00 577.76 2,572.2 6555-MEDICAL 42.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	Supplies	5,355.00	79.18	213.46					5,141.54
6318- EQUIPMENT MAINTENANCE 52.00 37.42 58.23 0.00 0.14 0.00 58.23 361.7 6320 TELEPHONE 525.00 43.22 128.76 0.00 0.02 0.00 128.76 396.2 6410- RENT 15,362.00 725.66 2,176.98 0.00 0.14 0.00 2,176.98 13,185.0 6420- UTILITIES/ DISPOSAL 3,150.00 169.40 577.76 0.00 0.18 0.00 577.76 2,572.2 6440- PROPERTY INSURANCE 315.00 0.00 43.72 0.00 0.14 0.00 43.72 271.2 6440- PROPERTY INSURANCE 315.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	6180- EQUIPMENT RENTAL	1,218.00	61.28	181.44	0.00				
6320-TELEPHONE 525.00 43.22 128.76 0.00 0.25 0.00 128.76 396.2 6410-RENT 15,362.00 725.66 2,176.98 0.00 0.14 0.00 2,176.98 13,185.0 6410-RENT 15,362.00 725.66 2,176.98 0.00 0.14 0.00 2,176.98 13,185.0 6440-PROPERTY INSURANCE 315.00 0.00 43.72 0.00 0.18 0.00 577.76 2,577.2 6440-PROPERTY INSURANCE 315.00 0.00 43.72 0.00 0.14 0.00 43.72 271.2 6555-MEDICAL 42.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	6181- EQUIPMENT MAINTENANCE	420.00	37.42	58.23	0.00				361.77
6410- RENT 15,362.00 725.66 2,176.98 0.00 0.14 0.00 2,176.98 13,185.06 6420- UTILITIES/ DISPOSAL 3,150.00 169.40 577.76 0.00 0.18 0.00 577.76 2,572.3 6440- PROPERTY INSURANCE 315.00 0.00 43.72 0.00 0.14 0.00 43.72 271.2 6440- PROPERTY INSURANCE 315.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	6320- TELEPHONE	525.00	43.22						
6420- UTILITIES/ DISPOSAL 3,150.00 169.40 577.76 0.00 0.18 0.00 577.76 2,572.7 6440- PROPERTY INSURANCE 315.00 0.00 43.72 271.2 6440- PROPERTY INSURANCE 315.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	6410- RENT	15,362.00							
6440-PROPERTY INSURANCE 315.00 0.00 43.72 0.00 0.14 0.00 43.72 271.2 6555-MEDICAL 42.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0									
6555- MEDICAL 42.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	6440- PROPERTY INSURANCE	315.00	0.00	43.72					* 1
6610- GAS & OIL 53.00 4.55 48.56 0.00 0.09 0.00 4.55 48.4 6620- VEHICLE INSURANCE 105.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	6555- MEDICAL	42.00	0.00						42.00
6620- VEHICLE INSURANCE 105.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	6610- GAS & OIL	53.00	4.55					1000	48.45
6640- VEHICLE REPAIR & 42.00 2.31 3.19 0.00 0.08 0.00 3.19 38.8 6712- STAFF TRAVEL-LOCAL 0.00 0.00 2.74 (2.7 6714- STAFF TRAVEL-OUT OF AREA 150.00 78.47 78.47 0.00 0.52 0.00 78.47 71.5 6742- TRAINING - STAFF 690.00 0.00 333.30 356.7 6840- PROPERTY TAXES 11.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	6620- VEHICLE INSURANCE	105.00	0.00						
6712- STAFF TRAVEL-LOCAL 0.00 0.00 2.74 0.00 0.00 0.00 2.74 (2.7 6714- STAFF TRAVEL-OUT OF AREA 150.00 78.47 78.47 0.00 0.52 0.00 78.47 71.5 6742- TRAINING - STAFF 690.00 0.00 333.30 0.00 0.00 0.48 0.00 333.30 356.7 6840- PROPERTY TAXES 11.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	6640- VEHICLE REPAIR &	42.00	2.31						
6714- STAFF TRAVEL-OUT OF AREA 150.00 78.47 78.47 0.00 0.52 0.00 78.47 71.5 6742- TRAINING - STAFF 690.00 0.00 333.30 0.00 0.48 0.00 333.30 356.7 6840- PROPERTY TAXES 11.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	6712- STAFF TRAVEL-LOCAL	0.00	0.00	2.74	0.00				(2.74)
6742- TRAINING - STAFF         690.00         0.00         333,30         0.00         0.48         0.00         333,30         356,7           6840- PROPERTY TAXES         11.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         11.00           6850- FEES & LICENSES         1,103.00         0.00         29.51         0.00         0.03         0.00         29.51         1,073,4           6852- FINGERPRINT         105.00         0.00	6714- STAFF TRAVEL-OUT OF AREA	150.00							71.53
6840- PROPERTY TAXES         11.00         0.00         0.00         0.00         0.00         0.00         0.00         11.00           6850- FEES & LICENSES         1,103.00         0.00         29.51         0.00         0.03         0.00         29.51         1,073.4           6852- FINGERPRINT         105.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         105.0           6875- EMPLOYEE HEALTH & WELFARE         139.00         3.62         23.92         0.00         0.17         0.94         24.86         114.1           Total Other & Services         23,430.00         1,125.93         3,642.57         0.00         0.16         0.94         3,643.51         19,786.4           Equipment & Blding Improvements         0.00	6742- TRAINING - STAFF	690.00	0.00						
6850- FEES & LICENSES         1,103.00         0.00         29.51         0.00         0.03         0,00         29.51         1,073.4           6852- FINGERPRINT         105.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         105.0           6875- EMPLOYEE HEALTH & WELFARE         139.00         3.62         23.92         0.00         0.17         0.94         24.86         114.1           Total Other & Services         23,430.00         1,125.93         3,642.57         0.00         0.16         0.94         3,643.51         19,786.4           Equipment & Blding Improvements         0.00         0.0	6840- PROPERTY TAXES	11.00							11.00
6852- FINGERPRINT         105.00         0.00         0.00         0.00         0.00         0.00         0.00         105.00           6875- EMPLOYEE HEALTH & WELFARE         139.00         3.62         23.92         0.00         0.17         0.94         24.86         114.1           Total Other & Services         23,430.00         1,125.93         3,642.57         0.00         0.16         0.94         3,643.51         19,786.4           Equipment & Blding Improvements         0.00         0.0	6850- FEES & LICENSES	1,103.00							
6875- EMPLOYEE HEALTH & WELFARE         139.00         3.62         23.92         0.00         0.17         0.94         24.86         114.1           Total Other & Services         23,430.00         1,125.93         3,642.57         0.00         0.16         0.94         3,643.51         19,786.4           Equipment & Blding Improvements         0.00	6852- FINGERPRINT	105.00	0.00						
Total Other & Services         23,430.00         1,125.93         3,642.57         0.00         0.16         0.94         3,643.51         19,786.4           Equipment & Blding Improvements         0.00         0.									
Equipment & Blding Improvements         0.00	Total Other & Services								
Depreciation Expense         0.00<									0.00
7240- DIRECT BENEFITS         1,020,286.00         82,169.43         265,170.21         0.00         0.26         0.00         265,170.21         755,115.7           Direct Benefits         1,020,286.00         82,169.43         265,170.21         0.00         0.26         0.00         265,170.21         755,115.7           9010- INDIRECT COST ALLOCATION         103,154.00         8,130.68         26,219.50         0.00         0.25         0.00         26,219.50         76,934.5           TOTAL EXPENSES         1,236,710.00         97,002.11         314,345.89         0.00         0.25         0.94         314,346.83         922,363.1	_								0.00
Direct Benefits         1,020,286.00         82,169.43         265,170.21         0.00         0.26         0.00         265,170.21         755,115.7           9010- INDIRECT COST ALLOCATION         103,154.00         8,130.68         26,219.50         0.00         0.25         0.00         26,219.50         76,934.5           TOTAL EXPENSES         1,236,710.00         97,002.11         314,345.89         0.00         0.25         0.94         314,346.83         922,363.1		1000000							
9010- INDIRECT COST ALLOCATION 103,154.00 8,130.68 26,219.50 0.00 0.25 0.00 26,219.50 76,934.5 TOTAL EXPENSES 1,236,710.00 97,002.11 314,345.89 0.00 0.25 0.94 314,346.83 922,363.1	-								
TOTAL EXPENSES 1,236,710.00 97,002.11 314,345.89 0.00 0.25 0.94 314,346.83 922,363.1									
The following state of the stat									
	Excess Revenue Over (Under)	0.00	476.72	0.00	0.00	0.00	(0.94)	(0.94)	0.94

### Madera Regional Head Start Budget to Actual As of September 30, 2023

Prior Mth   Prio
Revenues         Revenues           4110- GRANT INCOME-FEDERAL         4,568,478.00         404,308.97         1,251,586.65         847,277.68         1,347,121.76         27.40%         53,226.48         1,304,813.13         (3,263,664.81           4210- DONATIONS         0.00
### ### ### ### ### ### ### ### ### ##
4210- DONATIONS         0.00
4220- IN KIND CONTRIBUTIONS         1,065,680.00         0.00         172,063.71         172,063.71         310,856.00         16.15%         -         172,063.71         (893,616.29)           4330- SALE OF ASSETS         0.00
4330- SALE OF ASSETS         0.00<
A350- RENTAL INCOME
A390- MISC INCOME   0.00   0
Total Revenues         5,634,158.00         404,308.97         1,423,650.36         1,019,341.39         1,657,977.76         25%         53,226.48         1,476,876.84         (4,157,281.16)           5010 SALARIES & WAGES         1,881,822.00         186,264.80         599,532.29         413,267.49         489,981.56         31.86%         0.00         599,532.29         (1,282,289.7°           5019- SALARIES & WAGES C19         0.00         0
5010 SALARIES & WAGES         1,881,822.00         186,264.80         599,532.29         413,267.49         489,981.56         31.86%         0.00         599,532.29         (1,282,289.7°           5019 SALARIES & WAGES C19         0.00         0.0
5019- SALARIES & WAGES C19         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         5020 ACCRUED VACATION PAY         165,044.00         10,324.95         34,001.18         23,676.23         39,483.66         20.60%         0.00         34,001.18         (131,042.82)         5112 HEALTH INSURANCE         243,590.00         13,621.75         46,127.30         32,505.55         55,430.00         18.94%         0.00         46,127.30         (197,462.70         5114 WORKER'S COMPENSATION         60,743.00         (6,155.67)         6,677.77         12,833.44         15,712.38         10.99%         0.00         6,677.77         (54,065.20)         5115-Worker'S Compensation C19         0.00
5020 ACCRUED VACATION PAY         165,044.00         10,324.95         34,001.18         23,676.23         39,483.66         20.60%         0.00         34,001.18         (131,042.85)           5112 HEALTH INSURANCE         243,590.00         13,621.75         46,127.30         32,505.55         55,430.00         18.94%         0.00         46,127.30         (197,462.70)           5114 WORKER'S COMPENSATION         60,743.00         (6,155.67)         6,677.77         12,833.44         15,712.38         10.99%         0.00         6,677.77         (54,065.25)           5115- Worker's Compensation C19         0.00 <td< td=""></td<>
5112 HEALTH INSURANCE       243,590.00       13,621.75       46,127.30       32,505.55       55,430.00       18,94%       0.00       46,127.30       (197,462.70         5114 WORKER'S COMPENSATION       60,743.00       (6,155.67)       6,677.77       12,833.44       15,712.38       10.99%       0.00       6,677.77       (54,065.23         5115- Worker's Compensation C19       0.00
5114 WORKER'S COMPENSATION         60,743.00         (6,155.67)         6,677.77         12,833.44         15,712.38         10.99%         0.00         6,677.77         (54,065.25)           5115- Worker's Compensation C19         0.00         0.0
5115- Worker's Compensation C19         0.00
5116 PENSION         116,609.00         8,072.50         26,040.26         17,967.76         30,000.78         22.33%         0.00         26,040.26         (90,568.74           5117- Pension C19         0.00
5117- Pension C19         0.00
5121- FICA C19       0.00<
5122 FICA       145,245.00       13,972.90       45,806.01       31,833.11       37,818.30       31.54%       0.00       45,806.01       (99,438.99)         5123- SUI C19       0.00       0.00       0.00       0.00       0.00       0.00       0.00%       0.00       0
5123- SUI C19 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.
5124 SUI 30,608.00 337.39 1,783.97 1,446.58 7,362.67 5.83% 0.00 1,783.97 (28,824.03
5130 ACCRUED VACATION FRINGE 12,802.00 789.86 2,587.44 1,797.58 3,060.86 20.21% 0.00 2,587.44 (10,214.50
6110 OFFICE SUPPLIES 33,672.00 3,535.10 6,670.05 3,134.95 9,706.00 19.81% 1,348.83 8,018.88 (25,653.12
6112 DATA PROCESSING SUPPLIES 85,000.00 4,131.85 12,342.97 8,211.12 23,512.00 14.52% (13.92) 12,329.05 (72,670.99)
6121 FOOD 20,000.00 297.13 4,510.10 4,212.97 3,000.00 22.55% 0.00 4,510.10 (15,489.90
6122 KITCHEN SUPPLIES 0.00 0.00 0.00 1,000.00 0.00% 0.00 0.00 0.00 0.00 0.00 0
6132 MEDICAL & DENTAL SUPPLIES 11,349.00 0.00 173.73 173.73 2,269.00 1.53% 0.00 173.73 (11,175.27 6134 INSTRUCTIONAL SUPPLIES 22,000.00 6,956.88 7,900.87 943.99 5,392.00 35.91% 2,866.01 10,766.88 (11,233.12
6140 CUSTODIAL SUPPLIES 30,000.00 0,950.66 7,960.67 945.99 5,592.00 55.91% 2,660.01 10,760.66 (11,255.12
6142 LINEN/LAUNDRY 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.
6150 UNIFORM RENTAL/PURCHASE 300.00 0.00 0.00 0.00 0.00 0.00 0.00 0
6170 POSTAGE & SHIPPING 900.00 62.20 168.66 106.46 300.00 18.74% 0.00 168.66 (731.34)
6180 EQUIPMENT RENTAL 25,000.00 2,434.13 8,456.09 6,021.96 5,840.00 33.82% 0.00 8,456.09 (16,543.9)
6181 EQUIPMENT MAINTENANCE 18,000.00 1,590.79 4,114.52 2,523.73 3,792.00 22.86% 450.00 4,564.52 (13,435.4)
6221 EQUIPMENT OVER >\$5000 164,000.00 59,817.91 59,817.91 0.00 164,000.00 36.47% 0.00 59,817.91 (104,182.09
6231- BUILDING RENOVATION 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.
6310 PRINTING & PUBLICATIONS 8,014.00 3,150.61 11,090.00 7,939.39 2,750.00 138.38% 0.00 11,090.00 3,076.00
6312 ADVERTISING AND PROMOTION 3,000.00 0.00 0.00 0.00 600.00 0.00% 0.00 0.00
6320 TELEPHONE 150,000.00 20,726.17 52,902.53 32,176.36 49,988.00 35.27% 0.00 52,902.53 (97,097.4)
6410 RENT 250,000.00 18,832.90 71,916.10 53,083.20 83,334.00 28.77% 0.00 71,916.10 (178,083.90
6420 UTILITIES/ DISPOSAL 120,000.00 4,958.99 36,077.76 31,118.77 40,000.00 30.06% 0.00 36,077.76 (83,922.24)
6432 BUILDING REPAIRS/ MAINTEN 156,000.00 3,977.42 12,523.53 8,546.11 52,000.00 8.03% 19,255.00 31,778.53 (124,221.4)
6433 GROUNDS MAINTENANCE 30,000.00 1,950.00 13,411.09 11,461.09 10,000.00 44.70% 4,700.00 18,111.09 (11,888.9
6435 BUILDING IMPROVEMENTS 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.
6436 PEST CONTROL 7,700.00 673.15 2,653.03 1,979.88 2,566.52 34.45% 0.00 2,653.03 (5,046.97)
6437 BURGLAR & FIRE ALARM 4,000.00 151.89 890.42 738.53 1,526.00 22.26% 1,320.00 2,210.42 (1,789.58
6440 PROPERTY INSURANCE 10,020.00 0.00 1,171.96 1,171.96 3,340.00 11.70% 0.00 1,171.96 (8,848.0-
6520 CONSULTANTS 0.00 346.32 1,695.98 1,349.66 0.00 0.00% 7,400.00 9,095.98 9,095.98
6522 CONSULTANT EXPENSES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0
6524 CONTRACTS 63,400.00 0.00 2,075.04 2,075.04 0.00 3.27% 0.00 2,075.04 (61,324.96)
6530 LEGAL 10,000.00 937.50 937.50 0.00 4,000.00 9.38% 0.00 937.50 (9,062.50
6540 CUSTODIAL SERVICES 22,000.00 840.01 3,466.01 2,626.00 7,333.32 15.75% 0.00 3,466.01 (18,533.99)

#### Madera Regional Head Start Budget to Actual As of September 30, 2023

Account Descpription	Grant Budget	Current Period	Current Actual YTD	Prior Mth YTD	YTD Budget	% Spent	Encumbered	Actual + Encumbered	Budget Balance
6555 MEDICAL SCREENING/DEAT/ST	4,000.00	0.00	1,505.00	1,505.00	1,400.00	37.63%	0.00	1,505.00	(2,495.00)
6562 MEDICAL EXAM	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6564 MEDICAL FOLLOW-UP	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6566 DENTAL EXAM	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6568 DENTAL FOLLOW-UP	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6610 GAS & OIL	10,000.00	2,014.38	4,573.95	2,559.57	3,332.00	45.74%	0.00	4,573.95	(5,426.05)
6620 VEHICLE INSURANCE	17,000.00	0.00	1,659.51	1,659.51	5,668.00	9.76%	0.00	1,659.51	(15,340.49)
6640 VEHICLE REPAIR & MAINTENA	18,000.00	726.16	2,327.72	1,601.56	6,000.00	12.93%	0.00	2,327.72	(15,672.28)
6712 STAFF TRAVEL-LOCAL	7,500.00	36.03	720.26	684.23	1,632.00	9.60%	0.00	720.26	(6,779.74)
6714 STAFF TRAVEL-OUT OF AREA	27,955.00	459.70	459.70	0.00	0.00	1.64%	0.00	459.70	(27,495.30)
6722 PER DIEM - STAFF	3,882.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	(3,882.00)
6724 PER DIEM - PARENT	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6730 VOLUNTEER TRAVEL	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6742 TRAINING - STAFF	44,595.00	60.00	11,382.58	11,322.58	26,595.00	25.52%	5,379.00	16,761.58	(27,833.42)
6744 VOLUNTEER TRAINING	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6746 TRAINING - PARENT	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6748 EDUCATION REIMBURSEMENT	20,000.00	0.00	0.00	0.00	10,000.00	0.00%	0.00	0.00	(20,000.00)
6750 FIELD TRIPS	2,800.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	(2,800.00)
6810 BANK CHARGES	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6820 INTEREST CHARGES	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6832 LIABILITY INSURANCE	360.00	0.00	26.80	26.80	120.00	7.44%	0.00	26.80	(333.20)
6834 STUDENT ACTIVITY INSURANC	2.230.00	0.00	227.45	227.45	446.00	10.20%	0.00	227.45	(2,002.55)
6840 PROPERTY TAX	42.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	(42.00)
6850 FEES & LICENSES	10,000.00	0.00	27,704.85	27,704.85	3,332.00	277.05%	0.00	27,704.85	17,704.85
6851 CPR FEES	0.00	0.00	0.00	0.00	3,332.00 0.00	0.00%	0.00	0.00	0.00
6852 FINGER PRINTING									
	2,000.00	240.50	539.50	299.00	1,000.00	26.98%	0.00	539.50	(1,460.50)
6860 DEPRECIATION EXPENSE	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6870 EMPLOYEE RECOGNITION	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6875- EMPLOYEE HEALTH & WELFARE COST	15,000.00	509.56	1,031.67	522.11	0.00	6.88%	128.56	1,160.23	(13,839.77)
6880 VOLUNTEER RECOGNITION	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
6892 CASH SHORT/OVER	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
7110 PARENT ACTIVITIES	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
7111 PARENT MILEAGE	550.00	0.00	0.00	0.00	110.00	0.00%	0.00	0.00	(550.00)
7112 PARENT INVOLVEMENT	9,120.00	0.00	(5.64)	(5.64)	1,824.00	-0.06%	0.00	(5.64)	(9,125.64)
7114 PPC ALLOWANCE	0.00	420.00	495.00	75.00	750.00	0.00%	0.00	495.00	495.00
7115 PPC FOOD ALLOWANCE	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00
7116 PARENT COMM. FOOD ALLOWAN	3,750.00	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	(3,750.00)
8110 IN KIND SALARIES	60,628.00	0.00	12,795.95	12,795.95	17,684.00	21.11%	0.00	12,795.95	(47,832.05)
8120 IN KIND RENT	318,251.00	0.00	58,916.76	58,916.76	92,833.00	18.51%	0.00	58,916.76	(259,334.24)
8130 IN KIND - OTHER	686,801.00	0.00	100,351.00	100,351.00	200,339.00	14.61%	0.00	100,351.00	(586,450.00)
9010 INDIRECT COST ALLOCATION	367,376.00	28,733.91	99,405.09	70,671.18	98,683.71	27.06%	4,439.60	103,844.69	(263,531.31)
Total Expenses	5,634,158.00	404,308.97	1,423,650.36	1,019,341.39	1,657,977.76	25.27%	53,226.48	1,476,876.84	(4,157,281.16)
Excess Revenue Over (Under)									
Expenditures =	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Contract % 28.56%

### Madera Regional Head Start Budget to Actual As of August 31, 2023

Account		Grant	Current	<b>Current Mth</b>	Prior Mth	Current vs Budget	YTD				
									YTD	Actual +	
Descpription		Budget	Period	YTD	YTD	YTD	Budget	% Spent	Encumbered	Encumbered	Balance
Revenues											
4110- GRANT INCOME-FEDERAL	\$	4,522,453	538,591.48	828,161.89	289,570.41	(102,241.92)	930,403.81	19%	34,741.36	862,903.25	3,659,549.75
4210- DONATIONS			-			(4= 4=0.00)		0%		-	-
4220- IN KIND CONTRIBUTIONS	\$	1,065,680	132,710.61	172,063.71	39,353.10	(47,176.29)	219,240.00	16%	-	172,063.71	893,616.29
4330- SALE OF ASSETS 4350- RENTAL INCOME			-					0% 0%	_	-	-
4390- MISC INCOME			_					0%		-	-
Total Revenues	\$	5,588,133	671,302.09	899,912.23	328,923.51	(149,418.21)	1,149,643.81	16%	34,741.36	1,034,966.96	4,553,166.04
		-,,	,			(110,110,217	.,,			.,,	.,,
5010 SALARIES & WAGES	\$	1,881,822	303,778.71	413,267.49	109,488.78	100,751.41	312,516.08	22%	_	413,267.49	1,468,554.51
5019- SALARIES & WAGES C19			-			· •		0%		•	-
5020 ACCRUED VACATION PAY	\$	165,044	17,103.14	23,676.23	6,573.09	426.62	23,249.61	14%	-	23,676.23	141,367.77
5112 HEALTH INSURANCE	\$	243,590	23,417.42	32,505.55	9,088.13	594.55	31,911.00	13%	-	32,505.55	211,084.45
5114 WORKER'S COMPENSATION	\$	60,743	9,438.27	12,833.44	3,395.17	2,869.33	9,964.11	21%	-	12,833.44	47,909.56
5115- Worker's Compensation C19 5116 PENSION	\$	116,609	12,797.05	17,967.76	5,170.71	(965.01)	18,932.77	0% 15%	_	- 17,967.76	98,641.24
5117- Pension C19	Ψ	110,000	-	17,507.70	3,170.71	(300.01)	10,332.77	0%		-	-
5121- FICA C19			-					0%		_	-
5122 FICA	\$	145,245	23,033.33	31,833.11	8,799.78	7,712.17	24,120.94	22%	-	31,833.11	113,411.89
5123- SUI C19			-			-		0%		-	-
5124 SUI	\$	30,608	769.57	1,446.58	677.01	(2,910.63)	4,357.21	5%	-	1,446.58	29,161.42
5130 ACCRUED VACATION FRINGE	\$	12,802	1,308.27	1,797.58	489.31	(4.61)	1,802.19	14%	-	1,797.58	11,004.42
6110 OFFICE SUPPLIES	\$	32,172	411.80	1,312.46	900.66	(4,741.54)	6,054.00	18%	4,428.91	5,741.37	26,430.63
6112 DATA PROCESSING	\$	85,000	3,303.40	8,211.12	4,907.72	(7,614.88)	15,826.00	10%	57.50	8,268.62	76,731.38
6121 FOOD	\$	20,000	-	-	-	(1,500.00)	1,500.00	0%	-	-	20,000.00
6122 KITCHEN SUPPLIES			-	-	-	(500.00)	500.00	0%	-	-	-
6130 PROGRAM SUPPLIES	\$	100,000	6,234.38	9,900.40	3,666.02	(3,582.60)	13,483.00	19%	9,536.15	19,436.55	80,563.45
6132 MEDICAL & DENTAL SUPPLIES	\$	11,349	173.73	173.73	-	(960.27)	1,134.00	2%	_	173.73	11,175.27
6134 INSTRUCTIONAL SUPPLIES	\$	22,000	777.44	943.99	166.55	(2,372.01)	3,316.00	19%	3,163.56	4,107.55	17,892.45
6140 CUSTODIAL SUPPLIES	\$	30,000	3,113.85	3,438.13	324.28	(669.87)	4,108.00	13%	347.40	3,785.53	26,214.47
6142 LINEN/LAUNDRY	•	,	-	-,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0%		-	,
6150 UNIFORM RENTAL/PURCHASE	\$	300	_	_	_	(300.00)	300.00	0%	_	_	300.00
6170 POSTAGE & SHIPPING	\$	900	_	106.46	106.46	(118.54)	225.00	12%	_	106.46	793.54
6180 EQUIPMENT RENTAL	\$	25,000	1,908.32	6,021.96	4,113.64	2,576.96	3,445.00	24%	_	6,021.96	18,978.04
6181 EQUIPMENT MAINTENANCE	\$	18,000	1,300.32	2,523.73	2,523.73	507.73	2,016.00	17%	450.00	2,973.73	15,026.27
6221 EQUIPMENT OVER >\$5000	\$	164,000	_	2,323.73	2,323.73	(164,000.00)	164,000.00	0%	430.00	2,913.13	164,000.00
6231- BUILDING RENOVATION	Ψ	104,000	-	_	•	(104,000.00)	104,000.00			-	104,000.00
	•	F 000	4 400 50	7 000 00	0.770.00		4.050.00	0%		-	(0.000.00)
6310 PRINTING & PUBLICATIONS	\$	5,000	4,160.53	7,939.39	3,778.86	6,689.39	1,250.00	159%	-	7,939.39	(2,939.39)
6312 ADVERTISING & PROMOTION	\$	3,000	-			(600.00)	600.00	0%	-	-	3,000.00
6320 TELEPHONE	\$	150,000	20,551.60	32,176.36	11,624.76	(5,314.64)	37,491.00	21%	-	32,176.36	117,823.64
6410 RENT	\$	250,000	17,500.50	53,083.20	35,582.70	(9,417.80)	62,501.00	21%	-	53,083.20	196,916.80
6420 UTILITIES/ DISPOSAL	\$	120,000	21,780.23	31,118.77	9,338.54	1,118.77	30,000.00	26%	-	31,118.77	88,881.23
6432 BUILDING REPAIRS/ MAINTEN	\$	156,000	1,164.96	8,546.11	7,381.15	(30,453.89)	39,000.00	5%	-	8,546.11	147,453.89
6433 GROUNDS MAINTENANCE	\$	30,000	3,140.11	11,461.09	8,320.98	3,961.09	7,500.00	54%	4,700.00	16,161.09	13,838.91
6435 BUILDING IMPROVEMENTS			-			-		0%		-	-
6436 PEST CONTROL	\$	7,700	673.15	1,979.88	1,306.73	54.99	1,924.89	26%	<del>-</del>	1,979.88	5,720.12
6437 BURGLAR & FIRE ALARM	\$	4,000	207.89	738.53	530.64	(448.97)	1,187.50	51%	1,320.00	2,058.53	1,941.47
6440 PROPERTY INSURANCE	\$	10,020	1 100 20	1,171.96	1,171.96	(1,333.04)	2,505.00	12%	7 400 00	1,171.96 8,749.66	8,848.04
6520 CONSULTANTS 6522 CONSULTANT EXPENSES			1,106.30	1,349.66	243.36	1,349.66	-	0% 0%	7,400.00	0,749.00	(8,749.66)
6524 CONTRACTS	\$	63,400	2,075.04	2,075.04	_	2,075.04	_	3%	_	2,075.04	61,324.96
6530 LEGAL	\$	10,000	_,0,0.04	_,0.0.04	_	(2,000.00)	2,000.00	0%	_	_,0.0.04	10,000.00
6540 CUSTODIAL SERVICES	\$	22,000	903.00	2,626.00	1,723.00	(2,873.99)	5,499.99	12%	-	2,626.00	19,374.00
6555 MEDICAL SCREENING/DEAT/ST	\$	4,000	1,505.00	1,505.00	-	105.00	1,400.00	38%	-	1,505.00	2,495.00
6562 MEDICAL EXAM			-			-		0%		-	-
6564 MEDICAL FOLLOW-UP			-			-		0%		-	-
6566 DENTAL EXAM			-			•		0%		-	-

### Madera Regional Head Start Budget to Actual As of August 31, 2023

Account		Grant	Current	<b>Current Mth</b>	Prior Mth	Current vs Budget	YTD				
									YTD	Actual +	
Descpription		Budget	Period	YTD	YTD	YTD	Budget	% Spent	Encumbered	Encumbered	Balance
6568 DENTAL FOLLOW-UP			-			-		0%		-	-
6610 GAS & OIL	\$	10,000	1,188.85	2,559.57	1,370.72	60.57	2,499.00	26%	-	2,559.57	7,440.43
6620 VEHICLE INSURANCE	\$	17,000	-	1,659.51	1,659.51	(2,591.49)	4,251.00	10%	-	1,659.51	15,340.49
6640 VEHICLE REPAIR & MAINTENA	\$	18,000	686.06	1,601.56	915.50	(2,898.44)	4,500.00	9%	-	1,601.56	16,398.44
6712 STAFF TRAVEL-LOCAL	\$	7,500	626.85	684.23	57.38	(214.77)	899.00	9%	-	684.23	6,815.77
6714 STAFF TRAVEL-OUT OF AREA	\$	16,580	-	-	-	-	-	0%	-	-	16,580.00
6722 PER DIEM - STAFF	\$	1,680	-	-	-	-	-	0%	-	-	1,680.00
6724 PER DIEM - PARENT			-			_		0%		-	-
6730 VOLUNTEER TRAVEL			-			-		0%		-	-
6742 TRAINING - STAFF	\$	22,000	-	-	-	(4,000.00)	4,000.00	0%	-	-	22,000.00
6744 TRAINING VOLUNTEERS			-			- 1		0%		-	· -
6746 TRAINING PARENTS			-			_		0%		-	-
6748 EDUCATION REIMBURSEMENT	\$	20,000	-	_	_	(10,000.00)	10,000.00	0%	-	-	20,000.00
6750 FIELD TRIPS	\$	2,800	-	_	_	· · · · · · · ·	· ·	0%	_	-	2,800.00
6810 BANK CHARGES	•	,	-			_		0%		-	-
6820 INTEREST CHARGES			-			-		0%		-	-
6832 LIABILITY INSURANCE	\$	360	-	26.80	26.80	(63.20)	90.00	7%	-	26.80	333.20
6834 STUDENT ACTIVITY INSURANC	\$	2,230	_	227.45	227.45	4.45	223.00	10%	_	227.45	2,002.55
6840 PROPERTY TAXES	\$	42	_			-	-	0%	_		42.00
6850 FEES & LICENSES	\$	10,000	9,804.01	27,704.85	17,900.84	25,205.85	2,499.00	277%	_	27,704.85	(17,704.85)
6851 CPR FEES	Ψ	10,000	-	21,104.00	11,000.04	20,200.00	2,400.00	0%			(11,104.00)
6852 FINGER PRINTING	\$	2,000	223.50	299.00	75.50	(201.00)	500.00	15%	_	299.00	1,701.00
6860 DEPRECIATION EXPENSE	Ψ	2,000	-	200.00	10.00	(201.00)	000.00	0%		-	1,701.00
6870 EMPLOYEE RECOGNITION			_			_		0%		_	_
6875- EMPLOYEE HEALTH & WELFARE COSTS	\$	15,000	397.68	522.11	124.43	522.11	_	6%	440.07	962.18	14,037.82
6880 VOLUNTEER RECONGNITION	Ψ.	.0,000	-	<b></b>		-		0%		-	- 1,001.102
6892 CASH SHORT / OVER			_			_		0%		_	_
7110 PARENT ACTIVITIES			_			_		0%		_	_
7111 PARENT MILEAGE	\$	550	_	_	_	(110.00)	110.00	0%	_	_	550.00
7112 PARENT INVOLVEMENT	\$	9,120	_	(5.64)	(5.64)	(917.64)	912.00	0%	_	(5.64)	9,125.64
7114 PPC ALLOWANCE	Ψ	3,120	45.00	75.00	30.00	(300.00)	375.00	0%	_	75.00	(75.00)
7115 PPC FOOD ALLOWANCE			-5.00	73.00	30.00	(500.00)	373.00	0%		75.00	(73.00)
7116 POLICY COUN. FOOD ALLOWAN	\$	3.750						0%		_	3.750.00
8110 IN KIND SALARIES	\$	60,628	12,795.95	12,795.95	_	323.95	12,472.00	21%	_	12.795.95	47.832.05
8120 IN KIND RENT	\$	318,251	19,563.66	58,916.76	39,353.10	(6,556.24)	65,473.00	19%		58.916.76	259,334.24
8130 IN KIND - STATE	\$	686,801	100,351.00	100,351.00	39,333.10	(40,944.00)	141,295.00	15%		100,351.00	586,450.00
9010 INDIRECT COST ALLOCATION	-	363.537	43.282.54	69,076.74	25.794.20	5.151.22	63.925.52	20%	2.897.77	71.974.51	•
		5,588,133	671,302.09	899,912.23		(149,418.21)	1,149,643.81	19%		1,034,966.96	291,562.49 4,553,166.04
Total Expenses		,500,133		•	328,923.51	. , , ,	1,149,043.01	1976	34,741.36		4,555,166.04
Excess Revenue Over (Under) Expenditure	> <u>}</u>		-	-	-	-		[. <b></b>	-	-	-
			40= 000 5 :	050 554 55	000 === - :				RATIVE EXPENS		\$113,521.16
		=	495,308.94	658,771.78	263,776.21	•		PERCENT	ADMINISTATIVE	<u>:</u>	11.14%
		-	45,073.11	59,948.23	24,003.64	9.	.10%	LIMIT IS 1	5%		

YTD Contract %

20.46%

# **IN-KIND MONTHLY SUMMARY REPORT**

Month August Year 2023

CATEGORY	BUDGET	PREVIOUS TOTAL	CURRENT TOTAL	Y-T-D TOTAL	REMAINING IN-KIND NEEDED
NON-FEDERAL CASH					
Volunteer Services/Servicios Voluntarios	158,104.00	22,375.51	28,440.38	50,815.89	107,288.11
A. Professional Services/Servicios Profesionales	-	-		-	-
B. Center Volunteers/Voluntarios en el Centro	155,652.00	22,375.51	28,440.38	50,815.89	104,836.11
C. Other/Policy Council/Otro/Comité de Póliza	2,452.00	-		-	2,452.00
Donated Food/Comida Donada	-	-		-	-
Donated Supplies/Materiales Donado	1,655.00	-		-	1,655.00
Donated Equipment	-	-		-	-
Donated Bus Storage	-	-		-	-
Donated Space/Sitio Donado	-	-		-	•
Transportation/ Transportación	-	-			
TOTAL IN-KIND	159,759.00	22,375.51	28,440.38	50,815.89	108,943.11
		-	-	-	-
Grand Total	159,759.00	22,375.51	28,440.38	50,815.89	108,943.11

B. Contracted In-Kind \$ 50,815.89

C. Percent Y-T-D In-Kind 31.81%

### State Migrant Full-Day Program - Basic Program

			For the Pe	eriod Ending		9/30/2023			Start Date	7/1/2023
				Current	Previous				Current Mnth	30.00%
Account	Description	Budget	MTD	Actual YTD	Actual YTD	YTD Budget	% Spent	Encumbered	Actual + Encumb	Budget Balance
4120	REVENUES GRANT INCOME-STATE	838,279	_	182,498.99	182,498.99	209,569	21.77%	_	182,498.99	655,780.01
4220	IN KIND CONTRIBUTIONS	000,210	_	102, 100.00	102, 100.00	200,000	21.1770	_	-	-
4315	CHILD CRE REVENUE-STATE		-					_	-	_
4350	RENTAL INCOME		-					_	-	-
	TOTAL REVENUES	838,279	-	182,498.99	182,498.99	209,569	21.77%	-	182,498.99	655,780.01
	EXPENDITURES									
5010	SALARIES & WAGES	540,477	59,244.01	178,473.94	119,229.93	135,119	33.02%	13,385.55	191,859.49	348,617.51
5020	ACCRUED VACATION PAY	34,500	3,342.67	11,433.42	8,090.75	8,625	33.14%	857.51	12,290.93	22,209.07
5112	HEALTH INSURANCE	65,455	5,855.47	21,254.74	15,399.27	16,364	32.47%	•	21,254.74	44,200.26
5114	WORKER'S COMPENSATION	21,205	1,957.44	6,456.94	4,499.50	5,301	30.45%	_	6,456.94	14,748.06
5116	PENSION	30,949	3,971.29	8,954.59	4,983.30	7,737	28.93%	468.49	9,423.08	21,525.92
5122	FICA	41,486	4,441.65	13,438.83	8,997.18	10,372	32.39%	1,023.99	14,462.82	27,023.18
5124	SUI	5,751	256.04	669.07	413.03	1,438	11.63%		669.07	5,081.93
5130	ACCRUED VACATION FRINGE	3,000	255.67	874.64	618.97	750	29.15%	-	874.64	2,125.36
6110	OFFICE SUPPLIES	-	-			-		-	-	-
6112	DATA PROCESSING SUPPLIES	-	-			-		_	-	_
6121	FOOD	-	-			-		_	-	-
6122	KITCHEN SUPPLIES	-	-			-		-	-	-
6130	PROGRAM SUPPLIES	7,237	-			1,809	0.00%	-	-	7,237.00
6132	MEDICAL & DENTAL SUPPLIES	· <b>-</b>	-			-		-	-	-
6134	INSTRUCTIONAL SUPPLIES	4,125	-			1,031		-	-	4,125.00
6140	CUSTODIAL SUPPLIES	6,188	912.15	3,435.61	2,523.46	1,547	55.52%	-	3,435.61	2,752.39
6142	LINEN/LAUNDRY	-	-			-		-	-	-
6143	FURNISHINGS	-	-			-		-	-	-
6150	UNIFORM RENTAL/PURCHASE	-	-			-		-	-	-
6170	POSTAGE & SHIPPING	-	-			-		-	-	-
6320	TELEPHONE	-	-			-		-	-	-
6410	RENT	-	-			-		-	-	-
6420	UTILITIES/ DISPOSAL	-	-			-		-	-	-
6432	BUILDING REPAIRS/ MAINTENANCE	-	-			-		-	-	-
6433	GROUNDS MAINTENANCE	-	-			-		-	-	-
6540	CUSTODIAL SERVICES	7,985	909.62	3,431.03	2,521.41	1,996	42.97%	-	3,431.03	4,553.97
6610	GAS & OIL	-	-			-		-	-	-
6620	VEHICLE INSURANCE	-	-			-		-	-	-
6630	VEHICLE LICENSE & FEES	-	-			-		-	-	-
6640	VEHICLE REPAIR & MAINTENANCE	-	-			-		-	-	-
9010	INDIRECT COST ALLOCATION	69,921	7,384.29	22,606.48	15,222.19	17,480	32.33%	1,431.93	24,038.41	45,882.59
	Total Expenses	838,279	88,530.30	271,029.29	182,498.99	209,569	32.33%	17,167.47	288,196.76	550,082.24
	_	-		(88,530.30)	-	-			34.38%	

In Direct Calc. @ 9.1% 22,606.48

22,606.48 Total

## Madera Migrant Head Start Budget to Actual

		-			dget to Actual		Ī			
			For the	Period Ending		9/30/2023			Start Date	3/1/2023
									Current Mnth	7.00
			Current	Current	Previous					58%
Account	Description	Budget	PTD	Actual YTD	Actual YTD	YTD Budget	% Spent	Encumbered	Actual + Encumb	<b>Budget Balance</b>
	REVENUES									
4110	GRANT INCOME-	6,158,497	474,317.23	2,828,465.23	2,354,148.00	25,003,498	46%	14,153.47	2,842,618.70	3,315,878.30
4220	IN KIND CONTRIBUTIONS	409,729	149,638.08	414,274.29	264,636.21	1,663,500	101%	-	414,274.29	(4,545.29)
4390	MISCELLANEOUS	-	-	-	-	-		-	-	-
	TOTAL REVENUES	6,568,226	623,955.31	3,242,739.52	2,618,784.21	26,666,998	49%	14,153.47	3,256,892.99	3,311,333.01
	EXPENDITURES									
5010	Salaries & Wages	3,326,783	249,459.82	1,522,841.59	1,273,381.77	13,506,739	46%	_	1,522,841.59	1,803,941.41
5020	Accrued Vacation Pay	209,553	15,058.52	95,243.72	80,185.20	850,785	45%	_	95,243.72	114,309.28
5112	Health Insurance	370,958	21,308.38	154,740.34	133,431.96	1,506,089	42%	_	154,740.34	216,217.66
5114	Worker's Compensation	98,177	(7,315.80)	34,986.42	42,302.22	398,599	36%	_	34,986.42	63,190.58
5116	Pension	172,369	12,689.06	78,526.68	65,837.62	699,818	46%		78,526.68	93,842.32
5122	FICA	264,028	18,789.71	116,545.61	97,755.90	1,071,954	44%	_	116,545.61	147,482.39
5124	SUI	34,745	870.20	4,625.33	3,755.13	141,065	13%	1	4,625.33	30,119.67
		•					47%	•		,
5130	Accrued Vacation Fringe	15,350	1,141.58	7,261.36	6,119.78	62,321		407.04	7,261.36	8,088.64
6110	Office supplies	17,800	1,463.80	5,766.45	4,302.65	72,268	32%	107.94	5,874.39	11,925.61
6112	Data Processing Supplies	44,319	5,989.69	70,169.29	64,179.60	179,935	158%	368.35	70,537.64	(26,218.64)
6121	Food	7,500	92.60	6,513.59	6,420.99	30,450	87%	-	6,513.59	986.41
6122	Kitchen Supplies	2,251	-	1,680.78	1,680.78	9,139	75%	-	1,680.78	570.22
6130	Program Supplies	116,240	611.56	10,393.05	9,781.49	471,934	9%	1,175.45	11,568.50	104,671.50
6132	Medical & Dental Supplies	24,000	-	9,603.60	9,603.60	97,440	40%	-	9,603.60	14,396.40
6134	Instructional Supplies	23,375	291.83	2,551.15	2,259.32	94,903	11%	-	2,551.15	20,823.85
6140	Custodial Supplies	24,188	3,626.46	17,142.57	13,516.11	98,203	71%	-	17,142.57	7,045.43
6142	Linen / Laundry	-	-	-	-	-		-	-	-
6143	Furnishing	2,250	-	382.51	382.51	9,135	17%	-	382.51	1,867.49
6150	Uniform Rental / Purchases	156	-	150.00	150.00	633	96%	_	150.00	6.00
6170	Postage & Shipping	600	72.71	388.65	315.94	2,436	65%	_	388.65	211.35
6221	Equipment Over > \$5,000	36,000	27,440.33	27,440.33	-	146,160		_	27,440.33	8,559.67
6233	Land Improvements	-				-		_		-,
6180	Equipment Rental	24,000	1,967.70	13,382.37	11,414.67	97,440	56%	_	13,382.37	10,617.63
6181	Equipment Maintenance	15,400	2,693.59	9,025.70	6,332.11	62,524	59%	500.00	9,525.70	5,874.30
6310	Printing & Publications	6,100	2,093.39	5,023.69	5,023.69	24,766	82%	-	5,023.69	1,076.31
6312	Advertising & Promotion	0,100	-	3,023.03	3,023.03	24,700	02 /6		3,023.09	1,070.51
6320		86,400	10,912.35	24.266.00	42 252 74	350,784	28%		24,266.09	62,133.91
	Telephone	,	,	24,266.09	13,353.74	,		•	,	,
6410	Rent	212,810	17,273.34	122,576.78	105,303.44	864,009	58%	-	122,576.78	90,233.22
6420	Utilities / Disposal	144,300	13,995.17	85,006.13	71,010.96	585,858	59%		85,006.13	59,293.87
6432	Building Repairs / Maintenan	105,494	8,748.51	27,478.89	18,730.38	428,306	26%	2,094.18	29,573.07	75,920.93
6433	Grounds Maintenance	22,300	1,556.98	13,903.05	12,346.07	90,538	62%	-	13,903.05	8,396.95
6436	Pest Control	5,048	375.07	2,690.12	2,315.05	20,495	53%	-	2,690.12	2,357.88
6437	Burglar & Fire Alarm	5,100	686.61	3,292.89	2,606.28	20,706	65%	-	3,292.89	1,807.11
6440	Property Insurance	23,480	3,794.90	11,369.58	7,574.68	95,329	48%	-	11,369.58	12,110.42
6520	Consultants	25,500	665.07	4,651.02	3,985.95	103,530	18%	8,637.54	13,288.56	12,211.44
6522	Consultants Expense	301	26.86	137.16	110.30	1,222	46%	-	137.16	163.84
6524	Contracts	-	-	-	-	-		-	-	-
6530	Legal	5,300	-	1,781.25	1,781.25	21,518	34%	-	1,781.25	3,518.75
6540	Custodial Services	53,655	11,547.38	53,770.97	42,223.59	217,839	100%	-	53,770.97	(115.97)
6555	Medical Screening / DEAT / Staff	6,475	•	3,245.00	3,245.00	26,289	50%	-	3,245.00	3,230.00
6562	Medical Exam	-,	_	-,- :	- ,= ::::::	,	2270	_	-,	-,
6564	Medical Follow-up	_	_	_	_	_		_	_	_
6566	Dental Exam	_	_	_	_	_		_	_	-
6568	Dental Follow-up	_	_	_	_	_			_	_
0300	Dentar i Ollow-up	-	-	-	-	-		•	-	-

			Current	Current	Previous					58%
Account	Description	Budget	PTD	Actual YTD	Actual YTD	YTD Budget	% Spent	Encumbered	Actual + Encumb	<b>Budget Balance</b>
6610	Gas & Oil	11,600	1,457.19	7,020.66	5,563.47	47,096	61%	-	7,020.66	4,579.34
6620	Vehicle Insurance	23,400	5,771.42	13,323.01	7,551.59	95,004	57%	-	13,323.01	10,076.99
6630	Vehicle License & Fees	-	-	_	_	-		-	-	-
6640	Vehicle Repair & Maintenanc	8,400	1,631.67	4,903.62	3,271.95	34,104	58%	-	4,903.62	3,496.38
6712	Staff Travel-Local	750	13.10	298.02	284.92	3,045	40%	-	298.02	451.98
6714	Staff Travel-Out of Area	-	-	-	-	-		-	-	-
6722	Per Diem-Staff	-	-	-	-	-		-	-	-
6724	Per Diem-Parent	-	-	-	-	-		-	-	-
6730	Volunteer Travel	-	-	-	-	-		-	-	-
6742	Training - Staff	13,500	-	105.00	105.00	54,810	1%	30.00	135.00	13,365.00
6746	Training - Parent	1,500	-	1,687.50	1,687.50	6,090		-	1,687.50	(187.50)
6748	Education Reimbursement	15,000	-	-	-	60,900		-	-	15,000.00
6750	Field Trips	-	-	260.00	260.00	-		-	260.00	(260.00)
6810	Bank Charges	-	-	-	-	-		-	-	-
6820	Interest Expense	-	-	-	-	-		-	-	-
6832	Liability Insurance	480	121.96	277.44	155.48	1,949	58%	-	277.44	202.56
6834	Student Activity Insurance	2,840	704.33	1,185.09	480.76	11,530	42%	-	1,185.09	1,654.91
6840	Property Taxes	-	-	_	_	-	#DIV/0!	-	-	-
6850	Fees & Licenses	10,390	-	8,690.63	8,690.63	42,183	84%	-	8,690.63	1,699.37
6852	Finger Printing	4,000	299.75	2,229.50	1,929.75	16,240	56%	-	2,229.50	1,770.50
6860	Depreciation Expense	-	-	_	_	-		-	-	-
6875	Employee Health & Welfare	16,336	868.72	3,243.42	2,374.70	66,324	20%	59.47	3,302.89	13,033.11
7110	Parent Activities	1,100	-	· · · · · · · ·	-	4,466	0%	-	-	1,100.00
7111	Parent Mileage	520	28.44	266.28	237.84	2,111	51%	-	266.28	253.72
7112	Parent Involvement	1,100	132.80	215.17	82.37	4,466	20%	-	215.17	884.83
7114	PPC Allowance	2,900	180.00	1,590.00	1,410.00	11,774	55%	-	1,590.00	1,310.00
7116	PPC Food Allowance	1,700	-	983.49	983.49	6,902	58%	-	983.49	716.51
8110	In-Kind Salaries	297,519	140,387.08	349,217.29	208,830.21	1,207,927	117%	-	349,217.29	(51,698.29)
8120	In-Kind Rent	112,210	9,251.00	64,757.00	55,506.00	455,573	58%	-	64,757.00	47,453.00
8130	In-Kind Other		-	300.00	300.00	-		-	300.00	(300.00
9010	In-Direct Cost Allocation	510,676	37,273.87	233,632.69	196,358.82	2,073,345	46%	1,180.54	234,813.23	275,862.77
	Total Expenses	6,568,226	623,955.31	3,242,739.52	2,618,784.21	26,666,998	49%	14,153.47	3,256,892.99	3,311,333.01
	Excess Revenue Over									
	Excess Revenue Over	<u> </u>	<u> </u>	<u> </u>	-	-		-		<u> </u>
	Total Expenses	6,568,226	623,955.31	3,242,739.52						
	In-Kind	(409,729)	(149,638.08)	(414,274.29)						
	Total Expenses w/o In Kind	6,158,497	474,317.23	2,828,465.23	2,354,148.00				2,842,618.70	3,315,878.30
			г.	20.401.00:					46.16%	
DMINIOTS	ATION DUDOET LIMIT	<b>*070.00</b> 1		D Cost Calc. @ 9.1%						
JIVIINISTRA	ATION BUDGET LIMIT	\$672.694		233.632.69						

ADMINISTRATION BUDGET LIMIT \$672,694
YEAR-TO DATE ADMIN EXP. \$289,983
PERCENT OF TOTAL EXPENSES 4.10%
ADMINISTRATION LIMIT IS 9.5%

ID Cost Calc. @ 9.1% 233,632.69 233,632.69

				CAPMC			
		W	ork Related Inju				
			BOARD	OF DIRECTO	PRS	1	
Recordable Injuries	laissas I a aasta a	Time of Initial	DOL	TOI	Description.	Less Davis	0
Position/Program	Injury Location	Type of Injury	DOI	TOI	Description	Loss Days	Outcomes
Medcor: Self Treat First Aid							
Position/Program	Injury Location	Type of Injury	DOI	TOI	Description	Loss Days	
Food Service/ Cook	Mendota	Fall	10/4/2023	2:39pm	EE was throwing away the trash while walking down the steps. EE missed the third step and fell landing on left hip and knee, and scraping left arm on the grass area; breaking the skin.	0	10/04/23: Called Medcor - Self-care/first aid.
Teacher II	Chowchilla	Fall	10/4/2023	2:02pm	EE tripped over a chair in the classroom and fell forward injuring right inner elbow and right knee.	0	10/4/23: Called Medcor - Self-care/first aid.
Instructional Aide I/ Janitor	Valley West	Fall	10/12/2023	2:56pm	EE was bringing snacks into the classroom and as she was walking up the steps, she missed a step causing her to fall on both knees.	0	10/12/23: Called Medcor - Self-care/first aid.
Instructional Aide III	Mis Angelitos	Rash	10/20/2023	12:00pm	EE was in storage moving toys when she felt itchy and noticed a rash on right arm and right leg.	0	10/20/23: Called Medcor - Self-care/first aid.
Instructional Aide I/ Janitor	North Fork	Contusion	10/25/2023	10:00AM	EE was helping a child get a toy from	0	10/26/23: Called Medcor - Self-care/first
					another child when the child kicked her in the jaw causing pain and slight headache.		aid.
Claims							
Position/Program	Injury Location	Type of Injury	DOI	TOI	Description	Loss Days	Outcomes
Teacher II	Firebaugh	Fall	10/10/2023	10:45 AM	EE was bending over to pick up a child and when EE stood up to turn, EE tripped over a child that was standing behind her. EE fell, injuring right side; arm, leg, and head.	16	10/10/23: Called Medcor and referred to Concentra for treatment. EE placed on modified duties. The Agency is unable to accommodate.
Advocate III	Cottonwood	Fall	10/25/2023	10:58 AM	EE was walking on the grass near playground when a child riding a bike hit the back of her leg causing EE to do a 360 turn and fall on her left hip, left buttocks, right wrist & shoulder, an open wound on right leg and pain in middle and upper back.	0	10/25/23: Called Medcor and referred o Concentra for treatment. EE placed on modified duties. The Agency is able to accommodate.
Instructional Aide II/ Janitor	Five Points	Fall	10/30/2023	7:35 AM	EE was walking from the infant room to the parent area while she was holding something in her hand and EE tripped on a small tricycle causing her to fall and experience pain in her right shoulder.	3	10/30/23: Ambulance was called and EE was transported to Adventist Health in Hanford. EE placed off work and referred to be evaluated by specialist.
Up To Date Injuries: January	2023 to December 2022						
•	(1) Feet Injuries	() Cheet Injuries					
(4) Hand Injuries		(1) Chest Injuries	(2) Pottom				
(6) Back Injuries	(1) Eye Injuries	(1) Neck Injuries	(3) Bottom				
(5) Knee Injuries	(5) Leg Injuries	(3) Head Injuries	(2) Hip				
(8) Arm Injuries	(3) Wrist Injuries	(1) Ankle Injuries					
(3) Elbow Injuries	() Burn Injuries	(2) Respiratory Injuries					
(4) Shoulder Injuries	( ) Abdomen Injuries	(3) Face Injuries					
		DOI: DATE OF INJURY					
		TOI: TIME OF INJURY	1				



# BOARD OF DIRECTORS 2023 ATTENDANCE

Director	Area Represented	January	February	March	April	Мау	June	July	August	September	October	November	December
Public Officials													
Deborah Martinez A: Sharon Diaz	Department of Social Services	Р	Р		X	X	Р	Х	P	Х	Х		
David Hernandez Vice-Chairperson	Madera Unified School District	Р	Х		Р	Р	Х	Р	Р	Р	Р		
Leticia Gonzalez A: Robert Poythress	Madera County Board of Supervisors	Р	Р		Х	Р	Р	Р	Х	Р	Х		
Steve Montes A: Artemio Villegas	Madera City Council	Р	Р		Р	Р	Р	Р	Р	Р	Р		
Jeff Troost	Chowchilla City Council	Р	Р		Р	Х	Р	Р	Р	Р	Р		
Private Sector Officials													
Debi Bray	Madera Chamber of Commerce	Р	Р	LED	P	Р	Х	Х	Х	Р	Р		
VACANT AS OF 6/2023	Head Start Policy Council	Р	Р	CANCE	Р	Р	-	-	-	-	-		
Donald Holley	Community Affairs	Р	Р	_	Р	Р	Р	Р	Р	Р	Р		
Eric LiCalsi Chairperson	Attorney at Law	Р	Р	ETING	Х	Р	Р	Х	Р	Р	Х		
Vicki Bandy	Early Childhood Education & Development	Х	Х	ME	Х	Х	Х	Х	Х	-	-		
Low-Income Target Area Officia	ıls												
Martha Garcia A: Joann Lorance	Central Madera/Alpha	Р	Р		X	Р	Р	Р	Х	Х	Р		
Tyson Pogue Secretary/Treasurer	Eastern Madera County	Х	Р		Р	Р	Р	Р	Р	Х	Х		
Richard Gutierrez	Eastside/Parksdale	Р	Р		Р	Р	Р	Р	Р	Р	Р		
Molly Hernandez	Fairmead/Chowchilla	Р	Р		Р	Х	Р	Р	Р	Р	Х		
Aurora Flores A: Octavio Pineda	Monroe/Washington	Р	Р		Х	Р	Х	Х	Р	Х	Х		
	Total Directors	13/15	13/15	0/0	9/15	11/15	10/15	9/15	10/15	9/15	7/13		

P = Primary Present I A = Alternate Present I X = Absent

# STAFFING CHANGES October 4, 2023 - November 1, 2023 BOARD OF DIRECTORS

		DOTAIN OF DIRECTORS			
NON-HEAD START	DEPARTMENTS				
NEW HIRES					
Identification Number	Position	Location	Effective Date	Hours .	Justification
		Gill - Resources and Referral & Alternative			
61432	Program Assistant / Clerk Typist II	Payment Program	10/10/2023		Open Position
61436	Housing Case Worker	Gill - Community Services	10/12/2023		Open Position
61433	Shelter Resident Support Aide	Martha Diaz - Victim Services	10/13/2023		Open Position
61434	Human Resources Assistant I	Gill - Human Resources	10/16/2023	80 (	Open Position
61435	Advocate III	Yosemite - Victim Services	10/16/2023	80 (	Open Position
61440	Family Services Associate I	Gill - Resources and Referral & Alternative Payment Program	10/23/2023	80	Open Position
					•
61346	Accounting Technician	Gill - Fiscal	10/30/2023	80 (	Open Position
SUBSTITUTES					
Identification Number	Position	Location	Effective Date	Hours	Justification
VOLUNTARY RESI	GNATIONS				
Identification Number	Position	Location	Effective Date	Hours	Justification
61298	Receptionist	Gill - Community Services	10/11/2023	80 F	Resignation
01290	Receptionist	Oil - Community dervices	10/11/2023	00 1	resignation
TERMINATION					
Identification Number	Position	Location	Effective Date	Hours	Justification
<b>HEAD START DEP</b>	ARTMENTS				
NEW HIRES					
Identification Number	Position	Location	Effective Date	Hours .	Justification
61237	Food Services Cook	Five Points - Fresno Migrant Head Start	10/6/2023	80 (	Open Position
61437	Instructional Aide I / Janitor	North Fork - Madera Regional Head Start	10/13/2023	80 (	Open Position
61438	Instructional Aide I / Janitor	Sierra Vista - Madera Migrant Head Start	10/13/2023	80 (	Open Position
61439	Instructional Aide II / Janitor	Mis Angelitos - Madera Migrant Head Start	10/13/2023	80 (	Open Position
61442	Instructional Aide I / Janitor	Oakhurst - Madera Regional Head Start	10/18/2023	60 (	Open Position
61443	Instructional Aide III	Firebaugh - Fresno Migrant Head Start	10/18/2023	80 (	Open Position
OUDOTITUTEO					
SUBSTITUTES	D. W.	Leader	E# Date	11	harden and a
Identification Number	Position	Location	Effective Date	Hours .	Justification
VOLUNTARY RESI	GNATIONS				
Identification Number	Position	Location	Effective Date	Hours	Justification
TERMINATION					
Identification Number	Position	Location	Effective Date	Hours .	Justification
61428	Instructional Aide I/Janitor	Mariposa - Madera Regional Head Start	10/20/2023	80 F	Failed to complete probationary period.

October 11, 2023

Ms. Maritza Gomez-Zaragoza, Head Start Director Madera County Board of Supervisors/CAPMC

Re: Grant No. 09CH011519

Dear Grant Recipient,

In Fiscal Year 2024 (FY24), the Office of Head Start (OHS) will use video recordings to conduct Classroom Assessment Scoring System (CLASS®) reviews. This method of conducting reviews was field tested in FY23 via a pilot comparison study conducted by the OHS in partnership with DLH and Teachstone®. Your program, Madera County Board of Supervisors/CAPMC, has been scheduled for an FY24 CLASS® Video review.

Your review will include a planning call, training, and support. You will then have between **11/27/2023 and 1/29/2024**, to upload videos of the sampled classrooms. Please note that review dates can only be changed due to extreme emergencies and must be approved by the OHS.

At the conclusion of your review, the OHS will provide a review report that will include CLASS® scores. FY24 CLASS® scores will be used by the OHS for Designated Renewal System (DRS) determinations. Scores will also be used to help the OHS understand the current experiences of children in Head Start classrooms as a quality improvement opportunity and to offer training and technical assistance supports that build on existing program efforts to enhance professional development and teacher-child interactions.

A brief overview of major activities and a general timeline is provided below for your reference.

Pre-review Activities 10/16/2023 - 10/27/2023	Review Period 11/27/2023 - 1/29/2024	Final Report
Grant Recipient participates in planning call and training related to video technology requirements, capturing quality video, and video submission procedures.	from all classrooms identified on their	After the conclusion of the review, a report with program-level CLASS® scores will be sent to the Grant Recipient.

In preparation for the planning call discussions, the OHS requests that all programs receiving a CLASS® Video Review perform the following tasks:

- Upload current daily classroom schedules to the Head Start Enterprise System (HSES)
- Update information pertinent to center and classroom operations in HSES

• Update contact information for program leadership in HSES

Your assigned Review Lead, Ms. Victoria Treiber, will be in contact with you shortly to schedule a planning call. During this call, she will share information about organizing and conducting a video review, forms and communication, and the responsibilities shared by both the recipient and the Review Lead.

Lastly, CLASS® monitoring resources are available for Grant Recipients on the Early Childhood Learning and Knowledge Center (ECLKC) at <a href="https://eclkc.ohs.acf.hhs.gov/federal-monitoring">https://eclkc.ohs.acf.hhs.gov/federal-monitoring</a> and the Aligned Monitoring System Virtual Expo at <a href="https://onlinexperiences.com/Launch/Event.htm?ShowKey=177031">https://onlinexperiences.com/Launch/Event.htm?ShowKey=177031</a>.

Sincerely,

**OHS Monitoring Team** 



# **Grant Subaward Performance Assessment Report**

Subrecipient:		
Implementing Agency:		
Grant Subaward Number(s):		
Date(s) of Performance Assessr	ment:	
☐ Virtual ☐ On-site		
Persons Interviewed During Perl	formance Assessment:	
NAME	TITLE AGENCY/	ORGANIZATION
	Taylor McMullen	
Program Specialist Name	Taylor McMullen Program Specialist Signature	Date
	Johanna Roman-Bays	
Unit Chief Name	<i></i>	Date

В.

Grant Subaward #:	

# I. ADMINISTRATIVE REQUIREMENTS

Δ	CONTR	OHING	<b>DOCUMENTS</b>	2.	<b>FORMS</b>
л.		OLLIING	DOCUMENTS	Œ	

		YES	NO	N/A
1.	Does the Subrecipient have access to the following?			
	a. Applicable Cal OES Subrecipient Handbook			
	b. Request for Application (RFA) or Request for Proposal (RFP)			
	c. Approved Grant Subaward			
	d. Approved Grant Subaward Amendments			
	e. Approved Grant Subaward Modifications			
	f. Current Cal OES Forms (e.g., Grant Subaward Amendment, Grant Subaward Modification, Report of Expenditures and Request for Funds)			
	g. CFR Title 2 Part 200			
2.	Is the Subrecipient aware of Special Condition(s)?			
PRC	OOF OF AUTHORITY (SRH Section 1.055)		T	
		YES	NO	N/A
1.	Does the Subrecipient have written authority by the governing body (e.g., County Board of Supervisors, City Council, or Governing Board) granting authority to the Subrecipient/Official Designee to enter into a specific Grant Subaward (including program name initial Grant Subaward performance period)?			
2.	Does the written authority include:			
	a. Governing Board Resolution			
	b. Governing Board Meeting Minutes			
	c. Signed Letter from the Governing Board Chair			
3.	Does the documentation include authority to sign Grant Subaward Amendments?			
Find	dings/Comments:			
	<del></del>			

have?

Notice of Exemption Negative Declaration

Approved Environmental Impact Report

Grant Subaward #:	

C.	FIDELITY BOND/CERTIFICATE OF INSURANCE –
	NON-GOVERNMENTAL ORGANIZATION (NGO) (SRH Section 2.015)

	YES	NO	N/A
<ol> <li>Does the Subrecipient have a Certificate of Insurance for a Fidelity Bond for the Grant Subaward?</li> </ol>			
2. Does the Certificate of Insurance for the Fidelity Bond include	<del>)</del> :		
a. Insurance company name			
b. Insurance policy number			
c. Description of coverage			
d. Amount of coverage (equal to 50% of allocation)			
e. Coverage period			
<ul> <li>f. Certificate holder/first loss payee is "California Governor's Office of Emergency Services"</li> </ul>			
g. Grant Subaward number(s) covered by the policy			
<ul> <li>h. Employee Dishonesty and/or Theft and Forgery coverages</li> </ul>			
CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) COMPLIANC			
1. Describes Const.C. has resulted also as a self-till.	YES	NO	N/A
<ol> <li>Does the Grant Subaward include any activities that meet the definition of "project," pursuant to California Public Resources Code section 21065*? (If no, skip #2 and #3)</li> </ol>			
2. If yes, does the Subrecipient have appropriate CEQA documentation on file for the Grant Subaward?			
3. If yes, what form of documentation does the Subrecipient			

\*"Project" means an <u>activity</u> which may cause either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, <u>and</u> which (includes) the following: ...An activity undertaken by a person which is supported, in whole or in part, through contracts, grants, subsidies, loans, or other forms of assistance from one or more public agencies."

Findings/Comments:		
FACILITY RENTAL (SRH Section 4.055)		
	YES	NC
<ol> <li>Does the facility rental space shown (via tour) align with the facility rental space allocated on the Grant Subaward Budget Pages (Cal OES Form 2-106a or b)?</li> </ol>	е	
<ol> <li>Does the lease or written facility use agreement support the amount allocated on the Grant Subaward Budget Pages (Cal OES Form 106a or b).</li> </ol>	е	
Findings/Comments:		
MAN RESOURCES		
MAN RESOURCES FUNCTIONAL TIMESHEETS (SRH Section 3.090)	YES	N
1. Does the Subrecipient use functional timesheets for each position funded by the Grant Subaward (in whole or in	YES	N
FUNCTIONAL TIMESHEETS (SRH Section 3.090)  1. Does the Subrecipient use functional timesheets for each		NO C
1. Does the Subrecipient use functional timesheets for each position funded by the Grant Subaward (in whole or in part)?  2. Does the functional timesheet include the actual time and activities performed by the employee for both Grant Subaward and non-Grant Subaward activities to which the		
<ol> <li>Does the Subrecipient use functional timesheets for each position funded by the Grant Subaward (in whole or in part)?</li> <li>Does the functional timesheet include the actual time and activities performed by the employee for both Grant Subaward and non-Grant Subaward activities to which the employee's time is allocated?</li> <li>Does the functional timesheet account for all the time worked by the employee (not just the time charged to the</li> </ol>		
<ol> <li>Does the Subrecipient use functional timesheets for each position funded by the Grant Subaward (in whole or in part)?</li> <li>Does the functional timesheet include the actual time and activities performed by the employee for both Grant Subaward and non-Grant Subaward activities to which the employee's time is allocated?</li> <li>Does the functional timesheet account for all the time worked by the employee (not just the time charged to the Grant Subaward)?</li> <li>Are the functional timesheets approved by both the employee and their supervisor? (Electronic</li> </ol>		

i		YES	NO	N/
	Does the Subrecipient have written personnel policies that			
	nclude the following: a. Work hours			
	o. Compensation rates, including overtime and benefits			
	c. Vacation, sick, and other leave allowances			
				H
	d. Hiring and promotional policies			
	e. Drug-free workplace compliance			<u> </u>
	Code of conduct/conflict of interest			
	g. Equal Employment Opportunity			<u> </u>
ŀ	n. Anti-discrimination, including complaint procedures			L
i	. Anti-harassment, including complaint procedures			<u>  L</u>
ķ	Does the Subrecipient have documentation confirming bersonnel policies were approved by the Governing Board or applicable personnel department?			
'IL RI	ngs/Comments:  GHTS AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) COMPLIA			
'IL RI U.S. I RIGH Subc	GHTS AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) COMPLIA  DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAM  ITS (OCR) – CERTIFICATION FORM SUBMISSION REQUIREMENTS  awards with federal funds administered through the Departm	<b>IS, OFF</b> - Only	/ for	
'IL RI U.S. I RIGH Subc	GHTS AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) COMPLIA DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAM ITS (OCR) – CERTIFICATION FORM SUBMISSION REQUIREMENTS	S, OFF - Only ent of	/ for Justic	:e
'IL RI U.S. I RIGH Subc (SRH	GHTS AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) COMPLIA  DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAM  ITS (OCR) – CERTIFICATION FORM SUBMISSION REQUIREMENTS  awards with federal funds administered through the Departm  Section 2.025)	<b>IS, OFF</b> - Only	/ for	
J.S. I RIGH Subc (SRH	GHTS AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) COMPLIA  DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAM  ITS (OCR) – CERTIFICATION FORM SUBMISSION REQUIREMENTS  awards with federal funds administered through the Departm  Section 2.025)  Does the Subrecipient have a current (within the last	S, OFF - Only ent of	/ for Justic	e:
VIL RI U.S. I RIGH Subc (SRH	GHTS AND EQUAL EMPLOYMENT OPPORTUNITY (EEO) COMPLIA  DEPARTMENT OF JUSTICE (DOJ), OFFICE OF JUSTICE PROGRAM  ITS (OCR) – CERTIFICATION FORM SUBMISSION REQUIREMENTS  awards with federal funds administered through the Departm  Section 2.025)	S, OFF - Only ent of	/ for Justic	e:

Does the Subrecipient have the following documents, that comply w	YES	NO
<ol> <li>Does the Subrecipient have the following documents, that comply w</li> </ol>		
CA Department of Fair Employment and Housing (DFEH) requiremen		ne
a. EEO Policy statement that states the Subrecipient does not discriminate in employment practices based on all current protected classes * per the CA DFEH?		
b. Job advertisement or blank employment application that states it does not discriminate in employment practices?		
c. Anti-Discrimination Policy Statement, brochure, or posting that notifies clients, participants, and beneficiaries that the Subrecipient does not discriminate in the delivery of services or benefits based on all current protected classes*?		
d. A written policy or procedure that notifies employees, program participants, and beneficiaries on how to file complaints and grievances alleging discrimination based on all current protected classes*?		
2. Has the Subrecipient designated an employee responsible for coordinating compliance with prohibiting discrimination in employment practices and in the delivery of services?		
3. Has the Subrecipient had any adverse findings of discrimination against their agency issued by a federal or state court, or a federal or state administrative agency?		
For information on current protected classes, refer the CA DFEH website <a href="mailto:ttps://www.dfeh.ca.gov/employment/">ttps://www.dfeh.ca.gov/employment/</a> indings/Comments:	- ui	
CIVIL RIGHTS – LIMITED ENGLISH PROFICIENCY (LEP) (SRH Section 2.020)		
	YES	NO
Does the Subrecipient have a policy or procedure that provides meaningful access to services and activities to persons who have limited English proficiency (i.e., written language/oral interpretation services, bilingual staff/volunteers, etc.)?		
indings/Comments:		
панда/ Сонинсина.		

rindings/Commenis:		

## IV. FINANCIAL REQUIREMENTS

A. ACCOUNTING PROCEDURES (SRH Sections 9.020, 9.050, and 9.045)

	YES	20	N/A
1. Does the Subrecipient have written accounting procedures			
for the following accounting and reporting functions?			
a. Cash receipts and revenue			
b. Deposits			

			_
c. Cash disbursement			
d. Payroll			
e. General ledger			
f. Equipment inventory			
2. Does the Subrecipient have payroll records that include:		•	
a. W-2 or W-4			
<ul> <li>b. Personnel action forms (i.e., approved pay rates by the Governing Board or appropriate personnel agency, promotions, terminations, etc.)</li> </ul>			
c. Cumulative earnings records			
d. Leave records			
e. Employee authorization deduction forms			T
f. Paid invoices submitted by employees for reimbursement of benefits			
3. General Ledger			
a. Are costs/expenditures recorded in the general ledger record funds, in three categories (i.e., Personnel Costs, Operating Costs, and Equipment Costs) as required?			
b. Does the Subrecipient maintain documentation that general ledger entries can be traced to the Report of Expenditures & Request for Funds (Cal OES Form 2-201)?			
Findings/Comments:			
EQUIPMENT IDENTIFICATION AND RECORDS (SRH Section 5.030)			
	YES	NO	
1. Does the Subrecipient have equipment records that include	e the fol	lowing	<u>j:</u>
a. Description of the property			
b. Serial number or other identification number			
c. Identification of title holder			
d. Acquisition date			
e. Cost of equipment			Ī
f. Percentage of cost supported with Grant Subaward funds			
g. Location of equipment			
h. Use and condition of the equipment			
i. Disposition data, including date of disposal or sale price			T

Performance Assessment Report Grant Subaward #: \_\_\_\_\_

2. Was the Equipment record reconciled within the past two	ТП		
years?			
3. Was the equipment available for review?			
F' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '			
Findings/Comments:			
MATCH (SRH Section 9.060)		_	
	YES	NO	N/
<ol> <li>Does the Subrecipient have adequate source</li> </ol>			
documentation for all cash match reported on a Report of			
Expenditures and Request for Funds (Cal OES Form 2-201)?		_	
2. Does the Subrecipient have source documentation for volur			
support what was reported as in-kind match on a Report of and Request for Funds (Cal OES Form 2-201), including:	expend	iiioies	
a. How the hourly rate was established	ПП		Г
b. Volunteer time log			
c. Does the volunteer time log include the dates (or time			
period), number of hours (in no less than 15-minute			_
increments), and activities related to the Grant			L
Subaward?			
d. Are completed volunteer time logs approved by			Г
Subrecipient personnel?			
e. Does the Subrecipient have duty statements for			l
volunteer positions used for match?			
f. Does the Subrecipient have source documentation for			۱,
other in-kind match reported on a Report of Expenditure			L
and Request for Funds (Cal OES Form 2-201)?			
3. Is the match being reported as it is accrued?			
4. Does the Subrecipient need to submit a Grant Subaward			
Modification Request (Cal OES Form 2-223)?			]
Findings/Comments:			
indings/ Continions.			

Performance Assessment Report Grant Subaward #: \_\_\_\_\_

<ol> <li>Does the Subrecipient include Second-Tier Subawards in their Budget for any applicable Grant Subawards?</li> <li>If yes does the source documentation include:         <ol> <li>The name the Subrecipient, Implementing Agency, and the participating agency/organization?</li> <li>The titles and contact information for the individuals that will serve as the primary contacts?</li> <li>The timeframe of the agreement?</li> <li>The roles and responsibilities (as they relate to the applicable Grant Subaward Agreement) for the Subrecipient and/or Implementing Agency and participating agency/organization?</li> <li>Specific information concerning all non-fiscal resources shared between the Subrecipient and/or Implementing Agency and the participating agency/organization?</li> <li>Reporting requirements necessary for the Subrecipient and/or Implementing Agency and the participating agency/organization?</li> <li>Signatures of the chief executive or designee for the Subrecipient and/or Implementing Agency and the participating agency/organization?</li> </ol> </li> <li>Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?</li> </ol>	ΛEC		/EC   N		_
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the participating agency/organization?  b. The titles and contact information for the individuals that will serve as the primary contacts?  c. The timeframe of the agreement?  d. The roles and responsibilities (as they relate to the applicable Grant Subaward Agreement) for the Subrecipient and/or Implementing Agency and participating agency/organization?  e. Specific information concerning all non-fiscal resources shared between the Subrecipient and/or Implementing Agency and the participating agency/organization?  f. Reporting requirements necessary for the Subrecipient and/or Implementing Agency and the participating agency/organization?  g. Signatures of the chief executive or designee for the Subrecipient and/or Implementing Agency and the participating agency/organization?  h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?  3. Does Subrecipient or Implementation Agency ensure the applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the					
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d. The roles and responsibilities (as they relate to the applicable Grant Subaward Agreement) for the Subrecipient and/or Implementing Agency and participating agency/organization?  e. Specific information concerning all non-fiscal resources shared between the Subrecipient and/or Implementing Agency and the participating agency/organization?  f. Reporting requirements necessary for the Subrecipient and/or Implementing Agency and the participating agency/organization?  g. Signatures of the chief executive or designee for the Subrecipient and/or Implementing Agency and the participating agency/organization?  h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?  3. Does Subrecipient or Implementation Agency ensure the applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the					
applicable Grant Subaward Agreement) for the Subrecipient and/or Implementing Agency and participating agency/organization?  e. Specific information concerning all non-fiscal resources shared between the Subrecipient and/or Implementing Agency and the participating agency/organization?  f. Reporting requirements necessary for the Subrecipient and/or Implementing Agency and the participating agency/organization?  g. Signatures of the chief executive or designee for the Subrecipient and/or Implementing Agency and the participating agency/organization?  h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?  3. Does Subrecipient or Implementation Agency ensure the applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the					
<ul> <li>e. Specific information concerning all non-fiscal resources shared between the Subrecipient and/or Implementing Agency and the participating agency/organization?</li> <li>f. Reporting requirements necessary for the Subrecipient and/or Implementing Agency and the participating agency/organization?</li> <li>g. Signatures of the chief executive or designee for the Subrecipient and/or Implementing Agency and the participating agency/organization?</li> <li>h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?</li> <li>3. Does Subrecipient or Implementation Agency ensure the applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the</li> </ul>					
f. Reporting requirements necessary for the Subrecipient and/or Implementing Agency and the participating agency/organization?  g. Signatures of the chief executive or designee for the Subrecipient and/or Implementing Agency and the participating agency/organization?  h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?  3. Does Subrecipient or Implementation Agency ensure the applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the					
Subrecipient and/or Implementing Agency and the participating agency/organization?  h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?  3. Does Subrecipient or Implementation Agency ensure the applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the					
h. Specific information concerning the transfer of any Grant Subaward funds from the Subrecipient or Implementing Agency to the participating agency/organization?  3. Does Subrecipient or Implementation Agency ensure the applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the					
applicable participating agencies/organizations comply with all applicable requirements of the RFA/RFP and the		-			
3K119 II y C3, 110 W 9		-			
-indings/Comments:					

	YES	NO	N/A
<ol> <li>Does the Subrecipient confirm understanding that members of the same family or household (e.g., spouse, partner, parent, sibling, child, etc.) are considered one person for the purposed of separation of duties.</li> </ol>			

2.		dividuals assigned to:  Receiving/depositing cash receipts	
	u.	Name	Title
	-		
	-		
	-		
	b.	Authorizing cash disbursements Name	Title
	-		
	-		
	C.	Preparing checks Name	Title
	-		
	-		
	d.	Attaching electronic signatures or o Name	perating a check signing machine  Title
	-		
		Comparing machine-signed checks	s with authorizations and supporting
	ь.		ually after personally comparing them
	-		
	-		
	f.	Preparing or initiating invoices Name	Title
	-		

9	g. Reconciling bank s	statements and	posting to the	General Le	dger
	Name		Title		
- indin	gs/Comments:				
	<u> </u>				
OITIO	NAL COMMENTS AND	RECOMMENDA	ATIONS		
OITIO	NAL COMMENTS AND	RECOMMENDA	ATIONS		
OITIO	NAL COMMENTS AND	RECOMMENDA	ATIONS		
OITIO	NAL COMMENTS AND	RECOMMENDA	ATIONS		
OITIO	NAL COMMENTS AND	RECOMMENDA	ATIONS		
OITIO	NAL COMMENTS AND	RECOMMENDA	ATIONS		
OITIO	NAL COMMENTS AND	RECOMMENDA	ATIONS		
MOITIC	NAL COMMENTS AND	RECOMMENDA	ATIONS		

Performance Assessment Report Grant Subaward #:



# XH Program Supplemental Performance Assessment Report

Subrecipient:		
Implementing Agency:		
Grant Subaward Number(s):		
Date(s) of Performance Assessmen	nt:	
☐ Virtual ☐ On-site		
Persons interviewed during Perform	nance Assessment:	
NAME	TITLE	
	Kelly 2 Mahon	
Program Specialist Name	Program Specialist Signature	Date
Unit Chief Name	Lauris Ballard Unit Chief Signature	- Date
UTILL CHELINGHIE	OTH CHELSICHOIDIC	DOILE

pplemental Performance Assessment Report Grant Subaward #:			
ORGANIZATION			
	YES	NO	N/A
Does the Subrecipient have a current Organizational Chart?			
2. Are all staff positions listed in the Grant Subaward (or last approved Grant Subaward Modification) included in the current Organizational Chart?			
Findings/Comments:			
FUND SOURCE SPECIFIC REQUIREMENTS			
A. VICTIMS OF CRIME ACT (VOCA) FORMULA GRANT PROGRAM AND	VOLU	NTEER	S
	YES	NO	N//
1. Does the Subrecipient utilize volunteers?			
2. If the Subrecipient does not use volunteers as required, does		]	
the Subrecipient have a volunteer waiver approved by Cal OES on file?			
<u> </u>			
Findings/Comments:			
B. OTHER FUND SOURCE SPECIFIC REQUIREMENTS	VEC	NO	N1/
	YES	МО	N/
1. VCGF 21			
Findings/Comments:			
PERSONNEL			
A. PERSONNEL ACTIVITIES			
	YES	NO	N/A
1. Do personnel identified (including Key Personnel per SRH Section 3.005) in the Grant Subaward understand the			
programmatic requirements of the RFA or RFP?			
Do personnel allocated on the Grant Subaward Budget			
Pages (Cal OES 2-106a or b) report performing duties consistent with the Grant Subaward?			

	dings/Comments:		
PEI	RSONNEL FILES (SRH Section 3.055)		
_		YES	NC
1.	Does the Subrecipient have personnel files that include:	·	
	a. Application forms		
	b. Resumes, if applicable		
	c. Job descriptions		
	d. Performance evaluations		
	e. Appointment documents that include approved		
	compensation rate(s), benefits, and other terms of		
	employment		
	f. Signed Drug-Free Workplace policy		igdash
2.	Does the Subrecipient have any applicable required		-
	training certifications, per programmatic requirements, in		ш
<b>2</b>	the personnel file or maintained elsewhere electronically?  Does the Subrecipient have documentations that personnel		
٥.	meet all programmatic requirements (e.g., proof of		
	licensure, required degrees, etc.)?		
	·		<u> </u>
-in	dings/Comments:		<u> </u>
in	·		
in	·		
-in	·		
-in	·		
	dings/Comments:		
	·		
EN	dings/Comments:	1)	
EN	dings/Comments:		NC
EN	dings/Comments:  IDITURES AND REQUESTS FOR REIMBURSEMENT PORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-20	1) YES	NC
EN REI	dings/Comments:  IDITURES AND REQUESTS FOR REIMBURSEMENT PORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-20 Reporting Period(s) Reviewed:		NC
EN REI	dings/Comments:  IDITURES AND REQUESTS FOR REIMBURSEMENT  PORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-20  Reporting Period(s) Reviewed:  Did the Subrecipient provide sufficient source		NC
EN REI	dings/Comments:  IDITURES AND REQUESTS FOR REIMBURSEMENT PORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-20 Reporting Period(s) Reviewed:		NC
EN REI	dings/Comments:  IDITURES AND REQUESTS FOR REIMBURSEMENT  PORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-20  Reporting Period(s) Reviewed:  Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid		NC
1. 2.	Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid invoices/receipts) to support the Report of Expenditures and Request for Funds (Cal OES 2-201) reviewed?  Did the source documentation align with the amount of		NC
1. 2.	dings/Comments:  DITURES AND REQUESTS FOR REIMBURSEMENT  PORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-20  Reporting Period(s) Reviewed:  Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid invoices/receipts) to support the Report of Expenditures and Request for Funds (Cal OES 2-201) reviewed?  Did the source documentation align with the amount of funds requested and (if applicable) match reported?		NC
EI 1. 2.	Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid invoices/receipts) to support the Report of Expenditures and Request for Funds (Cal OES 2-201) reviewed?  Did the source documentation align with the amount of funds requested and (if applicable) match reported?  Does the Subrecipient have an adequate record-keeping		NC
1. 2.	dings/Comments:  DITURES AND REQUESTS FOR REIMBURSEMENT  PORT OF EXPENDITURES AND REQUEST FOR FUNDS (Cal OES 2-20  Reporting Period(s) Reviewed:  Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid invoices/receipts) to support the Report of Expenditures and Request for Funds (Cal OES 2-201) reviewed?  Did the source documentation align with the amount of funds requested and (if applicable) match reported?		NC

GRA	ANT SUBAWARD EXPENDITURES (SRH Section 9.070)		
1 1	la the a Constant Coole and a constant and a constant and the constant and	YES	N
	Is the Grant Subaward expenditure rate commensurate with the time elapsed for the Grant Subaward performance period?		
2.	Are the expenditures being made in accordance with the terms of the Grant Subaward?		
	Is the Subrecipient claiming state funds before federal funds if both are allocated for the same line item?		
	Is the Subrecipient claiming older federal funds before newer federal funds if both are allocated for the same lineitem?		
5.	Is the Subrecipient up-to-date with the submission of Report of Expenditures and Request for Funds (Cal OES Form 2-201)?		
6.	Does the Subrecipient need to submit a Grant Subaward Modification (Cal OES Form 2-223)?		
Finc	dings/Comments:		
	MATIC REQUIREMENTS		
		YES	Ν
	Does the Subrecipient have current Operational Agreements required by the RFA or RFP?		
	Do the required Operational Agreements cover the Grant Subaward performance period?		
_	Are the signed Operational Agreements for a time period of		Ιг

• •	nental Performance Assessment Report Grant Subaward #:			
B. GR	RANT SUBAWARD GOALS AND OBJECTIVES	VEC	NO	LNI
-		YES	NO	N,
	. Is the Subrecipient meeting the Grant Subaward goals and objectives?			
2.	. Is the Subrecipient meeting the Grant Subaward goals and objectives commensurate with the time elapsed for the Grant Subaward performance period?			
3.	Does the Subrecipient need to submit a Grant Subaward Modification (Cal OES Form 2-223) to modify Grant Subaward goals and objectives?			
Fin	ndings/Comments:			
C. AS	SSISTANCE WITH CALIFORNIA VICTIM COMPENSATION BOARD (C	alVCB YES	B) CLA	IMS
1.	. Subrecipient □Assists with or □refers out, the preparation of			
	victim compensation claims to CalVCB.			
2.	If preparation of victim compensation claims is referred out, Subrecipient provides clients with information and referral to local non-governmental agencies that can provide this victim assistance service.			
3.	Subrecipient provides clients with information and referral to local Victim Witness Assistance Center for victim compensations and other services.			
Fin	ndings/Comments:			
D. OT	THER PROGRAMMATIC REQUIREMENTS – Program Population			1
		YES	NO	N
	Do you have specific populations that you serve?			
W	Vho:			,
2.	. Has that changed at any point?			
Fin	ndings/Comments:			

OTHER PROGRAMMATIC REQUIREMENTS – Challenges and Barriers	YES	NO	N
Are there any programmatic challenges or barriers in	IL3		
implementing your program?			
2. What solutions have you implemented, or suggestions do you	, have	to ass	sist
with those challenges or barriers? Detail below			
3. Do you have challenges or barriers in providing services to			
your clients?			
indings/Comments:			
OTHER PROGRAMMATIC REQUIREMENTS - RFA/RFP	VEC	NO	
	YES	NO	1
Transitional Housing and Short Term Housing Assistance:	1	T .	
Do you have transitional housing or short term housing			
assistance in place? Detail below  2. Do you provide follow up services to survivors who recently	<u> </u>		
exited the program?			
3. Do you work at building landlord relationships and if so how? What is your strategy/process?			
4. If the client has not secured permanent housing by the end of	of vour	progr	ar
what is the process? Continuum of care? Other Referral? Det		_	<b>O</b>
5. Supportive Services – Do you provide:			
Locating and securing permanent housing?			
Securing employment?			
Legal Assistance?			
Transportation?			
Counseling?			
Childcare services?			
Crindcare services ?			
- Other Assistance (evaluin)?			
Other Assistance (explain)?  And the area to provide a value of a consideration of the avairage and the second of the consideration of the avairage and the consideration of the avairage and the avairage and the consideration of the avairage and the consideration of the avairage and the avairage and the consideration of the avairage and the consideration of the avairage and the avairage and the consideration of the avairage and the consideration of the avairage and the avairage and the consideration of the avairage and the			
5. Are there barriers when accessing transitional housing and supportive services? (resource knowledge, language,			
5. Are there barriers when accessing transitional housing and			
5. Are there barriers when accessing transitional housing and supportive services? (resource knowledge, language,			

XH Supplemental Performance Assessment Report Grant Subaward #: \_\_\_\_\_

	YES	NO	N/A
Does the Subrecipient maintain a data collection system to adequately document all the activities required by the RFA or RFP?			
Does the Subrecipient maintain accurate records to support the information reported on Cal OES Progress Reports and applicable federal reports?			
Does the Subrecipient submit Cal OES Progress Reports and applicable federal reports in a complete and timely manner?			
Is the Subrecipient aware that these records must be retained for at least seven years from the end of the Grant Subaward Performance Period?			
	adequately document all the activities required by the RFA or RFP?  Does the Subrecipient maintain accurate records to support the information reported on Cal OES Progress Reports and applicable federal reports?  Does the Subrecipient submit Cal OES Progress Reports and applicable federal reports in a complete and timely manner? Is the Subrecipient aware that these records must be retained for at least seven years from the end of the Grant Subaward	adequately document all the activities required by the RFA or RFP?  Does the Subrecipient maintain accurate records to support the information reported on Cal OES Progress Reports and applicable federal reports?  Does the Subrecipient submit Cal OES Progress Reports and applicable federal reports in a complete and timely manner?  Is the Subrecipient aware that these records must be retained for at least seven years from the end of the Grant Subaward	adequately document all the activities required by the RFA or RFP?  Does the Subrecipient maintain accurate records to support the information reported on Cal OES Progress Reports and applicable federal reports?  Does the Subrecipient submit Cal OES Progress Reports and applicable federal reports in a complete and timely manner?  Is the Subrecipient aware that these records must be retained for at least seven years from the end of the Grant Subaward

XH Supplemental Performance Assessment Report Grant Subaward #: \_\_\_\_\_\_



# Unserved/Underserved Victim Advocacy (UV) Program Supplement Performance Assessment Guide

Subrecipient: COMMUNITY ACTION PA	ARTNERSIP OF MADERA COUNTY, INC	<u>.                                    </u>
Implementing Agency: COMMUNITY	ACTION PARTNERSIP OF MADERA CO	DUNTY, INC.
Grant Subaward Number(s): <u>UV21</u> 0	06 1245	
Date(s) of Performance Assessment:	October 18, 2022	
☑ Virtual ☐ On-site		
Persons interviewed during Performa	ance Assessment:	
NAME	TITLE	
Jennifer Coronado	Program Manager	
Walter Perez	Victim Advocate	
Irene Yang	HR Representative	
Nicole Vulich	Accountant	
Alanna Wilson		10/20/22
Program Specialist Name	Program Specialist Signature	Date
Claire Wimbley-Brown	Claire Wimbley-Brown	10/20/2022
Unit Chief Name	Unit Chief Signature	Date

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ι.	O I	<b>U</b> A	TINIT.	$\boldsymbol{\sim}$	

DRGANIZATION			
	YES	NO	N/.
Does the Subrecipient have a current Organizational Chart?			
2. Are all staff positions listed in the Grant Subaward (or last approved Grant Subaward Modification) included in the current Organizational Chart?			
indings/Comments:			
A. VICTIMS OF CRIME ACT (VOCA) FORMULA GRANT PROGRAM AND			
	YES	NO	N/A
Does the Subrecipient utilize volunteers?			
2. If the Subrecipient does not use volunteers as required, does the Subrecipient have a volunteer waiver approved by Cal OES on file?			
Findings/Comments:			
S. STATE FUNDS (VCGF)			
	YES	NO	N/A
<ol> <li>Are state funds being spent first when budgeted for the same line item as federal funds?</li> </ol>			
2. Are you aware state funds must be spent down prior to spending down VOCA funds at the end of the performance period.			
Findings/Comments:			

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## II. PERSONNEL

В.

Α.	PI	ERS	O	NI	NEL	Α	CT	I۷	'ITI	ES
----	----	-----	---	----	-----	---	----	----	------	----

PERSONNEL ACTIVITIES			
	YES	NO	N/A
Do personnel identified (including Key Personnel per SRH Section 3.005) in the Grant Subaward understand the programmatic requirements of the RFA or RFP?			
2. Do personnel allocated on the Grant Subaward Budget Pages (Cal OES 2-106a or b) report performing duties consistent with the Grant Subaward?			
Findings/Comments:			
PERSONNEL FILES (SRH Section 3.055)			ı
	YES	NO	N/A
1. Does the Subrecipient have personnel files that include:			
a. Application forms	$\boxtimes$		
b. Resumes, if applicable			
c. Job descriptions			
d. Performance evaluations			
e. Appointment documents that include approved compensation rate(s), benefits, and other terms of employment	$\boxtimes$		
f. Signed Drug-Free Workplace policy			
2. Does the Subrecipient have any applicable required training certifications, per programmatic requirements, in the personnel file or maintained elsewhere electronically?			
3. Does the Subrecipient have documentations that personnel meet all programmatic requirements (e.g., proof of licensure, required degrees, etc.)?			$\boxtimes$
Findings/Comments:			
Files reviewed: Walter Perez and Jennifer Coronado			

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# III. EXPENDITURES AND REQUESTS FOR REIMBURSEMENT

		YES	NO	١
1.	Reporting Period(s) Reviewed: April – June 2022			
2.	Did the Subrecipient provide sufficient source documentation (e.g., General Ledger and paid invoices/receipts) to support the Report of Expenditures and Request for Funds (Cal OES 2-201) reviewed?	$\boxtimes$		
3.	Did the source documentation align with the amount of funds requested and (if applicable) match reported?			
4.	Does the Subrecipient have an adequate record-keeping system that accurately supports costs claimed on Report of Expenditure and Request for Funds (Cal OES Form 2-201)?			
GR/	ANT SUBAWARD EXPENDITURES (SRH Section 9.070)	YFS	NO	
	ANT SUBAWARD EXPENDITURES (SRH Section 9.070)  Is the Grant Subaward expenditure rate commensurate with the time elapsed for the Grant Subaward performance period?	YES	NO 🗆	1
1.	Is the Grant Subaward expenditure rate commensurate with the time elapsed for the Grant Subaward performance		NO	1
1.	Is the Grant Subaward expenditure rate commensurate with the time elapsed for the Grant Subaward performance period?  Are the expenditures being made in accordance with the		NO	1
1. 2. 3.	Is the Grant Subaward expenditure rate commensurate with the time elapsed for the Grant Subaward performance period?  Are the expenditures being made in accordance with the terms of the Grant Subaward?  Is the Subrecipient claiming state funds before federal funds		NO	
1. 2. 3.	Is the Grant Subaward expenditure rate commensurate with the time elapsed for the Grant Subaward performance period?  Are the expenditures being made in accordance with the terms of the Grant Subaward?  Is the Subrecipient claiming state funds before federal funds if both are allocated for the same line item?  Is the Subrecipient claiming older federal funds before newer federal funds if both are allocated for the same line-		NO D	1

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## IV. PROGRAMMATIC REQUIREMENTS

Δ	<b>OPER</b>	ΔΤΙΩ	ΝΔΙ	<b>AGR</b>	FFM	FNTS
л.		$\neg$		<b>~~</b> I	LLIV	LITIO

В.

	LIANONAL AGREEMENIS	YES	NO	N/A
1.	Does the Subrecipient have current Operational Agreements required by the RFA or RFP? (Required OAs: Victim/Witness Assistance Program; Cal OES-funded DV and RC Programs)	$\boxtimes$		
2.	Do the required Operational Agreements cover the Grant Subaward performance period?	$\boxtimes$		
3.	Are the signed Operational Agreements for a time period of five years or less?	$\boxtimes$		
<u>Fin</u>	dings/Comments:			
GR	ANT SUBAWARD GOALS AND OBJECTIVES	VEC	МО	NI/A
		YES	NO	N/A
	Is the Subrecipient meeting the Grant Subaward goals and objectives?	YES	NO	N/A
1.	Is the Subrecipient meeting the Grant Subaward goals and		NO	N/A
1.	Is the Subrecipient meeting the Grant Subaward goals and objectives?  Is the Subrecipient meeting the Grant Subaward goals and objectives commensurate with the time elapsed for the		NO  □  □	N/A
1. 2. 3.	Is the Subrecipient meeting the Grant Subaward goals and objectives?  Is the Subrecipient meeting the Grant Subaward goals and objectives commensurate with the time elapsed for the Grant Subaward performance period?  Does the Subrecipient need to submit a Grant Subaward Modification (Cal OES Form 2-223) to modify Grant Subaward goals and objectives?			N/A
1. 2. 3.	Is the Subrecipient meeting the Grant Subaward goals and objectives?  Is the Subrecipient meeting the Grant Subaward goals and objectives commensurate with the time elapsed for the Grant Subaward performance period?  Does the Subrecipient need to submit a Grant Subaward Modification (Cal OES Form 2-223) to modify Grant			N/A

C. ASSISTANCE WITH CALIFORNIA VICTIM COMPENSATION BOARD (CalVCB) CLAIMS

		YES	NO	N/A
1. Subrecipient ☑Assists with or ☐refers out, the preparation victim compensation claims to CalVCB.	of			
2. If preparation of victim compensation claims is referred o Subrecipient provides clients with information and referra local non-governmental agencies that can provide this victim assistance service.				
3. Subrecipient provides clients with information and referra local Victim Witness Assistance Center for victim compensations and other services.	l to			

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Findings/Comments:

11411937 Certification:	
Advocate helps fill out applications from beginning to end and follow-up.	

## D. OTHER PROGRAMMATIC REQUIREMENTS

	YES	NO	N/A
<ol> <li>Are there any changes to the victim population served in the Unserved/Underserved Victim Advocacy and Outreach (UV) Program?:   ☐ Yes ☒ No</li> </ol>		$\boxtimes$	
<ol> <li>Crisis Intervention Subrecipient provides the following services:</li></ol>			
<ul> <li>How does the subrecipient provide immediate, short- term emotional and physical care for victims.</li> </ul>			
3. Counseling Services			
<ul> <li>□Provides ⊠Refers free individual (one-on-one) counseling services</li> </ul>			
<ul> <li>Counseling services provided by agency staff/volunteers who meet the training requirements under CA Evidence Code.</li> </ul>			
<ul> <li>If individual counseling services are referred, the Subrecipient has written procedures for referrals to qualified professional counselors and/or counseling agencies.</li> <li>[Review copy of written referral procedures.]</li> </ul>			
<ul> <li>□Provides ⊠Refers group counseling for adult survivors.</li> </ul>			
<ul> <li>Group counseling services provided by agency staff/volunteers who meet the training requirements under the CA Evidence Code.</li> </ul>			$\boxtimes$
<ul> <li>If group counseling services are referred, the Subrecipient has written procedures for referrals to qualified professional counselors and/or counseling agencies.</li> <li>[Review copy of written referral procedures.]</li> </ul>			
4. Criminal Justice Support and Advocacy			
<ul> <li>Provides transportation to criminal and/or civil court hearings?</li> </ul>			
<ul> <li>Provides accompaniment to criminal and/or civil court hearings?</li> </ul>			
Obtain childcare to enable a victim to attend court.			
<ul> <li>Victim Impact statements.</li> </ul>			
E. Deferrale to Evieting Community Deservings	1	<u> </u>	<u> </u>
5. Referrals to Existing Community Resources			

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Grant Subaward	#•	IIV21	06	1245
CIGIII SUDGWAIA	11 .	<del>4</del>	$\overline{}$	1777

<ul> <li>Does the subrecipient have knowledge of local community resources and connect victims to these resources.</li> </ul>		
<ul> <li>The subrecipient have a referral list that's developed, maintained, regularly updated.</li> </ul>		
<ul> <li>Does the referral list include law enforcement agencies?</li> </ul>		
<ul> <li>Does the referral list include district and city attorney's offices?</li> </ul>		
<ul> <li>Does the referral list include medical care provider?</li> </ul>		
<ul> <li>Does the referral list include mental health treatment facilities?</li> </ul>		
<ul> <li>Does the referral list include county social services?</li> </ul>	$\boxtimes$	
<ul> <li>Does the referral list include child protective services agencies?</li> </ul>		
<ul> <li>Does the referral list include domestic violence centers?</li> </ul>		
<ul> <li>Does the referral list include rape crisis centers?</li> </ul>	$\boxtimes$	
<ul> <li>Does the referral list include victim/witness assistance centers?</li> </ul>		
<ul> <li>Does the referral list include family justice centers?</li> </ul>		$\boxtimes$
6. Transportation		
<ul> <li>Provides emergency transportation to shelter or other safe location</li> </ul>		
<ul> <li>Provides means for victims/survivors to receive non- emergency transportation</li> </ul>		

## Findings/Comments:

Crisis intervention looks like inquiring as to how the Subrecipient can assist them, asking what their victimization is, deescalating from extreme emotional states, providing cycle of violence pamphlets and other helpful documentation, and explaining the criminal justice system. Crisis intervention services are ongoing throughout the process of assisting clients.

E. Required Staff and Volunteer Training/Records

		YES	NO	N/A
1.	Does the Subrecipient utilize at least one full time Victim Advocate to provide directs services to victims and coordinate outreach efforts.	$\boxtimes$		
2.	Does the Subrecipient require all direct services staff and advocates to complete the required 40-hour Victim/Witness training prior to providing services to clients?			

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Grant Subaward	#:	UV21	06	1245
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		3. Does the Subrecipient retain a copy of the Certificate of Completion for the required 40-hour Victim/Witness training for Victim Advocate(s) providing direct services to clients?		$\leq$				
		4. Has the Subrecipient ensured all staff have received cultural sensitivity training, specific to the identified victim population served?		$\leq$				
٧.	AC	TIVITY AND ACHIEVEMENT REPORTING (SRH Section 11.005)	YES		10	N/A		
	1.	Does the Subrecipient maintain a data collection system to adequately document all the activities required by the RFA or RFP?						
	2.	Does the Subrecipient maintain accurate records to support the information reported on Cal OES Progress Reports and applicable federal reports?						
	3.	Does the Subrecipient submit Cal OES Progress Reports and applicable federal reports in a complete and timely manner?						
	4.	Is the Subrecipient aware that these records must be retained for at least seven years from the end of the Grant Subaward Performance Period?						
	Find	dings/Comments:						
	<u>Su</u>	brecipient has a Victim Service tracking software for PMTs. Subrectivocate cases/experience to gather data for Progress Reports; volvry helpful with that.	-					

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